

1508 Interlinear Index Study

1508 MAT 011 027 All <3956 -pas -> things are delivered <3860 -paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epi gin osko -> the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epi gin osko -> any <5100 -tis -> man the Father <3962 -pater -> , save <{1508} -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 -apokalupto -> [him] .

1508 MAT 013 057 And they were offended <4624 -skandalizo -> in him . But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , save <{1508} -ei me -> in his own country <3968 -patris -> , and in his own house <3614 -oikia -> .

1508 MAT 017 008 And when they had lifted <1869 -epairo -> up their eyes <3788 -ophthalmos -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , save <{1508} -ei me -> Jesus <2424 -Iesous -> only <3441 -monos -> .

1508 MAT 019 009 And I say <3004 -lego -> unto you , Whosoever <0302 -an -> shall put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> , except <{1508} -ei me -> [it be] for fornication <4202 -porneia -> , and shall marry <1060 -gameo -> another <0243 -allos -> , committeth <3429 -moi chao -> adultery <3429 -moi chao -> : and whoso <3588 -ho -> marrieth <1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo -> doth commit <3429 -moi chao -> adultery <3429 -moi chao -> .

1508 MAT 024 022 And except <{1508} -ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> .

1508 MAR 005 037 And he suffered <0863 -aphiemi -> no <3762 -oudeis -> man <3762 -oudeis -> to follow <4870 -sunakoloutheo -> him , save <{1508} -ei me -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother <0080 -adephos -> of James <2385 -Iakobos -> .

1508 MAR 006 005 And he could <1410 -dunamai -> there <1563 -ekei -> do <4160 -poieo -> no <3762 -oudeis -> mighty <1411 -dunamis -> work <1411 -dunamis -> , save <{1508} -ei me -> that he laid <2007 -epitithemi -> his hands <5495 -cheir -> upon a few <3641 -oligos -> sick <0732 -arrhostos -> folk , and healed <2323 -therapeuo -> [them] .

1508 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <{1508} -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [their] purse <2223 -zone -> :

1508 MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -Iambano ->

bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <{1508} -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

1508 MAR 013 020 And except <{1508} -ei me -> that the Lord <2962 -kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -eklegomai -> , he hath shortened <2856 -koloboo -> the days <2250 -hemera -> .

1508 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save {1508} -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow 5503 -chera - .

1508 LUK 004 027 And many 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving {1508} -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

1508 LUK 008 051 And when he came 1525 -eiserchomai - into 1519 -eis - the house 3614 -oikia - , he suffered LUK 0863 -aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -eiserchomai - in , save {1508} -ei me - Peter 4074 -Petros - , and James 2385 -Iakobos - , and John 2491 -Ioannes - , and the father 3962 -pater - and the mother 3384 -meter - of the maiden 3816 -pais - .

1508 LUK 017 018 There are not found 2147 -heurisko - that returned 5290 -hupostrepho - to give 1325 -didomi - glory 1391 -doxa - to God 2316 -theos - , save {1508} -ei me - this 3778 -houtos - stranger 0241 -allogenes - .

1508 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Why 5101 -tis - callest 3004 -lego - thou me good LUK 0018 -agathos - ? none 3762 -oudeis - [is] good LUK 0018 -agathos - , save {1508} -ei me - one 1520 -heis - , [that is] , God 2316 -theos - .

1508 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <{1508} -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [that] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1508 JOH 006 046 Not that any <5100 -tis -> man hath seen <3708 -horao -> the Father <3962 -pater -> , save <{1508} -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> .

1508 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against

<2596 -kata -> me , except <{1508} -ei me -> it were given
 <1325 -didomi -> thee from above <0509 -anothen -> : therefore
 <5124 -touto -> he that delivered <3860 -paradi domi -> me unto
 thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -
 hamartia -> .

1508 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -
 ethnos -> which believe <4100 -pisteuo -> , we have written
 <1989 -epistello -> [and] concluded <2919 -krino -> that
 they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -
 toioutos -> thing , save <{1508} -ei me -> only that they keep
 <5442 -phulasso -> themselves from [things] offered <1494 -
 eidolothuton -> to idols <1494 -eidolothuton -> , and from
 blood <0129 -haima -> , and from strangled <4156 -pniktos -> ,
 and from fornication <4202 -porneia -> .

1508 ROM 007 007 . What <5101 -tis -> shall we say <2046 -ereo -
 -> then <3767 -oun -> ? [Is] the law <3551 -nomos -> sin
 <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -
 ginomai -> . Nay <0235 -alla -> , I had not known <1097 -
 ginosko -> sin <0266 -hamartia -> , but by the law <3551 -nomos -
 -> : for I had not known <1492 -eido -> lust <1939 -epi thumia -
 -> , except <{1508} -ei me -> the law <3551 -nomos -> had said
 <3004 -lego -> , Thou shalt not covet <1937 -epi thumeo -> .

1508 ROM 009 029 And as Esai as <2268 -Hesai as -> said <4280 -
 proereo -> before <4280 -proereo -> , Except <{1508} -ei me ->
 the Lord <2962 -kuri os -> of Sabaoth <4519 -sabaoth -> had left
 <1459 -egkatal eipo -> us a seed <4690 -sperma -> , we had been
 <1096 -ginomai -> as Sodoma <4670 -Sodoma -> , and been made
 <3666 -homioo -> like <3666 -homioo -> unto Gomorrha <1116 -
 Gomorrha -> .

1508 1CO 002 002 For I determined <2919 -krino -> not to know
 <1492 -eido -> any <5100 -tis -> thing among <1722 -en -> you ,
 save <{1508} -ei me -> Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> , and him crucified <4717 -stauroo -> .

1508 1CO 002 011 For what <5101 -tis -> man <0444 -anthropos ->
 knoweth <1492 -eido -> the things of a man <0444 -anthropos -> ,
 save <{1508} -ei me -> the spirit <4151 -pneuma -> of man <0444 -
 anthropos -> which <3588 -ho -> is in him ? even <2532 -kai ->
 so <3779 -houto -> the things of God <2316 -theos -> knoweth
 <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , but
 the Spirit <4151 -pneuma -> of God <2316 -theos -> .

1508 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -
 -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but
 rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> :
 for greater <3187 -meizon -> [is] he that prophesieth
 <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -
 laleo -> with tongues <1100 -glossa -> , except <{1508} -ei me -
 -> he interpret <1329 -di ermeneuo -> , that the church <1577 -
 ekklesia -> may receive <2983 -lambano -> edifying <3619 -
 oikodome -> .

1508 2CO 012 013 For what <5101 -tis -> is it wherein <3757 -
 hou -> ye were inferior <2274 -hettao -> to other <3062 -loi poy -
 -> churches <1577 -ekkl esia -> , except <{1508} -ei me -> [it
 be] that I myself was not burdensome <2655 -katanarkao -> to
 you ? forgive <5483 -charizomai -> me this <5026 -taute ->
 wrong <0093 -adikia -> .

1508 GAL 001 019 But other <2087 -heteros -> of the apostles
 <0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> ,
 save <{1508} -ei me -> James <2385 -Iakobos -> the Lords <2962 -
 12/8/2021

kurios -> brother <0080 -adephos -> .

1508 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <2744 -kauchaomai -> , save <{1508} -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

1508 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <{1508} -ei me -> he that receiveth <2983 -Iambano -> [it] .

1508 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <{1508} -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

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