

1510 Mt 11: 29 am
1510 Mt 18: 20 am
1510 Mt 20: 15 am
1510 Mt 22: 32 am
1510 Mt 24: 5 am
1510 Mt 27: 24 am
1510 Mt 27: 43 am
1510 Mt 28: 20 am
1510 Mt 3: 11 am
1510 Mt 8: 8 am
1510 Mt 8: 9 am
1510 Mr 12: 42 make
1510 Mr 13: 6 am
1510 Mr 14: 62 am
1510 Mr 1: 7 am
1510 Mr 2: 18 used
1510 Mr 5: 25 had
1510 Mr 9: 41 belong
1510 Lu 10: 39 had
1510 Lu 15: 19 am
1510 Lu 15: 21 am
1510 Lu 18: 11 am
1510 Lu 1: 19 am
1510 Lu 1: 7 had
1510 Lu 21: 8 am
1510 Lu 22: 27 am
1510 Lu 22: 33 am
1510 Lu 22: 58 am
1510 Lu 22: 70 am
1510 Lu 23: 7 belonged
1510 Lu 3: 16 am
1510 Lu 5: 8 am
1510 Lu 7: 41 had

1510 Lu 7: 6 am

1510 Lu 7: 8 am

1510 Lu 8: 42 had

1510 Joh 10: 11 am

1510 Joh 10: 14 am

1510 Joh 10: 7 am

1510 Joh 10: 9 am

1510 Joh 11: 25 am

1510 Joh 12: 26 am

1510 Joh 13: 13 am

1510 Joh 13: 19 am

1510 Joh 13: 33 am

1510 Joh 14: 3 am

1510 Joh 14: 6 am

1510 Joh 14: 9 been

1510 Joh 15: 1 am

1510 Joh 15: 5 am

1510 Joh 16: 32 am

1510 Joh 17: 11 am

1510 Joh 17: 14 am

1510 Joh 17: 16 am

1510 Joh 17: 24 am

1510 Joh 18: 17 am

1510 Joh 18: 25 am

1510 Joh 18: 35 am

1510 Joh 18: 37 am

1510 Joh 18: 5 am

1510 Joh 18: 6 am

1510 Joh 18: 8 am

1510 Joh 19: 21 am

1510 Joh 1: 20 am

1510 Joh 1: 21 am

1510 Joh 1: 27 am

1510 Joh 3: 28 am

1510 Joh 3: 28 am

1510 Joh 4: 26 am

1510 Joh 6: 35 am

1510 Joh 6: 41 am

1510 Joh 6: 48 am

1510 Joh 6: 51 am

1510 Joh 7: 28 am

1510 Joh 7: 29 am

1510 Joh 7: 33 am

1510 Joh 7: 34 am

1510 Joh 7: 36 am

1510 Joh 8: 12 am

1510 Joh 8: 16 am

1510 Joh 8: 18 am

1510 Joh 8: 23 am

1510 Joh 8: 23 am

1510 Joh 8: 24 am

1510 Joh 8: 28 am

1510 Joh 8: 58 am

1510 Joh 9: 5 am

1510 Joh 9: 5 am

1510 Joh 9: 9 am

1510 Ac 10: 21 am

1510 Ac 10: 26 am

1510 Ac 13: 25 am

1510 Ac 13: 25 am

1510 Ac 18: 10 am

1510 Ac 21: 39 am

1510 Ac 21: 9 had

1510 Ac 22: 3 am

1510 Ac 22: 8 am

1510 Ac 23: 6 am

1510 Ac 26: 15 am
1510 Ac 26: 29 am
1510 Ac 27: 23 am
1510 Ac 4: 32 had
1510 Ac 7: 44 had
1510 Ac 9: 5 am
1510 Ro 11: 1 am
1510 Ro 11: 13 am
1510 Ro 1: 14 am
1510 Ro 7: 14 am
1510 1Co 12: 15 am
1510 1Co 12: 15 am
1510 1Co 12: 16 am
1510 1Co 12: 16 am
1510 1Co 13: 2 am
1510 1Co 15: 10 am
1510 1Co 15: 10 am
1510 1Co 15: 9 am
1510 1Co 15: 9 am
1510 1Co 1: 12 am
1510 1Co 2: 5 stand
1510 1Co 3: 4 am
1510 1Co 9: 1 am
1510 1Co 9: 1 am
1510 1Co 9: 2 am
1510 2Co 12: 10 am
1510 2Co 12: 10 am
1510 Php 4: 11 am
1510 Col 2: 5 am
1510 1Ti 1: 15 am
1510 Heb 12: 21 fear
1510 Heb 5: 14 belongeth
1510 1Pe 1: 16 am

1510 2Pe 1:13 am

1510 Re 18:7 am

1510 Re 19:10 am

1510 Re 1:11 am

1510 Re 1:17 am

1510 Re 1:18 am

1510 Re 1:18 am

1510 Re 1:8 am

1510 Re 21:6 am

1510 Re 22:13 am

1510 Re 22:16 am

1510 Re 22:9 am

1510 Re 2:23 am

1510 Re 3:17 am

1510. Strong's Dictionary Study

1510. eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

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1510 -- am, have been, X it is I, was.

1510 Interlinear Index Study

1510 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <{1510} -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

1510 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <{1510} -eimi -> not worthy <2425 -hikanos -> that thou shouldst come <1525 -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

1510 MAT 008 009 For I am <{1510} -eimi -> a man <0444 - anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

1510 MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me ; for I am <{1510} -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <5216 -humon -> souls <5590 -psuche -> .

1510 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <{1510} -eimi -> I in the midst <3319 -mesos -> of them .

1510 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <2309 -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <{1510} -eimi -> good <0018 -agathos -> ?

1510 MAT 022 032 I am <{1510} -eimi -> the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? God <2316 -theos -> is not the God <2316 -theos -> of the dead <3498 -nekros -> , but of the living <2198 -zao -> .

1510 MAT 024 005 For many <4183 -polus -> shall come <2064 -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <{1510} -eimi -> Christ <5547 -Christos -> ; and shall deceive <4105 -planao -> many <4183 -polus -> .

1510 MAT 027 024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis -> , but [ that ] rather <3123 -mallon -> a tumult <2351 -thorubos -> was made <1096 -ginomai -> , he took <2983 -Iambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561 -apenanti -> the multitude <3793 -ochlos -> , saying <3004 -lego -> , I am <{1510} -eimi -> innocent <0121 -athoos -> of the blood <0129 -haima -> of this <5127 -toutou -> just <1342 -dikaios -> person : see <3700 -optanomai -> ye [ to it ] .

1510 MAT 027 043 He trusted <3982 -pei tho -> in God <2316 -theos -> ; let him deliver <4506 -rhoumai -> him now <3568 -nun -> , if <1487 -ei -> he will <2309 -thelo -> have him : for he said <2036 -epo -> , I am <{1510} -eimi -> the Son <5207 -huios -> of God <2316 -theos -> .

1510 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 -idou -> , I am <{1510} -eimi -> with you alway <2250 -hemera -> , [ even ] unto the end <4930 -sunteleia -> of the world <0165 -aion -> . Amen <0281 -amen -> .

1510 MAR 001 007 And preached <2784 -kerusso -> , saying <3004

-lego -> , There cometh <2064 -erchomai -> one mightier <2478 -ischuros -> than I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <{1510} -eimi -> not worthy <2425 -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> .

1510 MAR 002 018 . And the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> used <{1510} -eimi -> to fast <3522 -nesteuo -> : and they come <2064 -erchomai -> and say <3004 -lego -> unto him , Why <1302 -diati -> do the disciples <3101 -mathetes -> of John <2491 -Ioannes -> and of the Pharisees <5330 -Pharisaios -> fast <3522 -nesteuo -> , but thy disciples <3101 -mathetes -> fast <3522 -nesteuo -> not ?

