

1516 Interlinear Index Study

1516 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening
 <3809 -paideia -> for the present <3918 -pareimi -> seemeth
 <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous
 <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
 husteron -> it yieldeth <0591 -apodidomi -> the peaceable
 <{1516} -ei reni kos -> fruit <2590 -karpos -> of righteousness
 <1343 -dikaiosune -> unto them which are exercised <1128 -
 gumnazo -> thereby <0846 -autos -> .

1516 JAS 003 017 But the wisdom <4678 -sophia -> that is from
 above <0509 -anothen -> is first <4412 -proton -> pure <0053 -
 hagnos -> , then <1899 -epeita -> peaceable <{1516} -ei reni kos -
 > , gentle <1933 -epieikes -> , [and] easy <2138 -
 eupeithes -> to be intreated <2138 -eupeithes -> , full <3324 -
 mestos -> of mercy <1656 -eleos -> and good <0018 -agathos ->
 fruits <2590 -karpos -> , without <0087 -adiakritos ->
 partiality <0087 -adiakritos -> , and without <0505 -
 anupokritos -> hypocrisy <0505 -anupokritos -> .

~~~~~