

1519 Mt 10: 11 into

1519 Mt 10: 12 into

1519 Mt 10: 23 into

1519 Mt 10: 5 into

1519 Mt 10: 5 into

1519 Mt 11: 7 into

1519 Mt 12: 11 into

1519 Mt 12: 29 into

1519 Mt 12: 4 into

1519 Mt 12: 41 at

1519 Mt 12: 44 into

1519 Mt 12: 9 into

1519 Mt 13: 2 into

1519 Mt 13: 22 among

1519 Mt 13: 30 into

1519 Mt 13: 36 into

1519 Mt 13: 42 into

1519 Mt 13: 47 into

1519 Mt 13: 48 into

1519 Mt 13: 50 into

1519 Mt 13: 54 into

1519 Mt 14: 13 into

1519 Mt 14: 15 into

1519 Mt 14: 22 into

1519 Mt 14: 23 into

1519 Mt 14: 32 into

1519 Mt 14: 34 into

1519 Mt 14: 35 into

1519 Mt 15: 11 into

1519 Mt 15: 14 into

1519 Mt 15: 17 into

1519 Mt 15: 17 into

1519 Mt 15: 17 at

1519 Mt 15: 21 into

1519 Mt 15: 29 into

1519 Mt 15: 39 took

1519 Mt 15: 39 into

1519 Mt 16: 13 into

1519 Mt 17: 1 into

1519 Mt 17: 15 into

1519 Mt 17: 15 into

1519 Mt 17: 22 into

1519 Mt 17: 25 into

1519 Mt 18: 15 against

1519 Mt 18: 21 against

1519 Mt 18: 29 at

1519 Mt 18: 3 into

1519 Mt 18: 30 into

1519 Mt 18: 8 into

1519 Mt 18: 8 into

1519 Mt 18: 9 into

1519 Mt 18: 9 into

1519 Mt 19: 1 into

1519 Mt 19: 17 into

1519 Mt 19: 23 into

1519 Mt 19: 24 into

1519 Mt 20: 1 into

1519 Mt 20: 2 into

1519 Mt 20: 4 into

1519 Mt 20: 7 into

1519 Mt 21: 10 into

1519 Mt 21: 12 into

1519 Mt 21: 17 into

1519 Mt 21: 18 into

1519 Mt 21: 2 into

1519 Mt 21: 21 into

1519 Mt 21:23 into
1519 Mt 21:31 into
1519 Mt 21:42 become
1519 Mt 22:10 into
1519 Mt 22:13 into
1519 Mt 24:38 into
1519 Mt 25:21 into
1519 Mt 25:23 into
1519 Mt 25:30 into
1519 Mt 25:41 into
1519 Mt 25:46 into
1519 Mt 25:46 into
1519 Mt 26:18 into
1519 Mt 26:30 into
1519 Mt 26:32 into
1519 Mt 26:41 into
1519 Mt 26:45 into
1519 Mt 26:52 into
1519 Mt 26:71 into
1519 Mt 27:27 into
1519 Mt 27:30 on
1519 Mt 27:53 into
1519 Mt 27:6 into
1519 Mt 28:1 toward
1519 Mt 28:10 into
1519 Mt 28:11 into
1519 Mt 28:16 into
1519 Mt 28:16 into
1519 Mt 28:7 into
1519 Mt 2:11 into
1519 Mt 2:12 into
1519 Mt 2:13 into
1519 Mt 2:14 into

1519 Mt 2: 20 into

1519 Mt 2: 21 into

1519 Mt 2: 22 into

1519 Mt 3: 10 into

1519 Mt 3: 12 into

1519 Mt 4: 1 into

1519 Mt 4: 12 into

1519 Mt 4: 18 into

1519 Mt 4: 24 throughout

1519 Mt 4: 5 into

1519 Mt 4: 8 into

1519 Mt 5: 1 into

1519 Mt 5: 20 into

1519 Mt 5: 25 into

1519 Mt 5: 29 into

1519 Mt 5: 30 into

1519 Mt 6: 13 into

1519 Mt 6: 26 into

1519 Mt 6: 30 into

1519 Mt 6: 6 into

1519 Mt 7: 19 into

1519 Mt 7: 21 into

1519 Mt 8: 12 into

1519 Mt 8: 14 into

1519 Mt 8: 23 into

1519 Mt 8: 28 into

1519 Mt 8: 31 into

1519 Mt 8: 32 into

1519 Mt 8: 32 into

1519 Mt 8: 33 into

1519 Mt 8: 5 into

1519 Mt 9: 1 into

1519 Mt 9: 1 into

1519 Mt 9: 17 into

1519 Mt 9: 17 into

1519 Mt 9: 23 into

1519 Mt 9: 26 into

1519 Mt 9: 28 into

1519 Mt 9: 38 into

1519 Mr 10: 1 into

1519 Mr 10: 17 into

1519 Mr 10: 23 into

1519 Mr 10: 24 into

1519 Mr 10: 25 into

1519 Mr 11: 11 into

1519 Mr 11: 11 into

1519 Mr 11: 15 into

1519 Mr 11: 2 into

1519 Mr 11: 2 into

1519 Mr 12: 10 become

1519 Mr 12: 41 into

1519 Mr 12: 43 into

1519 Mr 13: 10 among

1519 Mr 13: 15 into

1519 Mr 14: 13 into

1519 Mr 14: 16 into

1519 Mr 14: 26 into

1519 Mr 14: 28 into

1519 Mr 14: 38 into

1519 Mr 14: 41 into

1519 Mr 14: 54 into

1519 Mr 14: 68 into

1519 Mr 14: 9 throughout

1519 Mr 16: 12 into

1519 Mr 16: 15 into

1519 Mr 16: 19 into

1519 Mr 16:5 into

1519 Mr 16:7 into

1519 Mr 1:12 into

1519 Mr 1:14 into

1519 Mr 1:21 into

1519 Mr 1:21 into

1519 Mr 1:28 throughout

1519 Mr 1:29 into

1519 Mr 1:35 into

1519 Mr 1:38 into

1519 Mr 1:39 throughout

1519 Mr 1:45 into

1519 Mr 2:1 into

1519 Mr 2:11 into

1519 Mr 2:22 into

1519 Mr 2:22 into

1519 Mr 2:26 into

1519 Mr 3:1 into

1519 Mr 3:13 into

1519 Mr 3:19 into

1519 Mr 3:27 into

1519 Mr 3:29 against

1519 Mr 4:1 into

1519 Mr 4:18 among

1519 Mr 4:37 into

1519 Mr 4:7 among

1519 Mr 4:8 on

1519 Mr 5:1 into

1519 Mr 5:12 into

1519 Mr 5:12 into

1519 Mr 5:13 into

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1519 Mr 6: 1 into
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1519 Mr 6: 31 into
1519 Mr 6: 32 into
1519 Mr 6: 36 into
1519 Mr 6: 36 into
1519 Mr 6: 45 into
1519 Mr 6: 46 into
1519 Mr 6: 51 into
1519 Mr 6: 56 into
1519 Mr 7: 15 into
1519 Mr 7: 17 into
1519 Mr 7: 18 into
1519 Mr 7: 19 into
1519 Mr 7: 19 into
1519 Mr 7: 19 into
1519 Mr 7: 24 into
1519 Mr 7: 24 into
1519 Mr 7: 33 into
1519 Mr 8: 10 into
1519 Mr 8: 10 into
1519 Mr 8: 13 into
1519 Mr 8: 19 among
1519 Mr 8: 20 among
1519 Mr 8: 23 on
1519 Mr 8: 26 into
1519 Mr 8: 27 into
1519 Mr 9: 2 into
1519 Mr 9: 22 into
1519 Mr 9: 22 into
1519 Mr 9: 25 into
1519 Mr 9: 28 into
1519 Mr 9: 31 into

1519 Mr 9: 42 into

1519 Mr 9: 43 into

1519 Mr 9: 43 into

1519 Mr 9: 43 into

1519 Mr 9: 45 into

1519 Mr 9: 45 into

1519 Mr 9: 45 into

1519 Mr 9: 47 into

1519 Mr 9: 47 into

1519 Lu 10: 1 into

1519 Lu 10: 10 into

1519 Lu 10: 10 into

1519 Lu 10: 2 into

1519 Lu 10: 36 among

1519 Lu 10: 38 into

1519 Lu 10: 38 into

1519 Lu 10: 5 into

1519 Lu 10: 8 into

1519 Lu 11: 32 at

1519 Lu 11: 4 into

1519 Lu 12: 10 against

1519 Lu 12: 10 against

1519 Lu 12: 21 toward

1519 Lu 12: 28 into

1519 Lu 12: 49 on

1519 Lu 12: 5 into

1519 Lu 12: 58 into

1519 Lu 13: 19 into

1519 Lu 13: 22 toward

1519 Lu 14: 1 into

1519 Lu 14: 21 into

1519 Lu 14: 23 into

1519 Lu 14: 5 into

1519 Lu 15: 13 into

1519 Lu 15: 15 into

1519 Lu 15: 18 against

1519 Lu 15: 21 against

1519 Lu 15: 22 on

1519 Lu 15: 22 on

1519 Lu 16: 16 into

1519 Lu 16: 22 into

1519 Lu 16: 28 into

1519 Lu 16: 4 into

1519 Lu 16: 9 into

1519 Lu 17: 12 into

1519 Lu 17: 2 into

1519 Lu 17: 27 into

1519 Lu 17: 3 against

1519 Lu 17: 4 against

1519 Lu 18: 10 into

1519 Lu 18: 24 into

1519 Lu 18: 25 into

1519 Lu 19: 12 into

1519 Lu 19: 30 into

1519 Lu 19: 45 into

1519 Lu 1: 39 into

1519 Lu 1: 39 into

1519 Lu 1: 40 into

1519 Lu 1: 79 into

1519 Lu 1: 9 into

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1519 Lu 20: 20 so

1519 Lu 21: 1 into

1519 Lu 21: 24 into

1519 Lu 22: 10 into

1519 Lu 22: 10 into

1519 Lu 22: 3 into
1519 Lu 22: 33 into
1519 Lu 22: 40 into
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1519 Lu 22: 54 into
1519 Lu 22: 65 against
1519 Lu 22: 66 into
1519 Lu 23: 19 into
1519 Lu 23: 25 into
1519 Lu 23: 46 into
1519 Lu 24: 26 into
1519 Lu 24: 47 among
1519 Lu 24: 51 into
1519 Lu 24: 7 into
1519 Lu 2: 15 into
1519 Lu 2: 27 into
1519 Lu 2: 3 into
1519 Lu 2: 39 into
1519 Lu 2: 4 into
1519 Lu 3: 17 into
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1519 Lu 5: 24 into

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1519 Lu 5: 37 into
1519 Lu 5: 38 into
1519 Lu 5: 4 into
1519 Lu 6: 12 into
1519 Lu 6: 20 on
1519 Lu 6: 38 into
1519 Lu 6: 39 into
1519 Lu 6: 4 into
1519 Lu 6: 6 into
1519 Lu 7: 1 into
1519 Lu 7: 11 into
1519 Lu 7: 24 into
1519 Lu 7: 30 against
1519 Lu 7: 36 into
1519 Lu 7: 44 into
1519 Lu 8: 14 among
1519 Lu 8: 19 at
1519 Lu 8: 22 into
1519 Lu 8: 23 on
1519 Lu 8: 26 at
1519 Lu 8: 29 into
1519 Lu 8: 30 into
1519 Lu 8: 31 into
1519 Lu 8: 32 into
1519 Lu 8: 33 into
1519 Lu 8: 33 into
1519 Lu 8: 37 into
1519 Lu 8: 41 into
1519 Lu 8: 51 into
1519 Lu 8: 8 on
1519 Lu 9: 10 into
1519 Lu 9: 12 into

1519 Lu 9: 28 into

1519 Lu 9: 34 into

1519 Lu 9: 4 into

1519 Lu 9: 44 into

1519 Lu 9: 44 into

1519 Lu 9: 52 into

1519 Lu 9: 61 at

1519 Joh 10: 1 into

1519 Joh 10: 36 into

1519 Joh 10: 40 into

1519 Joh 10: 42 on

1519 Joh 11: 27 into

1519 Joh 11: 30 into

1519 Joh 11: 32 at

1519 Joh 11: 45 on

1519 Joh 11: 48 on

1519 Joh 11: 54 into

1519 Joh 11: 7 into

1519 Joh 12: 11 on

1519 Joh 12: 24 into

1519 Joh 12: 37 on

1519 Joh 12: 42 on

1519 Joh 12: 44 on

1519 Joh 12: 44 on

1519 Joh 12: 44 on

1519 Joh 12: 46 on

1519 Joh 12: 46 into

1519 Joh 12: 7 against

1519 Joh 13: 18 against

1519 Joh 13: 2 into

1519 Joh 13: 22 on

1519 Joh 13: 27 into

1519 Joh 13: 3 into

1519 Joh 13:5 into

1519 Joh 14:12 on

1519 Joh 15:6 into

1519 Joh 16:13 into

1519 Joh 16:20 into

1519 Joh 16:21 into

1519 Joh 16:28 into

1519 Joh 16:9 on

1519 Joh 17:18 into

1519 Joh 17:18 into

1519 Joh 17:20 on

1519 Joh 18:1 into

1519 Joh 18:11 into

1519 Joh 18:15 into

1519 Joh 18:28 into

1519 Joh 18:33 into

1519 Joh 18:37 into

1519 Joh 19:17 into

1519 Joh 19:37 on

1519 Joh 19:9 into

1519 Joh 1:12 on

1519 Joh 1:43 into

1519 Joh 1:9 into

1519 Joh 20:11 into

1519 Joh 20:25 into

1519 Joh 20:25 into

1519 Joh 20:27 into

1519 Joh 20:6 into

1519 Joh 21:23 among

1519 Joh 21:3 into

1519 Joh 21:4 on

1519 Joh 21:6 on

1519 Joh 21:7 into

1519 Joh 2: 11 on
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1519 Joh 3: 18 on
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1519 Joh 3: 36 on
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1519 Joh 4: 45 into
1519 Joh 4: 46 into
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1519 Joh 4: 54 into
1519 Joh 5: 24 into
1519 Joh 5: 7 into
1519 Joh 6: 14 into
1519 Joh 6: 15 into
1519 Joh 6: 17 toward
1519 Joh 6: 17 into
1519 Joh 6: 21 into
1519 Joh 6: 22 into
1519 Joh 6: 24 took
1519 Joh 6: 29 on
1519 Joh 6: 3 into
1519 Joh 6: 35 on
1519 Joh 6: 40 on
1519 Joh 6: 47 on

1519 Joh 6: 9 among

1519 Joh 7: 14 into

1519 Joh 7: 31 on

1519 Joh 7: 38 on

1519 Joh 7: 39 on

1519 Joh 7: 48 on

1519 Joh 8: 2 into

1519 Joh 8: 30 on

1519 Joh 8: 6 on

1519 Joh 8: 8 on

1519 Joh 9: 35 on

1519 Joh 9: 36 on

1519 Joh 9: 39 into

1519 Ac 10: 16 into

1519 Ac 10: 22 into

1519 Ac 10: 24 into

1519 Ac 11: 10 into

1519 Ac 11: 12 into

1519 Ac 11: 8 into

1519 Ac 12: 17 into

1519 Ac 13: 14 into

1519 Ac 13: 9 on

1519 Ac 14: 1 into

1519 Ac 14: 14 among

1519 Ac 14: 20 into

1519 Ac 14: 22 into

1519 Ac 14: 23 on

1519 Ac 14: 25 into

1519 Ac 16: 10 into

1519 Ac 16: 15 into

1519 Ac 16: 19 into

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1519 Ac 16: 34 into

1519 Ac 16: 37 into

1519 Ac 16: 40 into

1519 Ac 16: 9 into

1519 Ac 17: 10 into

1519 Ac 18: 18 into

1519 Ac 18: 19 into

1519 Ac 18: 22 at

1519 Ac 18: 27 into

1519 Ac 18: 7 into

1519 Ac 19: 22 into

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1519 Ac 19: 31 into

1519 Ac 19: 4 on

1519 Ac 19: 4 on

1519 Ac 19: 8 into

1519 Ac 1: 10 toward

1519 Ac 1: 11 into

1519 Ac 1: 11 into

1519 Ac 1: 11 into

1519 Ac 1: 13 into

1519 Ac 20: 1 into

1519 Ac 20: 14 at

1519 Ac 20: 15 at

1519 Ac 20: 16 at

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1519 Ac 21: 29 into
1519 Ac 21: 3 into
1519 Ac 21: 3 at
1519 Ac 21: 34 into
1519 Ac 21: 37 into
1519 Ac 21: 38 into
1519 Ac 21: 6 took
1519 Ac 21: 8 into
1519 Ac 22: 10 into
1519 Ac 22: 11 into
1519 Ac 22: 23 into
1519 Ac 22: 24 into
1519 Ac 22: 30 before
1519 Ac 22: 4 into
1519 Ac 23: 10 into
1519 Ac 23: 11 at
1519 Ac 23: 16 into
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1519 Ac 23: 28 into
1519 Ac 24: 15 toward
1519 Ac 25: 15 at
1519 Ac 25: 23 into
1519 Ac 25: 8 against
1519 Ac 25: 8 against
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1519 Ac 26: 20 throughout
1519 Ac 27: 1 into
1519 Ac 27: 17 into
1519 Ac 27: 3 at
1519 Ac 27: 30 into

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1519 Ac 27: 39 into

1519 Ac 27: 40 toward

1519 Ac 27: 41 into

1519 Ac 27: 6 into

1519 Ac 28: 12 at

1519 Ac 28: 14 toward

1519 Ac 28: 17 into

1519 Ac 28: 23 into

1519 Ac 28: 5 into

1519 Ac 2: 20 into

1519 Ac 2: 20 into

1519 Ac 2: 22 among

1519 Ac 2: 25 concerni ng

1519 Ac 2: 34 into

1519 Ac 3: 1 into

1519 Ac 3: 2 into

1519 Ac 3: 3 into

1519 Ac 3: 4 on

1519 Ac 3: 8 into

1519 Ac 4: 11 become

1519 Ac 4: 17 among

1519 Ac 4: 6 at

1519 Ac 5: 21 into

1519 Ac 6: 11 agai nst

1519 Ac 6: 15 on

1519 Ac 7: 15 into

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1519 Ac 7: 19 end

1519 Ac 7: 26 at

1519 Ac 7: 3 into

1519 Ac 7: 34 into

1519 Ac 7: 39 into

1519 Ac 7: 4 into
1519 Ac 7: 55 into
1519 Ac 7: 9 into
1519 Ac 8: 38 into
1519 Ac 8: 40 at
1519 Ac 9: 1 against
1519 Ac 9: 17 into
1519 Ac 9: 39 into
1519 Ac 9: 6 into
1519 Ac 9: 8 into
1519 Ro 10: 18 into
1519 Ro 10: 6 into
1519 Ro 10: 7 into
1519 Ro 11: 24 into
1519 Ro 12: 16 toward
1519 Ro 15: 18 make
1519 Ro 15: 24 into
1519 Ro 15: 28 into
1519 Ro 16: 19 concerning
1519 Ro 16: 6 on
1519 Ro 1: 11 end
1519 Ro 1: 20 so
1519 Ro 1: 26 into
1519 Ro 1: 27 toward
1519 Ro 4: 16 end
1519 Ro 4: 20 at
1519 Ro 5: 12 into
1519 Ro 5: 2 into
1519 Ro 5: 8 toward
1519 Ro 6: 3 into
1519 Ro 6: 3 into
1519 Ro 6: 4 into
1519 Ro 8: 21 into

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1519 1Co 12: 13 into
1519 1Co 14: 9 into
1519 1Co 6: 18 agai nst
1519 1Co 8: 12 agai nst
1519 1Co 8: 12 agai nst
1519 2Co 10: 1 toward
1519 2Co 11: 13 into
1519 2Co 11: 14 into
1519 2Co 11: 20 on
1519 2Co 11: 6 among
1519 2Co 12: 4 into
1519 2Co 13: 4 toward
1519 2Co 1: 16 toward
1519 2Co 1: 16 into
1519 2Co 2: 13 into
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1519 2Co 7: 15 toward
1519 2Co 7: 5 into
1519 2Co 8: 23 concerni ng
1519 2Co 8: 6 insomuch
1519 2Co 9: 8 toward
1519 Ga 1: 17 into
1519 Ga 1: 21 into
1519 Ga 2: 8 toward
1519 Ga 3: 14 on
1519 Ga 3: 27 into
1519 Ga 4: 6 into
1519 Eph 1: 14 until
1519 Eph 1: 8 toward
1519 Eph 3: 21 throughout
1519 Eph 4: 15 into

1519 Eph 4:9 into

1519 Eph 5:32 concerni ng

1519 Php 1:10 till

1519 Php 1:29 on

1519 Col 1:13 into

1519 1Th 3:12 toward

1519 1Th 3:12 toward

1519 1Th 3:12 toward

1519 1Th 3:13 end

1519 1Th 4:10 toward

1519 1Th 5:15 among

1519 1Th 5:18 concerni ng

1519 2Th 1:3 toward

1519 2Th 3:5 into

1519 2Th 3:5 into

1519 1Ti 1:12 into

1519 1Ti 1:15 into

1519 1Ti 1:3 into

1519 1Ti 3:6 into

1519 1Ti 3:7 into

1519 1Ti 6:19 agai nst

1519 1Ti 6:7 into

1519 1Ti 6:9 into

1519 1Ti 6:9 into

1519 2Ti 1:12 agai nst

1519 2Ti 2:26 at

1519 2Ti 3:6 into

1519 Phm 1:5 toward

1519 Heb 10:31 into

1519 Heb 10:5 into

1519 Heb 11:3 so

1519 Heb 11:8 into

1519 Heb 12:3 agai nst

1519 Heb 13:11 into
1519 Heb 1:6 into
1519 Heb 3:11 into
1519 Heb 3:18 into
1519 Heb 4:1 into
1519 Heb 4:10 into
1519 Heb 4:11 into
1519 Heb 4:3 into
1519 Heb 4:3 into
1519 Heb 4:5 into
1519 Heb 6:10 toward
1519 Heb 6:19 into
1519 Heb 8:10 into
1519 Heb 9:12 into
1519 Heb 9:24 into
1519 Heb 9:24 into
1519 Heb 9:25 into
1519 Heb 9:6 into
1519 Heb 9:7 into
1519 Jas 1:25 into
1519 Jas 2:6 before
1519 Jas 4:13 into
1519 Jas 5:4 into
1519 1Pe 1:12 into
1519 1Pe 2:9 into
1519 1Pe 3:21 toward
1519 1Pe 3:22 into
1519 1Pe 4:8 among
1519 2Pe 1:11 into
1519 2Pe 3:7 against
1519 1Jo 4:1 into
1519 1Jo 4:9 into
1519 1Jo 5:10 on

1519 1Jo 5: 13 on

1519 1Jo 5: 13 on

1519 2Jo 1: 10 into

1519 2Jo 1: 7 into

1519 Jude 1: 4 into

1519 Re 12: 14 into

1519 Re 12: 14 into

1519 Re 12: 6 into

1519 Re 12: 9 into

1519 Re 13: 10 into

1519 Re 13: 13 on

1519 Re 14: 19 into

1519 Re 14: 19 into

1519 Re 15: 8 into

1519 Re 16: 16 into

1519 Re 16: 17 into

1519 Re 16: 19 into

1519 Re 17: 11 into

1519 Re 17: 3 into

1519 Re 17: 8 into

1519 Re 18: 21 into

1519 Re 19: 20 into

1519 Re 20: 10 into

1519 Re 20: 14 into

1519 Re 20: 15 into

1519 Re 20: 3 into

1519 Re 21: 24 into

1519 Re 21: 26 into

1519 Re 21: 27 into

1519 Re 22: 14 into

1519 Re 2: 10 into

1519 Re 2: 22 into

1519 Re 2: 22 into

1519 Re 5:6 into

1519 Re 8:11 became

1519 Re 8:5 into

1519 Re 8:8 into

1519. Strong's Dictionary Study

1519. eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

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1519 -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with.

1519 Interlinear Index Study

1519 MAT 002 011 And when they were come <2064 -erchomai -> into <{1519} -eis -> the house <3614 -oikia -> , they saw <2147 -heurisko -> the young <3813 -paidion -> child <3813 -paidion -> with Mary <3137 -Maria -> his mother <3384 -meter -> , and fell <4098 -pipto -> down <4098 -pipto -> , and worshipped <4352 -proskuneo -> him : and when they had opened <0455 -anoigo -> their treasures <2344 -thesauros -> , they presented <4374 -prosphero -> unto him gifts <1435 -doron -> ; gold <5557 -chrusos -> , and frankincense <3030 -libanos -> , and myrrh <4666 -smurna -> .

1519 MAT 002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 -anakampto -> to Herod <2264 -Herodes -> , they departed <0402 -anachoreo -> into <{1519} -eis -> their own country <5561 -chora -> another <0243 -allos -> way <3598 -hodos -> .

1519 MAT 002 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeareth <5316 -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion ->



> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <{1519} -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him .

1519 MAT 002 014 When he arose <1453 -egeiro -> , he took <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> by night <3571 -nux -> , and departed <0402 -anachoreo -> into <{1519} -eis -> Egypt <0125 -Aiguptos -> :

1519 MAT 002 020 Saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and go <4198 -poreuomai -> into <{1519} -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> : for they are dead <2348 -thnesko -> which <3588 -ho -> sought <2212 -zeteo -> the young <3813 -paidion -> child s <3813 -paidion -> life <5590 -psuche -> .

1519 MAT 002 021 And he arose <1453 -egeiro -> , and took <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and came <2064 -erchomai -> into <{1519} -eis -> the land <1093 -ge -> of Israel <2474 -Israel -> .

1519 MAT 002 022 But when he heard <0191 -akouo -> that Archelaus <0745 -Archelaos -> did reign <0936 -basileuo -> in Judaea <2449 -Ioudaia -> in the room <0473 -anti -> of his father <3962 -pater -> Herod <2264 -Herodes -> , he was afraid <5399 -phobeo -> to go <0565 -aperchomai -> thither <1563 -ekei -> : notwithstanding , being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> , he turned <0402 -anachoreo -> aside <0402 -anachoreo -> into <{1519} -eis -> the parts of Galilee <1056 -Galilaisia -> :

1519 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <{1519} -eis -> the fire <4442 -pur -> .

1519 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [ is ] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <{1519} -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <2618 -katakaiio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

1519 MAT 004 001 . Then <5119 -tote -> was Jesus <2424 -Iesous -> led <0321 -anago -> up of the Spirit <4151 -pneuma -> into <{1519} -eis -> the wilderness <2048 -eremos -> to be tempted <3985 -peirazo -> of the devil <1228 -diabolos -> .

1519 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <{1519} -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> ,

1519 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <{1519} -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

1519 MAT 004 012 . Now <1161 -de -> when Jesus <2424 -Iesous -> had heard <0191 -akouo -> that John <2491 -Ioannes -> was cast <3860 -paradidomi -> into prison <3860 -paradidomi -> , he departed <0402 -anachoreo -> into <{1519} -eis -> Galilee <1056 -Galilaia -> ;

1519 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , saw <1492 -eido -> two <1417 -duo -> brethren <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -Iego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <{1519} -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

1519 MAT 004 024 And his fame <0189 -akoe -> went <0565 -aperchomai -> throughout <{1519} -eis -> all <3650 -holos -> Syria <4947 -Suria -> : and they brought <4374 -prosphero -> unto him all <3956 -pas -> sick <2560 -kakos -> people that were taken <4912 -sunecho -> with divers <4164 -poi kilos -> diseases <3554 -nosos -> and torments <0931 -basanos -> , and those <3588 -ho -> which were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , and those which were lunatick <4583 -seleniazomai -> , and those that had the palsy <3885 -paralutikos -> ; and he healed <2323 -therapeuo -> them .