1510 MAR 005 025 And a certain <5100 -tis -> woman <1135 -gune -> , which had <{1510} -eimi -> an issue <4511 -rhusis -> of blood <0129 -haima -> twelve <1427 -dodeka -> years <2094 -etos -> ,

1510 MAR 009 041 . For whosoever <0302 -an -> shall give <4222 -potizo -> you a cup <4221 -poterion -> of water <5204 -hudor -> to drink <4222 -potizo -> in my name <3686 -onoma -> , because <3754 -hoti -> ye belong <{1510} -eimi -> to Christ <5547 -Christos -> , verily <0281 -amen -> I say <3004 -lego -> unto you , he shall not lose <0622 -apollumi -> his reward <3408 -misthos -> .

1510 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <{1510} -eimi -> a farthing <2835 -kodrantes -> .

1510 MAR 013 006 For many <4183 -polus -> shall come <2064 -erchomai -> in my name <3686 -onoma -> , saying <3004 -lego -> , I am <{1510} -eimi -> [ Christ ] ; and shall deceive <4105 -planao -> many <4183 -polus -> .

1510 MAR 014 062 And Jesus <2424 -Iesous -> said <2036 -epo -> , I am <{1510} -eimi -> : and ye shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

1510 LUK 001 007 And they had {1510} -eimi - no 3756 -ou - child 5043 -teknon - , because 2530 -kathoti - that Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and they both LUK 0297 -amphoteris - were [ now ] well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

1510 LUK 001 019 And the angel LUK 0032 -aggelos - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , I am {1510} -eimi - Gabriel 1043 -Gabriel - , that stand 3936 -paristemi - in the presence 1799 -enopion - of God 2316 -theos - ; and am sent LUK 0649 -apostello - to speak 2980 -laleo - unto thee , and to shew 2097 -euaggelizo - thee these 5023 -tauta - glad 2097 -euaggelizo - tidings 2097 - euaggelizo - .

1510 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -apokrinomai - , saying 3004 -lego - unto [ them ] all LUK 0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier

2478 -ischuros - than 3844 -para - I cometh 2064 -erchomai -  
 , the latchet 2438 -himas - of whose 3739 -hos - shoes  
 5266 -hupodema - I am {1510} -eimi - not worthy 2425 -hikanos  
 - to unloose 3089 -luo - : he shall baptize LUK 0907 -  
 baptizo - you with the Holy LUK 0040 -hagios - Ghost 4151 -  
 pneuma - and with fire 4442 -pur - :

1510 LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros  
 - saw 1492 -eido - [ it ] , he fell 4363 -prospipto -  
 down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -  
 gonu - , saying 3004 -lego - , Depart 1831 -exerchomai -  
 from me ; for I am {1510} -eimi - a sinful 0268 -hamartolos -  
 man LUK 0435 -aner - , O Lord 2962 -kuri os - .

1510 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went  
 4198 -poreuomai - with them . And when he was now 2236 -  
 hedista - not far 3112 -makran - from the house 3614 -oikia -  
 , the centurion 1543 -hekatontarches - sent 3992 -pempo -  
 friends 5384 -philos - to him , saying 3004 -lego - unto  
 him , Lord 2962 -kuri os - , trouble 4460 -Rhaab - not  
 thyself : for I am {1510} -eimi - not worthy 2425 -hikanos -  
 that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo  
 - my roof 4721 -stege - :

1510 LUK 007 008 For I also 2532 -kai - am {1510} -eimi - a  
 man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo  
 - authority 1849 -exousia - , having 2192 -echo - under  
 5259 -hupo - me soldiers 4757 -stratiotes - , and I say  
 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai -  
 , and he goeth 4198 -poreuomai - ; and to another LUK 0243  
 -allos - , Come 2064 -erchomai - , and he cometh 2064 -  
 erchomai - ; and to my servant 1401 -doulos - , Do 4160 -  
 poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

1510 LUK 007 041 There was a certain 5100 -tis - creditor  
 1157 -daneistes - which had {1510} -eimi - two 1417 -duo -  
 debtors 5533 -chreopheiletes - : the one 1520 -heis - owed  
 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -  
 pentakosioi - pence 1220 -denarion - , and the other 2087 -  
 heteros - fifty 4004 -pentekonta - .

1510 LUK 008 042 For he had {1510} -eimi - one only 3439 -  
 monogenes - daughter 2364 -thugater - , about 5613 -hos -  
 twelve 1427 -dodeka - years 2094 -etos - of age , and she  
 lay a dying LUK 0599 -apothnesko - . But as he went 5217 -  
 hupago - the people 3793 -ochlos - thronged 4846 -sumpni go -  
 him .

1510 LUK 010 039 And she had {1510} -eimi - a sister LUK  
 0079 -adelphē - called 2564 -kaleo - Mary 3137 -Maria - ,  
 which also 2532 -kai - sat 3869 -parakathizo - at 3844 -para  
 - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK  
 0191 -akouo - his word 3056 -logos - .

1510 LUK 015 019 And am {1510} -eimi - no 3765 -ouketi -  
 more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -  
 kaleo - thy son 5207 -huios - : make 4160 -poieo - me as  
 one 1520 -heis - of thy hired 3407 -misthios - servants 3407  
 -misthios - .

1510 LUK 015 021 And the son 5207 -huios - said 2036 -epo -  
 unto him , Father 3962 -pater - , I have sinned LUK 0264 -  
 hamartano - against 1519 -eis - heaven 3772 -ouranos - ,  
 and in thy sight 1799 -enopion - , and am {1510} -eimi - no  
 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to  
 12/8/2021



be called 2564 -kaleo - thy son 5207 -hui os - .

1510 LUK 018 011 The Phari see 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am {1510} -eimi - not as other 3062 -loipoy - men LUK 0444 -anthropos - [ are ] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

1510 LUK 021 008 And he said 2036 -epo - , Take heed LUK 0991 -blepo - that ye be not deceived 4105 -planao - : for many 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am {1510} -eimi - [ Christ ] ; and the time 2540 -kairos - draweth near 1448 -eggizo - : go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

1510 LUK 022 027 For whether 5101 -tis - [ is ] greater 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 - anakeimai - at LUK 0345 -anakeimai - meat ? but I am {1510} -eimi - among 3319 -mesos - you as he that serveth 1247 - diakoneo - .

1510 LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am {1510} -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 - thanatos - .

1510 LUK 022 058 And after 3326 -meta - a little 1024 - brachus - while another 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 - kai - of them . And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 -anthropos - , I am {1510} -eimi - not .

1510 LUK 022 070 Then 1161 -de - said 5346 -phemi - they all 3956 -pas - , Art 1488 -ei - thou then 3767 -oun - the Son 5207 -hui os - of God 2316 -theos - ? And he said 2036 -epo - unto them , Ye say 3004 -lego - that I am {1510} -eimi - .

1510 LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged {1510} -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself LUK 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 - Hierosoluma - at 1722 -en - that time 2250 -hemera - .

1510 JOH 001 020 And he confessed <3670 -homologeo -> , and denied <0720 -arneomai -> not ; but confessed <3670 -homologeo -> , I am <{1510} -eimi -> not the Christ <5547 -Christos -> .

1510 JOH 001 021 And they asked <2065 -erotao -> him , What <5101 -tis -> then <3767 -oun -> ? Art <1488 -ei -> thou Elias <2243 -Helias -> ? And he saith <3004 -lego -> , I am <{1510} - eimi -> not . Art <1488 -ei -> thou that prophet <4396 - prophetes -> ? And he answered <0611 -apokrinomai -> , No <3756 -ou -> .

