

1520 Mt 10: 29 one
1520 Mt 10: 42 one
1520 Mt 12: 11 one
1520 Mt 13: 46 one
1520 Mt 16: 14 one
1520 Mt 18: 10 one
1520 Mt 18: 12 one
1520 Mt 18: 14 one
1520 Mt 18: 16 one
1520 Mt 18: 24 one
1520 Mt 18: 28 one
1520 Mt 18: 5 one
1520 Mt 18: 6 one
1520 Mt 19: 16 one
1520 Mt 19: 17 one
1520 Mt 20: 13 one
1520 Mt 20: 21 other
1520 Mt 20: 21 one
1520 Mt 21: 24 one
1520 Mt 22: 35 one
1520 Mt 23: 10 one
1520 Mt 23: 15 one
1520 Mt 23: 8 one
1520 Mt 23: 9 one
1520 Mt 24: 40 other
1520 Mt 24: 40 one
1520 Mt 24: 41 one
1520 Mt 24: 41 other
1520 Mt 25: 15 one
1520 Mt 25: 18 one
1520 Mt 25: 24 one
1520 Mt 25: 40 one
1520 Mt 25: 45 one

1520 Mt 26: 14 one

1520 Mt 26: 21 one

1520 Mt 26: 47 one

1520 Mt 26: 51 one

1520 Mt 27: 14 never

1520 Mt 27: 38 one

1520 Mt 27: 38 another

1520 Mt 27: 48 one

1520 Mt 5: 18 one

1520 Mt 5: 29 one

1520 Mt 5: 30 one

1520 Mt 6: 24 one

1520 Mt 6: 24 one

1520 Mt 6: 27 one

1520 Mt 6: 29 one

1520 Mt 8: 19 certain

1520 Mr 10: 17 one

1520 Mr 10: 18 one

1520 Mr 10: 21 one

1520 Mr 10: 37 one

1520 Mr 10: 37 other

1520 Mr 11: 29 one

1520 Mr 12: 28 one

1520 Mr 12: 29 one

1520 Mr 12: 32 one

1520 Mr 12: 42 certain

1520 Mr 12: 6 one

1520 Mr 13: 1 one

1520 Mr 14: 10 one

1520 Mr 14: 18 one

1520 Mr 14: 19 one

1520 Mr 14: 19 one

1520 Mr 14: 20 one

1520 Mr 14: 43 one

1520 Mr 14: 47 one

1520 Mr 15: 27 one

1520 Mr 15: 27 other

1520 Mr 15: 36 one

1520 Mr 15: 6 one

1520 Mr 2: 7 only

1520 Mr 4: 20 some

1520 Mr 4: 20 some

1520 Mr 4: 20 some

1520 Mr 4: 8 some

1520 Mr 4: 8 some

1520 Mr 4: 8 some

1520 Mr 5: 22 one

1520 Mr 6: 15 one

1520 Mr 8: 14 one

1520 Mr 8: 28 one

1520 Mr 9: 17 one

1520 Mr 9: 37 one

1520 Mr 9: 42 one

1520 Lu 10: 42 one

1520 Lu 11: 46 one

1520 Lu 12: 25 one

1520 Lu 12: 27 one

1520 Lu 12: 52 one

1520 Lu 12: 6 one

1520 Lu 15: 10 one

1520 Lu 15: 19 one

1520 Lu 15: 26 one

1520 Lu 15: 4 one

1520 Lu 15: 7 one

1520 Lu 16: 13 one

1520 Lu 16: 13 one

1520 Lu 16: 5 one
1520 Lu 17: 15 one
1520 Lu 17: 2 one
1520 Lu 17: 34 one
1520 Lu 17: 36 one
1520 Lu 18: 10 one
1520 Lu 18: 19 one
1520 Lu 18: 22 one
1520 Lu 20: 3 one
1520 Lu 22: 47 one
1520 Lu 22: 50 one
1520 Lu 23: 17 one
1520 Lu 23: 39 one
1520 Lu 24: 18 one
1520 Lu 4: 40 one
1520 Lu 5: 12 certain
1520 Lu 5: 17 certain
1520 Lu 5: 3 one
1520 Lu 7: 41 one
1520 Lu 8: 22 certain
1520 Lu 9: 8 one
1520 Joh 10: 16 one
1520 Joh 10: 30 one
1520 Joh 11: 49 one
1520 Joh 11: 50 one
1520 Joh 11: 52 one
1520 Joh 12: 2 one
1520 Joh 12: 4 one
1520 Joh 13: 21 one
1520 Joh 13: 23 one
1520 Joh 17: 11 one
1520 Joh 17: 21 one
1520 Joh 17: 21 one

1520 Joh 17: 22 one
1520 Joh 17: 22 one
1520 Joh 17: 23 one
1520 Joh 18: 14 one
1520 Joh 18: 22 one
1520 Joh 18: 26 one
1520 Joh 18: 39 one
1520 Joh 19: 34 one
1520 Joh 1: 3 any
1520 Joh 1: 40 one
1520 Joh 20: 12 one
1520 Joh 20: 12 other
1520 Joh 20: 24 one
1520 Joh 21: 25 one
1520 Joh 6: 22 one
1520 Joh 6: 70 one
1520 Joh 6: 71 one
1520 Joh 6: 8 one
1520 Joh 7: 21 one
1520 Joh 7: 50 one
1520 Joh 8: 41 one
1520 Joh 8: 9 one
1520 Joh 8: 9 one
1520 Joh 9: 25 one
1520 Ac 11: 28 one
1520 Ac 17: 26 one
1520 Ac 17: 27 one
1520 Ac 1: 22 one
1520 Ac 1: 24 whether
1520 Ac 20: 31 one
1520 Ac 21: 26 one
1520 Ac 23: 17 one
1520 Ac 23: 6 one

1520 Ac 28: 25 one

1520 Ac 2: 6 man

1520 Ac 2: 8 man

1520 Ac 4: 32 any

1520 Ro 12: 4 one

1520 Ro 12: 5 one

1520 Ro 12: 5 one

1520 Ro 15: 6 one

1520 Ro 3: 10 one

1520 Ro 3: 12 one

1520 Ro 3: 30 one

1520 Ro 5: 12 one

1520 Ro 5: 15 one

1520 Ro 5: 15 one

1520 Ro 5: 16 one

1520 Ro 5: 16 one

1520 Ro 5: 17 one

1520 Ro 5: 17 one

1520 Ro 5: 17 one

1520 Ro 5: 18 one

1520 Ro 5: 18 one

1520 Ro 5: 19 one

1520 Ro 5: 19 one

1520 Ro 9: 10 one

1520 1Co 10: 17 one

1520 1Co 10: 17 one

1520 1Co 10: 17 one

1520 1Co 11: 5 one

1520 1Co 12: 11 one

1520 1Co 12: 12 one

1520 1Co 12: 12 one

1520 1Co 12: 12 one

1520 1Co 12: 13 one

1520 1Co 12: 13 one
1520 1Co 12: 13 one
1520 1Co 12: 14 one
1520 1Co 12: 18 one
1520 1Co 12: 19 one
1520 1Co 12: 20 one
1520 1Co 12: 26 one
1520 1Co 12: 26 one
1520 1Co 14: 27 one
1520 1Co 14: 31 one
1520 1Co 3: 8 one
1520 1Co 4: 6 one
1520 1Co 4: 6 one
1520 1Co 6: 16 one
1520 1Co 6: 17 one
1520 1Co 8: 4 one
1520 1Co 8: 6 one
1520 1Co 8: 6 one
1520 1Co 9: 24 one
1520 2Co 11: 2 one
1520 2Co 5: 14 one
1520 Ga 3: 16 one
1520 Ga 3: 20 one
1520 Ga 3: 20 one
1520 Ga 3: 28 one
1520 Ga 4: 22 one
1520 Ga 4: 22 other
1520 Ga 5: 14 one
1520 Eph 2: 14 one
1520 Eph 2: 15 one
1520 Eph 2: 16 one
1520 Eph 2: 18 one
1520 Eph 4: 4 one