1519 MAT 005 001 . And seeing <1492 -eido -> the multitudes <3793 -ochlos -> , he went <0305 -anabaino -> up into <{1519} -eis -> a mountain <3735 -oros -> : and when he was set <2523 -kathizo -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him :

1519 MAT 005 020 For I say <3004 -Iego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1519 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <{1519} -eis -> prison <5438 -phulake -> .

1519 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into

<{1519} -eis -> hell <1067 -geena -> .

1519 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <{1519} -eis -> hell <1067 -geena -> .

1519 MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <{1519} -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodomi -> thee openly <5318 -phaneros -> .

1519 MAT 006 013 And lead <1533 -eispheero -> us not into <{1519} -eis -> temptation <3986 -peirasmos -> , but deliver <4506 -rhoumai -> us from evil <4190 -poneros -> : For thine <4675 -sou -> is the kingdom <0932 -basileia -> , and the power <1411 -dunamis -> , and the glory <1391 -doxa -> , for ever <0165 -aion -> . Amen <0281 -amen -> .

1519 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <{1519} -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

1519 MAT 006 030 Wherefore <1161 -de -> , if <1487 -ei -> God <2316 -theos -> so <3779 -houto -> clothe <0294 -amphiennumi -> the grass <5528 -chortos -> of the field <0068 -agros -> , which to day <4594 -semeron -> is , and to morrow <0839 -aurion -> is cast <0906 -ballo -> into <{1519} -eis -> the oven <2823 -klibanos -> , [ shall he ] not much <4183 -polus -> more <3123 -mallon -> [ clothe ] you , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> ?

1519 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <{1519} -eis -> the fire <4442 -pur -> .

1519 MAT 007 021 . Not every <3956 -pas -> one that saith <3004 -lego -> unto me , Lord <2962 -kuriος -> , Lord <2962 -kuriος -> , shall enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <4160 -poieo -> the will <2307 -thelēma -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1519 MAT 008 005 . And when Jesus <2424 -Iesous -> was entered <1525 -eiserchomai -> into <{1519} -eis -> Capernaum <2584 -Kapernaoum -> , there came <4334 -proserchomai -> unto him a centurion <1543 -hekatontarches -> , beseeching <3870 -parakaleo -> him ,

1519 MAT 008 012 But the children <5207 -hui os -> of the kingdom <0932 -basileia -> shall be cast <1544 -ekballo -> out into <{1519} -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

1519 MAT 008 014 . And when Jesus <2424 -Iesous -> was come <2064 -erchomai -> into <{1519} -eis -> Peter s <4074 -Petros -> house <3614 -oikia -> , he saw <1492 -eido -> his wife s <3994 -penthera -> mother <3994 -penthera -> laid <0906 -ballo -> , and sick <4445 -puresso -> of a fever <4445 -puresso -> .

1519 MAT 008 023 . And when he was entered <1684 -embaino -> into <{1519} -eis -> a ship <4143 -ploion -> , his disciples <3101 -mathetes -> followed <0190 -akoloutheo -> him .

1519 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <{1519} -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

1519 MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <1544 -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <{1519} -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> .

1519 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <{1519} -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

1519 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <{1519} -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

1519 MAT 008 033 And they that kept <1006 -bosko -> them fled <5343 -pheugo -> , and went <0565 -aperchomai -> their ways into <{1519} -eis -> the city <4172 -polis -> , and told <0518 -apaggello -> every <3956 -pas -> thing , and what <3588 -ho -> was befallen <4876 -sunantao -> to the possessed <1139 -daimonizomai -> of the devils <1139 -daimonizomai -> .

1519 MAT 009 001 . And he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and passed <1276 -diaperao -> over <1276 -diaperao -> , and came <2064 -erchomai -> into <{1519} -eis -> his own <2398 -idios -> city <4172 -polis -> .

1519 MAT 009 001 . And he entered <1684 -embaino -> into <{1519} -eis -> a ship <4143 -ploion -> , and passed <1276 -diaperao -> over <1276 -diaperao -> , and came <2064 -erchomai -> into <1519 -eis -> his own <2398 -idios -> city <4172 -polis -> .

1519 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <{1519} -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

1519 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <{1519} -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

1519 MAT 009 023 And when Jesus <2424 -Iesous -> came <2064 -erchomai -> into <{1519} -eis -> the ruler s <0758 -archon -> house <3614 -oikia -> , and saw <1492 -eido -> the minstrels <0834 -auletes -> and the people <3793 -ochlos -> making <2350 -thorubeo -> a noise <2350 -thorubeo -> ,

1519 MAT 009 026 And the fame <5345 -pheme -> hereof <3778 -houtos -> went <1831 -exerchomai -> abroad <1831 -exerchomai -> into <{1519} -eis -> all <3650 -holos -> that land <1093 -ge -> .

1519 MAT 009 028 And when he was come <2064 -erchomai -> into <{1519} -eis -> the house <3614 -oikia -> , the blind <5185 -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriος -> .

1519 MAT 009 038 Pray <1189 -deomai -> ye therefore <3767 -oun -> the Lord <2962 -kuriος -> of the harvest <2326 -therismos -> , that he will send <1544 -ekballo -> forth <1544 -ekballo -> labourers <2040 -ergates -> into <{1519} -eis -> his harvest <2326 -therismos -> .

1519 MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <{1519} -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

1519 MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into

<{1519} -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not :

1519 MAT 010 011 And into <{1519} -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

1519 MAT 010 012 And when ye come <1525 -eiserchomai -> into <{1519} -eis -> an house <3614 -oikia -> , salute <0782 -aspazomai -> it .

1519 MAT 010 023 But when <3752 -hotan -> they persecute <1377 -dioko -> you in this <5026 -taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <{1519} -eis -> another <0243 -allos -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , Ye shall not have gone <5055 -teleo -> over <5055 -teleo -> the cities <4172 -polis -> of Israel <2474 -Israel -> , till <2193 -heos -> the Son <5207 -huios -> of man <0444 -anthropos -> be come <2064 -erchomai -> .

1519 MAT 011 007 . And as they departed <4198 -poreuomai -> , Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -exerchomai -> ye out into <{1519} -eis -> the wilderness <2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

1519 MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <{1519} -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

1519 MAT 012 009 And when he was departed <3327 -metabaino -> thence <1564 -ekeithen -> , he went <2064 -erchomai -> into <{1519} -eis -> their synagogue <4864 -sunagoge -> :

1519 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <{1519} -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

1519 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <{1519} -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

1519 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrino -> it : because <3754 -hoti

-> they repented <3340 -metanoeo -> at <{1519} -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -lonas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -lonas -> [ is ] here <5602 -hode -> .

1519 MAT 012 044 Then <5119 -tote -> he saith <3004 -lego -> , I will return <1994 -epistrepho -> into <{1519} -eis -> my house <3624 -oikos -> from whence <3606 -hothen -> I came <1831 -exerchomai -> out ; and when he is come <2064 -erchomai -> , he findeth <2147 -heurisko -> [ it ] empty <4980 -scholazo -> , swept <4563 -saroo -> , and garnished <2885 -kosmeo -> .

1519 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <5620 -hoste -> that he went <1684 -embaino -> into <{1519} -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

1519 MAT 013 022 He also <1161 -de -> that received <4687 -speiro -> seed <4687 -speiro -> among <{1519} -eis -> the thorns <0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna -> of this <5127 -toutou -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , choke <4846 -sumpni go -> the word <3056 -logos -> , and he becometh <1096 -ginomai -> unfruitful <0175 -akarpous -> .

1519 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoterous -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizani on -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <2618 -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <{1519} -eis -> my barn <0596 -apotheke -> .

1519 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous -> sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863 -aphiemi -> , and went <2064 -erchomai -> into <{1519} -eis -> the house <3614 -oikia -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Declare <5419 -phrazo -> unto us the parable <3850 -parabole -> of the tares <2215 -zizani on -> of the field <0068 -agros -> .

1519 MAT 013 042 And shall cast <0906 -ballo -> them into <{1519} -eis -> a furnace <2575 -kaminos -> of fire <4442 -pur -> : there <1563 -ekei -> shall be wailing <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

1519 MAT 013 047 Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto a net <4522 -sagene -> , that was cast <0906 -ballo -> into <{1519} -eis -> the sea <2281 -thalassa -> , and gathered <4863 -sunago -> of every <3956 -pas -> kind <1085 -genos -> :

1519 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the good <2570 -kalos -> into <{1519} -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -saprois -> away <1854 -exo ->

1519 MAT 013 050 And shall cast <0906 -ballo -> them into  
<{1519} -eis -> the furnace <2575 -kaminos -> of fire <4442 -pur  
-> : there <1563 -ekei -> shall be wailing <2805 -klauthmos ->  
and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

1519 MAT 013 054 And when he was come <2064 -erchomai -> into  
<{1519} -eis -> his own country <3968 -patris -> , he taught  
<1321 -didasko -> them in their synagogue <4864 -sunagoge -> ,  
insomuch <5620 -hoste -> that they were astonished <1605 -  
ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -  
> hath this <3778 -houtos -> [ man ] this <3778 -houtos ->  
wisdom <4678 -sophia -> , and [ these <3588 -ho -> ] mighty  
<1411 -dunamis -> works ?

1519 MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -  
akouo -> [ of it ] , he departed <0402 -anachoreo -> thence  
<1564 -ekei then -> by ship <4143 -ploion -> into <{1519} -eis ->  
a desert <2048 -eremos -> place <5117 -topos -> apart <2398 -  
idios -> : and when the people <3793 -ochlos -> had heard <0191  
-akouo -> [ thereof ] , they followed <0190 -akoloutheo ->  
him on <3979 -peze -> foot <3979 -peze -> out of the cities  
<4172 -polis -> .

1519 MAT 014 015 And when it was evening <3798 -opsios -> ,  
his disciples <3101 -mathetes -> came <4334 -proserchomai -> to  
him , saying <3004 -lego -> , This <3588 -ho -> is a desert  
<2048 -eremos -> place <5117 -topos -> , and the time <5610 -  
hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ;  
send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -  
apoluo -> , that they may go <0565 -aperchomai -> into <{1519} -  
eis -> the villages <2968 -kome -> , and buy <0059 -agorazo ->  
themselves <1438 -heautou -> victuals <1033 -broma -> .

1519 MAT 014 022 . And straightway <2112 -eutheos -> Jesus  
<2424 -Iesous -> constrained <0315 -anagkazo -> his disciples  
<3101 -mathetes -> to get <1684 -embaino -> into <{1519} -eis ->  
a ship <4143 -ploion -> , and to go <4254 -proago -> before  
<4254 -proago -> him unto the other <4008 -peran -> side <4008 -  
peran -> , while <2193 -heos -> he sent <0630 -apoluo -> the  
multitudes <3793 -ochlos -> away <0630 -apoluo -> .

1519 MAT 014 023 And when he had sent <0630 -apoluo -> the  
multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went  
<0305 -anabaino -> up into <{1519} -eis -> a mountain <3735 -  
oros -> apart <2398 -idios -> to pray <4336 -proseuchomai -> :  
and when the evening <3798 -opsios -> was come <1096 -ginomai ->  
, he was there <1563 -ekei -> alone <3441 -monos -> .

1519 MAT 014 032 And when they were come <1684 -embaino -> into  
<{1519} -eis -> the ship <4143 -ploion -> , the wind <0417 -  
anemos -> ceased <2869 -kopazo -> .

1519 MAT 014 034 . And when they were gone <1276 -diaperao ->  
over <1276 -diaperao -> , they came <2064 -erchomai -> into  
<{1519} -eis -> the land <1093 -ge -> of Gennesaret <1082 -  
Gennesaret -> .

1519 MAT 014 035 And when the men <0435 -aner -> of that place  
<5117 -topos -> had knowledge <1921 -epiginosko -> of him ,  
they sent <0649 -apostello -> out into <{1519} -eis -> all <3650  
-holos -> that country <4066 -perichoros -> round <4066 -  
perichoros -> about <4066 -perichoros -> , and brought <4374 -  
prosphero -> unto him all <3956 -pas -> that were diseased <2192  
-echo -> ;



1519 MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <{1519} -eis -> the mouth <4750 -stoma -> defileth <2840 -koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> , this <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> .

1519 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <{1519} -eis -> the ditch <0999 -bothunos -> .

1519 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <{1519} -eis -> the draught <0856 -aphedron -> ?

1519 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <{1519} -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

1519 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <{1519} -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

1519 MAT 015 021 . Then <2532 -kai -> Jesus <2424 -Iesous -> went <1831 -exerchomai -> thence <1564 -ekei then -> , and departed <0402 -anachoreo -> into <{1519} -eis -> the coasts <3313 -meros -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> .

1519 MAT 015 029 . And Jesus <2424 -Iesous -> departed <3327 -metabaino -> from thence <1564 -ekei then -> , and came <2064 -erchomai -> nigh <3844 -para -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaisia -> ; and went <0305 -anabaino -> up into <{1519} -eis -> a mountain <3735 -oros -> , and sat <2521 -kathemai -> down <2521 -kathemai -> there <1563 -ekei -> .

1519 MAT 015 039 And he sent <0630 -apoluo -> away <0630 -apoluo -> the multitude <3793 -ochlos -> , and took <1519 -eis -> ship <4143 -ploion -> , and came <2064 -erchomai -> into <{1519} -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> .

1519 MAT 015 039 And he sent <0630 -apoluo -> away <0630 -apoluo -> the multitude <3793 -ochlos -> , and took <{1519} -eis -> ship <4143 -ploion -> , and came <2064 -erchomai -> into <1519 -eis -> the coasts <3725 -horion -> of Magdala <3093 -Magdala -> .

1519 MAT 016 013 . When Jesus <2424 -Iesous -> came <2064 -erchomai -> into <{1519} -eis -> the coasts <3313 -meros -> of Caesarea <2542 -Kaisareia -> Philippi <2542 -Kaisareia -> , he asked <2065 -erotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I the Son <5207 -huios ->

of man <0444 -anthropos -> am <1511 -einai -> ?

1519 MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , and bringeth <0399 -anaphero -> them up into <{1519} -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> ,

1519 MAT 017 015 Lord <2962 -kuriōs -> , have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <{1519} -eis -> the fire <4442 -pur -> , and oft <4178 -pollakis -> into <{1519} -eis -> the water <5204 -hudor -> .

1519 MAT 017 015 Lord <2962 -kuriōs -> , have mercy <1653 -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <{1519} -eis -> the fire <4442 -pur -> , and oft <4178 -pollakis -> into <1519 -eis -> the water <5204 -hudor -> .

1519 MAT 017 022 . And while they abode <0390 -anastrepho -> in Galilee <1056 -Galilāia -> , Jesus <2424 -Iesous -> said <2036 -epo -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> into <{1519} -eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> :

1519 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <{1519} -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -Iambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ?

1519 MAT 018 003 And said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Except <3362 -ean me -> ye be converted <4762 -strephe -> , and become <1096 -ginomai -> as little <3813 -paidion -> children <3813 -paidion -> , ye shall not enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1519 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <{1519} -eis -> everlasting <0166 -aiōnios -> fire <4442 -pur -> .

1519 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter

<1525 -eiserchomai -> into <{1519} -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullōs -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiōnios -> fire <4442 -pur -> .

1519 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <{1519} -eis -> hell <1067 -geena -> fire <4442 -pur -> .

1519 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <{1519} -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

1519 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <{1519} -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

1519 MAT 018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kuriōs -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <0264 -hamartano -> against <{1519} -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ?

1519 MAT 018 029 And his fellowservant <4889 -sundoulos -> fell <4098 -pipto -> down at <{1519} -eis -> his feet <4228 -pous -> , and besought <3870 -parakaleo -> him , saying <3004 -lego -> , Have patience <3114 -makrothumeo -> with me , and I will pay <0591 -apodidomi -> thee all .

1519 MAT 018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <{1519} -eis -> prison <5438 -phulake -> , till <2193 -heos -> he should pay <0591 -apodidomi -> the debt <3784 -opheilo -> .

1519 MAT 019 001 . And it came <1096 -ginomai -> to pass , [ that ] when <3753 -hote -> Jesus <2424 -Iesous -> had finished <5055 -teleo -> these <5128 -toutous -> sayings <3056 -logos -> , he departed <3332 -metairo -> from Galilee <1056 -Galilaiā -> , and came <2064 -erchomai -> into <{1519} -eis -> the coasts <3725 -horion -> of Judaea <2449 -Ioudaiā -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> ;

1519 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> > but one <1520 -heis -> , [ that is ] , God <2316 -theos ->

: but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <{1519} -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> .

1519 MAT 019 023 . Then <1161 -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145 -plousios -> man shall hardly <1423 -duskolos -> enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1519 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoterous -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaps -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1519 MAT 020 001 . For the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [ that is ] an householder <3617 -oikodespotes -> , which <3748 -hostis -> went <1821 -exapostello -> out early <4404 -proi -> in the morning to hire <3409 -misthoo -> labourers <2040 -ergates -> into <{1519} -eis -> his vineyard <0290 -ampelon -> .

1519 MAT 020 002 And when he had agreed <4856 -sumphoneo -> with the labourers <2040 -ergates -> for a penny <1220 -denarion -> a day <2250 -hemera -> , he sent <0649 -apostello -> them into <{1519} -eis -> his vineyard <0290 -ampelon -> .

1519 MAT 020 004 And said <2036 -epo -> unto them ; Go <5217 -hupago -> ye also <2532 -kai -> into <{1519} -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaios -> I will give you . And they went <0565 -aperchomai -> their way .

1519 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <5217 -hupago -> ye also <2532 -kai -> into <{1519} -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaios -> , [ that ] shall ye receive <2983 -lambano -> .

1519 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -poreuomai -> into <{1519} -eis -> the village <2968 -kome -> over <0561 -apenanti -> against <0561 -apenanti -> you , and straightway <2112 -eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 -polos -> with her : loose <3089 -luo -> [ them ] , and bring <0071 -ago -> [ them ] unto me .

1519 MAT 021 010 And when he was come <1525 -eiserchomai -> into <{1519} -eis -> Jerusalem <2414 -Hierosoluma -> , all <3956 -pas -> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> ?

1519 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <{1519} -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the  
12/8/2021

moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

1519 MAT 021 017 And he left <2641 -kataleipo -> them , and went <1831 -exerchomai -> out of the city <4172 -polis -> into <{1519} -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 -aulizomai -> there <1563 -ekei -> .

1519 MAT 021 018 . Now <1161 -de -> in the morning <4405 -proia -> as he returned <1877 -epanago -> into <{1519} -eis -> the city <4172 -polis -> , he hungered <3983 -peinao -> .

1519 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into <{1519} -eis -> the sea <2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

1519 MAT 021 023 . And when he was come <2064 -erchomai -> into <{1519} -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

1519 MAT 021 031 Whether <5101 -tis -> of them twain <1417 -duo -> did <4160 -poieo -> the will <2307 -thelema -> of [ his ] father <3962 -pater -> ? They say <3004 -lego -> unto him , The first <4413 -protos -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> go <4254 -proago -> into <{1519} -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> before <4254 -proago -> you .

1519 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Did ye never <3763 -oudepote -> read <0314 -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <{1519} -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuriος -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

1519 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <{1519} -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

1519 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the

king <0935 -basileus -> to the servants <1249 -diakonos -> ,  
 Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous  
 -> , and take <0142 -airo -> him away <0142 -airo -> , and  
 cast <1544 -ekballo -> [ him ] into <{1519} -eis -> outer  
 <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -  
 ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -  
 brugmos -> of teeth <3599 -odous -> .

1519 MAT 024 038 For as in the days <2250 -hemera -> that were  
 before <4253 -pro -> the flood <2627 -kataklusmos -> they were  
 eating <5176 -trogo -> and drinking <4095 -pino -> , marrying  
 <1060 -gameo -> and giving in marriage <1547 -ekgami zo -> ,  
 until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -  
 Noe -> entered <1525 -eiserchomai -> into <{1519} -eis -> the  
 ark <2787 -kibotos -> ,

1519 MAT 025 021 His lord <2962 -kuri os -> said <5346 -phemi ->  
 unto him , Well <2095 -eu -> done , [ thou ] good <0018 -  
 agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -  
 -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over  
 <1909 -epi -> a few <3641 -oligos -> things , I will make <2525  
 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -  
 -> many <4183 -polus -> things : enter <1525 -eiserchomai ->  
 thou into <{1519} -eis -> the joy <5479 -chara -> of thy lord  
 <2962 -kuri os -> .

1519 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi ->  
 unto him , Well <2095 -eu -> done , good <0018 -agathos -> and  
 faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast  
 been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a  
 few <3641 -oligos -> things , I will make <2525 -kathistemi ->  
 thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -  
 polus -> things : enter <1525 -eiserchomai -> thou into <{1519}  
 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

1519 MAT 025 030 And cast <1544 -ekballo -> ye the unprofitable  
 <0888 -achreios -> servant <1401 -doulos -> into <{1519} -eis ->  
 outer <1857 -exoteros -> darkness <4655 -skotos -> : there  
 <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing  
 <1030 -brugmos -> of teeth <3599 -odous -> .

1519 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereo -  
 -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -  
 euonumos -> hand , Depart <4198 -poreuomai -> from me , ye  
 cursed <2672 -kataraoimai -> , into <{1519} -eis -> everlasting  
 <0166 -ai onios -> fire <4442 -pur -> , prepared <2090 -  
 hetoimazo -> for the devil <1228 -diabolos -> and his angels  
 <0032 -aggelos -> :

1519 MAT 025 046 And these <3778 -houtos -> shall go <0565 -  
 aperchomai -> away <0565 -aperchomai -> into <1519 -eis ->  
 everlasting <0166 -ai onios -> punishment <2851 -kolasis -> :  
 but the righteous <1342 -dikaios -> into <{1519} -eis -> life  
 <2222 -zoe -> eternal <0166 -ai onios -> .

1519 MAT 025 046 And these <3778 -houtos -> shall go <0565 -  
 aperchomai -> away <0565 -aperchomai -> into <{1519} -eis ->  
 everlasting <0166 -ai onios -> punishment <2851 -kolasis -> :  
 but the righteous <1342 -dikaios -> into <1519 -eis -> life  
 <2222 -zoe -> eternal <0166 -ai onios -> .

1519 MAT 026 018 And he said <2036 -epo -> , Go <5217 -hupago -  
 -> into <{1519} -eis -> the city <4172 -polis -> to such <1170 -  
 deina -> a man , and say <2036 -epo -> unto him , The Master  
 <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -  
 kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will  
 12/8/2021

keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

1519 MAT 026 030 And when they had sung <5214 -humneo -> an hymn <5214 -humneo -> , they went <1831 -exerchomai -> out into <{1519} -eis -> the mount <3735 -oros -> of Olives <1636 -elaia -> .

1519 MAT 026 032 But after <3326 -meta -> I am risen <1453 -egeiro -> again <1453 -egeiro -> , I will go <4254 -proago -> before <4254 -proago -> you into <{1519} -eis -> Galilee <1056 -Galilaia -> .

1519 MAT 026 041 Watch <1127 -gregoreuo -> and pray <4336 -proseuchomai -> , that ye enter <1525 -eiserchomai -> not into <{1519} -eis -> temptation <3986 -peirasmos -> : the spirit <4151 -pneuma -> indeed <3303 -men -> [ is ] willing <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> .

1519 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loi pon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <{1519} -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

1519 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -lesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <{1519} -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

1519 MAT 026 071 And when he was gone <1831 -exerchomai -> out into <{1519} -eis -> the porch <4440 -pulon -> , another <0243 -allos -> [ maid ] saw <1492 -eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , This <3778 -houtos -> [ fellow ] was also <2532 -kai -> with Jesus <2424 -lesous -> of Nazareth <3478 -Nazareth -> .

1519 MAT 027 006 And the chief <0749 -archiereus -> priests <0749 -archiereus -> took <2983 -lambano -> the silver <0694 -argurion -> pieces , and said <2036 -epo -> , It is not lawful <1832 -exesti -> for to put <0906 -ballo -> them into <{1519} -eis -> the treasury <2878 -korban -> , because <1893 -epei -> it is the price <5092 -time -> of blood <0129 -haima -> .

1519 MAT 027 027 Then <5119 -tote -> the soldiers <4757 -stratiotes -> of the governor <2232 -hegemon -> took <3880 -paralambano -> Jesus <2424 -lesous -> into <{1519} -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the whole <3650 -holos -> band <4686 -speira -> [ of soldiers ] .

1519 MAT 027 030 And they spit <1716 -emptuo -> upon him , and took <2983 -lambano -> the reed <2563 -kalamos -> , and smote <5180 -tupto -> him on <{1519} -eis -> the head <2776 -kephale -> .

1519 MAT 027 053 And came <1831 -exerchomai -> out of the graves <3419 -mnemeion -> after <3326 -meta -> his resurrection <1454 -egersis -> , and went <1525 -eiserchomai -> into <{1519} -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and

appeared <1718 -emphanizo -> unto many <4183 -polus -> .

1519 MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <{1519} -eis -> the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <2334 -theoreo -> the sepulchre <5028 -taphos -> .

1519 MAT 028 007 And go <4198 -poreuomai -> quickly <5035 -tachu -> , and tell <2036 -epo -> his disciples <3101 -mathetes -> that he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -proago -> before <4254 -proago -> you into <{1519} -eis -> Galilee <1056 -Galilaia -> ; there <1563 -ekei -> shall ye see <3700 -optanomai -> him : lo <2400 -idou -> , I have told <2036 -epo -> you .

1519 MAT 028 010 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -lesous -> unto them , Be not afraid <5399 -phobeo -> : go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren <0080 -adephos -> that they go <5217 -hupago -> into <{1519} -eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei -> shall they see <3700 -optanomai -> me .

1519 MAT 028 011 . Now <1161 -de -> when they were going <4108 -planos -> , behold <2400 -idou -> , some <5100 -tis -> of the watch <2892 -koustodia -> came <2064 -erchomai -> into <{1519} -eis -> the city <4172 -polis -> , and shewed <0518 -apaggello -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> all <0537 -hapas -> the things that were done <1096 -ginomai -> .

1519 MAT 028 016 . Then <1161 -de -> the eleven <1733 -hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai -> away into <1519 -eis -> Galilee <1056 -Galilaia -> , into <{1519} -eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus <2424 -lesous -> had appointed <5021 -tasso -> them .

1519 MAT 028 016 . Then <1161 -de -> the eleven <1733 -hendeka -> disciples <3101 -mathetes -> went <4198 -poreuomai -> away into <{1519} -eis -> Galilee <1056 -Galilaia -> , into <1519 -eis -> a mountain <3735 -oros -> where <3757 -hou -> Jesus <2424 -lesous -> had appointed <5021 -tasso -> them .

1519 MAR 001 012 And immediately <2117 -euthus -> the Spirit <4151 -pneuma -> driveth <1544 -ekballo -> him into <{1519} -eis -> the wilderness <2048 -eremos -> .

1519 MAR 001 014 . Now <1161 -de -> after <3326 -meta -> that John <2491 -Ioannes -> was put <3860 -paradidomi -> in prison <3860 -paradidomi -> , Jesus <2424 -lesous -> came <2064 -erchomai -> into <{1519} -eis -> Galilee <1056 -Galilaia -> , preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> ,

1519 MAR 001 021 And they went <1531 -eis poreuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he entered <1525 -eis erchomai -> into <{1519} -eis -> the synagogue <4864 -sunagoge -> , and taught <1321 -didasko -> .