1510 JOH 001 027 He it is , who <3588 -ho -> coming <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715 -emprosthen -> me , whose <3739 -hos -> shoe s

<5266 -hupodema -> I latchet <2438 -himas -> I am <{1510} -eimi -> not worthy <0514 -axios -> to unloose <3089 -luo -> .

1510 JOH 003 028 Ye yourselves <0846 -autos -> bear <3140 -martureo -> me witness <3140 -martureo -> , that I said <2036 -epo -> , I am <1510 -eimi -> not the Christ <5547 -Christos -> , but that I am <{1510} -eimi -> sent <0649 -apostello -> before <1715 -emprosthen -> him .

1510 JOH 003 028 Ye yourselves <0846 -autos -> bear <3140 -martureo -> me witness <3140 -martureo -> , that I said <2036 -epo -> , I am <{1510} -eimi -> not the Christ <5547 -Christos -> , but that I am <1510 -eimi -> sent <0649 -apostello -> before <1715 -emprosthen -> him .

1510 JOH 004 026 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , I that speak <2980 -Ialeo -> unto thee am <{1510} -eimi -> [ he ] .

1510 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , I am <{1510} -eimi -> the bread <0740 -artos -> of life <2222 -zoe -> : he that cometh <2064 -erchomai -> to me shall never <0165 -aion -> hunger <3983 -peinao -> ; and he that believeth <4100 -pisteuo -> on <1519 -eis -> me shall never <4455 -popote -> thirst <1372 -dipsao -> .

1510 JOH 006 041 The Jews <2453 -Ioudaios -> then <3767 -oun -> murmured <1111 -gogguzo -> at <4012 -peri -> him , because <3754 -hoti -> he said <2036 -epo -> , I am <{1510} -eimi -> the bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> .

1510 JOH 006 048 I am <{1510} -eimi -> that bread <0740 -artos -> of life <2222 -zoe -> .

1510 JOH 006 051 I am <{1510} -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

1510 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -Iego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <{1510} -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1510 JOH 007 029 But I know <1492 -eido -> him : for I am <{1510} -eimi -> from him , and he hath sent <0649 -apostello -> me .

1510 JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> am <{1510} -eimi -> I with you , and [ then ] I go <5217 -hupago -> unto him that sent <3992 -pempo -> me .

1510 JOH 007 034 Ye shall seek <2212 -zeteo -> me , and shall

not find <2147 -heurisko -> [ me ] : and where <3699 -hopou -> I am <{1510} -eimi -> , [ thither ] ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

1510 JOH 007 036 What <5101 -tis -> [ manner of ] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <2212 -zeteo -> me , and shall not find <2147 -heurisko -> [ me ] : and where <3699 -hopou -> I am <{1510} -eimi -> , [ thither ] ye cannot <1410 -dunamai -> come <2064 -erchomai -> ?

1510 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <{1510} -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

1510 JOH 008 016 And yet if <1437 -ean -> I judge <2919 -krino -> , my judgment <2920 -krisis -> is true <0227 -alethes -> : for I am <{1510} -eimi -> not alone <3441 -monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me .

1510 JOH 008 018 I am <{1510} -eimi -> one that bear <3140 -martureo -> witness <3140 -martureo -> of myself <1683 -emautou -> , and the Father <3962 -pater -> that sent <3992 -pempo -> me beareth <3140 -martureo -> witness <3140 -martureo -> of me .

1510 JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of this <5127 -toutou -> world <2889 -kosmos -> ; I am <{1510} -eimi -> not of this <5127 -toutou -> world <2889 -kosmos -> .

1510 JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <{1510} -eimi -> from above <0507 -ano -> : ye are of this <5127 -toutou -> world <2889 -kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou -> world <2889 -kosmos -> .

1510 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <{1510} -eimi -> [ he ] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> .

1510 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , When <3752 -hotan -> ye have lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -> that I am <{1510} -eimi -> [ he ] , and [ that ] I do <4160 -poieo -> nothing <3762 -oudeis -> of myself <1683 -emautou -> ; but as my Father <3962 -pater -> hath taught <1321 -didasko -> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

1510 JOH 008 058 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Before <4250 -prin -> Abraham <0011 -Abraam -> was , I am <{1510} -eimi -> .

1510 JOH 009 005 As long <3752 -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <{1510} -eimi -> the light <5457 -phos -> of the world <2889 -kosmos ->

1510 JOH 009 005 As long <3752 -hotan -> as I am <{1510} -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> .

1510 JOH 009 009 Some <0243 -allos -> said <3004 -lego -> , This <3778 -houtos -> is he : others <0243 -allos -> [ said ] , He is like <3664 -homoiros -> him : [ but ] he said <3004 -lego -> , I am <{1510} -eimi -> [ he ] .

1510 JOH 010 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them again <3825 -palin -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , I am <{1510} -eimi -> the door <2374 -thura -> of the sheep <4263 -probaton -> .

1510 JOH 010 009 I am <{1510} -eimi -> the door <2374 -thura -> : by me if <1437 -ean -> any <5100 -tis -> man enter <1525 -eiserchomai -> in , he shall be saved <4982 -sozo -> , and shall go <1525 -eiserchomai -> in and out , and find <2147 -heurisko -> pasture <3542 -nome -> .

1510 JOH 010 011 I am <{1510} -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd <4166 -poimen -> giveth <5087 -tithemi -> his life <5590 -psuche -> for the sheep <4263 -probaton -> .

1510 JOH 010 014 I am <{1510} -eimi -> the good <2570 -kalos -> shepherd <4166 -poimen -> , and know <1097 -ginosko -> my [ sheep ] , and am known <1097 -ginosko -> of mine <1699 -emos -> .

1510 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <{1510} -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were dead <0599 -apothnesko -> , yet shall he live <2198 -zao -> :

1510 JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <{1510} -eimi -> , there <1563 -ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , him will [ my ] Father <3962 -pater -> honour <5091 -timaos -> .

1510 JOH 013 013 Ye call <5455 -phoneo -> me Master <1320 -didaskalos -> and Lord <2962 -kurios -> : and ye say <3004 -lego -> well <2573 -kalos -> ; for [ so ] I am <{1510} -eimi -> .

1510 JOH 013 019 Now <0737 -arti -> I tell <3004 -lego -> you before <4253 -pro -> it come <1096 -ginomai -> , that , when <3752 -hotan -> it is come <1096 -ginomai -> to pass , ye may believe <4100 -pisteuo -> that I am <{1510} -eimi -> [ he ] .

1510 JOH 013 033 Little <5040 -teknon -> children <5040 -teknon -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <{1510} -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you .

1510 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai -> and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you ,

I will come <2064 -erchomai -> again <3825 -palin -> , and receive <3880 -paralambano -> you unto myself <1683 -emautou -> ; that where <3699 -hopou -> I am <{1510} -eimi -> , [ there ] ye may be also <2532 -kai -> .

1510 JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , I am <{1510} -eimi -> the way <3598 -hodos -> , the truth <0225 -aletheia -> , and the life <2222 -zoe -> : no <3762 -oudeis -> man <3762 -oudeis -> cometh <2064 -erchomai -> unto the Father <3962 -pater -> , but by me .

1510 JOH 014 009 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Have I been <{1510} -eimi -> so <5118 -tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known <1097 -ginosko -> me , Philip <5376 -Philippos -> ? he that hath seen <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459 -pos -> sayest <3004 -Iego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ?

1510 JOH 015 001 . I am <{1510} -eimi -> the true <0258 -alopex -> vine <0288 -ampelos -> , and my Father <3962 -pater -> is the husbandman <1092 -georgos -> .