1520 Eph 4: 4 one
1520 Eph 4: 5 one
1520 Eph 4: 5 one
1520 Eph 4: 6 one
1520 Eph 4: 7 one
1520 Eph 5: 33 parti cul ar
1520 Eph 5: 33 every
1520 Php 1: 27 one
1520 Php 2: 2 one
1520 Php 3: 13 thi ng
1520 Col 3: 15 one
1520 Col 4: 6 man
1520 1Th 2: 11 one
1520 1Th 5: 11 another
1520 2Th 1: 3 one
1520 1Ti 2: 5 one
1520 1Ti 2: 5 one
1520 1Ti 5: 9 one
1520 Heb 11: 12 one
1520 Heb 2: 11 one
1520 Jas 2: 10 one
1520 Jas 2: 19 one
1520 Jas 4: 12 one
1520 2Pe 3: 8 one
1520 1Jo 5: 7 one
1520 1Jo 5: 8 one
1520 Re 15: 7 one
1520 Re 17: 1 one
1520 Re 17: 10 one
1520 Re 21: 21 several
1520 Re 21: 21 one
1520 Re 21: 9 one
1520 Re 5: 5 one

1520 Re 6: 1 one

1520 Re 7: 13 one

1520. Strong's Dictionary Study

1520. heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql

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1520 -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

1520 Interlinear Index Study

1520 MAT 001

1520 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <{1520} -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

1520 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <{1520} -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

1520 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <{1520} -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

1520 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <{1520} -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1520 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate

<3404 -miseo -> the one <{1520} -heis -> , and love <0025 -  
agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he  
will hold <0472 -antechomai -> to the one <1520 -heis -> , and  
despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye  
cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -  
theos -> and mammon <3126 -mammonas -> .

1520 MAT 006 027 Which <5101 -tis -> of you by taking thought  
<3309 -merimnao -> can <1410 -dunamai -> add <4369 -prostithemi -  
> one <{1520} -heis -> cubit <4083 -pechus -> unto his stature  
<2244 -helikia -> ?

1520 MAT 006 029 And yet I say <3004 -lego -> unto you , That  
even <3761 -oude -> Solomon <4672 -Solomon -> in all <3956 -pas -  
> his glory <1391 -doxa -> was not arrayed <4016 -periballo ->  
like <5613 -hos -> one <{1520} -heis -> of these <5130 -touton -  
> .

1520 MAT 008 019 And a certain <{1520} -heis -> scribe <1122 -  
grammateus -> came <4334 -proserchomai -> , and said <4483 -  
rheo -> unto him , Master <1320 -didaskalos -> , I will follow  
<0190 -akoloutheo -> thee whithersoever <1437 -ean -> thou goest  
<0565 -aperchomai -> .

1520 MAT 010 029 Are not two <1417 -duo -> sparrows <4765 -  
strouthion -> sold <4453 -poleo -> for a farthing <0787 -  
assarion -> ? and one <{1520} -heis -> of them shall not fall  
<4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> without  
<0427 -aneu -> your <5216 -humon -> Father <3962 -pater -> .

1520 MAT 012 011 And he said <2036 -epo -> unto them , What  
<5101 -tis -> man <0444 -anthropos -> shall there be among <1537  
-ek -> you , that shall have <2192 -echo -> one <{1520} -heis -  
> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706  
-empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the  
sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -  
krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

1520 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -  
heurisko -> one <{1520} -heis -> pearl <3135 -margarites -> of  
great <4186 -polutimos -> price <4186 -polutimos -> , went  
<0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -  
> that he had <2192 -echo -> , and bought <0059 -agorazo -> it .

1520 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -  
> [ say that thou art ] John <2491 -Ioannes -> the Baptist  
<0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -  
> ; and others <2087 -heteros -> , Jeremi as <2408 -Hi eremi as -  
> , or <2228 -e -> one <{1520} -heis -> of the prophets <4396 -  
prophetes -> .

1520 MAT 018 005 And whoso <0302 -an -> shall receive <1209 -  
dechomai -> one <{1520} -heis -> such <5108 -toioutos -> little  
<3813 -paidion -> child <3813 -paidion -> in my name <3686 -  
onoma -> receiveth <1209 -dechomai -> me .

1520 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -  
skandalizo -> one <{1520} -heis -> of these <5130 -touton ->  
little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -  
pisteuo -> in me , it were better <4851 -sumphero -> for him  
that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -  
> about <1909 -epi -> his neck <5137 -trachelos -> , and [  
that ] he were drowned <2670 -katapontizo -> in the depth <3989  
-pelagos -> of the sea <2281 -thalassa -> .

1520 MAT 018 010 Take heed <3708 -horao -> that ye despise

<2706 -kataphroneo -> not one <{1520} -heis -> of these <5130 -touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1520 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one <{1520} -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

1520 MAT 018 014 Even so <3779 -houto -> it is not the will <2307 -thelema -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , that one <{1520} -heis -> of these <5130 -touton -> little <3398 -mikros -> ones should perish <0622 -apollumi -> .

1520 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [ thee , then ] take <3880 -paralambano -> with thee one <{1520} -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

1520 MAT 018 024 And when he had begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <{1520} -heis -> was brought <4374 -prosphero -> unto him , which owed <3781 -opheiletes -> him ten <3463 -muri oi -> thousand <3463 -muri oi -> talents <5007 -talanton -> .

1520 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <{1520} -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [ him ] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1520 MAT 019 016 . And , behold <2400 -idou -> , one <{1520} -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> ?

1520 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> but one <{1520} -heis -> , [ that is ] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> .

1520 MAT 020 013 But he answered <0611 -apokrinomai -> one <{1520} -heis -> of them , and said <2036 -epo -> , Friend <2083 -hetairos -> , I do <0091 -adikeo -> thee no <3756 -ou -> wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -> with me for a penny <1220 -denarion -> ?

1520 MAT 020 021 And he said <2036 -epo -> unto her , What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> .

1520 MAT 020 021 And he said <2036 -epo -> unto her , What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> .

1520 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereoo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1520 MAT 022 035 Then <2532 -kai -> one <1520 -heis -> of them , [ which was ] a lawyer <3544 -nomikos -> , asked <1905 -eperotao -> [ him a question ] , tempting <3985 -peirazo -> him , and saying <3004 -lego -> ,

1520 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [ even ] Christ <5547 -Christos -> ; and all <3956 -pas -> ye are brethren <0080 -adephos -> .

1520 MAT 023 009 And call <2564 -kaleo -> no <3361 -me -> [ man ] your <5216 -humon -> father <3962 -pater -> upon the earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho -> is in heaven <3772 -ouranos -> .