1519 MAR 001 021 And they went <1531 -eis poreuomai -> into <{1519} -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton ->



day he entered <1525 -eiserchomai -> into <1519 -eis -> the  
synagogue <4864 -sunagoge -> , and taught <1321 -didasko -> .

1519 MAR 001 028 And immediately <2117 -euthus -> his fame  
<0189 -akoe -> spread <1831 -exerchomai -> abroad <1831 -  
exerchomai -> throughout <{1519} -eis -> all <3650 -holos -> the  
region <4066 -perichoros -> round <4066 -perichoros -> about  
<4066 -perichoros -> Galilee <1056 -Galilailaia -> .

1519 MAR 001 029 . And forthwith <2112 -eutheos -> , when  
they were come <1831 -exerchomai -> out of the synagogue <4864 -  
sunagoge -> , they entered <2064 -erchomai -> into <{1519} -eis  
> the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew  
<0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491  
-Ioannes -> .

1519 MAR 001 035 And in the morning <4404 -proi -> , rising  
<0450 -anistemi -> up a great <3029 -lian -> while before <1773 -  
ennuchon -> day <1773 -ennuchon -> , he went <1831 -exerchomai -  
> out , and departed <0565 -aperchomai -> into <{1519} -eis ->  
a solitary <2048 -eremos -> place <5117 -topos -> , and there  
<1563 -ekei -> prayed <4336 -proseuchomai -> .

1519 MAR 001 038 And he said <3004 -lego -> unto them , Let us  
go <0071 -ago -> into <{1519} -eis -> the next <2192 -echo ->  
towns <2969 -komopolis -> , that I may preach <2784 -kerusso ->  
there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124  
-touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai ->  
.

1519 MAR 001 039 And he preached <2784 -kerusso -> in their  
synagogues <4864 -sunagoge -> throughout <{1519} -eis -> all  
<3650 -holos -> Galilee <1056 -Galilailaia -> , and cast <1544 -  
ekballo -> out devils <1140 -daimonion -> .

1519 MAR 001 045 But he went <1831 -exerchomai -> out , and  
began <0756 -archomai -> to publish <2784 -kerusso -> [ it ]  
much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad  
<1310 -diaphemizo -> the matter <3056 -logos -> , insomuch  
<5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai  
> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -  
phaneros -> enter <1525 -eiserchomai -> into <{1519} -eis -> the  
city <4172 -polis -> , but was without <1854 -exo -> in desert  
<2048 -eremos -> places <5117 -topos -> : and they came <2064 -  
erchomai -> to him from every <3836 -pantachothen -> quarter  
<3836 -pantachothen -> .

1519 MAR 002 001 . And again <3825 -palin -> he entered <1525 -  
eiserchomai -> into <{1519} -eis -> Capernaum <2584 -Kapernaoum -  
> after <1223 -dia -> [ some ] days <2250 -hemera -> ; and it  
was noised <0191 -akouo -> that he was in the house <3624 -oikos  
> .

1519 MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -  
egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos  
> , and go <5217 -hupago -> thy way into <{1519} -eis -> thine  
<4675 -sou -> house <3624 -oikos -> .

1519 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis ->  
putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos ->  
into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos ->  
: else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine  
<3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -  
askos -> , and the wine <3631 -oinos -> is spilled <1632 -  
ekcheo -> , and the bottles <0779 -askos -> will be marred  
<0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos ->  
12/8/2021

> must be put <0906 -ballo -> into <{1519} -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

1519 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <{1519} -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me ( ge ) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <1632 -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

1519 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <{1519} -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

1519 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <{1519} -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <2192 -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

1519 MAR 003 013 . And he goeth <0305 -anabaino -> up into <{1519} -eis -> a mountain <3735 -oros -> , and calleth <4341 -proskaleomai -> [ unto him ] whom <3739 -hos -> he would <2309 -thelo -> : and they came <0565 -aperchomai -> unto him .

1519 MAR 003 019 And Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , which <2076 -esti -> also <2532 -kai -> betrayed <3860 -paradidomi -> him : and they went <2064 -erchomai -> into <{1519} -eis -> an house <3624 -oikos -> .

1519 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <{1519} -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

1519 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -> against <{1519} -eis -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath <2192 -echo -> never <0165 -ai on -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <0166 -ai on ios -> damnation <2920 -krisis -> :

1519 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <{1519} -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

1519 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto -> among <{1519} -eis -> thorns <0173 -akantha -> , and the thorns

<0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846 -sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> .

1519 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <{1519} -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1519 MAR 004 018 And these <3778 -houtos -> are they which are sown <4687 -speiro -> among <{1519} -eis -> thorns <0173 -akantha -> ; such <3778 -houtos -> as hear <0191 -akouo -> the word <3056 -logos -> ,

1519 MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <{1519} -eis -> the ship <4143 -ploion -> , so <5620 -hoste -> that it was now <2235 -ede -> full <1072 -gemi zo -> .

1519 MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , into <{1519} -eis -> the country <5561 -chora -> of the Gadarenes <1046 -Gadarenos -> .

1519 MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 -choiros -> , that we may enter <1525 -eiserchomai -> into <{1519} -eis -> them .

1519 MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <{1519} -eis -> the swine <5519 -choiros -> , that we may enter <1525 -eiserchomai -> into <1519 -eis -> them .

1519 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <{1519} -eis -> the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

1519 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <{1519} -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

1519 MAR 005 018 And when he was come <1684 -embaino -> into <{1519} -eis -> the ship <4143 -ploion -> , he that had been possessed <1139 -daimonizomai -> with the devil <1139 -

daimoni zomai -> prayed <3870 -parakaleo -> him that he might be with him .

1519 MAR 006 001 . And he went <1831 -exerchomai -> out from thence <1564 -ekei then -> , and came <2064 -erchomai -> into <{1519} -eis -> his own country <3968 -patris -> ; and his disciples <3101 -mathetes -> follow <0190 -akoloutheo -> him .

1519 MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <{1519} -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekei then -> .

1519 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <{1519} -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

1519 MAR 006 032 And they departed <0565 -aperchomai -> into <{1519} -eis -> a desert <2048 -eremos -> place <5117 -topos -> by ship <4143 -ploion -> privately <2398 -idios -> .

1519 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <{1519} -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> .

1519 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <{1519} -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> .

1519 MAR 006 045 . And straightway <2112 -eutheos -> he constrained <0315 -anagkazo -> his disciples <3101 -mathetes -> to get <1684 -embaino -> into <{1519} -eis -> the ship <4143 -ploion -> , and to go <4254 -proago -> to the other <4008 -peran -> side <4008 -peran -> before <4254 -proago -> unto Bethsaida <0966 -Bethsaida -> , while <2193 -heos -> he sent <0628 -apolouo -> away <0630 -apoluo -> the people <3793 -ochlos -> .

1519 MAR 006 046 And when he had sent <0657 -apotassomai -> them away <0657 -apotassomai -> , he departed <0565 -aperchomai -> into <{1519} -eis -> a mountain <3735 -oros -> to pray <4336 -proseuchomai -> .

1519 MAR 006 051 And he went <0305 -anabaino -> up unto them into <{1519} -eis -> the ship <4143 -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <3029 -lian -> amazed <1839 -existemi -> in themselves <1438 -heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .

1519 MAR 006 056 And whithersoever <0302 -an -> he entered

<1531 -eisporeuomai -> , into <{1519} -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

1519 MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothern -> a man <0444 -anthropos -> , that entering <1531 -eisporeuomai -> into <{1519} -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

1519 MAR 007 017 And when <3753 -hote -> he was entered <1525 -eiserchomai -> into <{1519} -eis -> the house <3624 -oikos -> from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> .

1519 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothern -> entereth <1531 -eisporeuomai -> into <{1519} -eis -> the man <0444 -anthropos -> , [ it ] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

1519 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <{1519} -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

1519 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <{1519} -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

1519 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <{1519} -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

1519 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <{1519} -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

1519 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <{1519} -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai ->

into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

1519 MAR 007 033 And he took <0618 -apolambano -> him aside <2398 -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <{1519} -eis -> his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <1100 -glossa -> ;

1519 MAR 008 010 . And straightway <2112 -eutheos -> he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> with his disciples <3101 -mathetes -> , and came <2064 -erchomai -> into <{1519} -eis -> the parts <3313 -meros -> of Dalmanutha <1148 -Dalmanoutha -> .

1519 MAR 008 010 . And straightway <2112 -eutheos -> he entered <1684 -embaino -> into <{1519} -eis -> a ship <4143 -ploion -> with his disciples <3101 -mathetes -> , and came <2064 -erchomai -> into <1519 -eis -> the parts <3313 -meros -> of Dalmanutha <1148 -Dalmanoutha -> .

1519 MAR 008 013 And he left <0863 -aphiemi -> them , and entering <1684 -embaino -> into <{1519} -eis -> the ship <4143 -ploion -> again <3825 -palin -> departed <0565 -aperchomai -> to the other <4008 -peran -> side <4008 -peran -> .

1519 MAR 008 019 When I brake <2806 -klaon -> the five <4002 -pente -> loaves <0740 -artos -> among <{1519} -eis -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> .

1519 MAR 008 020 And when the seven <2033 -hepta -> among <{1519} -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <0142 -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

1519 MAR 008 023 And he took <1949 -epilambanomai -> the blind <5185 -tuphos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <{1519} -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

1519 MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos -> , saying <3004 -lego -> , Neither <3366 -mede -> go <1525 -eiserchomai -> into <{1519} -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [ it ] to any <5100 -tis -> in the town <2968 -kome -> .

1519 MAR 008 027 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and his disciples <3101 -mathetes -> , into <{1519} -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisareia -> Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ?

1519 MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <{1519} -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them .

1519 MAR 009 022 And oftentimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <{1519} -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -spIagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us .

1519 MAR 009 022 And oftentimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <{1519} -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do any <1536 -ei tis -> thing , have compassion <4697 -spIagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo -> us .

1519 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <{1519} -eis -> him .

1519 MAR 009 028 And when he was come <1525 -eiserchomai -> into <{1519} -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -idios -> , Why <3754 -hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

1519 MAR 009 031 For he taught <1321 -didasko -> his disciples <3101 -mathetes -> , and said <3004 -lego -> unto them , The Son <5207 -huios -> of man <0444 -anthropos -> is delivered <3860 -paradidomi -> into <{1519} -eis -> the hands <5495 -cheir -> of men <0444 -anthropos -> , and they shall kill <0615 -apokteino -> him ; and after that he is killed <0615 -apokteino -> , he shall rise <0450 -anistemi -> the third <5154 -tritos -> day <2250 -hemera -> .

1519 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <1520 -heis -> of [ these <3588 -ho -> ] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <{1519} -eis -> the sea <2281 -thalassa -> .

1519 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullous -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -

aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into  
<{1519} -eis -> the fire <4442 -pur -> that never <3756 -ou ->  
shall be quenched <0762 -asbestos -> :

1519 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir ->  
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -  
zoe -> maimed <2948 -kullōs -> , than <2228 -e -> having <2192 -  
echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -  
aperchomai -> into <{1519} -eis -> hell <1067 -geena -> , into  
<1519 -eis -> the fire <4442 -pur -> that never <3756 -ou ->  
shall be quenched <0762 -asbestos -> :

1519 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir ->  
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
to enter <1525 -eiserchomai -> into <{1519} -eis -> life <2222 -  
zoe -> maimed <2948 -kullōs -> , than <2228 -e -> having <2192 -  
echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -  
aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into  
<1519 -eis -> the fire <4442 -pur -> that never <3756 -ou ->  
shall be quenched <0762 -asbestos -> :

1519 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->  
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo  
> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo  
> into <1519 -eis -> hell <1067 -geena -> , into <{1519} -eis -  
> the fire <4442 -pur -> that never <3756 -ou -> shall be  
quenched <0762 -asbestos -> :

1519 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->  
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo  
> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo  
> into <{1519} -eis -> hell <1067 -geena -> , into <1519 -eis -  
> the fire <4442 -pur -> that never <3756 -ou -> shall be  
quenched <0762 -asbestos -> :

1519 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->  
offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
to enter <1525 -eiserchomai -> halt <5560 -cholos -> into  
<{1519} -eis -> life <2222 -zoe -> , than <2228 -e -> having  
<2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast  
<0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into  
<1519 -eis -> the fire <4442 -pur -> that never <3756 -ou ->  
shall be quenched <0762 -asbestos -> :

1519 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye  
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
<1544 -ekballo -> it out : it is better <2570 -kalos -> for  
thee to enter <1525 -eiserchomai -> into <1519 -eis -> the  
kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442  
-monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -  
> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos  
> to be cast <0906 -ballo -> into <{1519} -eis -> hell <1067 -  
geena -> fire <4442 -pur -> :

1519 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye  
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
12/8/2021



<1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

1519 MAR 010 001 . And he arose <0450 -anistemi -> from thence <1564 -ekei then -> , and cometh <2064 -erchomai -> into <{1519} -eis -> the coasts <3725 -hori on -> of Judaea <2449 -Ioudaia -> by the farther <4008 -peran -> side <4008 -peran -> of Jordan <2446 -Iordanes -> : and the people <3793 -ochlos -> resort <4848 -sumporeuomai -> unto him again <3825 -palin -> ; and , as he was wont <1486 -etho -> , he taught <1321 -didasko -> them again <3825 -palin -> .

1519 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <{1519} -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -ai onios -> life <2222 -zoe -> ?

1519 MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

1519 MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

1519 MAR 010 025 It is easier <2123 -eukopoterous -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1519 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <{1519} -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [ him ] .

1519 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <{1519} -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -

heuri sko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [ him ] .

1519 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

1519 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

1519 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

1519 MAR 012 010 And have ye not read <0314 -anaginosko -> this <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <2776 -kephale -> of the corner <1137 -gonia -> :

1519 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

1519 MAR 012 043 And he called <4341 -proskaleomai -> [ unto him ] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> :

1519 MAR 013 010 And the gospel <2098 -euaggelion -> must <1163 -dei -> first <4412 -proton -> be published <2784 -kerusso -> among <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos -> .

1519 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <0142 -airo -> any <5100 -tis -> thing out of his

house <3614 -oiki a -> :

1519 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego -> unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel <2098 -euaggelion -> shall be preached <2784 -kerusso -> throughout <{1519} -eis -> the whole <3650 -holos -> world <2889 -kosmos -> , [ this ] also <2532 -kai -> that she hath done <4160 -poieo -> shall be spoken <2980 -laleo -> of for a memorial <3422 -mnemosunon -> of her .

1519 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <5217 -hupago -> ye into <{1519} -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him .

1519 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <{1519} -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

1519 MAR 014 026 And when they had sung <5214 -humneo -> an hymn , they went <1831 -exerchomai -> out into <{1519} -eis -> the mount <3735 -oros -> of Olives <1636 -elai a -> .

1519 MAR 014 028 But after <3326 -meta -> that I am risen <1453 -egeiro -> , I will go <4254 -proago -> before <4254 -proago -> you into <{1519} -eis -> Galilee <1056 -Galil aia -> .

1519 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -proseuchomai -> , lest <3379 -mepote -> ye enter <1525 -eiserchomai -> into <{1519} -eis -> temptation <3986 -peirasmos -> . The spirit <4151 -pneuma -> truly <3303 -men -> [ is ] ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> .

1519 MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <{1519} -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

1519 MAR 014 054 And Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> , even <2193 -heos -> into <{1519} -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> : and he sat <4775 -sugkathemai -> with the servants <5257 -huperetes -> , and warmed <2328 -thermaino -> himself at <4314 -pros -> the fire <5457 -phos -> .

1519 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <1492 -eido -> not , neither <3761 -oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <1831 -exerchomai -> out into <{1519} -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> .

1519 MAR 016 005 And entering <1525 -eiserchomai -> into <{1519} -eis -> the sepulchre <3419 -mnemeion -> , they saw

<1492 -eido -> a young <3495 -neani skos -> man <3495 -neani skos -> sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> .

1519 MAR 016 007 But go <5217 -hupago -> your way , tell <2036 -epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before <4254 -proago -> you into <{1519} -eis -> Galilee <1056 -Galilailaia -> : there <1563 -ekei -> shall ye see <3700 -optanomai -> him , as he said <2036 -epo -> unto you .

1519 MAR 016 012 After <3326 -meta -> that he appeared <5319 -phaneroo -> in another <2087 -heteros -> form <3444 -morphe -> unto two <1417 -duo -> of them , as they walked <4043 -peripateo -> , and went <4198 -poreuomai -> into <{1519} -eis -> the country <0068 -agros -> .

1519 MAR 016 015 And he said <2036 -epo -> unto them , Go <4198 -poreuomai -> ye into <{1519} -eis -> all <0537 -hapas -> the world <2889 -kosmos -> , and preach <2784 -kerusso -> the gospel <2098 -euaggelion -> to every <3956 -pas -> creature <2937 -ktisis -> .

1519 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuriος -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <{1519} -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

1519 LUK 001 009 According 2596 -kata - to the custom 1485 -ethos - of the priest s 2405 -hierateia - office 2405 -hierateia - , his lot 2975 -lagchano - was to burn 2370 -thumiao - incense 2370 -thumiao - when he went 1525 -eiserchomai - into {1519} -eis - the temple 3485 -naos - of the Lord 2962 -kuriος - .

1519 LUK 001 039 . And Mary 3137 -Maria - arose LUK 0450 -anistemi - in those 5025 -tautais - days 2250 -hemera - , and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -oreinos - country with haste 4710 -spoude - , into {1519} -eis - a city 4172 -polis - of Juda 2448 -Iouda - ;

1519 LUK 001 039 . And Mary 3137 -Maria - arose LUK 0450 -anistemi - in those 5025 -tautais - days 2250 -hemera - , and went 4198 -poreuomai - into {1519} -eis - the hill 3714 -oreinos - country with haste 4710 -spoude - , into 1519 -eis - a city 4172 -polis - of Juda 2448 -Iouda - ;

1519 LUK 001 040 And entered 1525 -eiserchomai - into {1519} -eis - the house 3624 -oikos - of Zacharias 2197 -Zacharias - , and saluted 0782 -aspazomai - Elisabeth 1665 -Elisabet - .

1519 LUK 001 079 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death 2288 -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into {1519} -eis - the way 3598 -hodos - of peace 1515 -ei rene - .

1519 LUK 002 003 And all 3956 -pas - went 4198 -poreuomai -  
to be taxed 0582 -apographe - , every 1538 -hekastos - one  
into {1519} -eis - his own 2398 -idios - city 4172 -polis -

1519 LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai -  
went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - ,  
out of the city 4172 -polis - of Nazareth 3478 -Nazareth - ,  
into {1519} -eis - Judaea 2449 -Ioudaia - , unto the city  
4172 -polis - of David 1138 -Dabid - , which 3748 -hostis -  
is called 2564 -kaleo - Bethlehem LUK 0965 -Bethleem - ;  
( because he was of the house 3624 -oikos - and lineage 3965 -  
patria - of David 1138 -Dabid - : )

1519 LUK 002 015 And it came 1096 -ginomai - to pass , as  
the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai -  
away LUK 0565 -aperchomai - from them into {1519} -eis -  
heaven 3772 -ouranos - , the shepherds 4166 -poimen - said  
2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -  
allelon - , Let us now 1211 -de - go 1330 -dierchomai -  
even unto Bethlehem LUK 0965 -Bethleem - , and see 1492 -  
eido - this 5124 -touto - thing 4487 -rhema - which 3588 -  
ho - is come 1096 -ginomai - to pass , which 3588 -ho -  
the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107  
-gnorizo - unto us .

1519 LUK 002 027 And he came 2064 -erchomai - by the Spirit  
4151 -pneuma - into {1519} -eis - the temple 2411 -hieron - :  
and when 3588 -ho - the parents 1118 -goneus - brought  
1521 -eisago - in the child 3813 -paidion - Jesus 2424 -  
Iesous - , to do 4160 -poieo - for him after 2596 -kata -  
the custom 1480 -ethizo - of the law 3551 -nomos - ,

1519 LUK 002 039 And when 5613 -hos - they had performed  
5055 -teleo - all 0537 -hapas - things according 2596 -kata -  
to the law 3551 -nomos - of the Lord 2962 -kurios - , they  
returned 5290 -hupostrepho - into {1519} -eis - Galilee 1056  
-Galilaia - , to their own city 4172 -polis - Nazareth 3478 -  
Nazareth - .

1519 LUK 003 003 And he came 2064 -erchomai - into {1519} -  
eis - all 3956 -pas - the country 4066 -perichoros - about  
4066 -perichoros - Jordan 2446 -Iordanes - , preaching 2784 -  
kerusso - the baptism 0908 -baptisma - of repentance 3341 -  
metanoia - for the remission 0859 -aphesis - of sins LUK 0266  
-hamartia - ;

1519 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
shall be filled 4137 -pleroo - , and every 3956 -pas -  
mountain 3735 -oros - and hill 1015 -bounos - shall be  
brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
crooked 4646 -skolios - shall be made 1519 -eis - straight  
2117 -euthus - , and the rough 5138 -trachus - ways 3598 -  
hodos - [ shall be ] made {1519} -eis - smooth 3006 -leios -  
;

1519 LUK 003 005 Every 3956 -pas - valley 5327 -pharagx -  
shall be filled 4137 -pleroo - , and every 3956 -pas -  
mountain 3735 -oros - and hill 1015 -bounos - shall be  
brought 5013 -tapeinoo - low 5013 -tapeinoo - ; and the  
crooked 4646 -skolios - shall be made {1519} -eis - straight  
2117 -euthus - , and the rough 5138 -trachus - ways 3598 -  
hodos - [ shall be ] made 1519 -eis - smooth 3006 -leios -  
;

1519 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into {1519} -eis - the fire 4442 -pur - .

1519 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [ is ] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into {1519} -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn 2618 -katakaiio - with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

1519 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led LUK 0071 -ago - by the Spirit 4151 -pneuma - into {1519} -eis - the wilderness 2048 -eremos - ,

1519 LUK 004 005 And the devil 1228 -diabolos - , taking LUK 0321 -anago - him up into {1519} -eis - an high 5308 -hupselos - mountain 3735 -oros - , shewed 1166 -deiknuo - unto him all 3956 -pas - the kingdoms LUK 0932 -basileia - of the world 3625 -oikoumene - in a moment 4743 -stigma - of time 5550 -chronos - .

1519 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into {1519} -eis - Galilee 1056 -Galilaiia - : and there went 1831 -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

1519 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trepho - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into {1519} -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - .

1519 LUK 004 037 And the fame 2279 -echos - of him went 1607 -ekporeuomai - out into {1519} -eis - every 3956 -pas - place 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

1519 LUK 004 038 And he arose LUK 0450 -anistemi - out of the synagogue 4864 -sunagoge - , and entered 1525 -eiserchomai - into {1519} -eis - Simon s 4613 -Simon - house 3614 -oikia - . And Simon s 4613 -Simon - wife s 3994 -penthera - mother 3994 -penthera - was taken 4912 -sunecho - with a great 3173 -megas - fever 4446 -puretos - ; and they besought 2065 -erotao - him for her .

1519 LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into {1519} -eis - a desert 2048 -eremos - place 5117 -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

1519 LUK 005 003 And he entered 1684 -embaino - into {1519} - eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .

1519 LUK 005 004 Now 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into {1519} -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your 5216 -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - .

1519 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into {1519} -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

1519 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into {1519} -eis - thine 4675 -sou - house 3624 -oikos - .

1519 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into {1519} -eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me ( ge ) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled 1632 -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

1519 LUK 005 038 But new 3501 -neos - wine 3631 -oinos - must be put LUK 0906 -ballo - into {1519} -eis - new 2537 -kainos - bottles LUK 0779 -askos - ; and both 0297 -amphoterous - are preserved 4933 -suntereo - .

1519 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into {1519} -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -Iambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

1519 LUK 006 006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into {1519} -eis - the synagogue 4864 -sunagoge - and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .

1519 LUK 006 012 . And it came 1096 -ginomai - to pass in those 5025 -tautais - days 2250 -hemera - , that he went

1831 -exerchomai - out into {1519} -eis - a mountain 3735 -  
 oros - to pray 4336 -proseuchomai - , and continued 1273 -  
 dianuktereuo - all 1273 -dianuktereuo - night 1273 -  
 dianuktereuo - in prayer 4335 -proseuche - to God 2316 -  
 theos - .

1519 LUK 006 020 . And he lifted 1869 -epairo - up his eyes  
 3788 -ophthalmos - on {1519} -eis - his disciples 3101 -  
 mathetes - , and said 3004 -lego - , Blessed 3107 -  
 makarios - [ be ye ] poor 4434 -ptochos - : for yours 5212  
 -humeteros - is the kingdom LUK 0932 -basileia - of God 2316 -  
 theos - .

1519 LUK 006 038 Give 1325 -didomi - , and it shall be given  
 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -  
 metron - , pressed 4085 -piezo - down , and shaken 4531 -  
 saleuo - together , and running 5240 -huperekchuno - over  
 5240 -huperekchuno - , shall men give 1325 -didomi - into  
 {1519} -eis - your 5216 -humon - bosom 2859 -kolpos - . For  
 with the same LUK 0846 -autos - measure 3358 -metron - that  
 ye mete 3354 -metreo - withal it shall be measured 0488 -  
 antimetreo - to you again LUK 0488 -antimetreo - .

1519 LUK 006 039 And he spake 2036 -epo - a parable 3850 -  
 parabole - unto them , Can 1410 -dunamai - the blind 5185 -  
 tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ?  
 shall they not both LUK 0297 -amphoteris - fall 4098 -pipto -  
 into {1519} -eis - the ditch LUK 0999 -bothunos - ?

1519 LUK 007 001 . Now 1161 -de - when 1893 -epeí - he had  
 ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema  
 - in the audience LUK 0189 -akoe - of the people 2992 -laos -  
 , he entered 1525 -eiserchomai - into {1519} -eis -  
 Capernaum 2584 -Kapernaoum - .

1519 LUK 007 011 . And it came 1096 -ginomai - to pass the  
 day 2250 -hemera - after 1836 -hexes - , that he went 4198 -  
 poreuomai - into {1519} -eis - a city 4172 -polis - called  
 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos -  
 of his disciples 3101 -mathetes - went 4848 -sumporeuomai -  
 with him , and much 4183 -polus - people 3793 -ochlos - .

1519 LUK 007 024 And when the messengers LUK 0032 -aggelos -  
 of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - ,  
 he began LUK 0756 -archomai - to speak 3004 -lego - unto  
 the people 3793 -ochlos - concerning 4012 -peri - John 2491 -  
 Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye  
 out into {1519} -eis - the wilderness 2048 -eremos - for to  
 see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -  
 saleuo - with the wind LUK 0417 -anemos - ?

1519 LUK 007 030 But the Pharisees 5330 -Pharisaios - and  
 lawyers 3544 -nomikos - rejected LUK 0114 -atheteo - the  
 counsel 1012 -boule - of God 2316 -theos - against {1519} -  
 eis - themselves 1438 -heautou - , being not baptized LUK  
 0907 -baptizo - of him .

1519 LUK 007 036 . And one 5100 -tis - of the Pharisees  
 5330 -Pharisaios - desired 2065 -erotao - him that he would  
 eat 5315 -phago - with him . And he went 1525 -eiserchomai -  
 into {1519} -eis - the Pharisees 5330 -Pharisaios - house  
 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -  
 anaklino - to meat .

1519 LUK 007 044 And he turned 4762 -strepho - to the woman  
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 12/8/2021



- , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
I entered 1525 -eiserchomai - into {1519} -eis - thine 4675  
-sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -  
: but she hath washed 1026 -brecho - my feet 4228 -pous -  
with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
] with the hairs 2359 -thrix - of her head 2776 -kephale - .