1510 JOH 015 005 I am <{1510} -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poi eo -> nothing <3762 -oudeis -> .

1510 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <{1510} -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me .

1510 JOH 017 011 . And now <3765 -ouketi -> I am <{1510} -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] .

1510 JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <{1510} -eimi -> not of the world <2889 -kosmos -> .

1510 JOH 017 016 They are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <{1510} -eimi -> not of the world <2889 -kosmos -> .

1510 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <{1510} -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao

-> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1510 JOH 018 005 They answered <0611 -apokri nomai -> him , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , I am <{1510} -eimi -> [ he ] . And Judas <2455 -Ioudas -> also <2532 -kai -> , which <3588 -ho -> betrayed <3860 -paradi domi -> him , stood <2476 -histemi -> with them .

1510 JOH 018 006 As soon then <3767 -oun -> as he had said <2036 -epo -> unto them , I am <{1510} -eimi -> [ he ] , they went <0565 -aperchomai -> backward <3694 -opiso -> , and fell <4098 -pipto -> to the ground <5476 -chamai -> .

1510 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , I have told <2036 -epo -> you that I am <{1510} -eimi -> [ he ] : if <1487 -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <5217 -hupago -> their way :

1510 JOH 018 017 Then <3767 -oun -> saith <3004 -Iego -> the damsel <3814 -paidiske -> that kept <2377 -thuroros -> the door <2377 -thuroros -> unto Peter <4074 -Petros -> , Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of this <5127 -toutou -> man s <0444 -anthropos -> disciples <3101 -mathetes -> ? He saith <3004 -Iego -> , I am <{1510} -eimi -> not .

1510 JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -> stood <2476 -histemi -> and warmed <2328 -thermaino -> himself . They said <2036 -epo -> therefore <3767 -oun -> unto him , Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of his disciples <3101 -mathetes -> ? He denied <0720 -arneomai -> [ it ] , and said <2036 -epo -> , I am <{1510} -eimi -> not .

1510 JOH 018 035 Pilate <4091 -Pilatos -> answered <0611 -apokri nomai -> , Am <{1510} -eimi -> I a Jew <2453 -Ioudaios -> ? Thine <4674 -sos -> own nation <1484 -ethnos -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> have delivered <3860 -paradi domi -> thee unto me : what <5101 -tis -> hast thou done <4160 -poieo -> ?

1510 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Thou sayest <3004 -Iego -> that I am <{1510} -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

1510 JOH 019 021 Then <3767 -oun -> said <3004 -Iego -> the chief <0749 -archiereus -> priests <0749 -archiereus -> of the Jews <2453 -Ioudaios -> to Pilate <4091 -Pilatos -> , Write <1125 -grapho -> not , The King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ; but that he said <2036 -epo -> , I am <{1510} -eimi -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> .

1510 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : nei ther

<3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them ] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <{1510} -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

1510 ACT 007 044 Our fathers <3962 -pater -> had <{1510} -eimi -> the tabernacle <4633 -skene -> of witness <3142 -marturion -> in the wilderness <2048 -eremos -> , as he had appointed <1299 -diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make <4160 -poieo -> it according <2596 -kata -> to the fashion <5179 -tupos -> that he had seen <3708 -horaos -> .

1510 ACT 009 005 And he said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kurios -> ? And the Lord <2962 -kurios -> said <2036 -epo -> , I am <{1510} -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> : [ it is ] hard <4642 -skleros -> for thee to kick <2979 -laktizo -> against <4314 -pros -> the pricks <2759 -kentron -> .

1510 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <{1510} -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ?

1510 ACT 010 026 But Peter <4074 -Petros -> took <1453 -egeiro -> him up , saying <3004 -lego -> , Stand <0450 -anistemi -> up ; I myself also <2504 -kago -> am <{1510} -eimi -> a man <0444 -anthropos -> .

1510 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <{1510} -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

1510 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <1511 -einai -> ? I am <{1510} -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

1510 ACT 018 010 For I am <{1510} -eimi -> with thee , and no <3762 -oudeis -> man <3762 -oudeis -> shall set <2007 -epitithemi -> on <2007 -epitithemi -> thee to hurt <2559 -kakoo -> thee : for I have <2076 -esti -> much <4183 -polus -> people <2992 -laos -> in this <5026 -taute -> city <4172 -polis -> .

1510 ACT 021 009 And the same <5129 -toutoi -> man had <{1510} -eimi -> four <5064 -tessares -> daughters <2364 -thugater -> , virgins <3933 -parthenos -> , which did prophesy <4395 -propheteuo -> .

1510 ACT 021 039 But Paul <3972 -Paulos -> said <2036 -epo -> ,

I am <{1510} -eimi -> a man <0444 -anthropos -> [ which am ] a Jew <2453 -Ioudaios -> of Tarsus <5018 -Tarseus -> , [ a city ] in Cilicia <2791 -Kilikia -> , a citizen <4177 -polites -> of no <3756 -ou -> mean <0767 -asemos -> city <4172 -polis -> : and , I beseech <1189 -deomai -> thee , suffer <2010 -epitrepo -> me to speak <2980 -laleo -> unto the people <2992 -laos -> .

1510 ACT 022 003 . I am <{1510} -eimi -> verily <3303 -men -> a man <0435 -aner -> [ which am ] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [ a city ] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [ and ] taught <3811 -paideuo -> according <2596 -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

1510 ACT 022 008 And I answered <0611 -apokrinomai -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kuriος -> ? And he said <2036 -epo -> unto me , I am <{1510} -eimi -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , whom <3739 -hos -> thou persecutest <1377 -dioko -> .

1510 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <{1510} -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

1510 ACT 026 015 And I said <2036 -epo -> , Who <5101 -tis -> art <1488 -ei -> thou , Lord <2962 -kuriος -> ? And he said <2036 -epo -> , I am <{1510} -eimi -> Jesus <2424 -Iesous -> whom <3739 -hos -> thou persecutest <1377 -dioko -> .

1510 ACT 026 029 And Paul <3972 -Paulos -> said <2036 -epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532 -kai -> almost <3641 -oligos -> , and altogether <4183 -polus -> such <5108 -toioutos -> as I am <{1510} -eimi -> , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199 -desmon -> .

1510 ACT 027 023 For there stood <3936 -paristemi -> by me this <5026 -taute -> night <3571 -nux -> the angel <0032 -aggelos -> of God <2316 -theos -> , whose <3739 -hos -> I am <{1510} -eimi -> , and whom <3739 -hos -> I serve <3000 -latreuo -> ,

1510 ROM 001 014 I am <{1510} -eimi -> debtor <3781 -opheiletes -> both <5037 -te -> to the Greeks <1672 -Hellen -> , and to the Barbarians <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos -> <0915 -barbaros -> ; both <5037 -te -> to the wise <4680 -sophos -> <0915 -barbaros -> , and to the unwise <0453 -anoetos -> .

1510 ROM 007 014 . For we know <1492 -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> ; but I am



<{1510} -eimi -> carnal <4559 -sarkikos -> , sold <4097 -  
pi prasko -> under <5259 -hupo -> sin <0266 -hamartia -> .

1510 ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> ,  
Hath God <2316 -theos -> cast <0683 -apothomai -> away <0683 -  
apothomai -> his people <2992 -laos -> ? God <1096 -ginomai ->  
forbid <1096 -ginomai -> . For I also <2532 -kai -> am <{1510} -  
eimi -> an Israelite <2475 -Israelites -> , of the seed <4690 -  
sperma -> of Abraham <11> , [ of ] the tribe <5443 -phule ->  
of Benjamin <0958 -Beniamin -> .

