

1511 Mt 16: 13 am
1511 Mt 16: 15 am
1511 Mt 5: 37 cometh
1511 Mr 11: 11 come
1511 Mr 6: 49 been
1511 Mr 8: 27 am
1511 Mr 8: 29 am
1511 Lu 2: 44 been
1511 Lu 9: 18 am
1511 Lu 9: 20 am
1511 Joh 1: 46 come
1511 Ac 13: 25 am
1511 Ac 16: 13 made
1511 Ac 17: 20 mean
1511 Ac 24: 25 come
1511 Ac 2: 12 meaneth
1511 Ac 2: 17 come
1511 Ac 2: 21 come
1511 Ac 3: 23 come
1511 Ro 9: 26 come
1511 2Ti 4: 3 come
1511 Tit 2: 9 please

1511. Strong's Dictionary Study

1511. einai {i' -nahee}; present infinitive from 1510; to exist: -
-am, are, come, is, X Iust after, X please well, there is, to be,
was. [ql ***. heineken. See 1752. [ql

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1511 -- am, are, come, is, X Iust after, X please well, there  
is, to be, was.

1511 Interlinear Index Study

1511 MAT 005 037 But let your <5216 -humon -> communication  
12/8/2021

<3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;  
 Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho  
 -> is more <4053 -perissos -> than these <5130 -touton -> cometh  
 <{1511} -einai -> of evil <4190 -poneros -> .

1511 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -  
 erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of  
 Caesarea <2542 -Kaiserei a -> Philippi <2542 -Kaiserei a -> , he  
 asked <2065 -erotao -> his disciples <3101 -mathetes -> ,  
 saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -  
 anthropos -> say <3004 -lego -> that I the Son <5207 -huios ->  
 of man <0444 -anthropos -> am <{1511} -einai -> ?

1511 MAT 016 015 He saith <3004 -lego -> unto them , But whom  
 <5101 -tis -> say <3004 -lego -> ye that I am <{1511} -einai -> ?

1511 MAR 006 049 But when they saw <1492 -eido -> him walking  
 <4043 -peripateo -> upon the sea <2281 -thalassa -> , they  
 supposed <1380 -dokeo -> it had been <{1511} -einai -> a spirit  
 <5326 -phantasma -> , and cried <0349 -anakrazo -> out :

1511 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -  
 exerchomai -> out , and his disciples <3101 -mathetes -> ,  
 into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -  
 Kaiserei a -> Philippi <5376 -Philippos -> : and by the way  
 <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 -  
 mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -  
 tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am  
 <{1511} -einai -> ?

1511 MAR 008 029 And he saith <3004 -lego -> unto them , But  
 whom <5101 -tis -> say <3004 -lego -> ye that I am <{1511} -  
 einai -> ? And Peter <4074 -Petros -> answereth <0611 -  
 apokrinomai -> and saith <3004 -lego -> unto him , Thou art  
 <1488 -ei -> the Christ <5547 -Christos -> .

1511 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -  
 eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -  
 > , and into <1519 -eis -> the temple <2411 -hieron -> : and  
 when he had looked <4017 -periblepo -> round <4017 -periblepo ->  
 about <4017 -periblepo -> upon all <3956 -pas -> things , and  
 now <2236 -hedista -> the eventide <5610 -hora -> was come  
 <{1511} -einai -> , he went <1831 -exerchomai -> out unto  
 Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

1511 LUK 002 044 But they , supposing 3543 -nomizo - him to  
 have been {1511} -einai - in the company 4923 -sunodia - ,  
 went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -  
 hodos - ; and they sought LUK 0327 -anazeteo - him among  
 1722 -en - [ their ] kinsfolk 4773 -suggenes - and  
 acquaintance 1110 -gnostos - .

1511 LUK 009 018 . And it came 1096 -ginomai - to pass , as  
 he was alone 2651 -katamonas - praying 4336 -proseuchomai - ,  
 his disciples 3101 -mathetes - were with him : and he asked  
 1905 -eperotao - them , saying 3004 -lego - , Whom 5101 -  
 tis - say 3004 -lego - the people 3793 -ochlos - that I am  
 {1511} -einai - ?

