

1511 Interlinear Index Study

1511 MAT 005 037 But let your <5216 -humon -> communication
<3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ;
Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho
-> is more <4053 -perissos -> than these <5130 -touton -> cometh
<{1511} -einai -> of evil <4190 -poneros -> .

1511 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -
erchomai -> into <1519 -eis -> the coasts <3313 -meros -> of
Caesarea <2542 -Kaisereia -> Philippi <2542 -Kaisereia -> , he
asked <2065 -erotao -> his disciples <3101 -mathetes -> ,
saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -
anthropos -> say <3004 -lego -> that I the Son <5207 -huios ->
of man <0444 -anthropos -> am <{1511} -einai -> ?

1511 MAT 016 015 He saith <3004 -lego -> unto them , But whom
<5101 -tis -> say <3004 -lego -> ye that I am <{1511} -einai -> ?

1511 MAR 006 049 But when they saw <1492 -eido -> him walking
<4043 -peripateo -> upon the sea <2281 -thalassa -> , they
supposed <1380 -dokeo -> it had been <{1511} -einai -> a spirit
<5326 -phantasma -> , and cried <0349 -anakrazo -> out :

1511 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -
exerchomai -> out , and his disciples <3101 -mathetes -> ,
into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -
Kaisereia -> Philippi <5376 -Philippos -> : and by the way
<3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 -
mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -
tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am
<{1511} -einai -> ?

1511 MAR 008 029 And he saith <3004 -lego -> unto them , But
whom <5101 -tis -> say <3004 -lego -> ye that I am <{1511} -
einai -> ? And Peter <4074 -Petros -> answereth <0611 -
apokrinomai -> and saith <3004 -lego -> unto him , Thou art
<1488 -ei -> the Christ <5547 -Christos -> .

1511 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -
eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -
> , and into <1519 -eis -> the temple <2411 -hieron -> : and
when he had looked <4017 -periblepo -> round <4017 -periblepo ->
about <4017 -periblepo -> upon all <3956 -pas -> things , and
now <2236 -hedista -> the eventide <5610 -hora -> was come
<{1511} -einai -> , he went <1831 -exerchomai -> out unto
Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

1511 LUK 002 044 But they , supposing 3543 -nomizo - him to
have been {1511} -einai - in the company 4923 -sunodia - ,
went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -
hodos - ; and they sought LUK 0327 -anazeteo - him among
1722 -en - [their] kinsfolk 4773 -suggenes - and
acquaintance 1110 -gnostos - .

1511 LUK 009 018 . And it came 1096 -ginomai - to pass , as
he was alone 2651 -katamonas - praying 4336 -proseuchomai - ,
his disciples 3101 -mathetes - were with him : and he asked
1905 -eperotao - them , saying 3004 -lego - , Whom 5101 -
tis - say 3004 -lego - the people 3793 -ochlos - that I am
{1511} -einai - ?

1511 LUK 009 020 He said 2036 -epo - unto them , But whom
5101 -tis - say 3004 -lego - ye that I am {1511} -einai - ?

Peter 4074 -Petros - answering LUK 0611 -apokrinomai - said
2036 -epo - , The Christ 5547 -Christos - of God 2316 -theos
- .

1511 JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 -
epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis ->
good <0018 -agathos -> thing come <{1511} -einai -> out of
Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith
<3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492
-eido -> .

1511 ACT 002 012 And they were all <3956 -pas -> amazed <1839 -
existemi -> , and were in doubt <1280 -diaporeo -> , saying
<3004 -lego -> one <0243 -allos -> to another <0243 -allos -> ,
What <5101 -tis -> meaneth <{1511} -einai -> this <5124 -touto -
> ?