1519 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -  
on {1519} -eis - good 0018 -agathos - ground 1093 -ge - ,  
and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit  
2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And  
when he had said 3004 -lego - these 5023 -tauta - things ,  
he cried 5455 -phoneo - , He that hath 2192 -echo - ears  
3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -  
akouo - .

1519 LUK 008 014 And that which fell 4098 -pipto - among  
{1519} -eis - thorns 0173 -akantha - are they , which , when  
they have heard LUK 0191 -akouo - , go 4198 -poreuomai -  
forth 4198 -poreuomai - , and are choked 4846 -sumpni go -  
with cares 3308 -merimna - and riches 4149 -ploutos - and  
pleasures 2237 -hedone - of [ this 3588 -ho - ] life LUK  
0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou -  
fruit 5062 -tessarakonta - to perfection 5052 -tel esphoreo -  
.

1519 LUK 008 019 Then 1161 -de - came 3854 -paraginomai -  
to him [ his ] mother 3384 -meter - and his brethren LUK  
0080 -adephos - , and could 1410 -dunamai - not come 4940 -  
suntugchano - at {1519} -eis - him for the press 3793 -  
ochlos - .

1519 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai -  
to pass on 1722 -en - a certain 1520 -heis - day 2250 -  
hemera - , that he went 1684 -embaino - into {1519} -eis -  
a ship 4143 -ploion - with his disciples 3101 -mathetes - :  
and he said 2036 -epo - unto them , Let us go 1330 -  
dierchomai - over 1330 -dierchomai - unto the other 4008 -  
peran - side 4008 -peran - of the lake 3041 -limne - . And  
they launched LUK 0321 -anago - forth LUK 0321 -anago - .

1519 LUK 008 023 But as they sailed 4126 -pleo - he fell  
asleep LUK 0879 -aphupnoo - : and there came 2597 -katabaino  
- down 2597 -katabaino - a storm 2978 -lailaps - of wind  
LUK 0417 -anemos - on {1519} -eis - the lake 3041 -limne - ;  
and they were filled 4845 -sumpleroo - [ with water ] ,  
and were in jeopardy 2793 -kinduneuo - .

1519 LUK 008 026 And they arrived 2668 -katapleo - at {1519}  
-eis - the country 5561 -chora - of the Gadarenes 1046 -  
Gadarenos - , which 3748 -hostis - is over LUK 0495 -  
antiperan - against LUK 0495 -antiperan - Galilee 1056 -  
Galilaia - .

1519 LUK 008 029 ( For he had commanded 3853 -paraggello -  
the unclean 0169 -akathartos - spirit 4151 -pneuma - to come  
1831 -exerchomai - out of the man LUK 0444 -anthropos - . For  
oftentimes 5550 -chronos - it had caught 4884 -sunarpazo -  
him : and he was kept 5442 -phulasso - bound 1196 -desmeo -  
with chains LUK 0254 -halusis - and in fetters 3976 -pede - ;  
and he brake 1284 -diarrhesso - the bands 1199 -desmon - ,  
and was driven 1643 -elauno - of the devil 1142 -daimon -  
into {1519} -eis - the wilderness 2048 -eremos - . )

1519 LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -

eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon - : because 3754 -hoti - many 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into {1519} -eis - him .

1519 LUK 008 031 And they besought 3870 -parakaleo - him that he would not command 2004 -epitasso - them to go LUK 0565 -aperchomai - out into {1519} -eis - the deep LUK 0012 -abussos - .

1519 LUK 008 032 And there was there 1563 -ekei - an herd LUK 0034 -agele - of many 2425 -hikanos - swine 5519 -choiros - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -oros - : and they besought 3870 -parakaleo - him that he would suffer 2010 -epitrepo - them to enter 1525 -eiserchomai - into {1519} -eis - them . And he suffered 2010 -epitrepo - them .

1519 LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK 0444 -anthropos - , and entered 1525 -eiserchomai - into 1519 -eis - the swine 5519 -choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into {1519} -eis - the lake 3041 -limne - , and were choked LUK 0638 -apopni go - .

1519 LUK 008 033 Then 1161 -de - went 1831 -exerchomai - the devils 1140 -daimonion - out of the man LUK 0444 -anthropos - , and entered 1525 -eiserchomai - into {1519} -eis - the swine 5519 -choiros - : and the herd LUK 0034 -agele - ran 3729 -hormao - violently down 2596 -kata - a steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -limne - , and were choked LUK 0638 -apopni go - .

1519 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into {1519} -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

1519 LUK 008 041 And , behold 2400 -idou - , there came 2064 -erchomai - a man 0435 -aner - named 3686 -onoma - Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon - of the synagogue 4864 -sunagoge - : and he fell 4098 -pipto - down at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and besought 3870 -parakaleo - him that he would come 1525 -eiserchomai - into {1519} -eis - his house 3624 -oi kos - :

1519 LUK 008 051 And when he came 1525 -eiserchomai - into {1519} -eis - the house 3614 -oikia - , he suffered LUK 0863 -aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros - , and James 2385 -Iakobos - , and John 2491 -Ioannes - , and the father 3962 -pater - and the mother 3384 -meter - of the maiden 3816 -pais - .

1519 LUK 009 004 And whatsoever LUK 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into {1519} -eis - , there 1563 -ekei - abide 3306 -meno - , and thence 1564 -ekei then - depart 1831 -exerchomai - .

1519 LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into {1519} -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 -Bethsaida - .

1519 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into {1519} -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

1519 LUK 009 028 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 -toutous - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went LUK 0305 -anabaino - up into {1519} -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

1519 LUK 009 034 While he thus 5023 -tauta - spake 3004 -lego - , there came 1096 -ginomai - a cloud 3507 -nephele - , and overshadowed 1982 -episkiazo - them : and they feared 5399 -phobeo - as they entered 1525 -eiserchomai - into {1519} -eis - the cloud 3507 -nephele - .

1519 LUK 009 044 Let these 5128 -toutous - sayings 3056 -logos - sink 5087 -tithemi - down into 1519 -eis - your 5216 -humon - ears 3775 -ous - : for the Son 5207 -huios - of man LUK 0444 -anthropos - shall be delivered 3860 -paradidomi - into {1519} -eis - the hands 5495 -cheir - of men LUK 0444 -anthropos - .

1519 LUK 009 044 Let these 5128 -toutous - sayings 3056 -logos - sink 5087 -tithemi - down into {1519} -eis - your 5216 -humon - ears 3775 -ous - : for the Son 5207 -huios - of man LUK 0444 -anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men LUK 0444 -anthropos - .

1519 LUK 009 052 And sent LUK 0649 -apostello - messengers LUK 0032 -aggelos - before 4253 -pro - his face 4383 -prosopon - : and they went 4198 -poreuomai - , and entered 1525 -eiserchomai - into {1519} -eis - a village 2968 -kome - of the Samaritans 4541 -Samareites - , to make 2090 -hetoimazo - ready 2090 -hetoimazo - for him .

1519 LUK 009 061 And another 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 -apotassomai - , which are at home at {1519} -eis - my house 3624 -oikos - .

1519 LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadei knumi

- other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them two and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into {1519} -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .

1519 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he unto them , The harvest 2326 -therismos - truly 3303 -men - [ is ] great 4183 -polus - , but the labourers 2040 -ergates - [ are ] few 3641 -oligos - : pray 1189 -deomai - ye therefore the Lord 2962 -kurios - of the harvest 2326 -therismos - , that he would send 1544 -ekballo - forth 1544 -ekballo - labourers 2040 -ergates - into {1519} -eis - his harvest 2326 -therismos - .

1519 LUK 010 005 And into {1519} -eis - whatsoever LUK 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , first 4412 -proton - say 3004 -lego - , Peace 1515 -ei rene - [ be ] to this 5129 -toutoi - house 3624 -oikos - .

1519 LUK 010 008 And into {1519} -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you , eat 2068 -esthio - such things as are set 3908 -parati themi - before 3908 -parati themi - you :

1519 LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into {1519} -eis - the streets 4113 -plateia - of the same LUK 0846 -autos - , and say 2036 -epo - ,

1519 LUK 010 010 But into {1519} -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go 1831 -exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -autos - , and say 2036 -epo - ,

1519 LUK 010 036 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among {1519} -eis - the thieves 3027 -leistes - ?

1519 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into 1519 -eis - a certain 5100 -tis - village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into {1519} -eis - her house 3624 -oikos - .

1519 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai - to pass , as they went 4198 -poreuomai - , that he entered 1525 -eiserchomai - into {1519} -eis - a certain 5100 -tis - village 2968 -kome - : and a certain 5100 -tis - woman 1135 -gune - named 3686 -onoma - Martha 3136 -Martha - received 5264 -hupodechomai - him into 1519 -eis - her house 3624 -oikos - .

1519 LUK 011 004 And forgive LUK 0863 -aphiemi - us our sins LUK 0266 -hamartia - ; for we also 2532 -kai - forgive LUK 0863 -aphiemi - every 3956 -pas - one that is indebted 3784 -opheilo - to us . And lead 1533 -eisphero - us not into {1519} -eis - temptation 3986 -peirasmos - ; but deliver 4506 -rhomai - us from evil 4190 -poneros -

1519 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -  
 Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -  
 krisis - with this 5026 -taute - generation 1074 -genea - ,  
 and shall condemn 2632 -katakrino - it : for they repented  
 3340 -metanoeo - at {1519} -eis - the preaching 2782 -kerugma  
 - of Jonas 2495 -lonas - ; and , behold 2400 -idou - , a  
 greater 4119 -pleion - than Jonas 2495 -lonas - [ is ] here  
 5602 -hode - .

1519 LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you  
 whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 -  
 phobeo - him , which after 3326 -meta - he hath killed LUK  
 0615 -apokteino - hath 2192 -echo - power 1849 -exousia - to  
 cast 1685 -emballo - into {1519} -eis - hell 1067 -geena - ;  
 yea 3483 -nai - , I say 3004 -lego - unto you , Fear  
 5399 -phobeo - him .

1519 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -  
 ereo - a word 3056 -logos - against 1519 -eis - the Son  
 5207 -huios - of man 0444 -anthropos - , it shall be forgiven  
 LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK  
 0987 -blasphemeo - against {1519} -eis - the Holy 0040 -  
 hagios - Ghost 4151 -pneuma - it shall not be forgiven 0863 -  
 aphiemi - .

1519 LUK 012 010 And whosoever 3739 -hos - shall speak 2046 -  
 ereo - a word 3056 -logos - against {1519} -eis - the Son  
 5207 -huios - of man 0444 -anthropos - , it shall be forgiven  
 LUK 0863 -aphiemi - him : but unto him that blasphemeth LUK  
 0987 -blasphemeo - against 1519 -eis - the Holy 0040 -hagios -  
 Ghost 4151 -pneuma - it shall not be forgiven 0863 -aphiemi -

1519 LUK 012 021 So 3779 -houto - [ is ] he that layeth up  
 treasure 2343 -thesaurizo - for himself 1438 -heautou - ,  
 and is not rich 4147 -plouteo - toward {1519} -eis - God  
 2316 -theos - .

1519 LUK 012 028 If 1487 -ei - then 1161 -de - God 2316 -  
 theos - so 3779 -houto - clothe LUK 0294 -amphiennumi - the  
 grass 5528 -chortos - , which is to day 4594 -semeron - in  
 the field LUK 0068 -agros - , and to morrow 0839 -aurion -  
 is cast LUK 0906 -ballo - into {1519} -eis - the oven 2823 -  
 klibanos - ; how 4214 -posos - much 4214 -posos - more  
 3123 -mallon - [ will he clothe ] you , O ye of little 3640 -  
 oligopistos - faith 3640 -oligopistos - ?

1519 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906  
 -ballo - fire 4442 -pur - on {1519} -eis - the earth 1093 -  
 ge - ; and what 5101 -tis - will 2309 -thelo - I , if  
 1487 -ei - it be already 2235 -ede - kindled 0381 -anapto - ?

1519 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago -  
 with thine 4675 -sou - adversary LUK 0476 -antidikos - to the  
 magistrate LUK 0758 -archon - , [ as thou art ] in the way  
 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia -  
 that thou mayest be delivered LUK 0525 -apallasso - from him  
 ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the  
 judge 2923 -krites - , and the judge 2923 -krites - deliver  
 3860 -paradidomi - thee to the officer 4233 -praktor - , and  
 the officer 4233 -praktor - cast LUK 0906 -ballo - thee into  
 {1519} -eis - prison 5438 -phulake - .

1519 LUK 013 019 It is like 3664 -homoi os - a grain 2848 -  
 kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos -  
 12/8/2021

a man LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 -ballo - into {1519} -eis - his garden 2779 -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

1519 LUK 013 022 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poi eo - toward {1519} -eis - Jerusalem 2419 -Hierousalem - .

1519 LUK 014 001 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into {1519} -eis - the house 3624 -oikos - of one 5100 -tis - of the chief LUK 0758 -archon - Pharisees 5330 -Pharisaios - to eat 5315 -phago - bread LUK 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

1519 LUK 014 005 And answered LUK 0611 -apokrinomai - them , saying 2036 -epo - , Which 5101 -tis - of you shall have an ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen 1706 -empipto - into {1519} -eis - a pit 5421 -phrear - , and will not straightway 2112 -eutheos - pull 0385 -anaspao - him out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -hemera - ?

1519 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kuri os - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into {1519} -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphl os - .

1519 LUK 014 023 And the lord 2962 -kuri os - said 2036 -epo - unto the servant 1401 -doulos - , Go 1831 -exerchomai - out into {1519} -eis - the highways 3598 -hodos - and hedges 5418 -phragmos - , and compel 0315 -anagkazo - [ them ] to come 1525 -eiserchomai - in , that my house 3624 -oikos - may be filled 1072 -gemizo - .

1519 LUK 015 013 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into {1519} -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - .

1519 LUK 015 015 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country 5561 -chora - ; and he sent 3992 -pempo - him into {1519} -eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .

1519 LUK 015 018 I will arise LUK 0450 -anistemi - and go 4198 -poreuomai - to my father 3962 -pater - , and will say 2046 -ere o - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against {1519} -eis - heaven 3772 -

ouranos - , and before 1799 -enopion - thee ,

1519 LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 - hamartano - against {1519} -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .

1519 LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 - stole - , and put 1746 -enduo - [ it ] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 - hupodema - on {1519} -eis - [ his ] feet 4228 -pous - :

1519 LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth 1627 -ekphero - the best 4413 -protos - robe 4749 - stole - , and put 1746 -enduo - [ it ] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on {1519} -eis - his hand 5495 -cheir - , and shoes 5266 - hupodema - on 1519 -eis - [ his ] feet 4228 -pous - :

1519 LUK 016 004 I am resolved 1097 -ginosko - what 5101 - tis - to do 4160 -poieo - , that , when 3752 -hotan - I am put 3179 -methistemi - out of the stewardship 3622 - oikonomia - , they may receive 1209 -dechomai - me into {1519} -eis - their houses 3624 -oikos - .

1519 LUK 016 009 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 -heautou - friends 5384 - philos - of the mammon 3126 -mammonas - of unrighteousness LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into {1519} -eis - everlasting LUK 0166 -ai onios - habitations 4633 -skene - .

1519 LUK 016 016 The law 3551 -nomos - and the prophets 4396 -prophetes - [ were ] until 2193 -heos - John 2491 - loannes - : since LUK 0575 -apo - that time 5119 -tote - the kingdom LUK 0932 -basileia - of God 2316 -theos - is preached 2097 -euaggelizo - , and every 3956 -pas - man presseth 0971 -biazo - into {1519} -eis - it .

1519 LUK 016 022 And it came 1096 -ginomai - to pass , that the beggar 4434 -ptochos - died LUK 0599 -apothnesko - , and was carried 0667 -appohero - by the angels LUK 0032 -aggelos - into {1519} -eis - Abraham s LUK 0011 -Abraam - bosom 2859 - kolpos - : the rich 4145 -plousios - man also 2532 -kai - died LUK 0599 -apothnesko - , and was buried 2290 -thapto - ;

1519 LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 - diamarturomai - unto them , lest 3361 -me - they also 2532 - kai - come 2064 -erchomai - into {1519} -eis - this 5126 - touton - place 5117 -topos - of torment 0931 -basanos - .

1519 LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into {1519} -eis - the sea 2281 - thalassa - , than 2228 -e - that he should offend 4624 - skandalizo - one 1520 -heis - of these 5130 -touton -

little 3398 -mikros - ones .

1519 LUK 017 003 Take heed 4337 -prosecho - to yourselves  
1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -  
adephos - trespass LUK 0264 -hamartano - against {1519} -eis -  
thee , rebuke 2008 -epitimaō - him ; and if 1437 -ean -  
he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi -  
him .

1519 LUK 017 004 And if 1437 -ean - he trespass LUK 0264 -  
hamartano - against {1519} -eis - thee seven 2034 -heptakis -  
times 2034 -heptakis - in a day 2250 -hemera - , and seven  
2034 -heptakis - times 2034 -heptakis - in a day 2250 -  
hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to  
thee , saying 3004 -lego - , I repent 3340 -metanoeo - ;  
thou shalt forgive LUK 0863 -aphiemi - him .

1519 LUK 017 012 And as he entered 1525 -eiserchomai - into  
{1519} -eis - a certain 5100 -tis - village 2968 -kome - ,  
there met LUK 0528 -apantao - him ten 1176 -deka - men LUK  
0435 -aner - that were lepers 3015 -lepros - , which 3739 -  
hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

1519 LUK 017 027 They did eat 2068 -esthio - , they drank  
4095 -pino - , they married 1060 -gameo - wives , they were  
given in marriage 1547 -ekgamiizo - , until LUK 0891 -achri -  
the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -  
eiserchomai - into {1519} -eis - the ark 2787 -kibotos - ,  
and the flood 2627 -kataklusmos - came 2064 -erchomai - ,  
and destroyed 0622 -apollumi - them all LUK 0537 -hapas - .

1519 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos -  
went LUK 0305 -anabaino - up into {1519} -eis - the temple  
2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -  
heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -  
heteros - a publican 5057 -telones - .

1519 LUK 018 024 And when Jesus 2424 -Iesous - saw 1492 -  
eido - that he was very 4036 -perilupos - sorrowful 4036 -  
perilupos - , he said 2036 -epo - , How 4459 -pos -  
hardly 1423 -duskolos - shall they that have 2192 -echo -  
riches 5536 -chrema - enter 1525 -eiserchomai - into {1519} -  
eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -  
!

1519 LUK 018 025 For it is easier 2123 -eukopoteros - for a  
camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223  
-dia - a needle s 4476 -rhapsis - eye 5168 -trumalia - ,  
than 2228 -e - for a rich 4145 -plousios - man to enter 1525  
-eiserchomai - into {1519} -eis - the kingdom LUK 0932 -  
basileia - of God 2316 -theos - .

1519 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,  
A certain 5100 -tis - nobleman LUK 0444 -anthropos - went  
4198 -poreuomai - into {1519} -eis - a far 3117 -makros -  
country 5561 -chora - to receive 2983 -Iambano - for himself  
1438 -heautou - a kingdom LUK 0932 -basileia - , and to  
return 5290 -hupostrepho - .

1519 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye  
into {1519} -eis - the village 2968 -kome - over 2713 -  
katenanti - against 2713 -katenanti - [ you ] ; in the  
which 3739 -hos - at 1531 -eis poreuomai - your entering 1531  
-eis poreuomai - ye shall find 2147 -heurisko - a colt 4454 -  
polos - tied 1210 -deo - , whereon 3739 -hos - yet never  
3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo -



: loose 3089 -luo - him , and bring LUK 0071 -ago - [ him  
hither ] .

1519 LUK 019 045 And he went 1525 -eiserchomai - into {1519}  
-eis - the temple 2411 -hieron - , and began LUK 0756 -  
archomai - to cast 1544 -ekballo - out them that sold 4453 -  
poleo - therein LUK 0846 -autos - , and them that bought  
LUK 0059 -agorazo - ;

1519 LUK 020 017 And he beheld 1689 -emblepo - them , and  
said 2036 -epo - , What 5101 -tis - is this 5124 -touto -  
then 3767 -oun - that is written 1125 -grapho - , The stone  
3037 -lithos - which 3739 -hos - the builders 3618 -  
oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778  
-houtos - is become {1519} -eis - the head 2776 -kephale -  
of the corner 1137 -gonia - ?

1519 LUK 020 020 . And they watched 3906 -paratereo - [ him  
] , and sent 0649 -apostello - forth LUK 0649 -apostello -  
spies 1455 -egkathetos - , which should feign 5271 -  
hupokrinomai - themselves 1438 -heautou - just 1342 -di kai os -  
men , that they might take 1949 -epilambanomai - hold 1949 -  
epilambanomai - of his words 3056 -logos - , that so {1519} -  
eis - they might deliver 3860 -paradidomi - him unto the  
power 0746 -arche - and authority 1849 -exousia - of the  
governor 2230 -hegemoneuo - .

1519 LUK 021 001 . And he looked LUK 0308 -anablepo - up ,  
and saw 1492 -eido - the rich 4145 -plousios - men casting  
LUK 0906 -ballo - their gifts 1435 -doron - into {1519} -eis -  
the treasury 1049 -gazophulaki on - .

1519 LUK 021 024 And they shall fall 4098 -pipto - by the  
edge 4750 -stoma - of the sword 3162 -machaira - , and  
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -  
aichmalotizo - into {1519} -eis - all 3956 -pas - nations  
1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be  
trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,  
until LUK 0891 -achri - the times 2540 -kairos - of the  
Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

1519 LUK 022 003 Then 1161 -de - entered 1525 -eiserchomai -  
Satan 4567 -Satanas - into {1519} -eis - Judas 2455 -Ioudas  
- surnamed 1941 -epikaleomai - Iscariot 2469 -Iscariotes - ,  
being 5607 -on - of the number 0706 -arithmos - of the  
twelve 1427 -dodeka - .

1519 LUK 022 010 And he said 2036 -epo - unto them , Behold  
2400 -idou - , when ye are entered 1525 -eiserchomai - into  
1519 -eis - the city 4172 -polis - , there shall a man LUK  
0444 -anthropos - meet 4876 -sunantao - you , bearing LUK  
0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -  
hudor - ; follow LUK 0190 -akoloutheo - him into {1519} -  
eis - the house 3614 -oikia - where 3757 -hou - he entereth  
1531 -eis poreuomai - in .

1519 LUK 022 010 And he said 2036 -epo - unto them , Behold  
2400 -idou - , when ye are entered 1525 -eiserchomai - into  
{1519} -eis - the city 4172 -polis - , there shall a man LUK  
0444 -anthropos - meet 4876 -sunantao - you , bearing LUK  
0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -  
hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis -  
the house 3614 -oikia - where 3757 -hou - he entereth 1531  
-eis poreuomai - in .

1519 LUK 022 033 And he said 2036 -epo - unto him , Lord

2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos -  
to go 4198 -poreuomai - with thee , both 2532 -kai - into  
{1519} -eis - prison 5438 -phulake - , and to death 2288 -  
thanatos - .

1519 LUK 022 040 And when he was at 1909 -epi - the place  
5117 -topos - , he said 2036 -epo - unto them , Pray 4336 -  
proseuchomai - that ye enter 1525 -eiserchomai - not into  
{1519} -eis - temptation 3986 -peirasmos - .

1519 LUK 022 046 And said 2036 -epo - unto them , Why 5101 -  
tis - sleep 2518 -katheudo - ye ? rise LUK 0450 -anistemi -  
and pray 4336 -proseuchomai - , lest 3361 -me - ye enter  
1525 -eiserchomai - into {1519} -eis - temptation 3986 -  
peirasmos - .

1519 LUK 022 054 . Then 1161 -de - took 4815 -sullambano -  
they him , and led 0071 -ago - [ him ] , and brought 1521 -  
eisago - him into {1519} -eis - the high LUK 0749 -  
archiereus - priest s LUK 0749 -archiereus - house 3624 -  
oikos - . And Peter 4074 -Petros - followed LUK 0190 -  
akoloutheo - afar 3113 -makrothen - off .

1519 LUK 022 065 And many 4183 -polus - other 2087 -heteros -  
things blasphemously 0987 -blasphemeo - spake 3004 -lego -  
they against {1519} -eis - him .

1519 LUK 022 066 And as soon as it was day 2250 -hemera - ,  
the elders 4244 -presbuterion - of the people 2992 -laos -  
and the chief 0749 -archiereus - priests LUK 0749 -archiereus -  
and the scribes 1122 -grammateus - came 4863 -sunago -  
together 4863 -sunago - , and led LUK 0321 -anago - him  
into {1519} -eis - their council 4892 -sunedrion - , saying  
3004 -lego - ,

1519 LUK 023 019 ( Who for a certain 5100 -tis - sedition  
4714 -stasis - made 1096 -ginomai - in the city 4172 -polis -  
, and for murder 5408 -phonos - , was cast LUK 0906 -ballo -  
into {1519} -eis - prison 5438 -phulake - . )

1519 LUK 023 025 And he released LUK 0630 -apoluo - unto them  
him that for sedition 4714 -stasis - and murder 5408 -phonos -  
was cast LUK 0906 -ballo - into {1519} -eis - prison 5438 -  
phulake - , whom 3739 -hos - they had desired 0154 -ai teo -  
; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous -  
to their will 2307 -thelema - .

1519 LUK 023 046 And when Jesus 2424 -Iesous - had cried  
5455 -phoneo - with a loud 3173 -megas - voice 5456 -phone -  
, he said 2036 -epo - , Father 3962 -pater - , into  
{1519} -eis - thy hands 5495 -cheir - I commend 3908 -  
paratithemi - my spirit 4151 -pneuma - ; and having said  
2036 -epo - thus 5023 -tauta - , he gave up the ghost 1606 -  
ekpneo - .

1519 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios -  
of man LUK 0444 -anthropos - must 1163 -dei - be delivered  
3860 -paradidomi - into {1519} -eis - the hands 5495 -cheir -  
of sinful LUK 0268 -hamartolos - men 0444 -anthropos - ,  
and be crucified 4717 -stauroo - , and the third 5154 -tritos -  
day 2250 -hemera - rise LUK 0450 -anistemi - again 0450 -  
anistemi - .

1519 LUK 024 026 Ought 1163 -dei - not Christ 5547 -Christos -  
to have suffered 3958 -pascho - these 5023 -tauta - things  
, and to enter 1525 -eiserchomai - into {1519} -eis - his

glory 1391 -doxa - ?

1519 LUK 024 047 And that repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - among {1519} -eis - all 3956 -pas - nations 1484 -ethnos - , beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - .

1519 LUK 024 051 And it came 1096 -ginomai - to pass , while 3588 -ho - he blessed 2127 -eulogeo - them , he was parted 1339 -diistemi - from them , and carried LUK 0399 -anaphero - up into {1519} -eis - heaven 3772 -ouranos - .

1519 JOH 001 009 [ That ] was the true <0228 -alethinos -> Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 -photizo -> every <3956 -pas -> man <0444 -anthropos -> that cometh <2064 -erchomai -> into <{1519} -eis -> the world <2889 -kosmos -> .

1519 JOH 001 012 But as many <3745 -hosos -> as received <2983 -lambano -> him , to them gave <1325 -didomi -> he power <1849 -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [ even ] to them that believe <4100 -pisteuo -> on <{1519} -eis -> his name <3686 -onoma -> :

1519 JOH 001 043 . The day <1887 -epaurion -> following <1887 -epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go <1831 -exerchomai -> forth <1831 -exerchomai -> into <{1519} -eis -> Galilee <1056 -Galilaiia -> , and findeth <2147 -heurisko -> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

1519 JOH 002 011 This <5026 -taute -> beginning <0746 -arche -> of miracles <4592 -semeion -> did <4160 -poi eo -> Jesus <2424 -Iesous -> in Cana <2580 -Kana -> of Galilee <1056 -Galilaiia -> , and manifested <5319 -phaneroo -> forth <5319 -phaneroo -> his glory <1391 -doxa -> ; and his disciples <3101 -mathetes -> believed <4100 -pisteuo -> on <{1519} -eis -> him .