1520 MAT 023 010 Neither <3366 -mede -> be ye called <2564 -kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [ even ] Christ <5547 -Christos -> .

1520 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> .

1520 MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be in the field <0068 -agros -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> .

1520 MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be in the field <0068 -agros -> ; the one <1520 -heis -> shall

be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> .

1520 MAT 024 041 Two <1417 -duo -> [ women shall be ] grinding <0229 -aletho -> at <1722 -en -> the mill <3459 -mulon -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <{1520} -heis -> left <0863 -aphiemi -> .

1520 MAT 024 041 Two <1417 -duo -> [ women shall be ] grinding <0229 -aletho -> at <1722 -en -> the mill <3459 -mulon -> ; the one <{1520} -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> .

1520 MAT 025 015 And unto one <3303 -men -> he gave <1325 -didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to another <3739 -hos -> one <{1520} -heis -> ; to every <1538 -hekastos -> man according <2596 -kata -> to his several <2398 -idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

1520 MAT 025 018 But he that had received <2983 -lambano -> one <{1520} -heis -> went <0565 -aperchomai -> and digged <3736> in the earth <1093 -ge -> , and hid <0613 -apokrupto -> his lord s <2962 -kuriros -> money <0694 -argurion -> .

1520 MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <{1520} -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriros -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -diaskorpizo -> :

1520 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye have done <4160 -poieo -> [ it ] unto one <{1520} -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <4160 -poieo -> [ it ] unto me .

1520 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [ it ] not to one <{1520} -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [ it ] not to me .

1520 MAT 026 014 . Then <5119 -tote -> one <{1520} -heis -> of the twelve <1427 -dodeka -> , called <3004 -lego -> Judas <2455 -loudas -> Iscariot <2469 -Iskariotes -> , went <4198 -poreuomai -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ,

1520 MAT 026 021 And as they did eat <2068 -esthio -> , he said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , that one <{1520} -heis -> of you shall betray <3860 -paradidomi -> me .

1520 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -loudas -> , one <{1520} -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude

<3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

1520 MAT 026 051 And , behold <2400 -idou -> , one <{1520} -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [ his ] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

1520 MAT 027 014 And he answered <0611 -apokri nomai -> him to never <{1520} -heis -> a word <4487 -rhema -> ; insomuch <5620 -hoste -> that the governor <2232 -hegemon -> marvelled <2296 -thaumazo -> greatly <3029 -lian -> .

1520 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> thieves <3027 -leistes -> crucified <4717 -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <{1520} -heis -> on <1537 -ek -> the left <2176 -euonumos -> .

1520 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> thieves <3027 -leistes -> crucified <4717 -stauroo -> with him , one <{1520} -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> .

1520 MAT 027 048 And straightway <2112 -eutheos -> one <{1520} -heis -> of them ran <5143 -trecho -> , and took <2983 -lambano -> a sponge <4699 -spoggos -> , and filled <4130 -pletho -> [ it ] with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink .

1520 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos -> [ man ] thus <3779 -houto -> speak <2980 -laleo -> blasphemies <0988 -blasphemia -> ? who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins <0266 -hamartia -> but God <2316 -theos -> only <{1520} -heis -> ?

1520 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <{1520} -heis -> an hundred <1540 -hekaton -> .

1520 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <{1520} -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1520 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <{1520} -

heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1520 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <{1520} -heis -> an hundred <1540 -hekaton -> .

1520 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <{1520} -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1520 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <{1520} -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1520 MAR 005 022 And , behold <2400 -idou -> , there cometh <2064 -erchomai -> one <{1520} -heis -> of the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Jairus <2383 -laeiros -> by name <3686 -onoma -> ; and when he saw <1492 -eido -> him , he fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> ,

1520 MAR 006 015 Others <0243 -allos -> said <3004 -lego -> , That it is Elias <2243 -Helias -> . And others <0243 -allos -> said <3004 -lego -> , That it is a prophet <4396 -prophetes -> , or <2228 -e -> as one <{1520} -heis -> of the prophets <4396 -prophetes -> .

1520 MAR 008 014 Now <2532 -kai -> [ the disciples ] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <{1520} -heis -> loaf <0740 -artos -> .

1520 MAR 008 028 And they answered <0611 -apokrinomai -> , John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : but some <0243 -allos -> [ say ] , Elias <2243 -Helias -> ; and others <0243 -allos -> , One <{1520} -heis -> of the prophets <4396 -prophetes -> .

1520 MAR 009 017 And one <{1520} -heis -> of the multitude <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which hath <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

1520 MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 -

dechomai -> one <{1520} -heis -> of such <5108 -toioutos ->  
 children <3813 -paidion -> in my name <3686 -onoma -> ,  
 receiveth <1209 -dechomai -> me : and whosoever <1437 -ean ->  
 shall receive <1209 -dechomai -> me , receiveth <1209 -dechomai  
 -> not me , but him that sent <0649 -apostello -> me .

1520 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -  
 skandalizo -> one <{1520} -heis -> of [ these <3588 -ho -> ]  
 little <3398 -mikros -> ones that believe <4100 -pisteuo -> in  
 me , it is better <3123 -mallon -> for him that a millstone  
 <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -  
 peri -> his neck <5137 -trachelos -> , and he were cast <0906 -  
 ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

1520 MAR 010 017 . And when he was gone <1607 -ekporeuomai ->  
 forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -  
 hodos -> , there came <4370 -prostrecho -> one <{1520} -heis ->  
 running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo ->  
 to him , and asked <1905 -eperotao -> him , Good <0018 -  
 agathos -> Master <1320 -didaskalos -> , what <5101 -tis ->  
 shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -  
 > eternal <0166 -aiouios -> life <2222 -zoe -> ?

1520 MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo ->  
 unto him , Why <5101 -tis -> callest <3004 -lego -> thou me  
 good <0018 -agathos -> ? [ there is ] none <3762 -oudeis ->  
 good <0018 -agathos -> but one <{1520} -heis -> , [ that is ]  
 , God <2316 -theos -> .

1520 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous ->  
 beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,  
 and said <2036 -epo -> unto him , One <{1520} -heis -> thing  
 thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,  
 sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192  
 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos  
 -> , and thou shalt have <2192 -echo -> treasure <2344 -  
 thesauros -> in heaven <3772 -ouranos -> : and come <1204 -  
 deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> ,  
 and follow <0190 -akoloutheo -> me .

1520 MAR 010 037 They said <2036 -epo -> unto him , Grant  
 <1325 -didomi -> unto us that we may sit <2523 -kathizo -> ,  
 one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios ->  
 hand , and the other <{1520} -heis -> on <1537 -ek -> thy left  
 <2176 -euonumos -> hand , in thy glory <1391 -doxa -> .

1520 MAR 010 037 They said <2036 -epo -> unto him , Grant  
 <1325 -didomi -> unto us that we may sit <2523 -kathizo -> ,  
 one <{1520} -heis -> on <1537 -ek -> thy right <1188 -dexios ->  
 hand , and the other <1520 -heis -> on <1537 -ek -> thy left  
 <2176 -euonumos -> hand , in thy glory <1391 -doxa -> .

