

a 2076 # Expanded Dictionary Study

a 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for {a} while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

absent 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- be {absent}. Compare 549. [ql

after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was. [ql ***. heineken. See 1752. [ql

age 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her {age}, should stand, were. [ql

agree 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- {agree}, are, be, dure, X is, were. [ql

agree 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + {agree}, be, X have (+ charge of), hold, use, was(-t), were. [ql

agree 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + {agree}, be, X give thyself wholly to. [ql

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

am 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was. [ql ***. heineken. See 1752. [ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be). [ql

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appear 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + {appear},

are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

are 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was. [ql ***. heineken. See 1752. [ql

are 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, {are}, be, dure, X is, were. [ql

are 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- {are}, be, have our being, X have hope, + [the gospel] was [preached unto] us. [ql

are 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- {are}, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

are 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, {are}, (may, might, should) be, X have, is, + pass the flower of her age, should stand, were. [ql

art 1488 # ei {i}; second person singular present of 1510; thou art: -- {art}, be. [ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be). [ql

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as 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762. [ql

be 0548 # apeimi {ap'-i-mee}; from 575 and 1510; to be away: -- {be} absent. Compare 549. [ql

be 1488 # ei {i}; second person singular present of 1510; thou art: -- art, {be}. [ql

be 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should {be}, was, were. [ql

be 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was. [ql ***. heineken. See 1752. [ql

be 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, {be}, dure, X is, were. [ql

be 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est). [ql

be 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, {be}, have our being, X have hope, + [the gospel] was [preached unto] us. [ql

be 2071 # esomai {es'-om-ahée}; future of 1510; will be: -- shall (should) {be} (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql

be 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- {be}, have been, belong. [ql

be 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, {be}(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

be 2077 # esto {es'-to}; second person singular present imperative of 1510; be thou; also estosan {es'-to-san}; third person of the same; let them be: -- {be}. [ql

be 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, {be}, X have (+ charge of), hold, use, was(-t), were. [ql

be 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, {be}, X give thyself wholly to. [ql

be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}). [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, be here, + lack, ({be} here) present. [ql

be 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: -- come, X have, {be} here, + lack, (be here) present. [ql

be 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- {be} with. [ql

be 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) {be}, X have, is, + pass the flower of
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her age, should stand, were. [ql

be 5607 # on {oan}; including the feminine ousa {oo' -sah}; and the neuter on {on}; present participle of 1510; being: -- {be}, come, have. [ql

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

been 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have {been}, belong. [ql

being 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our {being}, X have hope, + [the gospel] was [preached unto] us. [ql

belong 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, have been, {belong}. [ql

call 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), {call}, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

called 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- {called}, which is (make), that is (to say). [ql

can 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X {can}[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were. [ql

come 1511 # einai {i' -nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was. [ql ***. heineken. See 1752. [ql

come 2071 # esomai {es' -om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) {come} (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql

come 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], {come}, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be). [ql

come 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i. e. at hand; neuter present participle (singular) time being, or (plural) property: - {come}, X have, be here, + lack, (be here) present. [ql]

come 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, {come}, have. [ql]

consisteth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, {consisteth}, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

daily 1967 # epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510; for subsistence, i. e. needful: -- {daily}. [ql]

dure 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, {dure}, X is, were. [ql]

dure 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X {dure} for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

fall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X {fall}, what would follow, X live long, X sojourn. [ql]

flower 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the {flower} of her age, should stand, were. [ql]

follow 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would {follow}, X live long, X sojourn. [ql]

follow 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + {follow}, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

for 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure {for} a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

give 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X {give} thyself wholly to. [ql]

gospel 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the {gospel}] was [preached unto] us. [ql]

have 1510 # eimi {i-mee'}; the first person singular present

indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql]

have 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- such things {as...have}. See also 1762. [ql]

have 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X {have} hope, + [the gospel] was [preached unto] us. [ql]

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have 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may {have}, X fall, what would follow, X live long, X sojourn. [ql]

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have 2075 # este {es-teh'}; second person plural present indicative of 1510; ye are: -- be, {have} been, belong. [ql]

have 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X {have}, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

have 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X {have} (+ charge of), hold, use, was(-t), were. [ql]

have 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X {have}, be here, + lack, (be here) present. [ql]

have 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X {have}, is, + pass the flower of her age, should stand, were. [ql]

have 5607 # on {oan}; including the feminine ousa {oo'-sah}; and the neuter on {on}; present participle of 1510; being: -- be, come, {have}. [ql]

her 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of {her} age, should stand, were. [ql]

here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be here, + lack, (be {here}) present. [ql]

here 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - come, X have, be {here}, + lack, (be here) present. [ql

hold 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), {hold}, use, was(-t), were. [ql

hope 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have {hope}, + [the gospel] was [preached unto] us. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was. [ql ***. heineken. See 1752. [ql

is 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was. [ql ***. heineken. See 1752. [ql

is 1526 # eisi {i-see'}; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X {is}, were. [ql

is 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) {is} (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that {is} (to say). [ql

is 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which {is} (make), that is (to say). [ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be). [ql

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is 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, {is}, + pass the flower of her age, should stand, were. [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

lack 3918 # pareimi {par' -i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + {lack}, (be here) present. [ql

lawful 1832 # exesti {ex' -es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est). [ql

let 1832 # exesti {ex' -es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est). [ql

let...be 2277 # eto {ay' -to}; third person singular imperative of 1510; let him (or it) be: -- {let...be}. [ql

live 2071 # esomai {es' -om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X {live} long, X sojourn. [ql

long 2071 # esomai {es' -om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live {long}, X sojourn. [ql

lust 1511 # einai {i' -nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X {lust} after, X please well, there is, to be, was. [ql ***. heineken. See 1752. [ql

make 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), {make}, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

make 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is ({make}), that is (to say). [ql