1519 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> time <1208 -deuteros -> into <{1519} -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ?

1519 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor -> and [ of ] the Spirit <4151 -pneuma -> , he cannot <1410 -dunamai -> enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1519 JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <{1519} -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <1223 -dia -> him might be saved <4982 -sozo -> .

1519 JOH 003 018 He that believeth <4100 -pisteuo -> on <{1519} -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <2235 -ede -> , because <3754 -hoti -> he hath not

believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

1519 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <{1519} -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

1519 JOH 003 022 . After <3326 -meta -> these <5023 -tauta -> things came <2064 -erchomai -> Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> into <{1519} -eis -> the land <1093 -ge -> of Judaea <2449 -Ioudaia -> ; and there <1563 -ekei -> he tarried <1304 -diatribo -> with them , and baptized <0907 -baptizo -> .

1519 JOH 003 024 For John <2491 -Ioannes -> was not yet <3768 -oupo -> cast <0906 -ballo -> into <{1519} -eis -> prison <5438 -phulake -> .

1519 JOH 003 036 He that believeth <4100 -pisteuo -> on <{1519} -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aiouios -> life <2222 -zoe -> ; and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -epi -> him .

1519 JOH 004 003 He left <0863 -aphiemi -> Judaea <2449 -Ioudaia -> , and departed <0565 -aperchomai -> again <3825 -palin -> into <{1519} -eis -> Galilee <1056 -Galilaa -> .

1519 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall be in him a well <4077 -pege -> of water <5204 -hudor -> springing <0242 -hallomai -> up into <{1519} -eis -> everlasting <0166 -aiouios -> life <2222 -zoe -> .

1519 JOH 004 028 The woman <1135 -gune -> then <3767 -oun -> left <0863 -aphiemi -> her waterpot <5201 -hudria -> , and went <0565 -aperchomai -> her way into <{1519} -eis -> the city <4172 -polis -> , and saith <3004 -lego -> to the men <0444 -anthropos -> ,

1519 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiaio -> no <3756 -ou -> labour <2872 -kopiaio -> : other <0243 -allos -> men laboured <2872 -kopiaio -> , and ye are entered <1525 -eiserchomai -> into <{1519} -eis -> their labours <2873 -kopos -> .

1519 JOH 004 039 And many <4183 -polus -> of the Samaritans <4541 -Samareites -> of that city <4172 -polis -> believed <4100 -pisteuo -> on <{1519} -eis -> him for the saying <3056 -logos -> of the woman <1135 -gune -> , which testified <3140 -martureo -> , He told <2036 -epo -> me all <3956 -pas -> that ever <3745 -hosos -> I did <4160 -poi eo -> .

1519 JOH 004 043 . Now <1161 -de -> after <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> he departed <0565 -aperchomai -> thence <1564 -ekei then -> , and went <0565 -

aperchomai -> into <{1519} -eis -> Galilee <1056 -Galilaia -> .

1519 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <{1519} -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

1519 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <{1519} -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

1519 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424 -Iesous -> was come <2240 -heko -> out of Judaea <2449 -Ioudaia -> into <{1519} -eis -> Galilee <1056 -Galilaia -> , he went <0565 -aperchomai -> unto him , and besought <2065 -erotao -> him that he would come <2597 -katabaino -> down <2597 -katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -> : for he was at <3195 -mello -> the point <3195 -mello -> of death <0599 -apothnesko -> .

1519 JOH 004 054 This <5124 -touto -> [ is ] again <3825 -palin -> the second <1208 -deuteros -> miracle <4592 -semeion -> [ that ] Jesus <2424 -Iesous -> did <4160 -poieo -> , when he was come <2064 -erchomai -> out of Judaea <2449 -Ioudaia -> into <{1519} -eis -> Galilee <1056 -Galilaia -> .

1519 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kuriος -> , I have <2192 -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <{1519} -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

1519 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <2192 -echo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <{1519} -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

1519 JOH 006 003 And Jesus <2424 -Iesous -> went <0424 -anerchomai -> up into <{1519} -eis -> a mountain <3735 -oros -> , and there <1563 -ekei -> he sat <2521 -kathemai -> with his disciples <3101 -mathetes -> .

1519 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -pente -> barley <2916 -kriθinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -opsarion -> : but what <5101 -tis -> are they among <{1519} -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ?

1519 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <{1519} -eis -> the world <2889 -kosmos -> .

1519 JOH 006 015 . When Jesus <2424 -Iesous -> therefore <3767 -oun -> perceived <1097 -ginosko -> that they would <3195 -mello -> come <2064 -erchomai -> and take <0726 -harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <{1519} -eis -> a mountain <3735 -oros -> himself <0846 -autos -> alone <3441 -monos -> .

1519 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <{1519} -eis -> Capernaum <2584 -Kapernaoum -> . And it was now <2236 -hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them .

1519 JOH 006 017 And entered <1684 -embaino -> into <{1519} -eis -> a ship <4143 -ploion -> , and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis -> Capernaum <2584 -Kapernaoum -> . And it was now <2236 -hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them .

1519 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <2983 -Iambano -> him into <{1519} -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> .

1519 JOH 006 022 . The day <1887 -epaurion -> following <1887 -epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <{1519} -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

1519 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <{1519} -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <2212 -zeteo -> for Jesus <2424 -Iesous -> .

1519 JOH 006 029 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , This <5124 -touto -> is the work <2041 -ergon -> of God <2316 -theos -> , that ye believe <4100 -pisteuo -> on <{1519} -eis -> him whom <3739 -hos -> he hath sent <0649 -apostello -> .

1519 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , I am <1510 -eimi -> the bread <0740 -artos -> of  
12/8/2021

life <2222 -zoe -> : he that cometh <2064 -erchomai -> to me shall never <0165 -aion -> hunger <3983 -peinao -> ; and he that believeth <4100 -pisteuo -> on <{1519} -eis -> me shall never <4455 -popote -> thirst <1372 -dipsao -> .

1519 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <{1519} -eis -> him , may have <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

1519 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <{1519} -eis -> me hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> .

1519 JOH 007 014 . Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <{1519} -eis -> the temple <2411 -hieron -> , and taught <1321 -didasko -> .

1519 JOH 007 031 And many <4183 -polus -> of the people <3793 -ochlos -> believed <4100 -pisteuo -> on <{1519} -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 -semeion -> than these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [ man ] hath done <4160 -poieo -> ?

1519 JOH 007 038 He that believeth <4100 -pisteuo -> on <{1519} -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> .

1519 JOH 007 039 ( But this <5124 -touto -> spake <2036 -epo -> he of the Spirit <4151 -pneuma -> , which <3739 -hos -> they that believe <4100 -pisteuo -> on <{1519} -eis -> him should <3195 -mello -> receive <2983 -lambano -> : for the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was not yet <3768 -oupo -> [ given ] ; because <3754 -hoti -> that Jesus <2424 -Iesous -> was not yet <3764 -oudepo -> glorified <1392 -doxazo -> . )

1519 JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -archon -> or <2228 -e -> of the Pharisees <5330 -Pharisaios -> believed <4100 -pisteuo -> on <{1519} -eis -> him ?

1519 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <{1519} -eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

1519 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <2192 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [ his ] finger <1147 -daktulos -> wrote <1125 -grapho -> on <{1519} -eis -> the ground <1093 -ge -> , [ as though he heard them not ] .

1519 JOH 008 008 And again <3825 -palin -> he stooped <2955 -

kupto -> down <2736 -kato -> , and wrote <1125 -grapho -> on  
<{1519} -eis -> the ground <1093 -ge -> .

1519 JOH 008 030 As he spake <2980 -laleo -> these <5023 -tauta  
-> words , many <4183 -polus -> believed <4100 -pisteuo -> on  
<{1519} -eis -> him .

1519 JOH 009 035 . Jesus <2424 -Iesous -> heard <0191 -akouo -  
> that they had cast <1544 -ekballo -> him out ; and when he  
had found <2147 -heurisko -> him , he said <2036 -epo -> unto  
him , Dost thou believe <4100 -pisteuo -> on <{1519} -eis ->  
the Son <5207 -huios -> of God <2316 -theos -> ?

1519 JOH 009 036 He answered <0611 -apokri nomai -> and said  
<2036 -epo -> , Who <5101 -tis -> is he , Lord <2962 -kurios -  
> , that I might believe <4100 -pisteuo -> on <{1519} -eis ->  
him ?

1519 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -  
> , For judgment <2917 -krima -> I am come <2064 -erchomai ->  
into <{1519} -eis -> this <5126 -touton -> world <2889 -kosmos -  
> , that they which see <0991 -blepo -> not might see <0991 -  
blepo -> ; and that they which see <0991 -blepo -> might be  
made <1096 -ginomai -> blind <5185 -tuphlos -> .

1519 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen  
-> , I say <3004 -lego -> unto you , He that entereth <1535 -  
eite -> not by the door <2374 -thura -> into <{1519} -eis -> the  
sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino ->  
up some other <0237 -allachothen -> way , the same <1565 -  
ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -  
leistes -> .

1519 JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -  
hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazo  
-> , and sent <0649 -apostello -> into <{1519} -eis -> the  
world <2889 -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ;  
because <3754 -hoti -> I said <2036 -epo -> , I am the Son  
<5207 -huios -> of God <2316 -theos -> ?

1519 JOH 010 040 And went <0565 -aperchomai -> away <0565 -  
aperchomai -> again <3825 -palin -> beyond <4008 -peran ->  
Jordan <2446 -Iordanes -> into <{1519} -eis -> the place <5117 -  
topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first  
<4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -  
ekei -> he abode <3306 -meno -> .

1519 JOH 010 042 And many <4183 -polus -> believed <4100 -  
pisteuo -> on <{1519} -eis -> him there <1563 -ekei -> .

1519 JOH 011 007 Then <1899 -epeita -> after <3326 -meta ->  
that saith <3004 -lego -> he to [ his ] disciples <3101 -  
mathetes -> , Let us go <0071 -ago -> into <{1519} -eis ->  
Judaea <2449 -Ioudaiia -> again <3825 -palin -> .

1519 JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483  
-nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo ->  
that thou art <1488 -ei -> the Christ <5547 -Christos -> , the  
Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho ->  
should come <2064 -erchomai -> into <{1519} -eis -> the world  
<2889 -kosmos -> .

1519 JOH 011 030 Now <1161 -de -> Jesus <2424 -Iesous -> was  
not yet <3768 -oupo -> come <2064 -erchomai -> into <{1519} -eis  
-> the town <2968 -kome -> , but was in that place <5117 -topos  
-> where <3699 -hopou -> Martha <3136 -Martha -> met <5221 -  
12/8/2021



hupantao -> him .

1519 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <{1519} -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

1519 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <2300 -theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous -> did <4160 -poi eo -> , believed <4100 -pisteuo -> on <{1519} -eis -> him .

1519 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <{1519} -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

1519 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <{1519} -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

1519 JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> : against <{1519} -eis -> the day <2250 -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> this <0846 -autos -> .

1519 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <{1519} -eis -> Jesus <2424 -Iesous -> .

1519 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <{1519} -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

1519 JOH 012 037 . But though he had done <4160 -poi eo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -semeion -> before <1715 -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <{1519} -eis -> him :

1519 JOH 012 042 . Nevertheless <3305 -mentoi -> among <1537 -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <{1519} -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologe o -> [ him ] , lest <3361 -me -> they should be put

<1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

1519 JOH 012 044 . Jesus <2424 -Iesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , believeth <4100 -pisteuo -> not on <1519 -eis -> me , but on <{1519} -eis -> him that sent <3992 -pempo -> me .

1519 JOH 012 044 . Jesus <2424 -Iesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , believeth <4100 -pisteuo -> not on <{1519} -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

1519 JOH 012 044 . Jesus <2424 -Iesous -> cried <2896 -krazo -> and said <2036 -epo -> , He that believeth <4100 -pisteuo -> on <{1519} -eis -> me , believeth <4100 -pisteuo -> not on <1519 -eis -> me , but on <1519 -eis -> him that sent <3992 -pempo -> me .

1519 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <{1519} -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

1519 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <{1519} -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

1519 JOH 013 002 And supper <1173 -dei pnon -> being ended <1096 -ginomai -> , the devil <1228 -diabolos -> having now <2236 -hedista -> put <0906 -ballo -> into <{1519} -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray <3860 -paradidomi -> him ;

1519 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -ei do -> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <{1519} -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

1519 JOH 013 005 After <1534 -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <{1519} -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> .

1519 JOH 013 018 . I speak <3004 -Ilego -> not of you all <3956 -pas -> : I know <1492 -ei do -> whom <3739 -hos -> I have chosen <1586 -eklegomai -> : but that the scripture <1124 -graphe -> may be fulfilled <4137 -pleroo -> , He that eateth <5176 -trogo -> bread <0740 -artos -> with me hath lifted <1869 -epairo -> up his heel <4418 -pterna -> against <{1519} -eis -> me .

1519 JOH 013 022 Then <3767 -oun -> the disciples <3101 -mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <{1519} -eis -> another <0240 -allelon -> , doubting <0639 -aporeo -> of whom <5101 -tis -> he spake <3004 -Ilego -> .

1519 JOH 013 027 And after <3326 -meta -> the sop <5596 -psomion -> Satan <4567 -Satanas -> entered <1525 -eiserchomai -> into <{1519} -eis -> him . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , That thou doest <4160 -poieo -> , do <4160 -poieo -> quickly <5032 -tachion -> .

1519 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <{1519} -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [ works <2041 -ergon -> ] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

1519 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide <3306 -meno -> not in me , he is cast <0906 -ballo -> forth <1854 -exo -> as a branch <2814 -klema -> , and is withered <3583 -xeraino -> ; and men gather <4863 -sunago -> them , and cast <0906 -ballo -> [ them ] into <{1519} -eis -> the fire <4442 -pur -> , and they are burned <2545 -kaio -> .

1519 JOH 016 009 Of sin <0266 -hamartia -> , because <3754 -hoti -> they believe <4100 -pisteuo -> not on <{1519} -eis -> me ;

1519 JOH 016 013 Howbeit when <3752 -hotan -> he , the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> , is come <2064 -erchomai -> , he will guide <3594 -hodegeo -> you into <{1519} -eis -> all <3956 -pas -> truth <0225 -aletheia -> : for he shall not speak <2980 -laleo -> of himself <1438 -heautou -> ; but whatsoever <0302 -an -> he shall hear <0191 -akouo -> , [ that ] shall he speak <2980 -laleo -> : and he will shew <0312 -anaggello -> you things to come <2064 -erchomai -> .

1519 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , That ye shall weep <2799 -klaio -> and lament <2354 -threneo -> , but the world <2889 -kosmos -> shall rejoice <5463 -chairo -> : and ye shall be sorrowful <3076 -lupeo -> , but your <5216 -humon -> sorrow <3077 -lupe -> shall be turned <1096 -ginomai -> into <{1519} -eis -> joy <5479 -chara -> .

1519 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <{1519} -eis -> the world <2889 -kosmos -> .

1519 JOH 016 028 . I came <1831 -exerchomai -> forth <1831 -exerchomai -> from the Father <3962 -pater -> , and am come <2064 -erchomai -> into <{1519} -eis -> the world <2889 -kosmos -> : again <3825 -palin -> , I leave <0863 -aphiemi -> the world <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father <3962 -pater -> .

1519 JOH 017 018 As thou hast sent <0649 -apostello -> me into <{1519} -eis -> the world <2889 -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 -apostello -> them into <{1519} -eis -> the world <2889 -kosmos -> .

1519 JOH 017 018 As thou hast sent <0649 -apostello -> me into

<{1519} -eis -> the world <2889 -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 -apostello -> them into <1519 -eis -> the world <2889 -kosmos -> .

1519 JOH 017 020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> alone <3440 -monon -> , but for them also <2532 -kai -> which shall believe <4100 -pisteuo -> on <{1519} -eis -> me through <1223 -dia -> their word <3056 -logos -> ;

1519 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <{1519} -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

1519 JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo -> up thy sword <3162 -machaira -> into <{1519} -eis -> the sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739 -hos -> my Father <3962 -pater -> hath given <1325 -di domi -> me , shall I not drink <4095 -pino -> it ?

1519 JOH 018 015 And Simon <4613 -Simon -> Peter <4074 -Petros -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> , and [ so did ] another <0243 -allos -> disciple <3101 -mathetes -> : that disciple <3101 -mathetes -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and went <4897 -suneiserchomai -> in with Jesus <2424 -Iesous -> into <{1519} -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> .

1519 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <{1519} -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> .

1519 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos -> entered <1525 -eiserchomai -> into <{1519} -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> again <3825 -palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> , and said <2036 -epo -> unto him , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

1519 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <{1519} -eis -> the world <2889 -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

1519 JOH 019 009 And went <1525 -eiserchomai -> again <3825 -palin -> into <{1519} -eis -> the judgment <4232 -praitorion ->

hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei -> thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no <3756 -ou -> answer <0612 -apokri sis -> .

1519 JOH 019 017 And he bearing <0941 -bastazo -> his cross <4716 -stauros -> went <1831 -exerchomai -> forth <1831 -exerchomai -> into <{1519} -eis -> a place called <3004 -lego -> [ the place <5117 -topos -> ] of a skull <2898 -krani on -> , which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447 -Hebraisti -> Golgotha <1115 -Golgotha -> :

1519 JOH 019 037 And again <3825 -palin -> another <2087 -heteros -> scripture <1124 -graphe -> saith <3004 -lego -> , They shall look <3700 -optanomai -> on <{1519} -eis -> him whom <3739 -hos -> they pierced <1574 -ekkenteo -> .

1519 JOH 020 006 Then <3767 -oun -> cometh <2064 -erchomai -> Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 -akoloutho -> him , and went <1525 -eiserchomai -> into <{1519} -eis -> the sepulchre <3419 -mnemeion -> , and seeth <2334 -theo -> the linen <3608 -othonion -> clothes <3608 -othonion -> > lie <2749 -keimai -> ,

1519 JOH 020 011 . But Mary <3137 -Maria -> stood <2476 -histemi -> without <1854 -exo -> at <4314 -pros -> the sepulchre <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 -parakupto -> , [ and looked ] into <{1519} -eis -> the sepulchre <3419 -mnemeion -> ,

1519 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <{1519} -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

1519 JOH 020 025 The other <0243 -allos -> disciples <3101 -mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kuri os -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179 -tupos -> of the nails <2247 -helos -> , and put <0906 -ballo -> my finger <1147 -daktulos -> into <{1519} -eis -> the print <5179 -tupos -> of the nails <2247 -helos -> , and thrust <0906 -ballo -> my hand <5495 -cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> .

1519 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <{1519} -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

1519 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <5217 -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They

went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <{1519} -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

1519 JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <{1519} -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> .

1519 JOH 021 006 And he said <2036 -epo -> unto them , Cast <0906 -ballo -> the net <1350 -diktuon -> on <{1519} -eis -> the right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -ploion -> , and ye shall find <2147 -heurisko -> . They cast <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi -> they were not able <2480 -ischuo -> to draw <1670 -helkuo -> it for the multitude <4128 -plethos -> of fishes <2486 -ichthus -> .

1519 JOH 021 007 Therefore <3767 -oun -> that disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> saith <3004 -lego -> unto Peter <4074 -Petros -> , It is the Lord <2962 -kuriος -> . Now <3767 -oun -> when Simon <4613 -Simon -> Peter <4074 -Petros -> heard <0191 -akouo -> that it was the Lord <2962 -kuriος -> , he girt <1241 -diazonnumi -> [ his ] fisher s <1903 -ependutes -> coat <1903 -ependutes -> [ unto him ] , ( for he was naked <1131 -gumnos -> , ) and did cast <0906 -ballo -> himself <1438 -heautou -> into <{1519} -eis -> the sea <2281 -thalassa -> .

1519 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <{1519} -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

1519 ACT 001 010 And while <5613 -hos -> they looked <0816 -atenizo -> stedfastly <0816 -atenizo -> toward <{1519} -eis -> heaven <3772 -ouranos -> as he went <4198 -poreuomai -> up , behold <2400 -idou -> , two <1417 -duo -> men <0435 -aner -> stood <2936 -ktizo -> by them in white <3022 -leukos -> apparel <2066 -esthes -> ;

1519 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <{1519} -eis -> heaven <3772 -ouranos -> .

1519 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -

analambano -> up from you into <{1519} -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

1519 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <{1519} -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

1519 ACT 001 013 And when <3753 -hote -> they were come <1525 -eiserchomai -> in , they went <0305 -anabaino -> up into <{1519} -eis -> an upper <5253 -huperioion -> room <5253 -huperioion -> , where <3757 -hou -> abode <2650 -katameno -> both <5037 -te -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip <5376 -Philippos -> , and Thomas <2381 -Thomas -> , Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -Matthaios -> , James <2385 -Iakobos -> [ the son ] of Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes <2208 -Zelotes -> , and Judas <2455 -Ioudas -> [ the brother ] of James <2385 -Iakobos -> .

1519 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strepho -> into <1519 -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <{1519} -eis -> blood <0129 -haima -> , before <2228 -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962 -kurios -> come <2064 -erchomai -> :

1519 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strepho -> into <{1519} -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <0129 -haima -> , before <2228 -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962 -kurios -> come <2064 -erchomai -> :

1519 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <{1519} -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

1519 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> concerning <{1519} -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kurios -> always <3956 -pas -> before <1799 -enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> :

1519 ACT 002 034 For David <1138 -Dabid -> is not ascended <0305 -anabaino -> into <{1519} -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -lego -> himself <0846 -autos ->

> , The LORD <2962 -kuriōs -> said <2036 -epō -> unto my Lord <2962 -kuriōs -> , Sit <2521 -kathēmai -> thou on <1537 -ek -> my right <1188 -dexiōs -> hand ,

1519 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabainō -> up together <0846 -autos -> into <{1519} -eis -> the temple <2411 -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] .

1519 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholōs -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithēmi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -hō -> is called <3004 -legō -> Beautiful <5611 -horaios -> , to ask <0154 -aitēō -> alms <1654 -eleemosune -> of them that entered <1531 -eisporēuomai -> into <{1519} -eis -> the temple <2411 -hieron -> ;

1519 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <{1519} -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

1519 ACT 003 004 And Peter <4074 -Petros -> , fastening <0816 -atenizo -> his eyes upon him with John <2491 -Ioannes -> , said <2036 -epō -> , Look <0991 -blepō -> on <{1519} -eis -> us .

1519 ACT 003 008 And he leaping <1814 -exallomai -> up stood <2476 -histēmi -> , and walked <4043 -peripateō -> , and entered <1525 -eiserchomai -> with them into <{1519} -eis -> the temple <2411 -hieron -> , walking <4043 -peripateō -> , and leaping <0242 -hallomai -> , and praising <0134 -aineō -> God <2316 -theos -> .

1519 ACT 004 006 And Annas <0452 -Annas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and Caiaphas <2533 -Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223 -Alexandros -> , and as many <3745 -hosos -> as were of the kindred <1085 -genos -> of the high <0749 -archiereus -> priest <0748 -archieratikos -> , were gathered <4863 -sunago -> together <4863 -sunago -> at <{1519} -eis -> Jerusalem <2419 -Hierousalem -> .

1519 ACT 004 011 This is the stone <3037 -lithos -> which <3588 -hō -> was set <1848 -exoutheneō -> at <1848 -exoutheneō -> nought <1848 -exoutheneō -> of you builders <3618 -oikodomeō -> , which <3588 -hō -> is become <{1519} -eis -> the head <2776 -kephalē -> of the corner <1137 -gonia -> .

1519 ACT 004 017 But that it spread <1268 -dianemo -> no <3361 -me -> further <4208 -porrhotero -> among <{1519} -eis -> the people <2992 -laos -> , let us straightly <0547 -apeileō -> threaten <0546 -apeileō -> them , that they speak <2980 -laleō -> henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 -anthropos -> in this <5129 -toutoi -> name <3686 -onoma -> .

1519 ACT 005 021 And when they heard <0191 -akouō -> [ that ] , they entered <1525 -eiserchomai -> into <{1519} -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didaskō -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleō -> the council <4892 -sunedrion -> together <4779 -sugkaleō -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children



<5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

1519 ACT 006 011 Then <5119 -tote -> they suborned <5260 -hupoballo -> men <0435 -aner -> , which said <3004 -lego -> , We have heard <0191 -akouo -> him speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <{1519} -eis -> Moses <3475 -Moseus -> , and [ against ] God <2316 -theos -> .

1519 ACT 006 015 And all <0537 -hapas -> that sat <2516 -kathozomai -> in the council <4892 -sunedrion -> , looking <0816 -atenizo -> stedfastly <0816 -atenizo -> on <{1519} -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

1519 ACT 007 003 And said <2036 -epo -> unto him , Get <1831 -exerchomai -> thee out of thy country <1093 -ge -> , and from thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into <{1519} -eis -> the land <1093 -ge -> which <3739 -hos -> I shall shew <1166 -deiknuo -> thee .

1519 ACT 007 004 Then <5119 -tote -> came <1831 -exerchomai -> he out of the land <1093 -ge -> of the Chaldeans <5466 -Chaldaios -> , and dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> : and from thence <1564 -ekeithen -> , when <3326 -meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <{1519} -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoikeo -> .

1519 ACT 007 009 And the patriarchs <3966 -patriarches -> , moved <2206 -zeloo -> with envy <2206 -zeloo -> , sold <0591 -apodidomi -> Joseph <2501 -Ioseph -> into <{1519} -eis -> Egypt <0125 -Aiguptos -> : but God <2316 -theos -> was with him ,

1519 ACT 007 015 So <1161 -de -> Jacob <2384 -Iakob -> went <2597 -katabaino -> down <2597 -katabaino -> into <{1519} -eis -> Egypt <0125 -Aiguptos -> , and died <5053 -teleutao -> , he , and our fathers <3962 -pater -> ,

1519 ACT 007 016 And were carried <3346 -metatithemi -> over <3346 -metatithemi -> into <{1519} -eis -> Sychem <4966 -Suchem -> , and laid <5087 -tithemi -> in the sepulchre <3418 -mnema -> that Abraham <0011 -Abraam -> bought <5608 -oneomai -> for a sum <5092 -time -> of money <0694 -argurion -> of the sons <5207 -huios -> of Emmor <1697 -Emmor -> [ the father ] of Sychem <4966 -Suchem -> .

1519 ACT 007 019 The same <3778 -houtos -> dealt <2686 -katasophizomai -> subtilly <2686 -katasophizomai -> with our kindred <1085 -genos -> , and evil <2559 -kakoo -> entreated <2559 -kakoo -> our fathers <3962 -pater -> , so that they cast <1570 -ekthetos -> out their young <1025 -brephos -> children <1025 -brephos -> , to the end <{1519} -eis -> they might not live <2225 -zoogoneo -> .

1519 ACT 007 026 And the next <1966 -epiousa -> day <2250 -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 -sunelauno -> them at <{1519} -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon ->

to another <0240 -allelon -> ?

1519 ACT 007 034 I have seen <1492 -eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125 -Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726 -stenagmos -> , and am come <2597 -katabaino -> down <2597 -katabaino -> to deliver <1807 -exaireo -> them . And now <3568 -nun -> come <1204 -deuro -> , I will send <0649 -apostello -> thee into <{1519} -eis -> Egypt <0125 -Aiguptos -> .