1520 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> unto them , I will also  
 <2504 -kago -> ask <1905 -eperotao -> of you one <{1520} -heis -  
 > question <3056 -logos -> , and answer <0611 -apokrinomai ->  
 me , and I will tell <2046 -ereo -> you by what <4169 -poios ->  
 authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -  
 tauta -> things .

1520 MAR 012 006 Having <2192 -echo -> yet <2089 -eti ->  
 therefore <3767 -oun -> one <{1520} -heis -> son <5207 -huios ->  
 , his wellbeloved <0027 -agapetos -> , he sent <0649 -  
 apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto  
 them , saying <3004 -lego -> , They will reverence <1788 -  
 entrepo -> my son <5207 -huios -> .



1520 MAR 012 028 . And one <{1520} -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1520 MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The first <4413 -protos -> of all <3956 -pas -> the commandments <1785 -entole -> [ is ] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kurios -> our God <2316 -theos -> is one <{1520} -heis -> Lord <2962 -kurios -> :

1520 MAR 012 032 And the scribe <1122 -grammateus -> said <2036 -epo -> unto him , Well <2573 -kalos -> , Master <1320 -didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -aletheia -> : for there is one <{1520} -heis -> God <2316 -theos -> ; and there is none <3756 -ou -> other <0243 -allos -> but he :

1520 MAR 012 042 And there came <2064 -erchomai -> a certain <{1520} -heis -> poor <4434 -ptochos -> widow <5503 -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> .

1520 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <{1520} -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [ are here ] !

1520 MAR 014 010 And Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , one <{1520} -heis -> of the twelve <1427 -dodeka -> , went <0565 -aperchomai -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , to betray <3860 -paradidomi -> him unto them .

1520 MAR 014 018 And as they sat <0345 -anakeimai -> and did eat <2068 -esthio -> , Jesus <2424 -Iesous -> said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , One <{1520} -heis -> of you which <3588 -ho -> eateth <2068 -esthio -> with me shall betray <3860 -paradidomi -> me .

1520 MAR 014 019 And they began <0756 -archomai -> to be sorrowful <3076 -lupeo -> , and to say <3004 -lego -> unto him one <1520 -heis -> by one <{1520} -heis -> , [ Is ] it I ? and another <0243 -allos -> [ said , Is ] it I ?

1520 MAR 014 019 And they began <0756 -archomai -> to be sorrowful <3076 -lupeo -> , and to say <3004 -lego -> unto him one <{1520} -heis -> by one <1520 -heis -> , [ Is ] it I ? and another <0243 -allos -> [ said , Is ] it I ?

1520 MAR 014 020 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , [ It is ] one <{1520} -heis -> of the twelve <1427 -dodeka -> , that dipped <1686 -embapto -> with me in the dish <5165 -trublion -> .

1520 MAR 014 043 . And immediately <2112 -eutheos -> , while

he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <{1520} -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

1520 MAR 014 047 And one <{1520} -heis -> of them that stood <3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -machaira -> , and smote <3817 -pairo -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , and cut <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621 -otia -> .

1520 MAR 015 006 Now <1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> he released <0630 -apoluo -> unto them one <{1520} -heis -> prisoner <1198 -desmios -> , whomsoever <3746 -hosper -> they desired <0154 -aito -> .

1520 MAR 015 027 And with him they crucify <4717 -stauroo -> two <1417 -duo -> thieves <3027 -leistes -> ; the one <1520 -heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and the other <{1520} -heis -> on <1537 -ek -> his left <2176 -euonumos -> .

1520 MAR 015 027 And with him they crucify <4717 -stauroo -> two <1417 -duo -> thieves <3027 -leistes -> ; the one <{1520} -heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> his left <2176 -euonumos -> .

1520 MAR 015 036 And one <{1520} -heis -> ran <5143 -trecho -> and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

1520 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one {1520} -heis - of them , and healed 2323 -therapeuo - them .

1520 LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one {1520} -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .

1520 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain {1520} -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 -prosopon - and

besought 1189 -deomai - him , saying 3004 -lego - , Lord  
2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - ,  
thou canst 1410 -dunamai - make 2511 -katharizo - me clean  
2511 -katharizo - .

1520 LUK 005 017 . And it came 1096 -ginomai - to pass on  
1722 -en - a certain {1520} -heis - day 2250 -hemera - , as  
he was teaching 1321 -didasko - , that there were Pharisees  
5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the  
law 3547 -nomodidaskalos - sitting 2521 -kathemai - by ,  
which 3739 -hos - were come 2064 -erchomai - out of every  
3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - ,  
and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -  
Hierousalem - : and the power 1411 -dunamis - of the Lord  
2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

1520 LUK 007 041 There was a certain 5100 -tis - creditor  
1157 -daneistes - which had 1510 -eimi - two 1417 -duo -  
debtors 5533 -chreopheiletes - : the one {1520} -heis -  
owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -  
pentakosioi - pence 1220 -denarion - , and the other 2087 -  
heteros - fifty 4004 -pentekonta - .

1520 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai -  
to pass on 1722 -en - a certain {1520} -heis - day 2250 -  
hemera - , that he went 1684 -embaino - into 1519 -eis - a  
ship 4143 -ploion - with his disciples 3101 -mathetes - :  
and he said 2036 -epo - unto them , Let us go 1330 -  
dierchomai - over 1330 -dierchomai - unto the other 4008 -  
peran - side 4008 -peran - of the lake 3041 -limne - . And  
they launched LUK 0321 -anago - forth LUK 0321 -anago - .

1520 LUK 009 008 And of some 5100 -tis - , that Elias 2243 -  
Helias - had appeared 5316 -phaino - ; and of others LUK  
0243 -allos - , that one {1520} -heis - of the old LUK 0744  
-archaios - prophets 4396 -prophetes - was risen 0450 -  
anistemi - again LUK 0450 -anistemi - .

1520 LUK 010 042 But one {1520} -heis - thing is needful  
5532 -chreia - : and Mary 3137 -Maria - hath chosen 1586 -  
eklegomai - that good LUK 0018 -agathos - part 3310 -meris -  
 , which 3748 -hostis - shall not be taken 0851 -aphaireo -  
away LUK 0851 -aphaireo - from her .

1520 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai -  
unto you also 2532 -kai - , [ ye ] lawyers 3544 -nomikos -  
 ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos -  
with burdens 5413 -phortion - grievous 1418 -dus - - to be  
borne 1418 -dus - - , and ye yourselves 0846 -autos - touch  
4379 -prospsauo - not the burdens 5413 -phortion - with one  
{1520} -heis - of your 5216 -humon - fingers 1147 -daktulos -

1520 LUK 012 006 Are not five 4002 -pente - sparrows 4765 -  
strouthion - sold 4453 -poleo - for two 1417 -duo -  
farthings LUK 0787 -assarion - , and not one {1520} -heis -  
of them is forgotten 1950 -epilanthanomai - before 1799 -  
enopion - God 2316 -theos - ?

1520 LUK 012 025 And which 5101 -tis - of you with taking  
thought 3309 -merimnao - can 1410 -dunamai - add 4369 -  
prostithemi - to his stature 2244 -helikia - one {1520} -heis -  
- cubit 4083 -pechus - ?