1511 ACT 002 017 And it shall come <{1511} -einai -> to pass in
the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004
-lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out
of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561
-sarx -> : and your <5216 -humon -> sons <5207 -huios -> and
your <5216 -humon -> daughters <2364 -thugater -> shall prophesy
<4395 -propheteuo -> , and your <5216 -humon -> young <3495 -
neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia ->
visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -
presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -
enupni azomai -> :

1511 ACT 002 021 And it shall come <{1511} -einai -> to pass ,
[that] whosoever <3739 -hos -> shall call <1941 -epikaleomai
-> on <1941 -epikaleomai -> the name <3686 -onoma -> of the Lord
<2962 -kurios -> shall be saved <4982 -sozo -> .

1511 ACT 003 023 And it shall come <{1511} -einai -> to pass ,
[that] every <3956 -pas -> soul <5590 -psuche -> , which
<0302 -an -> will not hear <0191 -akouo -> that prophet <4396 -
prophetes -> , shall be destroyed <1842 -exolothreuo -> from
among the people <2992 -laos -> .

1511 ACT 013 025 And as John <2491 -Ioannes -> fulfilled <4137 -
pleroo -> his course <1408 -dromos -> , he said <3004 -lego -> ,
Whom <5101 -tis -> think <5282 -huponoeo -> ye that I am
<{1511} -einai -> ? I am <1510 -eimi -> not [he] . But ,
behold <2400 -idou -> , there cometh <2064 -erchomai -> one
after <3326 -meta -> me , whose <3739 -hos -> shoes <5266 -
hupodema -> of [his] feet <4228 -pous -> I am <1510 -eimi ->
not worthy <0514 -axios -> to loose <3089 -luo -> .

1511 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went
<1831 -exerchomai -> out of the city <4172 -polis -> by a river
<4215 -potamos -> side <3844 -para -> , where prayer <4335 -
proseuche -> was wont <3543 -nomizo -> to be made <{1511} -einai
-> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> , and
spake <2980 -laleo -> unto the women <1135 -gune -> which
resorted <4905 -sunerchomai -> [thither] .

1511 ACT 017 020 For thou bringest <1533 -eisphero -> certain
<5100 -tis -> strange <3579 -xenizo -> things to our ears <0189 -
akoe -> : we would know <1097 -ginosko -> therefore <3767 -oun -
> what <5101 -tis -> these <5023 -tauta -> things mean <{1511} -
einai -> .

1511 ACT 024 025 And as he reasoned <1256 -dialegomai -> of
righteousness <1343 -dikaiosune -> , temperance <1466 -
egkrateia -> , and judgment <2917 -krima -> to come <{1511} -
12/8/2021

einai -> , Felix <5344 -Phelix -> trembled <1096 -ginomai -> ,
and answered <0611 -apokrinomai -> , Go <4198 -poreuomai -> thy
way for this <3568 -nun -> time <3568 -nun -> ; when I have
<3335 -metalambano -> a convenient <2540 -kairos -> season <2540
-kairos -> , I will call <3333 -metakaleo -> for thee .

1511 ROM 009 026 And it shall come <{1511} -einai -> to pass ,
[that] in the place <5117 -topos -> where <3757 -hou -> it
was said <4483 -rheo -> unto them , Ye [are] not my people
<2992 -laos -> ; there <1563 -ekei -> shall they be called
<2564 -kaleo -> the children <5207 -huios -> of the living <2198
-zao -> God <2316 -theos -> .

1511 2TI 004 003 For the time <2540 -kairos -> will come
<{1511} -einai -> when <3753 -hote -> they will not endure <0430
-anechomai -> sound <5198 -hugiaino -> doctrine <1319 -
didaskalia -> ; but after <2596 -kata -> their own <2398 -idios
-> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo ->
to themselves <1438 -heautou -> teachers <1320 -didaskalos -> ,
having itching <2833 -knetho -> ears <0189 -akoe -> ;

1511 TIT 002 009 [Exhort] servants <1401 -doulos -> to be
obedient <5293 -hupotasso -> unto their own <2398 -idios ->
masters <1203 -despotes -> , [and] to please <{1511} -einai
-> [them] well <2101 -euarestos -> in all <3956 -pas -> [
things] ; not answering <0488 -antimetreo -> again <0483 -
antilego -> ;

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