1519 ACT 007 039 To whom <3739 -hos -> our fathers <3962 -pater -> would <2309 -thelo -> not obey <1036 -buthizo -> , but thrust <0683 -apotheomai -> [ him ] from them , and in their hearts <2588 -kardia -> turned <4762 -strepho -> back <4762 -strepho -> again <4762 -strepho -> into <{1519} -eis -> Egypt <0125 -Aiguptos -> ,

1519 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <{1519} -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

1519 ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphoterous -> into <{1519} -eis -> the water <5204 -hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him .

1519 ACT 008 040 But Philip <5376 -Philippos -> was found <2147 -heurisko -> at <{1519} -eis -> Azotus <0108 -Azotos -> : and passing <1330 -dierchomai -> through <1223 -dia -> he preached <2097 -euaggelizo -> in all <3956 -pas -> the cities <4172 -polis -> , till <2193 -heos -> he came <2064 -erchomai -> to Caesarea <2542 -Kaisareia -> .

1519 ACT 009 001 . And Saul <4569 -Saulos -> , yet <2089 -eti -> breathing <1709 -empneo -> out threatenings <0547 -apeile -> and slaughter <5408 -phonos -> against <{1519} -eis -> the disciples <3101 -mathetes -> of the Lord <2962 -kuri os -> , went <4334 -proserchomai -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> ,

1519 ACT 009 006 And he trembling <5141 -tremo -> and astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -kuri os -> , what <5101 -tis -> wilt <2309 -thelo -> thou have me to do <4160 -poieo -> ? And the Lord <2962 -kuri os -> [ said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> , and go <1525 -eiserchomai -> into <{1519} -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> .

1519 ACT 009 008 And Saul <4569 -Saulos -> arose <1453 -egeiro -> from the earth <1093 -ge -> ; and when his eyes <3788 -ophthalmos -> were opened <0455 -anoigo -> , he saw <0991 -blepo -> no <3762 -oudeis -> man <3762 -oudeis -> : but they led <5496 -cheiragogeo -> him by the hand <5496 -cheiragogeo -> , and brought <1521 -eisago -> [ him ] into <{1519} -eis -> Damascus <1154 -Damaskos -> .

1519 ACT 009 017 And Anani as <0367 -Anani as -> went <0565 -

aperchomai -> his way , and entered <1525 -eiserchomai -> into <{1519} -eis -> the house <3614 -oikia -> ; and putting <2007 -epiti themi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuri os -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1519 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <{1519} -eis -> the upper <5253 -huperioion -> chamber <5253 -huperioion -> : and all <3956 -pas -> the widows <5503 -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poi eo -> , while she was with them .

1519 ACT 010 016 This <5124 -touto -> was done <1096 -ginomai -> thrice <5151 -tris -> : and the vessel <4632 -skeuos -> was received <0353 -analambano -> up again <3825 -palin -> into <{1519} -eis -> heaven <3772 -ouranos -> .

1519 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883 -Kornelios -> the centurion <1543 -hekatontarches -> , a just <1342 -dikaios -> man <0435 -aner -> , and one that feareth <5399 -phobeo -> God <2316 -theos -> , and of good <0018 -agathos -> report <3140 -martureo -> among <5259 -hupo -> all <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -Ioudaios -> , was warned <5537 -chrematizo -> from God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -metapempo -> for thee into <{1519} -eis -> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

1519 ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <1525 -eiserchomai -> into <{1519} -eis -> Caesarea <2542 -Kaisereia -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> .

1519 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuri os -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <{1519} -eis -> my mouth <4750 -stoma -> .

1519 ACT 011 010 And this <5124 -touto -> was done <1096 -ginomai -> three <5151 -tris -> times <5151 -tris -> : and all <0537 -hapas -> were drawn <0385 -anaspao -> up again <3825 -palin -> into <{1519} -eis -> heaven <3772 -ouranos -> .

1519 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakri no -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <{1519} -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

1519 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kuri os -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <{1519} -eis -> another <2087 -heteros -> place <5117 -topos -> .

1519 ACT 013 009 Then <1161 -de -> Saul <4569 -Saul os -> , ( who also <2532 -kai -> [ is called ] Paul <3972 -Paul os -> , ) filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , set <0816 -atenizo -> his eyes on <{1519} -eis -> him ,

1519 ACT 013 014 . But when they departed <1330 -dierchomai -> from Perga <4011 -Perge -> , they came <3854 -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <1525 -eiserchomai -> into <{1519} -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250 -hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

1519 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525 -eiserchomai -> both together <0846 -autos -> into <{1519} -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -Ialeo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

1519 ACT 014 014 [ Which ] when the apostles <0652 -apostolos -> , Barnabas <0921 -Barnabas -> and Paul <3972 -Paul os -> , heard <0191 -akouo -> [ of ] , they rent <1284 -diarrhesso -> their clothes <2440 -himation -> , and ran <1530 -eispedao -> in among <{1519} -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> out ,

1519 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> about <2944 -kukloo -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <{1519} -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1519 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [ and ] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <1525 -eiserchomai -> into <{1519} -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1519 ACT 014 023 And when they had ordained <5500 -cheirotoneo -> them elders <4245 -presbuteros -> in every <2596 -kata -> church <1577 -ekkllesia -> , and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteia -> , they commended <3908 -paratithemi -> them to the Lord <2962 -kuri os -> , on <{1519} -eis -> whom <3739 -hos -> they believed <4100 -pisteuo -> .

1519 ACT 014 025 And when they had preached <2980 -Ialeo -> the word <3056 -logos -> in Perga <4011 -Perge -> , they went <2597

-katabaino -> down <2597 -katabaino -> into <{1519} -eis ->  
Attalia <0825 -Attaleia -> :

1519 ACT 016 009 And a vision <3705 -horama -> appeared <3700 -optanomai -> to Paul <3972 -Paulos -> in the night <3571 -nux -> ; There stood <2476 -histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed <3870 -parakaleo -> him , saying <3004 -lego -> , Come <1224 -diabaino -> over <1224 -diabaino -> into <{1519} -eis -> Macedonia <3109 -Makedonia -> , and help <0997 -boetheo -> us .

1519 ACT 016 010 And after <5613 -hos -> he had seen <1492 -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <{1519} -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 -kuri os -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them .

1519 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [ us ] , saying <3004 -lego -> , If <1487 -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kuri os -> , come <1525 -eiserchomai -> into <{1519} -eis -> my house <3624 -oikos -> , and abide <3306 -meno -> [ there ] . And she constrained <3849 -parabiazomai -> us .

1519 ACT 016 019 And when her masters <2962 -kuri os -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <{1519} -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1519 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [ them ] into <{1519} -eis -> prison <5438 -phulake -> , charging <3853 -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

1519 ACT 016 024 Who <3739 -hos -> , having received <2983 -lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <{1519} -eis -> the inner <2082 -esoteros -> prison <5438 -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

1519 ACT 016 034 And when he had brought <0321 -anago -> them into <{1519} -eis -> his house <3624 -oikos -> , he set <3908 -paratithemi -> meat <5132 -trapeza -> before <3908 -paratithemi -> them , and rejoiced <0021 -agalliao -> , believing <4100 -pisteuo -> in God <2316 -theos -> with all <3832 -panoiki -> his house <3832 -panoiki -> .

1519 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaio s -> , and have cast <0906 -ballo -> [ us ] into <{1519} -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -

autos -> and fetch <1806 -exago -> us out .

1519 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <{1519} -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

1519 ACT 017 010 . And the brethren <0080 -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <{1519} -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

1519 ACT 018 007 . And he departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and entered <2064 -erchomai -> into <{1519} -eis -> a certain <5100 -tis -> [ man s ] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [ one ] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> .

1519 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <{1519} -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

1519 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataliipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <{1519} -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

1519 ACT 018 022 And when he had landed <2718 -katerchomai -> at <{1519} -eis -> Caesarea <2542 -Kaisereia -> , and gone <0305 -anabaino -> up , and saluted <0782 -aspazomai -> the church <1577 -ekkllesia -> , he went <2597 -katabaino -> down <2597 -katabaino -> to Antioch <0490 -Antiocheia -> .

1519 ACT 018 027 And when he was disposed <1014 -booo -Iom -ahee -> to pass <1330 -dierchomai -> into <{1519} -eis -> Achaia <0882 -Achaia -> , the brethren <0080 -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

1519 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <1519 -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is <sup>on</sup> <{1519} -

eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1519 ACT 019 004 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , John <2491 -Ioannes -> verily <3303 -men -> baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> of repentance <3341 -metanoia -> , saying <3004 -lego -> unto the people <2992 -laos -> , that they should believe <4100 -pisteuo -> on <{1519} -eis -> him which should come <2064 -erchomai -> after <3326 -meta -> him , that is , on <1519 -eis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1519 ACT 019 008 . And he went <1525 -eiserchomai -> into <{1519} -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1519 ACT 019 022 So he sent <0649 -apostello -> into <{1519} -eis -> Macedonia <3109 -Makedonia -> two <1417 -duo -> of them that ministered <1247 -diakoneo -> unto him , Timotheus <5095 -Timotheos -> and Erastus <2037 -Erastos -> ; but he himself <0846 -autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <5550 -chronos -> .

1519 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <{1519} -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <2411 -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oi koumene -> worshippeth <4576 -sebomai -> .

1519 ACT 019 029 And the whole <3650 -holos -> city <4172 -polis -> was filled <4130 -pletho -> with confusion <4799 -sugchysis -> : and having caught <4884 -sunarpazo -> Gaius <1050 -Gaios -> and Aristarchus <0708 -Aristarchos -> , men of Macedonia <3110 -Makedon -> , Paul s <3972 -Paulos -> companions <4898 -sunekdemos -> in travel <4898 -sunekdemos -> , they rushed <3729 -hormao -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> into <{1519} -eis -> the theatre <2302 -theatron -> .

1519 ACT 019 031 And certain <5100 -tis -> of the chief <0775 -Asiarches -> of Asia <0775 -Asiarches -> , which were his friends <5384 -philos -> , sent <3992 -pempo -> unto him , desiring <3870 -parakaleo -> [ him ] that he would not adventure <1325 -didomi -> himself <1438 -heautou -> into <{1519} -eis -> the theatre <2302 -theatron -> .

1519 ACT 020 001 . And after <3326 -meta -> the uproar <2351 -thorubos -> was ceased <3973 -pauo -> , Paul <3972 -Paulos -> called <4341 -proskaleomai -> unto [ him ] the disciples <3101 -mathetes -> , and embraced <0782 -aspazomai -> [ them ] , and departed <1831 -exerchomai -> for to go <4198 -poreuomai -> into <{1519} -eis -> Macedonia <3109 -Makedonia -> .

1519 ACT 020 002 And when he had gone <1330 -dierchomai -> over <1330 -dierchomai -> those <1565 -ekeinos -> parts <3313 -meros -> , and had given them much <4183 -polus -> exhortation <3870 -parakaleo -> , he came <2064 -erchomai -> into <{1519} -eis -> Greece <1671 -Hellas -> ,

1519 ACT 020 003 And [ there ] abode <4160 -poi eo -> three <5140 -treis -> months <3376 -men -> . And when the Jews <2453 -loudaios -> laid <1096 -ginomai -> wait <1917 -epiboule -> for him , as he was about <3195 -mello -> to sail <0321 -anago -> into <{1519} -eis -> Syria <4947 -Suria -> , he purposed <1106 -gnome -> to return <5290 -hupostrepho -> through <1223 -dia -> Macedonia <3109 -Makedonia -> .

1519 ACT 020 014 And when <5613 -hos -> he met <4820 -sumballo -> with us at <{1519} -eis -> Assos <0789 -Assos -> , we took <0353 -analambano -> him in , and came <2064 -erchomai -> to Mitylene <3412 -Mitylene -> .

1519 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekei then -> , and came <2064 -erchomai -> the next <1966 -epiousa -> [ day ] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -> [ day ] we arrived <3846 -paraballo -> at <{1519} -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -echo -> [ day ] we came <2658 -katantao -> to Miletus <3399 -Miletos -> .

1519 ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <{1519} -eis -> Jerusalem <2414 -Hierosoluma -> the day <2250 -hemera -> of Pentecost <4005 -pentekoste -> .

1519 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <2250 -hemera -> that I came <1910 -epibaino -> into <{1519} -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

1519 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -loudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <1519 -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <{1519} -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1519 ACT 020 021 Testifying <1263 -diamarturomai -> both <5037 -te -> to the Jews <2453 -loudaios -> , and also <2532 -kai -> to the Greeks <1672 -Hellen -> , repentance <3341 -metanoia -> toward <{1519} -eis -> God <2316 -theos -> , and faith <4102 -pistis -> toward <1519 -eis -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1519 ACT 020 029 For I know <1492 -eido -> this <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <{1519} -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poimnion -> .

1519 ACT 021 003 Now <1161 -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria -> , and landed <2609 -katago -> at <{1519} -eis -> Tyre <5184 -Tyros -> : for  
12/8/2021



there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade  
<0670 -apophortizomai -> her burden <1117 -gomos -> .

1519 ACT 021 003 Now <1161 -de -> when we had discovered <0398 -  
anaphaino -> Cyprus <2954 -Kupros -> , we left <2641 -kataleipo  
-> it on the left <2176 -euonumos -> hand , and sailed <4126 -  
pleo -> into <{1519} -eis -> Syria <4947 -Suria -> , and landed  
<2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for  
there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade  
<0670 -apophortizomai -> her burden <1117 -gomos -> .

1519 ACT 021 006 And when we had taken <0782 -aspazomai -> our  
leave <0782 -aspazomai -> one <0240 -allelon -> of another <0240  
-allelon -> , we took <{1519} -eis -> ship <4143 -ploion -> ;  
and they returned <5290 -hupostrepho -> home <2398 -idios ->  
again <5290 -hupostrepho -> .

1519 ACT 021 008 . And the next <1887 -epaurion -> [ day ]  
we that were of Paul s <3972 -Paulos -> company <4012 -peri ->  
departed <1831 -exerchomai -> , and came <2064 -erchomai ->  
unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -  
eiserchomai -> into <{1519} -eis -> the house <3624 -oikos -> of  
Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes ->  
, which was [ one ] of the seven <2033 -hepta -> ; and abode  
<3306 -meno -> with him .

1519 ACT 021 011 And when he was come <2064 -erchomai -> unto  
us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle  
<2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -  
> hands <5495 -cheir -> and feet <4228 -pous -> , and said  
<2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the  
Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -  
> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem  
<2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner ->  
that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -  
zone -> , and shall deliver <3860 -paradidomi -> [ him ] into  
<{1519} -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -  
ethnos -> .

1519 ACT 021 013 Then <1161 -de -> Paul <3972 -Paulos ->  
answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -  
poieo -> ye to weep <2799 -klaio -> and to break <4919 -  
sunthrupto -> mine <3450 -mou -> heart <2588 -kardia -> ? for I  
am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only  
<3440 -monon -> , but also <2532 -kai -> to die <0599 -  
apothnesko -> at <{1519} -eis -> Jerusalem <2419 -Hierousalem ->  
for the name <3686 -onoma -> of the Lord <2962 -kuriος -> Jesus  
<2424 -Iesous -> .

1519 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took  
<3880 -paralambano -> the men <0435 -aner -> , and the next  
<2192 -echo -> day <2250 -hemera -> purifying <0048 -hagni zo ->  
himself with them entered <1524 -eiseimi -> into <{1519} -eis ->  
the temple <2411 -hieron -> , to signify <1229 -diaggello ->  
the accomplishment <1604 -ekplerosis -> of the days <2250 -  
hemera -> of purification <0049 -hagnismos -> , until <2193 -  
heos -> that an offering <4376 -prosphora -> should be offered  
<4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis  
-> of them .

1519 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -  
> of Israel <2475 -Israelites -> , help <0997 -boetheo -> :  
This <3778 -houtos -> is the man <0444 -anthropos -> , that  
teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every  
<3837 -pantachou -> where <3837 -pantachou -> against <2596 -  
kata -> the people <2992 -laos -> , and the law <3551 -nomos ->  
12/8/2021

, and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <{1519} -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

1519 ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <{1519} -eis -> the temple <2411 -hieron -> . )

1519 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <{1519} -eis -> the castle <3925 -parembole -> .

1519 ACT 021 037 And as Paul <3972 -Paulos -> was to be led <1521 -eisago -> into <{1519} -eis -> the castle <3925 -parembole -> , he said <3004 -lego -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , May <1832 -exesti -> I speak <2036 -epo -> unto thee ? Who <3588 -ho -> said <5346 -phemi -> , Canst <1097 -ginosko -> thou speak <1097 -ginosko -> Greek <1676 -Hellenisti -> ?

1519 ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 -Aiguptios -> , which before <4253 -pro -> these <5130 -touton -> days <2250 -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo -> , and leddest <1806 -exago -> out into <{1519} -eis -> the wilderness <2048 -eremos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> that were murderers <4607 -sikarios -> ?

1519 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <{1519} -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

1519 ACT 022 010 And I said <2036 -epo -> , What <5101 -tis -> shall I do <4160 -poieo -> , Lord <2962 -kuriος -> ? And the Lord <2962 -kuriος -> said <2036 -epo -> unto me , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <{1519} -eis -> Damascus <1154 -Damaskos -> ; and there <1563 -ekei -> it shall be told <2980 -laleo -> thee of all <3956 -pas -> things which <3739 -hos -> are appointed <5021 -tasso -> for thee to do <4160 -poieo -> .

1519 ACT 022 011 And when <5613 -hos -> I could not see <1689 -emblepo -> for the glory <1391 -doxa -> of that light <5457 -phos -> , being led <5496 -cheiragogeo -> by the hand <5496 -cheiragogeo -> of them that were with me , I came <2064 -erchomai -> into <{1519} -eis -> Damascus <1154 -Damaskos -> .

1519 ACT 022 023 And as they cried <2905 -kraugazo -> out , and cast <4496 -rhipto -> off <4496 -rhipto -> [ their ] clothes <2440 -himation -> , and threw <0906 -ballo -> dust <2868 -koniortos -> into <{1519} -eis -> the air <0109 -aer -> ,

1519 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <2753 -keleuo -> him to be brought <0071 -ago -> into <{1519} -eis -> the castle <3925 -parembole ->

> , and bade <2036 -epo -> that he should be examined <0426 - anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 - epi phoneo -> so <3779 -houto -> against <2019 -epi phoneo -> him .

1519 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <{1519} -eis -> them .

1519 ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [ him ] into <{1519} -eis -> the castle <3925 -parembole -> .

1519 ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <3972 -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <1163 -dei -> thou bear <3140 -martureo -> witness <3140 -martureo -> also <2532 -kai -> at <{1519} -eis -> Rome <4516 -Rhome -> .

1519 ACT 023 016 And when Paul s <3972 -Paulos -> sister s <0079 -adelphē -> son <5207 -huios -> heard <0191 -akouo -> of their lying in wait <1747 -enedra -> , he went <3854 -paraginomai -> and entered <1525 -eiserchomai -> into <{1519} -eis -> the castle <3925 -parembole -> , and told <0518 -apaggello -> Paul <3972 -Paulos -> .

1519 ACT 023 020 And he said <2036 -epo -> , The Jews <2453 -Ioudaios -> have agreed <4934 -suntithemai -> to desire <2065 -erotao -> thee that thou wouldest bring <2609 -katago -> down <2609 -katago -> Paul <3972 -Paulos -> to morrow <0839 -aurion -> into <{1519} -eis -> the council <4892 -sunedrion -> , as though they would <3195 -mello -> enquire <4441 -punthanomai -> somewhat <5100 -tis -> of him more <0197 -akribesteron -> perfectly <0197 -akribesteron -> .

1519 ACT 023 028 And when I would have known <1097 -ginosko -> the cause <0156 -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth <2609 -katago -> into <{1519} -eis -> their council <4892 -sunedrion -> :

1519 ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <{1519} -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

1519 ACT 025 008 While he answered <0626 -apologeomai -> for

himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <{1519} -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

1519 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <{1519} -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

1519 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <{1519} -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

1519 ACT 025 015 About <4012 -peri -> whom <3739 -hos -> , when I was at <{1519} -eis -> Jerusalem <2414 -Hierosoluma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [ me ] , desiring <0154 -ai teo -> [ to have ] judgment <1349 -dike -> against <2596 -kata -> him .

1519 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <{1519} -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

1519 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <{1519} -eis -> all <3956 -pas -> the coasts <5561 -chora -> of Judaea <2449 -Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

1519 ACT 027 001 . And when <5613 -hos -> it was determined <2919 -krino -> that we should sail <0636 -apopleo -> into <{1519} -eis -> Italy <2482 -Italia -> , they delivered <3860 -paradidomi -> Paul <3972 -Paulos -> and certain <5100 -tis -> other <2087 -heteros -> prisoners <1202 -desmotes -> unto [ one ] named <3686 -onoma -> Julius <2457 -Ioulios -> , a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> band <4686 -speira -> .

1519 ACT 027 003 And the next <2087 -heteros -> [ day ] we touched <2609 -katago -> at <{1519} -eis -> Sidon <4605 -Sidon -> . And Julius <2457 -Ioulios -> courteously <5364 -philanthropos -> entreated <5530 -chraomai -> Paul <3972 -Paulos -> , and gave <2010 -epitrepo -> [ him ] liberty <2010 -

epitrepo -> to go <4198 -poreuomai -> unto his friends <5384 -philos -> to refresh <5177 -tugchano -> himself .

1519 ACT 027 006 And there <1563 -ekei -> the centurion <1543 -hekatontarches -> found <2147 -heurisko -> a ship <4143 -ploion -> of Alexandria <0221 -Alexandrus -> sailing <4126 -pleo -> into <{1519} -eis -> Italy <2482 -Italia -> ; and he put <1688 -embibazo -> us therein .

1519 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <{1519} -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> .

1519 ACT 027 030 And as the shipmen <3492 -nautes -> were about <2212 -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe -> into <{1519} -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> ,

1519 ACT 027 038 And when they had eaten <2880 -korennumi -> enough <2880 -korennumi -> , they lightened <2893 -kouphi zo -> the ship <4143 -ploion -> , and cast <1544 -ekballo -> out the wheat <4621 -sitos -> into <{1519} -eis -> the sea <2281 -thalassa -> .

1519 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <{1519} -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

1519 ACT 027 040 And when they had taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <1439 -eao -> [ themselves ] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <2722 -katecho -> toward <{1519} -eis -> shore <0123 -aigialos -> .

1519 ACT 027 041 And falling <4045 -peripipto -> into <{1519} -eis -> a place <5117 -topos -> where <1337 -dithalassos -> two <1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran <2027 -epokello -> the ship <3491 -naus -> aground <2027 -epokello -> ; and the forepart <4408 -prora -> stuck <2043 -ereido -> fast , and remained <3306 -meno -> unmoveable <0761 -asaleutos -> , but the hinder <4403 -prumna -> part <4403 -prumna -> was broken <3089 -luo -> with the violence <0970 -bia -> of the waves <2949 -kuma -> .

1519 ACT 028 005 And he shook <0660 -apotinasso -> off <0660 -apotinasso -> the beast <2342 -therion -> into <{1519} -eis -> the fire <4442 -pur -> , and felt <3958 -pascho -> no <3762 -oudeis -> harm <2556 -kakos -> .

1519 ACT 028 012 And landing <2609 -katago -> at <{1519} -eis -> Syracuse <4946 -Surakousai -> , we tarried <1961 -epimeno ->

[ there ] three <5140 -treis -> days <2250 -hemera -> .

1519 ACT 028 014 Where <3757 -hou -> we found <2147 -heuri sko -> brethren <0080 -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <{1519} -eis -> Rome <4516 -Rhome -> .

1519 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into <{1519} -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomai os -> .

1519 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <2250 -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <{1519} -eis -> [ his ] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ekti themi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [ out of ] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> .

1519 ROM 001 011 For I long <1971 -epi potheo -> to see <1492 -eido -> you , that I may impart <3330 -metadi domi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486 -charisma -> , to the end <{1519} -eis -> ye may be established <4741 -sterizo -> ;

1519 ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 -kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [ even ] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <{1519} -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> :

1519 ROM 001 026 For this <5124 -touto -> cause <1223 -dia -> God <2316 -theos -> gave <3860 -paradi domi -> them up unto vile <0819 -atimia -> affections <3806 -pathos -> : for even <5037 -te -> their women <2338 -thelus -> did change <3337 -metallasso -> the natural <5446 -phusikos -> use <5540 -chresis -> into <{1519} -eis -> that which is against <3844 -para -> nature <5449 -phusis -> :

1519 ROM 001 027 And likewise <3668 -homoi os -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <{1519} -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808 -aschomosune -> , and receiving <0618 -apol ambano -> in

themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

1519 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <{1519} -eis -> the promise <1860 -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

1519 ROM 004 020 He staggered <1252 -diakrino -> not at <{1519} -eis -> the promise <1860 -epaggelia -> of God <2316 -theos -> through unbelief <0570 -apaistia -> ; but was strong <1743 -endunamoo -> in faith <4102 -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

1519 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <{1519} -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

1519 ROM 005 008 But God <2316 -theos -> commendeth <4921 -sunistao -> his love <0026 -agape -> toward <{1519} -eis -> us , in that , while we were yet <2089 -eti -> sinners <0268 -hamartolos -> , Christ <5547 -Christos -> died <0599 -apothnesko -> for us .

1519 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <{1519} -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

1519 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <{1519} -eis -> his death <2288 -thanatos -> ?

1519 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <{1519} -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <2288 -thanatos -> ?

1519 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <{1519} -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

1519 ROM 008 007 Because <1360 -dioti -> the carnal <4561 -sarx -> mind <5427 -phronema -> [ is ] enmity <2189 -echthra -> against <{1519} -eis -> God <2316 -theos -> : for it is not

subject <5293 -hupotasso -> to the law <3551 -nomos -> of God <2316 -theos -> , neither <3761 -oude -> indeed <1063 -gar -> can <1410 -dunamai -> be .

1519 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be delivered <1659 -eleutheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <{1519} -eis -> the glorious <1391 -doxa -> liberty <1657 -eleutheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

1519 ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <2588 -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <{1519} -eis -> heaven <3772 -ouranos -> ? ( that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [ from above ] : )

1519 ROM 010 007 Or <2228 -e -> , Who <5101 -tis -> shall descend <2597 -katabaino -> into <{1519} -eis -> the deep <0012 -abussos -> ? ( that is , to bring <0321 -anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <3498 -nekros -> . )

1519 ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menoungē -> verily <3304 -menoungē -> , their sound <5353 -phthoggos -> went <1831 -exerchomai -> into <{1519} -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words <4487 -rhema -> unto the ends <4009 -peras -> of the world <3625 -oikoumene -> .

1519 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <{1519} -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaiā -> tree ?

1519 ROM 012 016 [ Be ] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <{1519} -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

1519 ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 -katargazomai -> by me , to make <{1519} -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> ,

1519 ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <{1519} -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempeo -> on my way <4311 -propempeo -> thitherward <1563 -ekei -> by you , if



<1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empilemi -> with your <5216 -humon -> [ company ] .

1519 ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleio -> this <5124 -touto -> , and have sealed <4972 -sphragizo -> to them this <5126 -touton -> fruit <2590 -karpos -> , I will come <0565 -aperchomai -> by you into <{1519} -eis -> Spain <4681 -Spania -> .

1519 ROM 016 006 Greet <0782 -aspazomai -> Mary <3137 -Maria -> , who <3748 -hostis -> bestowed <2872 -kopiao -> much <4183 -polus -> labour <2872 -kopiao -> on <{1519} -eis -> us .