1520 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -  
krinon - how 4459 -pos - they grow LUK 0837 -auzano - :  
12/8/2021

they toil 2872 -kopiao - not , they spin 3514 -netho - not ;  
 and yet I say 3004 -lego - unto you , that Solomon 4672 -  
 Solomon - in all 3956 -pas - his glory 1391 -doxa - was not  
 arrayed 4016 -periballo - like 5613 -hos - one {1520} -heis  
 - of these 5130 -touton - .

1520 LUK 012 052 For from henceforth 3568 -nun - there shall  
 be five 4002 -pente - in one {1520} -heis - house 3624 -  
 oikos - divided 1266 -diamerizo - , three 5140 -treis -  
 against 1909 -epi - two 1417 -duo - , and two 1417 -duo -  
 against 1909 -epi - three 5140 -treis - .

1520 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -  
 of you , having 2192 -echo - an hundred 1540 -hekaton -  
 sheep 4263 -probaton - , if he lose 0622 -apollumi - one  
 {1520} -heis - of them , doth not leave 2641 -kataleipo - the  
 ninety 1768 -ennenekontaennea - and nine 1768 -  
 ennekontaennea - in the wilderness 2048 -eremos - , and go  
 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -  
 apollumi - , until 2193 -heos - he find 2147 -heurisko -  
 it ?

1520 LUK 015 007 I say 3004 -lego - unto you , that likewise  
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -  
 ouranos - over 1909 -epi - one {1520} -heis - sinner LUK  
 0268 -hamartolos - that repenteth 3340 -metanoeo - , more  
 than 2228 -e - over 1909 -epi - ninety 1768 -  
 ennekontaennea - and nine 1768 -ennenekontaennea - just  
 1342 -dikaios - persons , which 3748 -hostis - need 5532 -  
 chreia - no 3756 -ou - repentance 3341 -metanoia - .

1520 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego -  
 unto you , there is joy 5479 -chara - in the presence 1799 -  
 enopion - of the angels 0032 -aggelos - of God 2316 -theos -  
 over 1909 -epi - one {1520} -heis - sinner LUK 0268 -  
 hamartolos - that repenteth 3340 -metanoeo - .

1520 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more  
 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo  
 - thy son 5207 -huios - : make 4160 -poi eo - me as one  
 {1520} -heis - of thy hired 3407 -misthios - servants 3407 -  
 misthios - .

1520 LUK 015 026 And he called 4341 -proskaleomai - one  
 {1520} -heis - of the servants 3816 -pais - , and asked  
 4441 -punthanomai - what 5101 -tis - these 5023 -tauta -  
 things meant 1498 -eien - .

1520 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai  
 - every 1538 -hekastos - one {1520} -heis - of his lord s  
 2962 -kurios - debtors 5533 -chreopheiletes - [ unto him ] ,  
 and said 3004 -lego - unto the first 4413 -protos - , How  
 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou  
 unto my lord 2962 -kurios - ?

1520 LUK 016 013 No 3762 -oudeis - servant 3610 -oiket es -  
 can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
 masters 2962 -kurios - : for either 2228 -e - he will hate  
 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -  
 agapao - the other 2087 -heteros - ; or 2228 -e - else he  
 will hold LUK 0472 -antechomai - to the one {1520} -heis - ,  
 and despise 2706 -kataphroneo - the other 2087 -heteros - .  
 Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -  
 theos - and mammon 3126 -mammonas - .

1520 LUK 016 013 No 3762 -oudeis - servant 3610 -oiket es -

can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
 masters 2962 -kuriōs - ; for either 2228 -e - he will hate  
 3404 -miseo - the one {1520} -heis - , and love LUK 0025 -  
 agapao - the other 2087 -heteros - ; or 2228 -e - else he  
 will hold LUK 0472 -antechomai - to the one 1520 -heis - ,  
 and despise 2706 -kataphroneo - the other 2087 -heteros - .  
 Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -  
 theos - and mammon 3126 -mammonas - .

1520 LUK 017 002 It were better 3081 -lusitelei - for him  
 that a millstone 3684 -onikos - were hanged 4029 -perikeimai -  
 about 4012 -peri - his neck 5137 -trachelos - , and he  
 cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa -  
 , than 2228 -e - that he should offend 4624 -skandalizo -  
 one {1520} -heis - of these 5130 -touton - little 3398 -  
 mikros - ones .

1520 LUK 017 015 And one {1520} -heis - of them , when he  
 saw 1492 -eido - that he was healed 2390 -iaomai - , turned  
 5290 -hupostrepho - back 5290 -hupostrepho - , and with a  
 loud 3173 -megas - voice 5456 -phone - glorified 1392 -  
 doxazo - God 2316 -theos - ,

1520 LUK 017 034 I tell 3004 -lego - you , in that night  
 3571 -nux - there shall be two 1417 -duo - [ men ] in one  
 3391 -mia - bed 2825 -kline - ; the one {1520} -heis -  
 shall be taken 3880 -paralambano - , and the other 2087 -  
 heteros - shall be left LUK 0863 -aphiemi - .

1520 LUK 017 036 Two 1417 -duo - [ men ] shall be in the  
 field LUK 0068 -agros - ; the one {1520} -heis - shall be  
 taken 3880 -paralambano - , and the other 2087 -heteros -  
 left LUK 0863 -aphiemi - .

1520 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos -  
 went LUK 0305 -anabaino - up into 1519 -eis - the temple  
 2411 -hieron - to pray 4336 -proseuchomai - ; the one {1520}  
 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -  
 heteros - a publican 5057 -telones - .

1520 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo -  
 unto him , Why 5101 -tis - callest 3004 -lego - thou me good  
 LUK 0018 -agathos - ? none 3762 -oudeis - [ is ] good LUK  
 0018 -agathos - , save 1508 -ei me - one {1520} -heis - ,  
 [ that is ] , God 2316 -theos - .

1520 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -  
 heard LUK 0191 -akouo - these 5023 -tauta - things , he said  
 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -  
 thou one {1520} -heis - thing : sell 4453 -poleo - all  
 3956 -pas - that thou hast 2192 -echo - , and distribute  
 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou  
 shalt have 2192 -echo - treasure 2344 -thesauros - in heaven  
 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190  
 -akoloutheo - me .

1520 LUK 020 003 And he answered LUK 0611 -apokrinomai - and  
 said 2036 -epo - unto them , I will also 2504 -kago - ask  
 2065 -erotao - you one {1520} -heis - thing 3056 -logos - ;  
 and answer 2036 -epo - me :

1520 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -  
 lalao - , behold 2400 -idou - a multitude 3793 -ochlos - ,  
 and he that was called 3004 -lego - Judas 2455 -Ioudas - ,  
 one {1520} -heis - of the twelve 1427 -dodeka - , went 4281  
 -proerchomai - before 4281 -proerchomai - them , and drew  
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near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 - phileo - him .

1520 LUK 022 050 And one {1520} -heis - of them smote 3960 - patasso - the servant 1401 -doulos - of the high LUK 0749 - archiereus - priest 0749 -archiereus - , and cut LUK 0851 - aphairao - off LUK 0851 -aphairao - his right 1188 -dexios - ear 3775 -ous - .

1520 LUK 023 017 ( For of necessity LUK 0318 -anagke - he must release LUK 0630 -apoluo - one {1520} -heis - unto them at 2596 -kata - the feast 1859 -heorte - . )

1520 LUK 023 039 And one {1520} -heis - of the malefactors 2557 -kakourgous - which were hanged 2910 -kremannumi - railed LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 -Christos - , save 4982 - sozo - thyself 4572 -seautou - and us .