1511 LUK 009 020 He said 2036 -epo - unto them , But whom  
 5101 -tis - say 3004 -lego - ye that I am {1511} -einai - ?  
 Peter 4074 -Petros - answering LUK 0611 -apokrinomai - said  
 2036 -epo - , The Christ 5547 -Christos - of God 2316 -theos -  
 - .

1511 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -

epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> good <0018 -agathos -> thing come <{1511} -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 -eido -> .

1511 ACT 002 012 And they were all <3956 -pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004 -lego -> one <0243 -allos -> to another <0243 -allos -> , What <5101 -tis -> meaneth <{1511} -einai -> this <5124 -touto -> ?

1511 ACT 002 017 And it shall come <{1511} -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

1511 ACT 002 021 And it shall come <{1511} -einai -> to pass , [ that ] whosoever <3739 -hos -> shall call <1941 -epikaleomai -> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord <2962 -kurios -> shall be saved <4982 -sozo -> .

1511 ACT 003 023 And it shall come <{1511} -einai -> to pass , [ that ] every <3956 -pas -> soul <5590 -psuche -> , which <0302 -an -> will not hear <0191 -akouo -> that prophet <4396 -prophetes -> , shall be destroyed <1842 -exolothreuo -> from among the people <2992 -laos -> .

1511 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> , Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am <{1511} -einai -> ? I am <1510 -eimi -> not [ he ] . But , behold <2400 -idou -> , there cometh <2064 -erchomai -> one after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -hupodema -> of [ his ] feet <4228 -pous -> I am <1510 -eimi -> not worthy <0514 -axios -> to loose <3089 -luo -> .

1511 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <{1511} -einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [ thither ] .

1511 ACT 017 020 For thou bringest <1533 -eisphero -> certain <5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -> what <5101 -tis -> these <5023 -tauta -> things mean <{1511} -einai -> .

1511 ACT 024 025 And as he reasoned <1256 -dialegomai -> of righteousness <1343 -dikaiosune -> , temperance <1466 -egkrateia -> , and judgment <2917 -krima -> to come <{1511} -einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> , and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy way for this <3568 -nun -> time <3568 -nun -> ; when I have <3335 -metalambano -> a convenient <2540 -kairos -> season <2540 -kairos -> , I will call <3333 -metakaleo -> for thee .

1511 ROM 009 026 And it shall come <{1511} -einai -> to pass ,  
 [ that ] in the place <5117 -topos -> where <3757 -hou -> it  
 was said <4483 -rheo -> unto them , Ye [ are ] not my people  
 <2992 -laos -> ; there <1563 -ekei -> shall they be called  
 <2564 -kaleo -> the children <5207 -huios -> of the living <2198  
 -zao -> God <2316 -theos -> .

1511 2TI 004 003 For the time <2540 -kairos -> will come  
 <{1511} -einai -> when <3753 -hote -> they will not endure <0430  
 -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -  
 didaskalia -> ; but after <2596 -kata -> their own <2398 -idios  
 -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo ->  
 to themselves <1438 -heautou -> teachers <1320 -didaskalos -> ,  
 having itching <2833 -knetho -> ears <0189 -akoe -> ;

1511 TIT 002 009 [ Exhort ] servants <1401 -doulos -> to be  
 obedient <5293 -hupotasso -> unto their own <2398 -idios ->  
 masters <1203 -despotes -> , [ and ] to please <{1511} -einai  
 -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [  
 things ] ; not answering <0488 -antimetreo -> again <0483 -  
 antilego -> ;

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einai 1511 -- am, are, come, is, X lust after, X please well,
 there is, to be, was.

* am , 1510 , 1511 , 5607 ,

* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,
 3918 , 4160 , 4357 , 5607 ,

* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,
 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,
 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,
 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,
 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

* cometh , 0305 , 1096 , 1511 , 1607 , 1831 , 1999 , 2064 , 2186
 , 2591 , 2597 , 3854 , 4334 , 4905 ,

* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,
 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,
 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,
 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,
 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,
 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,
 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,
 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,
 5487 , 5499 ,