1519 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> ; but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <{1519} -eis -> evil <2556 -kakos -> .

1519 1C0 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poi eo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 -hamartano -> against <{1519} -eis -> his own <2398 -idios -> body <4983 -soma -> .

1519 1C0 008 012 But when ye sin <0264 -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano -> against <{1519} -eis -> Christ <5547 -Christos -> .

1519 1C0 008 012 But when ye sin <0264 -hamartano -> so <3779 -houto -> against <{1519} -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

1519 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <{1519} -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1519 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <{1519} -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1519 1C0 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye utter <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 -eusemos -> to

be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <{1519} -eis -> the air <0109 -aer -> .

1519 2C0 001 016 And to pass <1330 -dierchomai -> by you into <1519 -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 -erchomai -> again <3825 -palin -> out of Macedonia <3109 -Makedonia -> unto you , and of you to be brought <4311 -propempe -> on my way <4311 -propempe -> toward <{1519} -eis -> Judaea <2449 -Ioudaia -> .

1519 2C0 001 016 And to pass <1330 -dierchomai -> by you into <{1519} -eis -> Macedonia <3109 -Makedonia -> , and to come <2064 -erchomai -> again <3825 -palin -> out of Macedonia <3109 -Makedonia -> unto you , and of you to be brought <4311 -propempe -> on my way <4311 -propempe -> toward <1519 -eis -> Judaea <2449 -Ioudaia -> .

1519 2C0 002 008 Wherefore <1352 -dio -> I beseech <3870 -parakaleo -> you that ye would confirm <2964 -kuroo -> [ your ] love <0026 -agape -> toward <{1519} -eis -> him .

1519 2C0 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <{1519} -eis -> Macedonia <3109 -Makedonia -> .

1519 2C0 007 005 . For , when we were come <2064 -erchomai -> into <{1519} -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] fightings <3163 -mache -> , within <2081 -esothern -> [ were ] fears <5401 -phobos -> .

1519 2C0 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <{1519} -eis -> you , whilst he remembereth <0363 -anamnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with fear <5401 -phobos -> and trembling <5156 -tromos -> ye received <1209 -dechomai -> him .

1519 2C0 008 006 Inasmuch <{1519} -eis -> that we desired <3870 -parakaleo -> Titus <5103 -Titos -> , that as he had begun <4278 -proenarchomai -> , so <3779 -houto -> he would also <2532 -kai -> finish <2005 -epiteleio -> in you the same <0846 -autos -> grace <5485 -charis -> also <2532 -kai -> .

1519 2C0 008 023 Whether <1535 -eite -> [ any do enquire ] of Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <{1519} -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [ be enquired of , they are ] the messengers <0652 -apostolos -> of the churches <1577 -ekklisia -> , [ and ] the glory <1391 -doxa -> of Christ <5547 -Christos -> .

1519 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <{1519} -eis -> you ; that ye , always <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every

<3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

1519 2C0 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [ am ] base <5011 -tapeinos -> among <1722 -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <{1519} -eis -> you :

1519 2C0 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes -> in speech <3056 -logos -> , yet <0235 -alla -> not in knowledge <1108 -gnosis -> ; but we have been throughly <3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> among <{1519} -eis -> you in all <3956 -pas -> things .

1519 2C0 011 013 For such <5108 -toioutos -> [ are ] false <5570 -pseudapostolos -> apostles <5570 -pseudapostolos -> , deceitful <1386 -dolos -> workers <2040 -ergates -> , transforming <3345 -metaschematizo -> themselves into <{1519} -eis -> the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

1519 2C0 011 014 And no <3756 -ou -> marvel <2298 -thaumastos -> ; for Satan <4567 -Satanas -> himself <0846 -autos -> is transformed <3345 -metaschematizo -> into <{1519} -eis -> an angel <0032 -aggelos -> of light <5457 -phos -> .

1519 2C0 011 020 For ye suffer <0430 -anechomai -> , if <1487 -ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis -> devour <2719 -katesthio -> [ you ] , if <1487 -ei -> a man <5100 -tis -> take <2983 -lambano -> [ of you ] , if <1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself , if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you on <{1519} -eis -> the face <4383 -prosopon -> .

1519 2C0 012 004 How that he was caught <0726 -harpazo -> up into <{1519} -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 -rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to utter <2980 -laleo -> .

1519 2C0 013 004 For though <1487 -ei -> he was crucified <4717 -staurouo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <{1519} -eis -> you .

1519 GAL 001 017 Neither <3761 -oude -> went <0424 -anerchomai -> I up to Jerusalem <2414 -Hierosoluma -> to them which were apostles <0652 -apostolos -> before <4253 -pro -> me ; but I went <0565 -aperchomai -> into <{1519} -eis -> Arabia <0688 -Arabia -> , and returned <5290 -hupostrepho -> again <3825 -palin -> unto Damascus <1154 -Damaskos -> .

1519 GAL 001 021 Afterwards <1899 -epeita -> I came <2064 -erchomai -> into <{1519} -eis -> the regions <2825 -kline -> of Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> ;

1519 GAL 002 008 ( For he that wrought <1754 -energeo -> effectually <1754 -energeo -> in Peter <4074 -Petros -> to the apostleship <0651 -apostole -> of the circumcision <4061 -

peritome -> , the same <2532 -kai -> was mighty <1754 -energeo -> in me toward <{1519} -eis -> the Gentiles <1484 -ethnos -> : )

1519 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <{1519} -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -Iambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

1519 GAL 003 027 For as many <3745 -hosos -> of you as have been baptized <0907 -baptizo -> into <{1519} -eis -> Christ <5547 -Christos -> have put <1746 -enduo -> on <1746 -enduo -> Christ <5547 -Christos -> .

1519 GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <{1519} -eis -> your <5216 -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

1519 EPH 001 008 Wherein <3757 -hou -> he hath abounded <4052 -perisseuo -> toward <{1519} -eis -> us in all <3956 -pas -> wisdom <4678 -sophia -> and prudence <5428 -phronesis -> ;

1519 EPH 001 014 Which <3739 -hos -> is the earnest <0728 -arrhabon -> of our inheritance <2817 -kleronomia -> until <{1519} -eis -> the redemption <0629 -apolutrosis -> of the purchased <4047 -peripoiesis -> possession <4047 -peripoiesis -> , unto the praise <1868 -epainos -> of his glory <1391 -doxa -> .

1519 EPH 003 021 Unto him [ be ] glory <1391 -doxa -> in the church <1577 -ekklesia -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> throughout <{1519} -eis -> all <3956 -pas -> ages <1074 -genea -> , world <0165 -ai on -> without end <0165 -ai on -> . Amen <0281 -amen -> .

1519 EPH 004 009 ( Now that he ascended <0305 -anabaino -> , what <5101 -tis -> is it but that he also <2532 -kai -> descended <2597 -katabaino -> first <4412 -proton -> into <{1519} -eis -> the lower <2737 -katoteros -> parts <3313 -meros -> of the earth <1093 -ge -> ?

1519 EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -auzano -> up into <{1519} -eis -> him in all <3956 -pas -> things , which <3739 -hos -> is the head <2776 -kephale -> , [ even ] Christ <5547 -Christos -> :

1519 EPH 005 032 This <5124 -touto -> is a great <3173 -megas -> mystery <3466 -musterion -> : but I speak <3004 -Iego -> concerning <{1519} -eis -> Christ <5547 -Christos -> and the church <1577 -ekklesia -> .

1519 PHP 001 010 That ye may approve <1381 -dokimazo -> things that are excellent <1308 -diaphero -> ; that ye may be sincere <1506 -eilikrines -> and without <0677 -aproskopos -> offence <0677 -aproskopos -> till <{1519} -eis -> the day <2250 -hemera -> of Christ <5547 -Christos -> ;

1519 PHP 001 029 For unto you it is given <5483 -charizomai -> in the behalf <5228 -huper -> of Christ <5547 -Christos -> , not only <3440 -monon -> to believe <4100 -pisteuo -> on <{1519} -eis -> him , but also <2532 -kai -> to suffer <3958 -pascho ->

for his sake ;

1519 COL 001 013 Who <3739 -hos -> hath delivered <4506 -rhoumai -> us from the power <1849 -exousia -> of darkness <4655 -skotos -> , and hath translated <3179 -methistemi -> [ us ] into <{1519} -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agape -> Son <5207 -huios -> :

1519 1TH 003 012 And the Lord <2962 -kuriOS -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <{1519} -eis -> you :

1519 1TH 003 012 And the Lord <2962 -kuriOS -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> , and toward <{1519} -eis -> all <3956 -pas -> [ men ] , even <2532 -kai -> > as we [ do ] toward <1519 -eis -> you :

1519 1TH 003 012 And the Lord <2962 -kuriOS -> make <4121 -pleonazo -> you to increase <4121 -pleonazo -> and abound <4052 -perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward <{1519} -eis -> another <0240 -allelon -> , and toward <1519 -eis -> all <3956 -pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <1519 -eis -> you :

1519 1TH 003 013 To the end <{1519} -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

1519 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poiEO -> it toward <{1519} -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

1519 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <{1519} -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] .

1519 1TH 005 018 In every <3956 -pas -> thing give thanks <2168 -eucharistEO -> : for this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> concerning <{1519} -eis -> you .

1519 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharistEO -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <{1519} -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -

pl eonazo -> ;

1519 2TH 003 005 And the Lord <2962 -kuri os -> direct <2720 -kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <{1519} -eis -> the patient <5281 -hupomone -> waiting for Christ <5547 -Christos -> .

1519 2TH 003 005 And the Lord <2962 -kuri os -> direct <2720 -kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <{1519} -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <5281 -hupomone -> waiting for Christ <5547 -Christos -> .

1519 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <1722 -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <{1519} -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodiskaleo -> no <3361 -me -> other <2085 -heterodiskaleo -> doctrine ,

1519 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> , who <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he counted <2233 -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithemi -> me into <{1519} -eis -> the ministry <1248 -diakonia -> ;

1519 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -pistos -> saying <3056 -logos -> , and worthy <0514 -axios -> of all <3956 -pas -> acceptation <0594 -apodoche -> , that Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -erchomai -> into <{1519} -eis -> the world <2889 -kosmos -> to save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

1519 1TI 003 006 Not a novice <3504 -neophutos -> , lest <3361 -me -> being lifted <5188 -tupho -> up with pride <5187 -tupho -> he fall <1706 -empipto -> into <{1519} -eis -> the condemnation <2917 -krima -> of the devil <1228 -diabolos -> .

1519 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothern -> ; lest <3361 -me -> he fall into <{1519} -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1519 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <{1519} -eis -> [ this <3588 -ho -> ] world <2889 -kosmos -> , [ and it is ] certain <1212 -delos -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing <5100 -tis -> out .

1519 1TI 006 009 But they that will <1014 -boo -lom -ahee -> be rich <4147 -plouto -> fall into <{1519} -eis -> temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [ into <{1519} -eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epithumia -> , which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition <0684 -apoleia -> .

1519 1TI 006 009 But they that will <1014 -boo -lom -ahee -> be rich <4147 -plouto -> fall into <{1519} -eis -> temptation <3986 -peirasmos -> and a snare <3803 -pagis -> , and [ into

<1519 -eis -> ] many <4183 -polus -> foolish <0453 -anoetos -> and hurtful <0983 -blaberos -> lusts <1939 -epithumia -> , which <3748 -hostis -> drown <1036 -buthizo -> men <0444 -anthropos -> in destruction <3639 -olethros -> and perdition <0684 -apoleia -> .

1519 1TI 006 019 Laying <0597 -apothesairo -> up in store <0597 -apothesairo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <{1519} -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aiionios -> life <2222 -zoe -> .

1519 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <5442 -phulasso -> that which I have committed <3866 -paratheke -> unto him against <{1519} -eis -> that day <2250 -hemera -> .

1519 2TI 002 026 And [ that ] they may recover <0366 -ananepho -> themselves out of the snare <3803 -pagis -> of the devil <1228 -diabolos -> , who are taken <2221 -zogreo -> captive <2221 -zogreo -> by him at <{1519} -eis -> his will <2307 -thelēma -> .

1519 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <{1519} -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithumia -> ,

1519 2TI 003 006 For of this <5130 -touton -> sort are they which creep <{1519} -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <0071 -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithumia -> ,

1519 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou hast <2192 -echo -> toward <4314 -pros -> the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , and toward <{1519} -eis -> all <3956 -pas -> saints <0040 -hagios -> ;

1519 HEB 001 006 And again <3825 -palin -> , when <3752 -hotan -> he bringeth <1521 -eisago -> in the firstbegotten <4416 -prototokos -> into <{1519} -eis -> the world <3625 -oikoumene -> , he saith <3004 -lego -> , And let all <3956 -pas -> the angels <0032 -aggelos -> of God <2316 -theos -> worship <4352 -proskuneo -> him .

1519 HEB 003 011 So <5613 -hos -> I swear <3660 -omnuo -> in my wrath <3709 -orge -> , They shall not enter <1525 -eiserchomai -> into <{1519} -eis -> my rest <2663 -katapausis -> . )

1519 HEB 003 018 And to whom <5101 -tis -> swear <3660 -omnuo -> > he that they should not enter <1525 -eiserchomai -> into <{1519} -eis -> his rest <2663 -katapausis -> , but to them that believed <0544 -apeitheo -> not ?

1519 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [ us ] of entering <1525 -eiserchomai -> into <{1519} -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

1519 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <{1519} -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1519 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <{1519} -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1519 HEB 004 005 And in this <5129 -toutoi -> [ place ] again <3825 -palin -> , If <1487 -ei -> they shall enter <1525 -eiserchomai -> into <{1519} -eis -> my rest <2663 -katapausis -> .

1519 HEB 004 010 For he that is entered <1525 -eiserchomai -> into <{1519} -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <2664 -katapauo -> from his own <0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [ did ] from his .

1519 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <{1519} -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apeitheia -> .

1519 HEB 006 010 For God <2316 -theos -> [ is ] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <5216 -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <{1519} -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

1519 HEB 006 019 Which <3739 -hos -> [ hope ] we have <2192 -echo -> as an anchor <0045 -agkura -> of the soul <5590 -psuche -> , both <5037 -te -> sure <0804 -asphales -> and steadfast <0949 -bebaios -> , and which entereth <1535 -eite -> into <{1519} -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ;

1519 HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kurios -> ; I will put <1325 -didomi -> my laws <3551 -nomos -> into <{1519} -eis ->



> their mind <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <2588 -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> :

1519 HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> always <1275 -diapantos -> into <{1519} -eis -> the first <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleoo -> the service <2999 -latreia -> [ of God ] .

1519 HEB 009 007 But into <{1519} -eis -> the second <1208 -deuteros -> [ went ] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eni autos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for himself <1438 -heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> :

1519 HEB 009 012 Neither <3761 -oude -> by the blood <0129 -haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <{1519} -eis -> the holy <0039 -hagion -> place , having obtained <2174 -eupsuchoo -> eternal <0166 -ai on ios -> redemption <3085 -lutrosis -> [ for us ] .

1519 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <{1519} -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , [ which are ] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <{1519} -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

1519 HEB 009 024 For Christ <5547 -Christos -> is not entered <1525 -eiserchomai -> into <{1519} -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , [ which are ] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <{1519} -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

1519 HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <{1519} -eis -> the holy <0039 -hagion -> place every <2596 -kata -> year <1763 -eni autos -> with blood <0129 -haima -> of others <0245 -allogiotrios -> ;

1519 HEB 010 005 Wherefore <1352 -dio -> when he cometh into <{1519} -eis -> the world <2889 -kosmos -> , he saith <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prospora -> thou wouldest <2309 -thelo -> not , but a body <4983 -soma -> hast thou prepared <2675 -katartizo -> me :

1519 HEB 010 031 [ It is ] a fearful <5398 -phoberos -> thing to fall <1706 -empipto -> into <{1519} -eis -> the hands <5495 -cheir -> of the living <2198 -zao -> God <2316 -theos -> .

1519 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -ai on -> were framed <2675

-katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <{1519} -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <5316 -phaino -> .

1519 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <{1519} -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

1519 HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <{1519} -eis -> himself <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> .

1519 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <{1519} -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaiio -> without <1854 -exo -> the camp <3925 -parembolē -> .

1519 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <{1519} -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <1657 -eleutheria -> , and continueth <3887 -parameno -> [ therein ] , he being <1096 -ginomai -> not a forgetful <1953 -epilesmone -> hearer <0202 -akroates -> , but a doer <4163 -poiētes -> of the work <2041 -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiēsis -> .

1519 JAS 002 006 But ye have despised <0818 -atimazo -> the poor <4434 -ptochos -> . Do not rich <4145 -plousios -> men oppress <2616 -katadunasteuo -> you , and draw <1670 -helkuo -> you before <{1519} -eis -> the judgment <2922 -kritērion -> seats ?

1519 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <2228 -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <{1519} -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 -eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> :

1519 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boē -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <{1519} -eis -> the ears <3775 -ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> .

1519 1PE 001 012 Unto whom <3739 -hos -> it was revealed <0601 -apokalupto -> , that not unto themselves <1438 -heautou -> , but unto us they did minister <1247 -diakoneo -> the things <0846 -autos -> , which <3739 -hos -> are now <3568 -nun ->

reported <0312 -anaggello -> unto you by them that have preached <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> sent <0649 -apostello -> down from heaven <3772 -ouranos -> ; which <3739 -hos -> things the angels <0032 -aggelos -> desire <1937 -epithumeo -> to look <3879 -parakupto -> into <{1519} -eis -> .

1519 1PE 002 009 But ye [ are ] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <2564 -kaleo -> you out of darkness <4655 -skotos -> into <{1519} -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> :

1519 1PE 003 021 . The like <0499 -antitupon -> figure <0499 -antitupon -> whereunto <3739 -hos -> [ even ] baptism <0908 -baptisma -> doth also <2532 -kai -> now <3568 -nun -> save <4982 -sozo -> us ( not the putting <0595 -apothesis -> away <0595 -apothesis -> of the filth <4509 -rhupos -> of the flesh <4561 -sarx -> , but the answer <1906 -eperotema -> of a good <0018 -agathos -> conscience <4893 -suneidesis -> toward <{1519} -eis -> God <2316 -theos -> , ) by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1519 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <{1519} -eis -> heaven <3772 -ouranos -> , and is on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him .

1519 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <{1519} -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

1519 2PE 001 011 For so <3779 -houto -> an entrance <1529 -eisodos -> shall be ministered <2023 -epichoregeo -> unto you abundantly <4146 -plousios -> into <{1519} -eis -> the everlasting <0166 -aiionios -> kingdom <0932 -basileia -> of our Lord <2962 -kuriος -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1519 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <{1519} -eis -> the day <2250 -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> .

1519 1JO 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai -> out into <{1519} -eis -> the world <2889 -kosmos -> .

1519 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -

theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <{1519} -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him .

1519 1J0 005 010 . He that believeth <4100 -pisteuo -> on <{1519} -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

1519 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <{1519} -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <{1519} -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

1519 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <{1519} -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <{1519} -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

1519 001 007 . For many <4183 - polus - > deceivers <4108 - planos - > are entered <1525 - eiserchomai - > into <{1519} - eis - > the world <2889 - kosmos - > , who <3588 - ho - > confess <3670 - homologeo - > not that Jesus <2424 - Iesous - > Christ <5547 - Christos - > is come <2064 - erchomai - > in the flesh <4561 - sarx - > . This <3778 - houtos - > is a deceiver <4108 - planos - > and an antichrist <0500 - antichristos - > .

1519 001 010 . If <1487 - ei - > there come <2064 - erchomai - > any <1536 - ei tis - > unto you , and bring <5342 - phero - > not this <5026 - taute - > doctrine <1322 - didache - > , receive <2983 - lambano - > him not into <{1519} - eis - > [ your ] house <3614 - oikia - > , neither <3366 - mede - > bid <3004 - lego - > him God speed <5463 - chairo - > :

1519 JUDE 001 004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo -> of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917 -krima -> , ungodly <0765 -asebes -> men , turning <3346 -metatithemi -> the grace <5485 -charis -> of our God <2316 -theos -> into <{1519} -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441 -monos -> Lord <2962 -kuri os -> God <2316 -theos -> , and our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1519 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [ some ] of you into <{1519} -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -

hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -  
 thanatos -> , and I will give <1325 -didomi -> thee a crown  
 <4735 -stephanos -> of life <2222 -zoe -> .

1519 REV 002 022 Behold <2400 -idou -> , I will cast <0906 -  
 ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and  
 them that commit <3431 -moicheuo -> adultery <3431 -moicheuo ->  
 with her into <1519 -eis -> great <3173 -megas -> tribulation  
 <2347 -thlipsis -> , except <3362 -ean me -> they repent <3340 -  
 metaneo -> of their deeds <2041 -ergon -> .

1519 REV 002 022 Behold <2400 -idou -> , I will cast <0906 -  
 ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and  
 them that commit <3431 -moicheuo -> adultery <3431 -moicheuo ->  
 with her into <1519 -eis -> great <3173 -megas -> tribulation  
 <2347 -thlipsis -> , except <3362 -ean me -> they repent <3340 -  
 metaneo -> of their deeds <2041 -ergon -> .

1519 REV 005 006 . And I beheld <1492 -eido -> , and , I  
 <2400 -idou -> , in the midst <3319 -mesos -> of the throne  
 <2362 -thronos -> and of the four <5064 -tessares -> beasts  
 <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders  
 <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -  
 arnion -> as it had been slain <4969 -sphazo -> , having <2192 -  
 echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven  
 <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos ->  
 are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God  
 <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -  
 > into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

1519 REV 008 005 And the angel <0032 -aggelos -> took <2983 -  
 lambano -> the censer <3031 -libanotos -> , and filled <1072 -  
 gemizo -> it with fire <4442 -pur -> of the altar <2379 -  
 thusiasterion -> , and cast <0906 -ballo -> [ it ] into  
 <1519 -eis -> the earth <1093 -ge -> : and there were voices  
 <5456 -phone -> , and thunderings <1027 -bronte -> , and  
 lightnings <0796 -astrape -> , and an earthquake <4578 -seismos  
 -> .

1519 REV 008 008 And the second <1208 -deuteros -> angel <0032 -  
 aggelos -> sounded <4537 -salpizo -> , and as it were a great  
 <3173 -megas -> mountain <3735 -oros -> burning <2545 -kai o ->  
 with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -  
 eis -> the sea <2281 -thalassa -> : and the third <5154 -tritos  
 -> part of the sea <2281 -thalassa -> became <1096 -ginomai ->  
 blood <0129 -haima -> ;

1519 REV 008 011 And the name <3686 -onoma -> of the star <0792  
 -aster -> is called <3004 -lego -> Wormwood <0894 -apsinthos -> :  
 and the third <5154 -tritos -> part of the waters <5204 -hudor  
 -> became <1519 -eis -> wormwood <0894 -apsinthos -> ; and  
 many <4183 -polus -> men <0444 -anthropos -> died <0599 -  
 apothnesko -> of the waters <5204 -hudor -> , because <3754 -  
 hoti -> they were made <4087 -pikraino -> bitter <4087 -pikraino  
 -> .

1519 REV 012 006 And the woman <1135 -gune -> fled <5343 -  
 pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,  
 where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -  
 topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> ,  
 that they should feed <5142 -trepho -> her there <1563 -ekei ->  
 a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -  
 diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250  
 -hemera -> .

1519 REV 012 009 And the great <3173 -megas -> dragon <1404 -  
 12/8/2021

drakon -> was cast <0906 -ballo -> out , that old <0744 -  
 archaios -> serpent <3789 -ophis -> , called <2564 -kaleo ->  
 the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> ,  
 which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -  
 holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -  
 > out into <{1519} -eis -> the earth <1093 -ge -> , and his  
 angels <0032 -aggelos -> were cast <0906 -ballo -> out with him .

1519 REV 012 014 And to the woman <1135 -gune -> were given  
 <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a  
 great <3173 -megas -> eagle <0105 -aetos -> , that she might  
 fly <4072 -petomai -> into <{1519} -eis -> the wilderness <2048 -  
 eremos -> , into <{1519} -eis -> her place <5117 -topos -> ,  
 where <3699 -hopou -> she is nourished <5142 -trepho -> for a  
 time <2540 -kairos -> , and times <2540 -kairos -> , and half  
 <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -  
 prosopon -> of the serpent <3789 -ophis -> .

1519 REV 012 014 And to the woman <1135 -gune -> were given  
 <1325 -didomi -> two <1417 -duo -> wings <4420 -pterux -> of a  
 great <3173 -megas -> eagle <0105 -aetos -> , that she might  
 fly <4072 -petomai -> into <{1519} -eis -> the wilderness <2048 -  
 eremos -> , into <{1519} -eis -> her place <5117 -topos -> ,  
 where <3699 -hopou -> she is nourished <5142 -trepho -> for a  
 time <2540 -kairos -> , and times <2540 -kairos -> , and half  
 <2255 -hemisu -> a time <2540 -kairos -> , from the face <4383 -  
 prosopon -> of the serpent <3789 -ophis -> .

1519 REV 013 010 He that leadeth <4863 -sunago -> into  
 captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into  
 <{1519} -eis -> captivity <0161 -aichmalosia -> : he that  
 killeth <0615 -apokteino -> with the sword <3162 -machaira ->  
 must <1163 -dei -> be killed <0615 -apokteino -> with the sword  
 <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -  
 hupomone -> and the faith <4102 -pistis -> of the saints <0040 -  
 hagi os -> .

1519 REV 013 013 And he doeth <4160 -poi eo -> great <3173 -  
 megas -> wonders <4592 -semeion -> , so <2443 -hina -> that he  
 maketh <4160 -poi eo -> fire <4442 -pur -> come <2597 -katabaino -  
 > down <2597 -katabaino -> from heaven <3772 -ouranos -> on  
 <{1519} -eis -> the earth <1093 -ge -> in the sight <1799 -  
 enopion -> of men <0444 -anthropos -> ,

1519 REV 014 019 And the angel <0032 -aggelos -> thrust <0906 -  
 ballo -> in his sickle <1407 -drepanon -> into <{1519} -eis -> the  
 earth <1093 -ge -> , and gathered <5166 -trugao -> the vine  
 <0288 -ampelos -> of the earth <1093 -ge -> , and cast <0906 -  
 ballo -> [ it ] into <{1519} -eis -> the great <3173 -megas ->  
 winepress <3025 -lenos -> of the wrath <2372 -thumos -> of God  
 <2316 -theos -> .

1519 REV 014 019 And the angel <0032 -aggelos -> thrust <0906 -  
 ballo -> in his sickle <1407 -drepanon -> into <{1519} -eis ->  
 the earth <1093 -ge -> , and gathered <5166 -trugao -> the vine  
 <0288 -ampelos -> of the earth <1093 -ge -> , and cast <0906 -  
 ballo -> [ it ] into <{1519} -eis -> the great <3173 -megas ->  
 winepress <3025 -lenos -> of the wrath <2372 -thumos -> of God  
 <2316 -theos -> .

1519 REV 015 008 And the temple <3485 -naos -> was filled <1072  
 -gemi zo -> with smoke <2586 -kapnos -> from the glory <1391 -  
 doxa -> of God <2316 -theos -> , and from his power <1411 -  
 dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was  
 able <1410 -dunamai -> to enter <1525 -eiserchomai -> into  
 <{1519} -eis -> the temple <3485 -naos -> , till <0891 -achri -  
 12/8/2021

> the seven <2033 -hepta -> plagues <4127 -plege -> of the seven  
<2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -  
teleo -> .