1520 LUK 024 018 And the one {1520} -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroikeyo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 - ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 -autos - in these 5025 -tautais - days 2250 - hemera - ?

1520 JOH 001 003 All <3956 -pas -> things were made <1096 - ginomai -> by him ; and without <5565 -choris -> him was not any <{1520} -heis -> thing made <1096 -ginomai -> that was made <1096 -ginomai -> .

1520 JOH 001 040 One <{1520} -heis -> of the two <1417 -duo -> which <3588 -ho -> heard <0191 -akouo -> John <2491 -Ioannes -> [ speak ] , and followed <0190 -akoloutheo -> him , was Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 - Petros -> brother <0080 -adephos -> .

1520 JOH 006 008 One <{1520} -heis -> of his disciples <3101 - mathetes -> , Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -Petros -> brother <0080 -adephos -> , saith <3004 -lego -> unto him ,

1520 JOH 006 022 . The day <1887 -epaurion -> following <1887 - epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <{1520} -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 - mathetes -> were gone <0565 -aperchomai -> away <0565 - aperchomai -> alone <3441 -monos -> ;

1520 JOH 006 070 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> them , Have not I chosen <1586 -eklegomai -> you twelve <1427 -dodeka -> , and one <{1520} -heis -> of you is a devil <1228 -diabolos -> ?

1520 JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> [ the son ] of Simon <4613 - Simon -> : for he it was that should <3195 -mello -> betray

<3860 -paradidomi -> him , being <5607 -on -> one <{1520} -heis -> of the twelve <1427 -dodeka -> .

1520 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I have done <4160 -poieo -> one <{1520} -heis -> work <2041 -ergon -> , and ye all <3956 -pas -> marvel <2296 -thaumazo -> .

1520 JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -Iego -> unto them , ( he that came <2064 -erchomai -> to Jesus <0846 -autos -> by night <3571 -nux -> , being <5607 -on -> one <{1520} -heis -> of them , )

1520 JOH 008 009 And they which heard <0191 -akouo -> [ it ] , being convicted <1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <{1520} -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> .

1520 JOH 008 009 And they which heard <0191 -akouo -> [ it ] , being convicted <1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <{1520} -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> .

1520 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <{1520} -heis -> Father <3962 -pater -> , [ even ] God <2316 -theos -> .

1520 JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [ or no ] , I know <1492 -eido -> not : one <{1520} -heis -> thing I know <1492 -eido -> , that , whereas I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

1520 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [ and ] one <{1520} -heis -> shepherd <4166 -poimen -> .

1520 JOH 010 030 I and [ my ] Father <3962 -pater -> are one <{1520} -heis -> .

1520 JOH 011 049 And one <{1520} -heis -> of them , [ named ] Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 -oudeis -> all <3762 -oudeis -> ,

1520 JOH 011 050 Nor <3761 -oude -> consider <1260 -

dialogizomai -> that it is expedient <4851 -sumphero -> for us ,  
 that one <{1520} -heis -> man <0444 -anthropos -> should die  
 <0599 -apothnesko -> for the people <2992 -laos -> , and that  
 the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -  
 apollumi -> not .

1520 JOH 011 052 And not for that nation <1484 -ethnos -> only  
 <3440 -monon -> , but that also <2532 -kai -> he should gather  
 <4863 -sunago -> together <4863 -sunago -> in one <{1520} -heis -  
 > the children <5043 -teknon -> of God <2316 -theos -> that were  
 scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

1520 JOH 012 002 There <1563 -ekei -> they made <4160 -poieo ->  
 him a supper <1173 -deipnon -> ; and Martha <3136 -Martha ->  
 served <1247 -diakoneo -> : but Lazarus <2976 -Lazaros -> was  
 one <{1520} -heis -> of them that sat <4873 -sunanakeimai -> at  
 <4873 -sunanakeimai -> the table with him .

1520 JOH 012 004 Then <3767 -oun -> saith <3004 -lego -> one  
 <{1520} -heis -> of his disciples <3101 -mathetes -> , Judas  
 <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -  
 Simon -> [ son ] , which <3588 -ho -> should <3195 -mello ->  
 betray <3860 -paradidomi -> him ,

1520 JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 -  
 tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso ->  
 in spirit <4151 -pneuma -> , and testified <3140 -martureo -> ,  
 and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281  
 -amen -> , I say <3004 -lego -> unto you , that one <{1520} -  
 heis -> of you shall betray <3860 -paradidomi -> me .

1520 JOH 013 023 Now <1161 -de -> there was leaning <0345 -  
 anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859  
 -kolpos -> one <{1520} -heis -> of his disciples <3101 -mathetes  
 -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -  
 agapao -> .

1520 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -  
 > no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -  
 kosmos -> , but these <3778 -houtos -> are in the world <2889 -  
 kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040  
 -hagios -> Father <3962 -pater -> , keep <5083 -tereo ->  
 through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -  
 > those <0846 -autos -> whom <3739 -hos -> thou hast given <1325  
 -didomi -> me , that they may be one <{1520} -heis -> , as we  
 [ are ] .

1520 JOH 017 021 That they all <3956 -pas -> may be one <1520 -  
 heis -> ; as thou , Father <3962 -pater -> , [ art ] in me ,  
 and I in thee , that they also <2532 -kai -> may be one  
 <{1520} -heis -> in us : that the world <2889 -kosmos -> may  
 believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -  
 > me .

1520 JOH 017 021 That they all <3956 -pas -> may be one <{1520}  
 -heis -> ; as thou , Father <3962 -pater -> , [ art ] in me  
 , and I in thee , that they also <2532 -kai -> may be one  
 <1520 -heis -> in us : that the world <2889 -kosmos -> may  
 believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -  
 > me .

1520 JOH 017 022 And the glory <1391 -doxa -> which <3739 -hos -  
 > thou gavest <1325 -didomi -> me I have given <1325 -didomi ->  
 them ; that they may be one <1520 -heis -> , even <2531 -  
 kathos -> as we are one <{1520} -heis -> :



1520 JOH 017 022 And the glory <1391 -doxa -> which <3739 -hos -> thou gavest <1325 -didomi -> me I have given <1325 -di domi -> them ; that they may be one <{1520} -heis -> , even <2531 -kathos -> as we are one <1520 -heis -> :

1520 JOH 017 023 I in them , and thou in me , that they may be made <5048 -telei oo -> perfect <5048 -telei oo -> in one <{1520} -heis -> ; and that the world <2889 -kosmos -> may know <1097 -ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 -agapao -> me .

1520 JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kai aphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <{1520} -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -Iaos -> .

1520 JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , one <{1520} -heis -> of the officers <5257 -huperetes -> which stood <3936 -paristemi -> by struck <4475 -rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -rhapisma -> of his hand , saying <2036 -epo -> , Answerest <0611 -apokri nomai -> thou the high <0749 -archiereus -> priest <0749 -archiereus -> so <3779 -houto -> ?

1520 JOH 018 026 One <{1520} -heis -> of the servants <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <5607 -on -> [ his ] kinsman <4773 -suggenes -> whose <3739 -hos -> ear <5621 -otio n -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -Iego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ?