1510 ROM 011 013 For I speak <3004 -lego -> to you Gentiles  
<1484 -ethnos -> , inasmuch <3745 -hosos -> as I am <{1510} -  
eimi -> the apostle <0652 -apostolos -> of the Gentiles <1484 -  
ethnos -> , I magnify <1392 -doxazo -> mine <3450 -mou ->  
office <1248 -diakonia -> :

1510 1CO 001 012 Now <1161 -de -> this <5124 -touto -> I say  
<3004 -lego -> , that every <1538 -hekastos -> one of you saith  
<3004 -lego -> , I am <{1510} -eimi -> of Paul <3972 -Paulos ->  
; and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 -  
Kephas -> ; and I of Christ <5547 -Christos -> .

1510 1CO 002 005 That your <5216 -hupon -> faith <4102 -pistis -  
> should not stand <{1510} -eimi -> in the wisdom <4678 -sophia -  
> of men <0444 -anthropos -> , but in the power <1411 -dunamis -  
> of God <2316 -theos -> .

1510 1CO 003 004 For while <3752 -hotan -> one <5100 -tis ->  
saith <3004 -lego -> , I am <{1510} -eimi -> of Paul <3972 -  
Paulos -> ; and another <2087 -heteros -> , I [ am ] of  
Apollos <0625 -Apollos -> ; are ye not carnal <4559 -sarkikos -  
> ?

1510 1CO 009 001 . Am <1510 -eimi -> I not an apostle <0652 -  
apostolos -> ? am <{1510} -eimi -> I not free <1658 -eleutheros  
> ? have I not seen <3708 -horao -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> our Lord <2962 -kuri os -> ? are not  
ye my work <2041 -ergon -> in the Lord <2962 -kuri os -> ?

1510 1CO 009 001 . Am <{1510} -eimi -> I not an apostle <0652 -  
apostolos -> ? am <1510 -eimi -> I not free <1658 -eleutheros -  
> ? have I not seen <3708 -horao -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> our Lord <2962 -kuri os -> ? are not  
ye my work <2041 -ergon -> in the Lord <2962 -kuri os -> ?

1510 1CO 009 002 If <1487 -ei -> I be not an apostle <0652 -  
apostolos -> unto others <0243 -allos -> , yet <0235 -alla ->  
doubtless <1065 -ge -> I am <{1510} -eimi -> to you : for the  
seal <4973 -sphragis -> of mine <1699 -emos -> apostleship <0651  
-apostole -> are ye in the Lord <2962 -kuri os -> .

1510 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall  
say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -eimi ->  
not the hand <5495 -cheir -> , I am <{1510} -eimi -> not of the  
body <4983 -soma -> ; is it therefore <5124 -touto -> not of  
the body <4983 -soma -> ?

1510 1CO 012 015 If <1437 -ean -> the foot <4228 -pous -> shall  
say <2036 -epo -> , Because <3754 -hoti -> I am <{1510} -eimi -  
> not the hand <5495 -cheir -> , I am <1510 -eimi -> not of the  
body <4983 -soma -> ; is it therefore <5124 -touto -> not of  
the body <4983 -soma -> ?

1510 1CO 012 016 And if <1437 -ean -> the ear <3775 -ous ->  
shall say <2036 -epo -> , Because <3754 -hoti -> I am <1510 -  
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eimi -> not the eye <3788 -ophthalmos -> , I am <{1510} -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

1510 1C0 012 016 And if <1437 -ean -> the ear <3775 -ous -> shall say <2036 -epo -> , Because <3754 -hoti -> I am <{1510} -eimi -> not the eye <3788 -ophthalmos -> , I am <1510 -eimi -> not of the body <4983 -soma -> ; is it therefore <5124 -touto -> not of the body <4983 -soma -> ?

1510 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [ the gift of ] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <{1510} -eimi -> nothing <3762 -oudeis -> .

1510 1C0 015 009 For I am <1510 -eimi -> the least <1646 -elachistos -> of the apostles <0652 -apostolos -> , that am <{1510} -eimi -> not meet <2425 -hikanos -> to be called <2563 -kalamos -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> .

1510 1C0 015 009 For I am <{1510} -eimi -> the least <1646 -elachistos -> of the apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 -kalamos -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia -> of God <2316 -theos -> .

1510 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <{1510} -eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

1510 1C0 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <{1510} -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [ was bestowed ] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

1510 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770 -astheneo -> , then <2532 -kai -> am <{1510} -eimi -> I strong <1415 -dunatos -> .

1510 2C0 012 010 Therefore <1352 -dio -> I take pleasure <2106 -eudokeo -> in infirmities <0769 -astheneia -> , in reproaches <5196 -hubris -> , in necessities <0318 -anagke -> , in persecutions <1375 -diogmos -> , in distresses <4730 -stenochoria -> for Christ s <5547 -Christos -> sake : for when

<3752 -hotan -> I am <{1510} -eimi -> weak <0770 -astheneo -> ,  
then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos -> .

1510 PHP 004 011 Not that I speak <3004 -lego -> in respect  
<2596 -kata -> of want <5304 -husteresis -> : for I have  
learned <3129 -manthano -> , in whatsoever <3739 -hos -> state  
I am <{1510} -eimi -> , [ therewith ] to be content <0842 -  
autarkes -> .

1510 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -  
apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am  
<{1510} -eimi -> I with you in the spirit <4151 -pneuma -> ,  
joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216  
-humon -> order <5010 -taxis -> , and the stedfastness <4733 -  
stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in  
Christ <5547 -Christos -> .

1510 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -  
pistos -> saying <3056 -logos -> , and worthy <0514 -axios ->  
of all <3956 -pas -> acceptation <0594 -apodoche -> , that  
Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -  
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> to  
save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom  
<3739 -hos -> I am <{1510} -eimi -> chief <4413 -protos -> .

1510 HEB 005 014 But strong <4731 -stereos -> meat <5160 -  
trophe -> belongeth <{1510} -eimi -> to them that are of full  
<5046 -teleios -> age <5046 -teleios -> , [ even ] those  
<3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis ->  
have <2192 -echo -> their senses <0145 -aistheterion ->  
exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both  
<5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

1510 HEB 012 021 And so <3779 -houto -> terrible <5398 -  
phoberos -> was the sight <5324 -phantazo -> , [ that ] Moses  
<3475 -Moseus -> said <2036 -epo -> , I exceedingly <1630 -  
ekphobos -> fear <{1510} -eimi -> and quake <1790 -entromos -> :  
)

1510 1PE 001 016 Because <1360 -dioti -> it is written <1125 -  
grapho -> , Be ye holy <0040 -hagios -> ; for I am <{1510} -  
eimi -> holy <0040 -hagios -> .

1510 2PE 001 013 Yea <1161 -de -> , I think <2233 -hegeomai ->  
it meet <1342 -dikaios -> , as long as I am <{1510} -eimi -> in  
this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir  
<1326 -diegeiro -> you up by putting <5279 -hupomimesko -> [  
you ] in remembrance <5280 -hupomnesis -> ;

1510 REV 001 008 I am <{1510} -eimi -> Alpha <0001 -a -> and  
Omega <5598 -omega -> , the beginning <0746 -arche -> and the  
ending <5056 -telos -> , saith <3004 -lego -> the Lord <2962 -  
kuriος -> , which <3588 -ho -> is , and which <3588 -ho -> was  
, and which <3588 -ho -> is to come <2064 -erchomai -> , the  
Almighty <3841 -pantokrator -> .

1510 REV 001 011 Saying <3004 -lego -> , I am <{1510} -eimi ->  
Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -  
protos -> and the last <2078 -eschatos -> : and , What <3739 -  
hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a  
book <0975 -biblion -> , and send <3992 -pempo -> [ it ] unto  
the seven <2033 -hepta -> churches <1577 -ekklēsia -> which  
<3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -  
Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto  
Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -  
Thuateira -> , and unto Sardis <4554 -Sardeis -> and unto  
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Phi I adel phi a <5359 -Phi I adel phe i a -> , and unto Laodi cea <2993 -  
Laodi kei a -> .