* mean , 0767 , 1498 , 1511 , 2076 , 3342 , 4160 ,

* meaneth , 1511 , 2076 ,

* please , 0700 , 0701 , 1511 , 2100 ,

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 after 1511 # Expanded Dictionary Study

after 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust {after}, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

am 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- {am}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

am 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- {am}, are, come, is, X lust after, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

are 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, {are}, come, is, X lust after, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

be 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to {be}, was. [ql \*\*\*. heineken. See 1752. [ql

been 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

come 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, {come}, is, X lust after, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there {is}, to be, was. [ql \*\*\*. heineken. See 1752. [ql

is 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, {is}, X lust after, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I

exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

Iust 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X Iust after, X please well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

please 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X Iust after, X {please} well, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

there 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X Iust after, X please well, {there} is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

to 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X Iust after, X please well, there is, {to} be, was. [ql \*\*\*. heineken. See 1752. [ql

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

was 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X Iust after, X please well, there is, to be, {was}. [ql \*\*\*. heineken. See 1752. [ql

well 1511 # einai {i'-nahee}; present infinitive from 1510; to exist: -- am, are, come, is, X Iust after, X please {well}, there is, to be, was. [ql \*\*\*. heineken. See 1752. [ql

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1511. Cross Reference Study

1511.

1511 einai * am , 1510 eimi , {1511 einai } , 5607 on ,

1511 einai * been , 1096 ginomai , 1304 diatribo , 1510 eimi , {1511 einai } , 2075 este , 2076 esti , 2192 echo , 2258 en , 3918 pareimi , 4160 poi eo , 4357 prosmeno , 5607 on ,

1511 einai * come , 0191 akouo , 0305 anabai no , 0565 aperchomai , 0576 apobai no , 1096 ginomai , 1204 deuro , 1205 deute , 1224 di abai no , 1330 dierchomai , 1448 eggizo , {1511 einai } , 1525 eiserchomai , 1607 eksporeuomai , 1684 embai no , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibai no , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabai no , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggi zo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , 5562 choreo ,

1511 einai * cometh , 0305 anabaino , 1096 ginomai , {1511 einai } , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis , 2064 erchomai , 2186 ephistemi , 2591 Karpos , 2597 katabaino , 3854 paraginomai , 4334 proserchomai , 4905 sunerchomai ,

1511 einai * made , 0208 akuroo , 0272 ameleo , 0319 anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805 asphaltizo , 0871 aphomioo , 0886 acheiropoietos , 1080 gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo , 1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303 diatithemai , 1392 doxazo , 1402 doulouo , {1511 einai } , 1517 eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo , 1743 endunamoo , 1861 epaggello , 2005 epiteloo , 2049 eremoo , 2090 hetomazo , 2092 hetimos , 2134 eunouchizo , 2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo , 2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680 kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko , 3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489 nauageo , 3666 homioo , 3822 palaiouo , 3903 paraskeuazo , 3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo , 4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo , 4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955 sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo , 5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo , 5487 charitoo , 5499 cheiropoietos ,

1511 einai * mean , 0767 asemos , 1498 eien , {1511 einai } , 2076 esti , 3342 metaxu , 4160 poieo ,

1511 einai * meaneth , {1511 einai } , 2076 esti ,

1511 einai * please , 0700 aresko , 0701 arestos , {1511 einai } , 2100 euaresteo ,

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1511 - einai - Mat 16:13 am

1511 - einai - Mat 16:15 am

1511 - einai - Mar 08:27 am

1511 - einai - Mar 08:29 am

1511 - einai - Luk 09:18 am

1511 - einai - Luk 09:20 am

1511 - einai - Act 13:25 am

1511 - einai - Mar 06:49 been

1511 - einai - Luk 02:44 been

1511 - einai - Mar 11:11 come

1511 - einai - Joh 01:46 come

1511 - einai - Act 02:17 come

1511 - ei nai - Act 02: 21 come

1511 - ei nai - Act 03: 23 come

1511 - ei nai - Act 24: 25 come

1511 - ei nai - Rom 09: 26 come

1511 - ei nai - 2Ti 04: 03 come

1511 - ei nai - Mat 05: 37 cometh

1511 - ei nai - Act 16: 13 made

1511 - ei nai - Act 17: 20 mean

1511 - ei nai - Act 02: 12 meaneth

1511 - ei nai - Ti t 02: 09 pl ease