1520 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <{1520} -heis -> at <1722 -en -> the passover <3957 -pascha -> : will <1014 -boo -Iom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

1520 JOH 019 034 But one <{1520} -heis -> of the soldiers <4757 -stratiotes -> with a spear <3057 -Iogche -> pierced <3572 -nusso -> his side <4125 -pleura -> , and forthwith <2117 -euthus -> came <1831 -exerchomai -> there out blood <0129 -haima -> and water <5204 -hudor -> .

1520 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -Ieukos -> sitting <2516 -kathozomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <{1520} -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had Iain <2749 -keimai -> .

1520 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -Ieukos -> sitting <2516 -kathozomai -> , the one <{1520} -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had Iain <2749 -keimai -> .

1520 JOH 020 024 But Thomas <2381 -Thomas -> , one <{1520} -heis -> of the twelve <1427 -dodeka -> , called <3004 -Iego ->

Di dymus <1324 -Di dumos -> , was not with them when <3753 -hote ->  
> Jesus <2424 -Iesous -> came <2064 -erchomai -> .

1520 JOH 021 025 And there are also <2532 -kai -> many <4183 -  
polus -> other <0243 -allos -> things which <3745 -hosos ->  
Jesus <2424 -Iesous -> did <4160 -poi eo -> , the which <3748 -  
hostis -> , if <1437 -ean -> they should be written <1125 -  
grapho -> every <2596 -kata -> one <{1520} -heis -> , I suppose  
<3633 -oiomai -> that even <3761 -oude -> the world <2889 -  
kosmos -> itself <0846 -autos -> could not contain <5562 -choreo  
-> the books <0975 -biblion -> that should be written <1125 -  
grapho -> . Amen <0281 -amen -> .

1520 ACT 001 022 Beginning <0756 -archomai -> from the baptism  
<0908 -baptisma -> of John <2491 -Ioannes -> , unto that same  
day <2250 -hemera -> that he was taken <0353 -analambano -> up  
from us , must <1163 -dei -> one <{1520} -heis -> be ordained  
<1096 -ginomai -> to be a witness <3144 -martus -> with us of  
his resurrection <0386 -anastasis -> .

1520 ACT 001 024 And they prayed <4336 -proseuchomai -> , and  
said <2036 -epo -> , Thou , Lord <2962 -kuri os -> , which  
knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -  
> of all <3956 -pas -> [ men ] , shew <0322 -anadeiknumi ->  
whether <{1520} -heis -> of these <5130 -touton -> two <1417 -  
duo -> thou hast chosen <1586 -eklegomai -> ,

1520 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was  
noised <5408 -phonos -> abroad <5456 -phone -> , the multitude  
<4128 -plethos -> came <4905 -sunerchomai -> together <4905 -  
sunerchomai -> , and were confounded <4797 -sugcheo -> ,  
because <3754 -hoti -> that every <1538 -hekastos -> man <{1520}  
-heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his  
own <2398 -idios -> language <1258 -dialektos -> .

1520 ACT 002 008 And how <4459 -pos -> hear <0191 -akouo -> we  
every <1538 -hekastos -> man <{1520} -heis -> in our own <2398 -  
idios -> tongue <1258 -dialektos -> , wherein <3757 -hou -> we  
were born <1080 -gennao -> ?

1520 ACT 004 032 . And the multitude <4128 -plethos -> of them  
that believed <4100 -pisteuo -> were of one heart <2588 -kardia -  
> and of one <3391 -mia -> soul <5590 -psuche -> : neither  
<3761 -oude -> said <3004 -lego -> any <{1520} -heis -> [ of  
them ] that ought <5100 -tis -> of the things which he  
possessed <5224 -huparchonta -> was his own <2398 -idios -> ;  
but they had <1510 -eimi -> all <0537 -hapas -> things common  
<2839 -koinos -> .

1520 ACT 011 028 And there stood <0450 -anistemi -> up one  
<{1520} -heis -> of them named <3686 -onoma -> Agabus <0013 -  
Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -  
-pneuma -> that there should <3195 -mello -> be great <3173 -  
megas -> dearth <3042 -limos -> throughout <1909 -epi -> all  
<3650 -holos -> the world <3625 -oikoumene -> : which <3748 -  
hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -  
> of Claudius <2804 -Kl audios -> Caesar <2541 -Kai sar -> .

1520 ACT 017 026 And hath made <4160 -poi eo -> of one <{1520} -  
heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -  
ethnos -> of men <0444 -anthropos -> for to dwell <2730 -  
katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -  
prosopon -> of the earth <1093 -ge -> , and hath determined  
<3724 -horizo -> the times <2540 -kairos -> before <4384 -  
protasso -> appointed <4384 -protasso -> , and the bounds <3734  
-horothesia -> of their habitation <2733 -katoikia -> ;

1520 ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kuriōs -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kaitoige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <{1520} -heis -> of us :

1520 ACT 020 031 Therefore <1352 -dio -> watch <1127 -gregoreuo -> , and remember <3421 -mnemoneuo -> , that by the space <4158 -poderes -> of three <5148 -trietia -> years <5148 -trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -> every <1538 -hekastos -> one <{1520} -heis -> night <3571 -nux -> and day <2250 -hemera -> with tears <1144 -dakru -> .

1520 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <{1520} -heis -> of them .

1520 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <{1520} -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

1520 ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <{1520} -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him .

1520 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <{1520} -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

1520 ROM 003 010 As it is written <1125 -grapho -> , There is none <3756 -ou -> righteous <1342 -dikaios -> , no , not one <{1520} -heis -> :

1520 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreiōo -> unprofitable <0889 -achreiōo -> ; there is none <3756 -ou -> that doeth <4160 -poiōo -> good <5544 -chrestotes -> , no , not one <{1520} -heis -> .

1520 ROM 003 030 Seeing <1897 -epei per -> [ it is ] one

<{1520} -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaiou -> the circumcision <4061 -peritome -> by faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -> through <1223 -dia -> faith <4102 -pistis -> .

1520 ROM 005 012 Wherefore <5124 -touto -> , as by one <{1520} -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

1520 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <{1520} -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1520 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [ is ] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraion -> through the offence <3900 -paraptoma -> of one <{1520} -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [ which <3588 -ho -> is ] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1520 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <{1520} -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

1520 ROM 005 016 And not as [ it was ] by one <{1520} -heis -> that sinned <0264 -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

1520 ROM 005 017 For if <1477 -hedraion -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <{1520} -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

1520 ROM 005 017 For if <1477 -hedraion -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <{1520} -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis ->

> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

1520 ROM 005 017 For if <1477 -hedraioma -> by one <{1520} -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -Iambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

1520 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <{1520} -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <{1520} -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

1520 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <{1520} -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> .

1520 ROM 005 019 For as by one <1520 -heis -> man s <0444 -anthropos -> disobedience <3876 -parakoe -> many <4183 -polus -> were made <2525 -kathistemi -> sinners <0268 -hamartolos -> , so <3779 -houto -> by the obedience <5218 -hupakoe -> of one <{1520} -heis -> shall many <4183 -polus -> be made <2525 -kathistemi -> righteous <1342 -dikaios -> .