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X {may}(-est). [q]

may 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X {may} have, X fall, what would follow, X live long, X sojourn. [q]

may 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, ({may}, might, should) be, X have, is, + pass the flower of her age, should stand, were. [q]

mean 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- {mean}, + perish, should be, was, were. [q]

meaneth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, {meaneth}, X must needs, + profit, + remaineth, + wrestle. [q]

might 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, {might}, should) be, X have, is, + pass the flower of her age, should stand, were. [q]

must 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X {must} needs, + profit, + remaineth, + wrestle. [q]

needs 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must {needs}, + profit, + remaineth, + wrestle. [q]

of 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge {of}), hold, use, was(-t), were. [q]

of 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower {of} her age, should stand, were. [q]

our 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have {our} being, X have hope, + [the gospel] was [preached unto] us. [q]

pass 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to {pass}), X may have, X fall, what would follow, X live long, X sojourn. [q]

pass 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + {pass} the flower of her age, should stand, were. [ql

peculiar 4041 # periousios {per-ee-oo'-see-os; from the present participle feminine of a compound of 4012 and 1510; being beyond usual, i.e. special (one's own): -- {peculiar}. [ql

perish 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + {perish}, should be, was, were. [ql

please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X {please} well, there is, to be, was. [ql ***. heineken. See 1752. [ql

preached 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [{preached} unto] us. [ql

present 3918 # pareimi {par'-i-mee}; from 3844 and 1510 (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: - - come, X have, be here, + lack, (be here) {present}. [ql

profit 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + {profit}, + remaineth, + wrestle. [ql

remaineth 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + {remaineth}, + wrestle. [ql

say 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to {say}), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

say 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is (to {say}). [ql

shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), ({shall}) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql

shall 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- {shall} (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is,
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was), and art (is) to come ({{shalt}} be). [ql]

should 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, {should} be, was, were. [ql]

should 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall ({{should}} be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X sojourn. [ql]

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, {should} stand, were. [ql]

should 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, {should}) be, X have, is, + pass the flower of her age, should stand, were. [ql]

sojourn 2071 # esomai {es'-om-ahee}; future of 1510; will be: - shall (should) be (have), (shall) come (to pass), X may have, X fall, what would follow, X live long, X {sojourn}. [ql]

stand 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should {stand}, were. [ql]

such 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be within (neuter participle plural): -- {such} things as... have. See also 1762. [ql]

that 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, ({{that}} is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql]

that 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), {that} is (to say). [ql]

the 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [{{the}} gospel] was [preached unto] us. [ql]

the 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass {the} flower of her age, should stand, were. [ql]

there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, {there} is, to be, was. [ql] ***. heineken. See 1752. [ql]

things 1751 # eneimi {en'-i-mee}; from 1772 and 1510; to be

within (neuter participle plural): -- such {things} as... have.
See also 1762. [q]

thysel f 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give {thysel f} wholly to. [q]

to 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, {to} be, was. [q] ***. heineken. See 1752. [q]

to 2071 # esomai {es'-om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come ({to} pass), X may have, X fall, what would follow, X live long, X sojourn. [q]

to 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is ({to} say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [q]

to 2468 # isthi {is'-thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thysel f wholly {to}. [q]

to 3603 # ho esti {ho es-tee'}; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, which is (make), that is ({to} say). [q]

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be). [q]

unto 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached {unto}] us. [q]

us 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] was [preached unto] {us}. [q]

use 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, {use}, was(-t), were. [q]

was 1498 # eien {i'-ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, {was}, were. [q]

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, {was}. [q] ***. heineken. See 1752. [q]

was 2070 # esmen {es-men'}; first person plural indicative of 1510; we are: -- are, be, have our being, X have hope, + [the gospel] {was} [preached unto] us. [q]

was 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, {was}(-t), were. [ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be). [ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be). [ql

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be). [ql

well 1511 # einai {i' -nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please {well}, there is, to be, was. [ql ***. heineken. See 1752. [ql

were 1498 # eien {i' -ane}; optative (i.e. English subjunctive) present of 1510 (including the other person); might (could, would, or should) be: -- mean, + perish, should be, was, {were}. [ql

were 1526 # eisi {i -see' }; 3d person plural present indicative of 1510; they are: -- agree, are, be, dure, X is, {were}. [ql

were 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, was(-t), {were}. [ql

were 5600 # o {o}; including the oblique forms, as well as es {ace}; e {ay}; etc.; the subjunctive of 1510; (may, might, can, could, would, should, must, etc.; also with 1487 and its comparative, as well as with other particles) be: -- + appear, are, (may, might, should) be, X have, is, + pass the flower of her age, should stand, {were}. [ql

what 2071 # esomai {es' -om-ahée}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, {what} would follow, X live long, X sojourn. [ql

which 3603 # ho esti {ho es-tee' }; from the neuter of 3739 and the third person singular present ind. of 1510; which is: -- called, {which} is (make), that is (to say). [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast
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(is, was), and art (is) to come (shalt be). [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql

while 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a {while}, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + wrestle. [ql

wholly 2468 # isthi {is' -thee}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself {wholly} to. [ql

with 4895 # suneimi {soon' -i -mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be {with}. [ql

would 2071 # esomai {es' -om-ahee}; future of 1510; will be: -- shall (should) be (have), (shall) come (to pass), X may have, X fall, what {would} follow, X live long, X sojourn. [ql

wrestle 2076 # esti {es-tee'}; third person singular present indicative of 1510; he (she or it) is; also (with neuter plural) they are: -- are, be(-long), call, X can[-not], come, consisteth, X dure for a while, + follow, X have, (that) is (to say), make, meaneth, X must needs, + profit, + remaineth, + {wrestle}. [ql

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