1510 REV 001 017 And when <3753 -hote -> I saw <1492 -ei do ->  
him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -  
pous -> as dead <3498 -nekros -> . And he laid <2007 -  
epi ti themi -> his right <1188 -dexios -> hand <5495 -cheir ->  
upon me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -  
> not ; I am <{1510} -eimi -> the first <4413 -protos -> and  
the last <2078 -eschatos -> :

1510 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198  
-zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -  
idou -> , I am <{1510} -eimi -> alive <2198 -zao -> for  
evermore <0165 -ai on -> , Amen <0281 -amen -> ; and have <2192  
-echo -> the keys <2807 -kleis -> of hell <0086 -haid es -> and  
of death <2288 -thanatos -> .

1510 REV 001 018 I [ am <{1510} -eimi -> ] he that liveth  
<2198 -zao -> , and was dead <3498 -nekros -> ; and , behold  
<2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for  
evermore <0165 -ai on -> , Amen <0281 -amen -> ; and have <2192  
-echo -> the keys <2807 -kleis -> of hell <0086 -haid es -> and  
of death <2288 -thanatos -> .

1510 REV 002 023 And I will kill <0615 -apoktei no -> her  
children <5043 -teknon -> with death <2288 -thanatos -> ; and  
all <3956 -pas -> the churches <1577 -ekkle sia -> shall know  
<1097 -ginosko -> that I am <{1510} -eimi -> he which <3739 -hos  
-> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and  
hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto  
every <1538 -hekastos -> one of you according <2596 -kata -> to  
your <5216 -humon -> works <2041 -ergon -> .

1510 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego  
-> , I am <{1510} -eimi -> rich <4145 -plousios -> , and  
increased <4147 -plout eo -> with goods <4147 -plout eo -> , and  
have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -  
oudeis -> ; and knowest <1492 -ei do -> not that thou art <1488 -  
ei -> wretched <5005 -talai poros -> , and miserable <1652 -  
eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -  
tuphlos -> , and naked <1131 -gumnos -> :

1510 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she  
hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and  
lived deliciously <4763 -strenia o -> , so <5118 -tosoutos ->  
much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow  
<3997 -penthos -> give <1325 -didomi -> her : for she saith  
<3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -  
kathemai -> a queen <0938 -basilissa -> , and am <{1510} -eimi -  
> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -  
ei do -> no <3364 -ou me -> sorrow <3997 -penthos -> .

1510 REV 019 010 And I fell <4098 -pipto -> at <1715 -  
emprosthen -> his feet <4228 -pous -> to worship <4352 -  
proskuneo -> him . And he said <3004 -lego -> unto me , See  
<3700 -optanomai -> [ thou do it ] not : I am <{1510} -eimi -  
> thy fellowservant <4889 -sundoulos -> , and of thy brethren  
<0080 -adephos -> that have <2192 -echo -> the testimony <3141 -  
marturia -> of Jesus <2424 -Iesous -> : worship <4352 -  
proskuneo -> God <2316 -theos -> : for the testimony <3141 -  
marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -  
pneuma -> of prophecy <4394 -propheteia -> .

1510 REV 021 006 And he said <2036 -epo -> unto me , It is  
done <1096 -ginomai -> . I am <{1510} -eimi -> Alpha <0001 -a -  
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> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean -> .

1510 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he unto me , See <3708 -horao -> [ thou do it ] not : for I am <{1510} -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings <3056 -logos -> of this <5127 -toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> .

1510 REV 022 013 I am <{1510} -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> , the first <4413 -protos -> and the last <2078 -eschatos -> .

1510 REV 022 016 I Jesus <2424 -iesous -> have sent <3992 -pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify <3140 -martureo -> unto you these <5023 -tauta -> things in the churches <1577 -ekklesia -> . I am <{1510} -eimi -> the root <4491 -rhiza -> and the offspring <1085 -genos -> of David <1138 -Dabid -> , [ and ] the bright <2986 -lampros -> and morning <3720 -orthrinos -> star <0792 -aster -> .

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eimi 1510 -- am, have been, X it is I, was.

* am , 1510 , 1511 , 5607 ,

* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 , 3918 , 4160 , 4357 , 5607 ,

* belong , 1510 ,

* belongeth , 1510 ,

* fear , 0870 , 1167 , 1510 , 2124 , 2125 , 2192 , 5399 , 5401 ,

* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 , 1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 , 2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 , 4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 , 4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 , 5055 , 5087 , 5319 , 5461 ,

* stand , 0450 , 0639 , 1453 , 1510 , 2476 , 3936 , 4026 , 4739 ,

* used , 0390 , 1247 , 1387 , 1510 , 1722 , 3096 , 4238 , 5530 ,

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a 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549. [ql

after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were. [ql

agree 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- {agree}, are, be, dure, X is, were. [ql

agree 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + {agree}, be, X have (+ charge of), hold, use, was(-t), were. [ql

agree 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to. [ql

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

am 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be). [ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be). [ql

appear 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + {appear}, are, (may, might, should) be, X have, is, + pass the flower of

her age, should stand, were. [ql

are 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

are 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were. [ql

are 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- {are}, be, have our being, X have hope, + [the gospel] was [preached unto] us. [ql

are 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be. [ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be). [ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql

as 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762. [ql

be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549. [ql

be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}. [ql

be 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql

be 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was. [ql \*\*\*. heineken. See 1752. [ql

be 1526 # eisi {i-see'}; 3d person plural present indicative

of 1510; they are: -- agree, are, {be}, dure, X is, were. [ql

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est). [ql

be 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, {be}, have our being, X have hope, + [the gospel] was [preached unto] us. [ql

be 2071 # esomai {es'-om-ahée}; future of 1510; will be: -- shall (should) {be} (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql

be 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong. [ql

be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

be 2077 # esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}. [ql

be 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, {be}, X have (+ charge of), hold, use, was(-t), were. [ql

be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to. [ql

be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}). [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present. [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be here) present. [ql

be 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- {be} with. [ql

be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of her age, should stand, were. [ql



be 5607 # on {oan}; including the feminine ousa {oo' -sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have. [ql]

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong. [ql]

being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us. [ql]

belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}. [ql]

call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say). [ql]

can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were. [ql]

come 1511 # einai {i' -nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was. [ql] \*\*\*. heineken. See 1752. [ql]

come 2071 # esomai {es' -om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql]

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be). [ql]

come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i. e. at hand; neuter present participle (singular) time being, or (plural) property: - {come}, X have, be here, + lack, (be here) present. [ql]

come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have. [ql]

consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i. e. needful: -- {daily}. [ql]

dure 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were. [ql]

dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

fall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X {fall}, what would follow, X live long, X sojourn. [ql]

flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were. [ql]

follow 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn. [ql]

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to. [ql]

gospel 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the {gospel}] was [preached unto] us. [ql]

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I

exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

have 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762. [q]

have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X {have} hope, + [the gospel] was [preached unto] us. [q]

have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, {have} our being, X have hope, + [the gospel] was [preached unto] us. [q]

have 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may {have}, X fall, what would follow, X live long, X sojourn. [q]

have 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be ({have}), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [q]

have 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, {have} been, belong. [q]

have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [q]

have 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X {have} (+ charge of), hold, use, was(-t), were. [q]

have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X {have}, be here, + lack, (be here) present. [q]

have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were. [q]

have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}. [q]

her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of {her} age, should stand, were. [q]

here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be {here}) present. [q]

here 3918 # pareimi {par'-i-mee}; from 3844 and 1510

(including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be {here}, + lack, (be here) present. [ql

hold 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), {hold}, use, was(-t), were. [ql

hope 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have {hope}, + [the gospel] was [preached unto] us. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was. [ql \*\*\*. heineken. See 1752. [ql

is 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

is 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were. [ql

is 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say). [ql

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say). [ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be). [ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be). [ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho

ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql

is 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were. [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

lack 3918 # pareimi {par' -i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + {lack}, (be here) present. [ql

lawful 1832 # exesti {ex' -es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est). [ql

let 1832 # exesti {ex' -es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est). [ql

let...be 2277 # eto {ay' -to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}. [ql

live 2071 # esomai {es' -om-ahée}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X {live} long, X sojourn. [ql

long 2071 # esomai {es' -om-ahée}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn. [ql

lust 1511 # einai {i' -nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say). [ql

may 1832 # exesti {ex' -es-tee}; third person singular present

indicative of a compound of 1537 and 1510; so also exon {ex-on'};  
 neuter present participle of the same (with or without some  
 form of 1510 expressed); impersonally, it is right (through the  
 figurative idea of being out in public): -- be lawful, let, X  
 {may}(-est). [q]

may 2071 # esomai {es'-om-ahee}; future of 1510; will be: --  
 shall (should) be (have), (shall) come (to pass), X {may} have,  
 X fall, what would follow, X live long, X sojourn. [q]

may 5600 # o {o}; including the oblique forms, as well as es  
 {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can,  
 could, would, should, must, etc.; also with 1487 and its  
 comparative, as well as with other particles) be: -- + appear,  
 are, ({may}, might, should) be, X have, is, + pass the flower of  
 her age, should stand, were. [q]

mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive)  
 present of 1510 (including the other person); might (could,  
 would, or should) be: -- {mean}, + perish, should be, was, were.  
 [q]

meaneth 2076 # esti {es-tee'}; third person singular present  
 indicative of 1510; he (she or it) is; also (with neuter plural)  
 they are: -- are, be(-long), call, X can[-not], come, consisteth,  
 X dure for a while, + follow, X have, (that) is (to say), make,  
 {meaneth}, X must needs, + profit, + remaineth, + wrestle. [q]

might 5600 # o {o}; including the oblique forms, as well as es  
 {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can,  
 could, would, should, must, etc.; also with 1487 and its  
 comparative, as well as with other particles) be: -- + appear,  
 are, (may, {might}, should) be, X have, is, + pass the flower of  
 her age, should stand, were. [q]

must 2076 # esti {es-tee'}; third person singular present  
 indicative of 1510; he (she or it) is; also (with neuter plural)  
 they are: -- are, be(-long), call, X can[-not], come, consisteth,  
 X dure for a while, + follow, X have, (that) is (to say), make,  
 meaneth, X {must} needs, + profit, + remaineth, + wrestle. [q]

needs 2076 # esti {es-tee'}; third person singular present  
 indicative of 1510; he (she or it) is; also (with neuter plural)  
 they are: -- are, be(-long), call, X can[-not], come, consisteth,  
 X dure for a while, + follow, X have, (that) is (to say), make,  
 meaneth, X must {needs}, + profit, + remaineth, + wrestle. [q]

of 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was  
 (wast or were): -- + agree, be, X have (+ charge {of}), hold,  
 use, was(-t), were. [q]

of 5600 # o {o}; including the oblique forms, as well as es  
 {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can,  
 could, would, should, must, etc.; also with 1487 and its  
 comparative, as well as with other particles) be: -- + appear,  
 are, (may, might, should) be, X have, is, + pass the flower {of}  
 her age, should stand, were. [q]

our 2070 # esmen {es-men'}; first person plural indicative of  
 1510; we are: -- are, be, have {our} being, X have hope, + [the  
 gospel] was [preached unto] us. [q]

pass 2071 # esomai {es'-om-ahee}; future of 1510; will be: --  
 shall (should) be (have), (shall) come (to {pass}), X may have,  
 X fall, what would follow, X live long, X sojourn. [q]

pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the flower of her age, should stand, were. [ql

peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}. [ql

perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were. [ql

please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

preached 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [{preached} unto] us. [ql

present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}. [ql

profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle. [ql

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle. [ql

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}). [ql

shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), ({shall}) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql

shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- {shall} (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be). [ql

should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were. [ql]

should 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall ({should}) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql]

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were. [ql]

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were. [ql]

sojourn 2071 # esomai {es'-om-ahee}; future of 1510; will be: - - shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X {sojourn}. [ql]

stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were. [ql]

such 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- {such} things as... have. See also 1762. [ql]

that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({that}) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say). [ql]

the 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [{the} gospel] was [preached unto] us. [ql]

the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were. [ql]

there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was. [ql] \*\*\*. heineken. See 1752. [ql]

things 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such {things} as... have.



See also 1762. [ql

thysel f 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thysel f} wholly to. [ql

to 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, {to} be, was. [ql \*\*\*. heineken. See 1752. [ql

to 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come ({to} pass), X may have, X fall, what would follow, X live long, X sojourn. [ql

to 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thysel f wholly {to}. [ql

to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say). [ql

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be). [ql

unto 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached {unto}] us. [ql

us 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] {us}. [ql

use 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, {use}, was(-t), were. [ql

was 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [ql

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}. [ql \*\*\*. heineken. See 1752. [ql

was 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] {was} [preached unto] us. [ql

was 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, {was}(-t), were. [ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be). [ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be). [ql

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be). [ql

well 1511 # einai {i' -nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

were 1498 # eien {i' -ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql

were 1526 # eisi {i -see' }; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}. [ql

were 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, was(-t), {were}. [ql

were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}. [ql

what 2071 # esomai {es' -om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, {what} would follow, X live long, X sojourn. [ql

which 3603 # ho esti {ho es-tee' }; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say). [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be). [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql

while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

wholly 2468 # isthi {is' -thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to. [ql

with 4895 # suneimi {soon' -i -mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be {with}. [ql

would 2071 # esomai {es' -om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what {would} follow, X live long, X sojourn. [ql

wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}. [ql

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1510. Cross Reference Study

1510.

1510 eimi * am , {1510 eimi } , 1511 einai , 5607 on ,

1510 eimi * been , 1096 ginomai , 1304 diatribo , {1510 eimi } , 1511 einai , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poieo , 4357 prosmeno , 5607 on ,

1510 eimi * belong , {1510 eimi } ,

1510 eimi * belongeth , {1510 eimi } ,

1510 eimi * fear , 0870 aphobos , 1167 deilia , {1510 eimi } , 2124 eulabeia , 2125 eulabeomai , 2192 echo , 5399 phobeo , 5401 phobos ,

1510 eimi * had , 1096 ginomai , {1510 eimi } , 1746 enduo , 2192 echo , 2722 katecho , 2983 lambano , 3844 para , 5607 on ,

1510 eimi * make , 0142airo , 0347 anaklino , 0805 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi , {1510 eimi } , 1659 eleutheroo , 1710 emporeuomai , 1793 entugchano ,

2005 epitel eo , 2090 hetoimazo , 2116 euthuno , 2146
 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433 hilaskomai
 , 2511 katharizo , 2525 kathistemi , 2673 katargeo , 2675
 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo , 3856
 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087
 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,
 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo ,
 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,
 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi
 , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi
 , 5319 phaneroo , 5461 photizo ,

1510 eimi * stand , 0450 anistemi , 0639 aporeo , 1453 egeiro
 , {1510 eimi } , 2476 histemi , 3936 paristemi , 4026
 periistemi , 4739 steko ,