1519 REV 016 016 And he gathered <4863 -sunago -> them together  
<4863 -sunago -> into <{1519} -eis -> a place <5117 -topos ->  
called <2564 -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue  
<1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

1519 REV 016 017 . And the seventh <1442 -hebdomos -> angel  
<0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -  
phiale -> into <{1519} -eis -> the air <0109 -aer -> ; and  
there came <1831 -exerchomai -> a great <3173 -megas -> voice  
<5456 -phone -> out of the temple <3485 -naos -> of heaven <3772  
-ouranos -> , from the throne <2362 -thronos -> , saying <3004  
-lego -> , It is done <1096 -ginomai -> .

1519 REV 016 019 And the great <3173 -megas -> city <4172 -  
polis -> was divided <1096 -ginomai -> into <{1519} -eis ->  
three <5140 -treis -> parts <3313 -meros -> , and the cities  
<4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -  
pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon ->  
came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before  
<1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -  
> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -  
> of the fierceness <2372 -thumos -> of his wrath <3709 -orge ->  
.

1519 REV 017 003 So <2532 -kai -> he carried <0667 -appohero ->  
me away <0667 -appohero -> in the spirit <4151 -pneuma -> into  
<{1519} -eis -> the wilderness <2048 -eremos -> : and I saw  
<1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai ->  
upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -  
> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy  
<0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta  
> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -  
keras -> .

1519 REV 017 008 The beast <2342 -therion -> that thou sawest  
<1492 -eido -> was , and is not ; and shall ascend <0305 -  
anabaino -> out of the bottomless <0012 -abussos -> pit , and  
go <5217 -hupago -> into <{1519} -eis -> perdition <0684 -  
apoleia -> : and they that dwell <2730 -katoikeyo -> on <1909 -  
epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> ,  
whose <3739 -hos -> names <3686 -onoma -> were not written <1125  
-grapho -> in the book <0976 -biblos -> of life <2222 -zoe ->  
from the foundation <2602 -katabole -> of the world <2889 -  
kosmos -> , when they behold <0991 -blepo -> the beast <2342 -  
therion -> that was , and is not , and yet <2539 -kai per -> is  
.

1519 REV 017 011 And the beast <2342 -therion -> that was ,  
and is not , even <2532 -kai -> he is the eighth <3590 -ogdoos -  
> , and is of the seven <2033 -hepta -> , and goeth <5217 -  
hupago -> into <{1519} -eis -> perdition <0684 -apoleia -> .

1519 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -  
aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like  
<5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> ,  
and cast <0906 -ballo -> [ it ] into <{1519} -eis -> the sea  
<2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 -houto  
> with violence <3731 -hormema -> shall that great <3173 -megas  
> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown  
<0906 -ballo -> down , and shall be found <2147 -heurisko -> no  
<3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> .

1519 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <2198 -zao -> into <{1519} -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kai o -> with brimstone <2303 -theion -> .

1519 REV 020 003 And cast <0906 -ballo -> him into <{1519} -eis -> the bottomless <0012 -abussos -> pit , and shut <2808 -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> .

1519 REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <{1519} -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [ are ] , and shall be tormented <0928 -basanizo -> day <2250 -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> .

1519 REV 020 014 And death <2288 -thanatos -> and hell <0086 -haides -> were cast <0906 -ballo -> into <{1519} -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

1519 REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> was cast <0906 -ballo -> into <{1519} -eis -> the lake <3041 -limne -> of fire <4442 -pur -> .

1519 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <5342 -phero -> their glory <1391 -doxa -> and honour <5092 -time -> into <{1519} -eis -> it .

1519 REV 021 026 And they shall bring <5342 -phero -> the glory <1391 -doxa -> and honour <5092 -time -> of the nations <1484 -ethnos -> into <{1519} -eis -> it .

1519 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <{1519} -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [ whatsoever ] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .

1519 REV 022 014 Blessed <3107 -makarios -> [ are ] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <2222 -zoe -> , and may enter



<1525 -eiserchomai -> in through the gates <4440 -pulon -> into  
<{1519} -eis -> the city <4172 -polis -> .

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eis 1519 -- [abundant-]ly, against, among, as, at, [back-]ward,
before, by, concerning, + continual, + far more exceeding, for
[intent, purpose], fore, + forth, in (among, at, unto, -so much
that, -to), to the intent that, + of one mind, + never, of, (up-
)on, + perish, + set at one again, (so) that, therefore(-unto),
throughout, til, to (be, the end, -ward), (here-)until(-to), ...
ward, [where-]fore, with.

* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 ,
1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 ,
2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 ,
4314 , 5396 ,

* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 ,
3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

* became , 1096 , 1519 , 3154 , 3471 , 4241 , 4433 ,

* become , 0889 , 1096 , 1519 , 1986 , 2673 , 4241 ,

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* concerning , 1519 , 2596 , 3056 , 3754 , 4012 , 4314 ,

* creep , 1519 ,

* end , 0165 , 0206 , 1519 , 1545 , 2078 , 3796 , 4009 , 4930 ,
5049 , 5055 , 5056 ,

* insomuch , 1519 , 5620 ,

* into , 1519 , 1531 , 1722 , 1909 , 2080 , 2596 , 3350 , 5259 ,

* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 ,
1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 ,
1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 ,
4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 ,
3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 ,
5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,

* throughout , 1223 , 1330 , 1519 , 1722 , 1909 , 2596 , 3650 ,

* till , 0891 , 1519 , 2193 , 3360 , 3752 , 3757 ,

* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 ,
0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 ,
2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 ,
4355 , 4815 , 4823 , 4838 , 4863 ,

* toward , 1519 , 1722 , 1909 , 2596 , 4314 , 5228 ,

* until , 0891 , 1519 , 2193 , 3360 ,

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#### a 1722 # Expanded Dictionary Study

a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition. [q]

about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

abundance 5236 # hyperbole {hoop-er-bol -ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- {abundance}, (far more) exceeding, excellency, more excellent, beyond (out of) measure. [q]

abundant-]ly 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [{abundant-]ly}, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing

motion (literally or figuratively). [q]

after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

again 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one {again}, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

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against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

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altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X

quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

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among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

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arise 1525 # eiserchomai {ice-er' -khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X {arise}, come (in, into), enter in(-to), go in (through). [ql

as 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or

(figuratively) purpose (result, etc.); also in adverbial phrases:  
 -- [abundant-]ly, against, among, {as}, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

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 -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set {at} one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:  
 -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, {at}, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

at 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:  
 -- [abundant-]ly, against, among, as, {at}, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

at 1722 # en {en}; a primary preposition denoting (fixed)

position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

back-]ward 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

be 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to ({be}, the end, -ward), (here-)until(-to), .. ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

before 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, {before}, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing



motion (literally or figuratively). [q]

before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

beyond 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure. [q]

bring 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- {bring} in(-to), (+ was to) lead into. [q]

bring 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- {bring} (in), lead into. [q]

but 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, {but} only with verbs (etc.) expressing motion (literally or figuratively). [q]

by 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, {by}, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, +

perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition. [q]

call 1528 # eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- {call} in. [q]

come 1525 # eischerchomai {ice-er'-khom-ahēe}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, {come} (in, into), enter in(-to), go in (through). [q]

come 1531 # eisporeuomai {ice-por-yoo'-om-ahēe}; from 1519 and 4198; to enter (literally or figuratively): -- {come} (enter) in, go into. [q]

coming 1529 # eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or figuratively): -- {coming}, enter(-ing) in (to). [q]

composition 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in {composition} with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by,

etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

concerning 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, {concerning}, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

continual 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + {continual}, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

continually 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + {continually}, for ever. [q]

creep 3921 # pareisduno {par-ice-doo' -no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- {creep} in unawares. [q]

different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition. [q]

direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among,

X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition. [q]

dung 4657 # skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 and 2965 and 906; what is thrown to the dogs, i.e. refuse (ordure): -- {dung}. [q]

elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition. [q]

end 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the {end}, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

beyond 5236 # hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, {beyond} (out of) measure. [q]

ever 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- +

continually, for {ever}. [q]

exceeding 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more {exceeding}, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

exceeding 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) {exceeding}, excellency, more excellent, beyond (out of) measure. [q]

excellency 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, {excellency}, more excellent, beyond (out of) measure. [q]

excellent 5236 # huperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more {excellent}, beyond (out of) measure. [q]

except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition. [q]

expressing 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) {expressing} motion (literally or figuratively). [q]

far 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + {far} more exceeding, for [intent,

purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

far 5236 # hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, ({far} more) exceeding, excellency, more excellent, beyond (out of) measure. [q]

figuratively 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or {figuratively}). [q]

follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

for 1336 # dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 and a derivative of an alternate of 5342; carried through, i.e. (adverbially with 1519 and 3588 prefixed) perpetually: -- + continually, {for} ever. [q]

for 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, {for} [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X

quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], {fore}, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

forth 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + {forth}, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

general 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same {general} import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

glass 2072 # esoptron {es'-op-tron}; from 1519 and a presumed derivative of 3700; a mirror (for looking into): -- {glass}. Compare 2734. [q]

go 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to

enter: -- enter ({go}) into. [ql

go 1525 # eischerchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), {go} in (through). [ql

go 1531 # eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- come (enter) in, {go} into. [ql

he 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

hear 1522 # eisakouo {ice-ak-oo'-o}; from 1519 and 191; to listen to: -- {hear}. [ql

hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

here-)by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

here-)in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql



here-)until 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), ({here-)until}(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

import 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general {import}, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used {in} composition with the same general import, but only with verbs (etc.) expressing

motion (literally or figuratively). [ql

in 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, {in} (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql

in 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring {in}(-to), (+ was to) lead into. [ql

in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), go {in} (through). [ql

in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter {in}(-to), go in (through). [ql

in 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come ({in}, into), enter in(-to), go in (through). [ql

in 1528 # eiskaleo {ice-kal-eh'-o}; from 1519 and 2564; to invite in: -- call {in}. [ql

in 1529 # eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or figuratively): -- coming, enter(-ing) {in} (to). [ql

in 1530 # eispedao {ice-pay-dah'-o}; from 1519 and pedao (to leap); to rush in: -- run (spring) {in}. [ql

in 1531 # eisporuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- come (enter) {in}, go into. [ql

in 1532 # eistrecho {ice-trekh'-o}; from 1519 and 5143; to hasten inward: -- run {in}. [ql

in 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring ({in}), lead into. [ql

in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence. [q]

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

in 3921 # pareisduno {par-ice-doo' -no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep {in} unawares. [q]

indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition. [q]

intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the {intent} that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the

same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

intent 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

into 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) lead {into}. [q]

into 1524 # eiseimi {ice'-i-mee}; from 1519 and eimi (to go); to enter: -- enter (go) {into}. [q]

into 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, {into}), enter in(-to), go in (through). [q]

into 1531 # eisporuomai {ice-por-yoo'-om-ahee}; from 1519 and 4198; to enter (literally or figuratively): -- come (enter) in, go {into}. [q]

into 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), lead {into}. [q]

lead 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was to) {lead} into. [q]

lead 1533 # eisphero {ice-fer'-o}; from 1519 and 5342; to carry inward (literally or figuratively): -- bring (in), {lead} into. [q]

literally 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion ({literally} or figuratively). [q]

means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while,

with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

measure 5236 # hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out of) {measure}. [q]

meeting 5222 # hupantesi s {hoop-an'-tay-sis}; from 5221; an encounter or concurrence (with 1519 for infinitive, in order to fall in with): -- {meeting}. [q]

mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

mind 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one {mind}, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

more 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far {more} exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

more 5236 # hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, {more} excellent, beyond (out of) measure. [q]

more 5236 # hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far {more}) exceeding, excellency, more excellent, beyond (out of) measure.

[q]

motion 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing {motion} (literally or figuratively). [q]

motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

much 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so {much} that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

never 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + {never}, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).

Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

of 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, {of}, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

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of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence. [q]

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of 5236 # hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i. e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond (out {of}) measure. [q]

Often 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. {Often} used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i. e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.



[q]

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one 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at {one} again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

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only 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but {only} with verbs (etc.) expressing

motion (literally or figuratively). [ql]

open-]ly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i. e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

or 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally {or} figuratively). [ql]

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence. [ql]

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence. [ql]

our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

out 5236 # hyperbole {hoop-er-bol-ay'}; from 5235; a throwing beyond others, i.e. (figuratively) supereminence; adverbially (with 1519 or 2596) pre-eminently: -- abundance, (far more) exceeding, excellency, more excellent, beyond ({out} of) measure. [q]

outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence. [q]

perish 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + {perish}, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}. [q]

proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with

which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence. [ql

purpose 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, {purpose}], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql

quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

receive 1523 # eisdechomai {ice-dekh'-om-ahee}; from 1519 and 1209; to take into one's favor: -- {receive}. [ql

relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence. [ql

run 1530 # eispedao {ice-pay-dah' -o}; from 1519 and pedao (to leap); to rush in: -- {run} (spring) in. [ql]

run 1532 # eistrecho {ice-trekh' -o}; from 1519 and 5143; to hasten inward: -- {run} in. [ql]

same 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the {same} general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql]

same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

same 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence. [ql]

self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among,

X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition. [q]

sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}. [q]

set 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + {set} at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case

association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

so 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, ({so}) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql

speedi-]ly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

spring 1530 # eispedao {ice-pay-dah' -o}; from 1519 and pedao (to leap); to rush in: -- run ({spring}) in. [ql

substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or

sequence. [ql

that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) {that}, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql

that 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent {that}, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql

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that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of



participation or proximity, and transfer or sequence. [ql

the 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with {the} same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql

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the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of

participation or proximity, and transfer or sequence. [q]

then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

therefore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, {therefore}(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

through 1525 # eiserchomai {ice-er'-khom-ahee}; from 1519 and 2064; to enter (literally or figuratively): -- X arise, come (in, into), enter in(-to), go in ({through}). [q]

through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

throughout 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or

(figuratively) purpose (result, etc.); also in adverbial phrases:  
 -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), {throughout}, til, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

til 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:  
 -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, {til}, to (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:  
 -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, {to} (be, the end, -ward), (here-)until(-to), .. .ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

to 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases:  
 -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), {to} the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

to 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ was {to}) lead into. [q]

to 1529 # eisodos {ice'-od-os}; from 1519 and 3598; an entrance (literally or figuratively): -- coming, enter(-ing) in ({to}). [q]

to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X

shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition. [q]

to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence. [q]

(un-)to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

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which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

unawares 3921 # pareisduno {par-ice-doo'-no}; from 3844 and a compound of 1519 and 1416; to settle in alongside, i.e. lodge stealthily: -- creep in {unawares}. [ql

under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

unto 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, {unto}, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql

up-)on 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, ({up-)on}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql

up-)on 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction,

except (elliptically) by a separate (and different) preposition.  
[q]

up-)on 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

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used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

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verbs 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the

same general import, but only with {verbs} (etc.) expressing motion (literally or figuratively). [q]

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was 1521 # eisago {ice-ag'-o}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ {was} to) lead into. [q]

when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

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where-]fore 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time,

or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [{where-]fore}, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [q]

while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

with 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only {with} verbs (etc.) expressing motion (literally or figuratively). [q]

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with-)in 2080 # eso {es'-o}; from 1519; inside (as preposition or adjective): -- ({with-)in}(-ner, -to, -ward). [ql

## 1519. Cross Reference Study

1519.

1519 eis \* against , 0210 akon , 0368 anantirrhotos , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , {1519 eis } , 1690 embriomaiai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

1519 eis \* among , 0575 apo , 1223 dia , {1519 eis } , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo ,

1519 eis \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , {1519 eis } , 1537 ek , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oikouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

1519 eis \* became , 1096 ginomai , {1519 eis } , 3154 mataioo , 3471 moraino , 4241 prepo , 4433 ptocheuo ,

1519 eis \* become , 0889 achrei oo , 1096 ginomai , {1519 eis } , 1986 epispaomai , 2673 katargeo , 4241 prepo ,

1519 eis \* before , 0561 apenanti , 0575 apo , {1519 eis } , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , 2228 e , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetomazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokri ma , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

1519 eis \* concerning , {1519 eis } , 2596 kata , 3056 logos , 3754 hoti , 4012 peri , 4314 pros ,

1519 eis \* creep , {1519 eis } ,

1519 eis \* end , 0165 aion , 0206 akron , {1519 eis } , 1545 ekbasis , 2078 eschatos , 3796 opse , 4009 peras , 4930 sunteleia , 5049 teleios , 5055 teleo , 5056 telos ,

1519 eis \* insomuch , {1519 eis } , 5620 hoste ,

1519 eis \* into , {1519 eis } , 1531 ei sporeuomai , 1722 en , 1909 epi , 2080 eso , 2596 kata , 3350 metoikesia , 5259 hupo ,

1519 eis \* on , 0575 apo , 0991 blepo , {1519 eis } , 1537 ek , 1677 ellogo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen , 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo , 1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949 epilambanomai , 1968 epipipto , 2007 epiti themi , 2510 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri , 4016 periballo , 4060 periti themi , 4342 proskartereo , 5228 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

1519 eis \* so , 0686 ara , 1161 de , 1437 ean , {1519 eis } , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoi os , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos , 5620 hoste ,

1519 eis \* throughout , 1223 dia , 1330 di erchomai , {1519 eis } , 1722 en , 1909 epi , 2596 kata , 3650 holos ,

1519 eis \* till , 0891 achri , {1519 eis } , 2193 heos , 3360 mechri , 3752 hotan , 3757 hou ,

1519 eis \* took , 0142 airo , 0337 anaireo , 0353 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo , 1453 egeiro , {1519 eis } , 1562 ekduo , 1723 enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983 lambano , 3348 metecho , 3880 paralambano , 4084 pi azo , 4160 poi eo , 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

1519 eis \* toward , {1519 eis } , 1722 en , 1909 epi , 2596 kata , 4314 pros , 5228 huper ,

1519 eis \* until , 0891 achri , {1519 eis } , 2193 heos , 3360 mechri ,

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1519 - eis - Mat 18:21 against

1519 - eis - Mat 18:15 against

1519 - eis - Mar 03:29 against

1519 - eis - Luk 07:30 against

1519 - eis - Luk 12:10 against

1519 - ei s - Luk 12: 10 agai nst
1519 - ei s - Luk 15: 21 agai nst
1519 - ei s - Luk 15: 18 agai nst
1519 - ei s - Luk 17: 03 agai nst
1519 - ei s - Luk 17: 04 agai nst
1519 - ei s - Luk 22: 65 agai nst
1519 - ei s - Joh 12: 07 agai nst
1519 - ei s - Joh 13: 18 agai nst
1519 - ei s - Act 06: 11 agai nst
1519 - ei s - Act 09: 01 agai nst
1519 - ei s - Act 25: 08 agai nst
1519 - ei s - Act 25: 08 agai nst
1519 - ei s - Act 25: 08 agai nst
1519 - ei s - Rom 08: 07 agai nst
1519 - ei s - 1Co 06: 18 agai nst
1519 - ei s - 1Co 08: 12 agai nst
1519 - ei s - 1Co 08: 12 agai nst
1519 - ei s - 1Ti 06: 19 agai nst
1519 - ei s - 2Ti 01: 12 agai nst
1519 - ei s - Heb 12: 03 agai nst
1519 - ei s - 2Pe 03: 07 agai nst
1519 - ei s - Mat 13: 22 among
1519 - ei s - Mar 04: 18 among
1519 - ei s - Mar 04: 07 among
1519 - ei s - Mar 08: 20 among
1519 - ei s - Mar 08: 19 among
1519 - ei s - Mar 13: 10 among
1519 - ei s - Luk 08: 14 among
1519 - ei s - Luk 10: 36 among
1519 - ei s - Luk 24: 47 among
1519 - ei s - Joh 06: 09 among
1519 - ei s - Joh 21: 23 among
1519 - ei s - Act 02: 22 among

1519 - eis - Act 04: 17 among

1519 - eis - Act 14: 14 among

1519 - eis - Act 20: 29 among

1519 - eis - 2Co 11: 06 among

1519 - eis - 1Th 05: 15 among

1519 - eis - 1Pe 04: 08 among

1519 - eis - Mat 12: 41 at

1519 - eis - Mat 15: 17 at

1519 - eis - Mat 18: 29 at

1519 - eis - Luk 08: 19 at

1519 - eis - Luk 08: 26 at

1519 - eis - Luk 09: 61 at

1519 - eis - Luk 11: 32 at

1519 - eis - Joh 11: 32 at

1519 - eis - Act 04: 06 at

1519 - eis - Act 07: 26 at

1519 - eis - Act 08: 40 at

1519 - eis - Act 18: 22 at

1519 - eis - Act 19: 27 at

1519 - eis - Act 20: 14 at

1519 - eis - Act 20: 16 at

1519 - eis - Act 20: 15 at

1519 - eis - Act 21: 13 at

1519 - eis - Act 21: 03 at

1519 - eis - Act 23: 11 at

1519 - eis - Act 25: 15 at

1519 - eis - Act 27: 03 at

1519 - eis - Act 28: 12 at

1519 - eis - Rom 04: 20 at

1519 - eis - 2Ti 02: 26 at

1519 - eis - Rev 08: 11 became

1519 - eis - Mat 21: 42 become

1519 - eis - Mar 12: 10 become

1519 - eis - Luk 20: 17 become
1519 - eis - Act 04: 11 become
1519 - eis - Act 22: 30 before
1519 - eis - Jam 02: 06 before
1519 - eis - Act 02: 25 concerni ng
1519 - eis - Rom 16: 19 concerni ng
1519 - eis - 2Co 08: 23 concerni ng
1519 - eis - Eph 05: 32 concerni ng
1519 - eis - 1Th 05: 18 concerni ng
1519 - eis - Act 07: 19 end
1519 - eis - Rom 01: 11 end
1519 - eis - Rom 04: 16 end
1519 - eis - 1Th 03: 13 end
1519 - eis - 2Co 08: 06 insomuch
1519 - eis - Mat 02: 22 into
1519 - eis - Mat 02: 21 into
1519 - eis - Mat 02: 20 into
1519 - eis - Mat 02: 14 into
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1519 - eis - Luk 01: 39 into
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1519 - eis - 1Co 12: 13 into
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1519 - eis - Heb 11: 08 into
1519 - eis - Heb 13: 11 into
1519 - eis - Jam 01: 25 into
1519 - eis - Jam 04: 13 into
1519 - eis - Jam 05: 04 into
1519 - eis - 1Pe 01: 12 into
1519 - eis - 1Pe 02: 09 into
1519 - eis - 1Pe 03: 22 into
1519 - eis - 2Pe 01: 11 into
1519 - eis - 1Jo 04: 09 into
1519 - eis - 1Jo 04: 01 into
1519 - eis - 2Jo 01: 10 into
1519 - eis - 2Jo 01: 07 into
1519 - eis - Jude 01: 04 into
1519 - eis - Rev 02: 22 into
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1519 - eis - Rev 05:06 into
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1519 - eis - Rev 13:10 into
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1519 - eis - Rev 21:24 into
1519 - eis - Rev 21:26 into
1519 - eis - Rev 21:27 into
1519 - eis - Rev 22:14 into
1519 - eis - Luk 03:05 made
1519 - eis - Luk 03:05 made
1519 - eis - Rom 15:18 make
1519 - eis - Mat 27:30 on
1519 - eis - Mar 04:08 on
1519 - eis - Mar 08:23 on

1519 - ei s - Luk 06: 20 on
1519 - ei s - Luk 08: 08 on
1519 - ei s - Luk 08: 23 on
1519 - ei s - Luk 12: 49 on
1519 - ei s - Luk 15: 22 on
1519 - ei s - Luk 15: 22 on
1519 - ei s - Joh 01: 12 on
1519 - ei s - Joh 02: 11 on
1519 - ei s - Joh 03: 18 on
1519 - ei s - Joh 03: 36 on
1519 - ei s - Joh 04: 39 on
1519 - ei s - Joh 06: 47 on
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1519 - ei s - Joh 07: 39 on
1519 - ei s - Joh 07: 31 on
1519 - ei s - Joh 07: 48 on
1519 - ei s - Joh 07: 38 on
1519 - ei s - Joh 08: 08 on
1519 - ei s - Joh 08: 06 on
1519 - ei s - Joh 08: 30 on
1519 - ei s - Joh 09: 35 on
1519 - ei s - Joh 09: 36 on
1519 - ei s - Joh 10: 42 on
1519 - ei s - Joh 11: 45 on
1519 - ei s - Joh 11: 48 on
1519 - ei s - Joh 12: 44 on
1519 - ei s - Joh 12: 37 on
1519 - ei s - Joh 12: 44 on
1519 - ei s - Joh 12: 11 on
1519 - ei s - Joh 12: 42 on
1519 - ei s - Joh 12: 44 on

1519 - ei s - Joh 12: 46 on
1519 - ei s - Joh 13: 22 on
1519 - ei s - Joh 14: 12 on
1519 - ei s - Joh 16: 09 on
1519 - ei s - Joh 17: 20 on
1519 - ei s - Joh 19: 37 on
1519 - ei s - Joh 21: 04 on
1519 - ei s - Joh 21: 06 on
1519 - ei s - Act 03: 04 on
1519 - ei s - Act 06: 15 on
1519 - ei s - Act 13: 09 on
1519 - ei s - Act 14: 23 on
1519 - ei s - Act 19: 04 on
1519 - ei s - Act 19: 04 on
1519 - ei s - Rom 16: 06 on
1519 - ei s - 2Co 11: 20 on
1519 - ei s - Gal 03: 14 on
1519 - ei s - Php 01: 29 on
1519 - ei s - 1Jo 05: 10 on
1519 - ei s - 1Jo 05: 13 on
1519 - ei s - 1Jo 05: 13 on
1519 - ei s - Rev 13: 13 on
1519 - ei s - Luk 20: 20 so
1519 - ei s - Rom 01: 20 so
1519 - ei s - Heb 11: 03 so
1519 - ei s - Mat 04: 24 throughout
1519 - ei s - Mar 01: 39 throughout
1519 - ei s - Mar 01: 28 throughout
1519 - ei s - Mar 14: 09 throughout
1519 - ei s - Act 26: 20 throughout
1519 - ei s - Eph 03: 21 throughout
1519 - ei s - Php 01: 10 till
1519 - ei s - Mat 15: 39 took

1519 - eis - Joh 06: 24 took
1519 - eis - Act 21: 06 took
1519 - eis - Mat 28: 01 toward
1519 - eis - Luk 12: 21 toward
1519 - eis - Luk 13: 22 toward
1519 - eis - Joh 06: 17 toward
1519 - eis - Act 01: 10 toward
1519 - eis - Act 20: 21 toward
1519 - eis - Act 20: 21 toward
1519 - eis - Act 24: 15 toward
1519 - eis - Act 27: 40 toward
1519 - eis - Act 28: 14 toward
1519 - eis - Rom 01: 27 toward
1519 - eis - Rom 05: 08 toward
1519 - eis - Rom 12: 16 toward
1519 - eis - 2Co 01: 16 toward
1519 - eis - 2Co 02: 08 toward
1519 - eis - 2Co 07: 15 toward
1519 - eis - 2Co 09: 08 toward
1519 - eis - 2Co 10: 01 toward
1519 - eis - 2Co 13: 04 toward
1519 - eis - Gal 02: 08 toward
1519 - eis - Eph 01: 08 toward
1519 - eis - 1Th 03: 12 toward
1519 - eis - 1Th 03: 12 toward
1519 - eis - 1Th 03: 12 toward
1519 - eis - 1Th 04: 10 toward
1519 - eis - 2Th 01: 03 toward
1519 - eis - Phm 01: 05 toward
1519 - eis - Heb 06: 10 toward
1519 - eis - 1Pe 03: 21 toward
1519 - eis - Eph 01: 14 until