1510 eimi * used , 0390 anastrepho , 1247 diakoneo , 1387
 dolioo , {1510 eimi } , 1722 en , 3096 mageuo , 4238 prasso ,
 5530 chraomai ,

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1510 - eimi - Mat 03:11 am  
 1510 - eimi - Mat 08:09 am  
 1510 - eimi - Mat 08:08 am  
 1510 - eimi - Mat 11:29 am  
 1510 - eimi - Mat 18:20 am  
 1510 - eimi - Mat 20:15 am  
 1510 - eimi - Mat 22:32 am  
 1510 - eimi - Mat 24:05 am  
 1510 - eimi - Mat 27:43 am  
 1510 - eimi - Mat 27:24 am  
 1510 - eimi - Mat 28:20 am  
 1510 - eimi - Mar 01:07 am  
 1510 - eimi - Mar 13:06 am  
 1510 - eimi - Mar 14:62 am  
 1510 - eimi - Luk 01:19 am  
 1510 - eimi - Luk 03:16 am  
 1510 - eimi - Luk 05:08 am  
 1510 - eimi - Luk 07:08 am  
 1510 - eimi - Luk 07:06 am  
 1510 - eimi - Luk 15:21 am

1510 - ei mi - Luk 15: 19 am  
1510 - ei mi - Luk 18: 11 am  
1510 - ei mi - Luk 21: 08 am  
1510 - ei mi - Luk 22: 33 am  
1510 - ei mi - Luk 22: 27 am  
1510 - ei mi - Luk 22: 58 am  
1510 - ei mi - Luk 22: 70 am  
1510 - ei mi - Joh 01: 21 am  
1510 - ei mi - Joh 01: 27 am  
1510 - ei mi - Joh 01: 20 am  
1510 - ei mi - Joh 03: 28 am  
1510 - ei mi - Joh 03: 28 am  
1510 - ei mi - Joh 04: 26 am  
1510 - ei mi - Joh 06: 41 am  
1510 - ei mi - Joh 06: 35 am  
1510 - ei mi - Joh 06: 51 am  
1510 - ei mi - Joh 06: 48 am  
1510 - ei mi - Joh 07: 33 am  
1510 - ei mi - Joh 07: 36 am  
1510 - ei mi - Joh 07: 28 am  
1510 - ei mi - Joh 07: 29 am  
1510 - ei mi - Joh 07: 34 am  
1510 - ei mi - Joh 08: 16 am  
1510 - ei mi - Joh 08: 12 am  
1510 - ei mi - Joh 08: 18 am  
1510 - ei mi - Joh 08: 23 am  
1510 - ei mi - Joh 08: 23 am  
1510 - ei mi - Joh 08: 24 am  
1510 - ei mi - Joh 08: 28 am  
1510 - ei mi - Joh 08: 58 am  
1510 - ei mi - Joh 09: 05 am  
1510 - ei mi - Joh 09: 05 am  
1510 - ei mi - Joh 09: 09 am

1510 - ei mi - Joh 10: 14 am  
1510 - ei mi - Joh 10: 11 am  
1510 - ei mi - Joh 10: 07 am  
1510 - ei mi - Joh 10: 09 am  
1510 - ei mi - Joh 11: 25 am  
1510 - ei mi - Joh 12: 26 am  
1510 - ei mi - Joh 13: 19 am  
1510 - ei mi - Joh 13: 33 am  
1510 - ei mi - Joh 13: 13 am  
1510 - ei mi - Joh 14: 03 am  
1510 - ei mi - Joh 14: 06 am  
1510 - ei mi - Joh 15: 01 am  
1510 - ei mi - Joh 15: 05 am  
1510 - ei mi - Joh 16: 32 am  
1510 - ei mi - Joh 17: 24 am  
1510 - ei mi - Joh 17: 16 am  
1510 - ei mi - Joh 17: 14 am  
1510 - ei mi - Joh 17: 11 am  
1510 - ei mi - Joh 18: 25 am  
1510 - ei mi - Joh 18: 08 am  
1510 - ei mi - Joh 18: 06 am  
1510 - ei mi - Joh 18: 37 am  
1510 - ei mi - Joh 18: 05 am  
1510 - ei mi - Joh 18: 17 am  
1510 - ei mi - Joh 18: 35 am  
1510 - ei mi - Joh 19: 21 am  
1510 - ei mi - Act 09: 05 am  
1510 - ei mi - Act 10: 21 am  
1510 - ei mi - Act 10: 26 am  
1510 - ei mi - Act 13: 25 am  
1510 - ei mi - Act 13: 25 am  
1510 - ei mi - Act 18: 10 am  
1510 - ei mi - Act 21: 39 am

1510 - ei mi - Act 22:08 am  
1510 - ei mi - Act 22:03 am  
1510 - ei mi - Act 23:06 am  
1510 - ei mi - Act 26:29 am  
1510 - ei mi - Act 26:15 am  
1510 - ei mi - Act 27:23 am  
1510 - ei mi - Rom 01:14 am  
1510 - ei mi - Rom 07:14 am  
1510 - ei mi - Rom 11:13 am  
1510 - ei mi - Rom 11:01 am  
1510 - ei mi - 1Co 01:12 am  
1510 - ei mi - 1Co 03:04 am  
1510 - ei mi - 1Co 09:02 am  
1510 - ei mi - 1Co 09:01 am  
1510 - ei mi - 1Co 09:01 am  
1510 - ei mi - 1Co 12:15 am  
1510 - ei mi - 1Co 12:16 am  
1510 - ei mi - 1Co 12:16 am  
1510 - ei mi - 1Co 12:15 am  
1510 - ei mi - 1Co 13:02 am  
1510 - ei mi - 1Co 15:09 am  
1510 - ei mi - 1Co 15:10 am  
1510 - ei mi - 1Co 15:09 am  
1510 - ei mi - 1Co 15:10 am  
1510 - ei mi - 2Co 12:10 am  
1510 - ei mi - 2Co 12:10 am  
1510 - ei mi - Php 04:11 am  
1510 - ei mi - Col 02:05 am  
1510 - ei mi - 1Ti 01:15 am  
1510 - ei mi - 1Pe 01:16 am  
1510 - ei mi - 2Pe 01:13 am  
1510 - ei mi - Rev 01:18 am  
1510 - ei mi - Rev 01:17 am

1510 - ei mi - Rev 01:08 am  
1510 - ei mi - Rev 01:11 am  
1510 - ei mi - Rev 01:18 am  
1510 - ei mi - Rev 02:23 am  
1510 - ei mi - Rev 03:17 am  
1510 - ei mi - Rev 18:07 am  
1510 - ei mi - Rev 19:10 am  
1510 - ei mi - Rev 21:06 am  
1510 - ei mi - Rev 22:13 am  
1510 - ei mi - Rev 22:09 am  
1510 - ei mi - Rev 22:16 am  
1510 - ei mi - Joh 14:09 been  
1510 - ei mi - Mar 09:41 bel ong  
1510 - ei mi - Luk 23:07 bel onged  
1510 - ei mi - Heb 05:14 bel ongeth  
1510 - ei mi - Heb 12:21 fear  
1510 - ei mi - Mar 05:25 had  
1510 - ei mi - Luk 01:07 had  
1510 - ei mi - Luk 07:41 had  
1510 - ei mi - Luk 08:42 had  
1510 - ei mi - Luk 10:39 had  
1510 - ei mi - Act 04:32 had  
1510 - ei mi - Act 07:44 had  
1510 - ei mi - Act 21:09 had  
1510 - ei mi - Mar 12:42 make  
1510 - ei mi - 1Co 02:05 stand  
1510 - ei mi - Mar 02:18 used