1520 ROM 005 019 For as by one <{1520} -heis -> man s <0444 -anthropos -> disobedience <3876 -parakoe -> many <4183 -polus -> were made <2525 -kathistemi -> sinners <0268 -hamartolos -> , so <3779 -houto -> by the obedience <5218 -hupakoe -> of one <1520 -heis -> shall many <4183 -polus -> be made <2525 -kathistemi -> righteous <1342 -dikaios -> .

1520 ROM 009 010 And not only <3440 -monon -> [ this ] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <2192 -echo -> by one <{1520} -heis -> , [ even ] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

1520 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <{1520} -heis -> body <4983 -soma -> , and all <3956 -pas -> members <3196 -melos -> have <2192 -echo -> not the same <0846 -autos -> office <4234 -praxis -> :

1520 ROM 012 005 So <3779 -houto -> we , [ being ] many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in Christ <5547 -Christos -> , and every <2596 -kata -> one <{1520} -heis -> members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

1520 ROM 012 005 So <3779 -houto -> we , [ being ] many <4183 -polus -> , are one <{1520} -heis -> body <4983 -soma ->

in Christ <5547 -Christos -> , and every <2596 -kata -> one <1520 -heis -> members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

1520 ROM 015 006 That ye may with one <3661 -homothumadon -> mind <3661 -homothumadon -> [ and ] one <{1520} -heis -> mouth <4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1520 1CO 003 008 Now <1161 -de -> he that planteth <5452 -phuteuo -> and he that watereth <4222 -potizo -> are one <{1520} -heis -> : and every <1538 -hekastos -> man shall receive <2983 -Iambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

1520 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <{1520} -heis -> against <2596 -kata -> another <2087 -heteros -> .

1520 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <{1520} -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

1520 1CO 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <{1520} -heis -> body <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <4561 -sarx -> .

1520 1CO 006 017 But he that is joined <2853 -kollao -> unto the Lord <2962 -kuriOS -> is one <{1520} -heis -> spirit <4151 -pneuma -> .

1520 1CO 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> > God <2316 -theos -> but one <{1520} -heis -> .

1520 1CO 008 006 But to us [ there is but ] one <1520 -heis -> > God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we in him ; and one <{1520} -heis -> Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we by him .

1520 1CO 008 006 But to us [ there is but ] one <{1520} -heis ->

-> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [ are ] all <3956 -pas -> things , and we by him .

1520 1C0 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -trecho -> all <3956 -pas -> , but one <{1520} -heis -> receiveth <2983 -Iambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye may obtain <2638 -katalambano -> .

1520 1C0 010 017 For we [ being ] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [ and ] one <1520 -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metechno -> of that one <{1520} -heis -> bread <0740 -artos -> .

1520 1C0 010 017 For we [ being ] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [ and ] one <{1520} -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metechno -> of that one <1520 -heis -> bread <0740 -artos -> .

1520 1C0 010 017 For we [ being ] many <4183 -polus -> are one <{1520} -heis -> bread <0740 -artos -> , [ and ] one <1520 -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metechno -> of that one <1520 -heis -> bread <0740 -artos -> .

1520 1C0 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [ her ] head <2776 -kephale -> uncovered <0177 -akatakalyptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <{1520} -heis -> as if she were shaven <3587 -xurao -> .

1520 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <{1520} -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boonon -> ahee -> .

1520 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <{1520} -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> .

1520 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <{1520} -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> .

1520 1C0 012 012 . For as the body <4983 -soma -> is one <{1520} -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> ,

being <5607 -on -> many <4183 -polus -> , are one <1520 -heis ->  
> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai ->  
[ is ] Christ <5547 -Christos -> .

1520 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma  
-> are we all <3956 -pas -> baptized <0907 -baptizo -> into  
<1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether  
<1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -  
eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [  
we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -  
eleutheros -> ; and have been all <3956 -pas -> made <4222 -  
potizo -> to drink <4222 -potizo -> into <1519 -eis -> one  
<{1520} -heis -> Spirit <4151 -pneuma -> .

1520 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma  
-> are we all <3956 -pas -> baptized <0907 -baptizo -> into  
<1519 -eis -> one <{1520} -heis -> body <4983 -soma -> ,  
whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or  
<1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite ->  
> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658  
-eleutheros -> ; and have been all <3956 -pas -> made <4222 -  
potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520  
-heis -> Spirit <4151 -pneuma -> .

1520 1C0 012 013 For by one <{1520} -heis -> Spirit <4151 -  
pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo ->  
into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> ,  
whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or  
<1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite ->  
> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <1658  
-eleutheros -> ; and have been all <3956 -pas -> made <4222 -  
potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520  
-heis -> Spirit <4151 -pneuma -> .

1520 1C0 012 014 For the body <4983 -soma -> is not one <{1520}  
-heis -> member <3196 -melos -> , but many <4183 -polus -> .

1520 1C0 012 018 But now <3570 -nuni -> hath God <2316 -theos ->  
> set <5087 -tithemi -> the members <3196 -melos -> every <1538 -  
hekastos -> one <{1520} -heis -> of them in the body <4983 -soma  
-> , as it hath pleased <2309 -thelo -> him .

1520 1C0 012 019 And if <1487 -ei -> they were all <3956 -pas ->  
> one <{1520} -heis -> member <3196 -melos -> , where <4226 -  
pou -> [ were ] the body <4983 -soma -> ?

1520 1C0 012 020 But now <3568 -nun -> [ are they ] many  
<4183 -polus -> members <3196 -melos -> , yet <1161 -de -> but  
one <{1520} -heis -> body <4983 -soma -> .

1520 1C0 012 026 And whether <1535 -eite -> one <1520 -heis ->  
member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas  
-> the members <3196 -melos -> suffer <4841 -sumpascho -> with  
it ; or <1535 -eite -> one <{1520} -heis -> member <3196 -melos  
-> be honoured <1392 -doxazo -> , all <3956 -pas -> the members  
<3196 -melos -> rejoice <4796 -sugchairo -> with it .

1520 1C0 012 026 And whether <1535 -eite -> one <{1520} -heis ->  
> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -  
pas -> the members <3196 -melos -> suffer <4841 -sumpascho ->  
with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -  
melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the  
members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

1520 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak  
<2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> ,  
12/8/2021



[ let it be ] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <{1520} -heis -> interpret <1329 -diermeneuo -> .

1520 1C0 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <{1520} -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

1520 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <{1520} -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

1520 2C0 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <{1520} -heis -> husband <0435 -aner -> , that I may present <3936 -paristemi -> [ you as ] a chaste <0053 -hagnos -> virgin <3933 -parthenos -> to Christ <5547 -Christos -> .

1520 GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -sperma -> were the promises <1860 -epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not , And to seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of one <{1520} -heis -> , And to thy seed <4690 -sperma -> , which <3739 -hos -> is Christ <5547 -Christos -> .

1520 GAL 003 020 Now <1161 -de -> a mediator <3316 -mesites -> is not [ a mediator ] of one <1520 -heis -> , but God <2316 -theos -> is one <{1520} -heis -> .

1520 GAL 003 020 Now <1161 -de -> a mediator <3316 -mesites -> is not [ a mediator ] of one <{1520} -heis -> , but God <2316 -theos -> is one <1520 -heis -> .

1520 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <{1520} -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1520 GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo -> sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <{1520} -heis -> by a freewoman <1658 -eleutheros -> .

1520 GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo -> sons <5207 -huios -> , the one <{1520} -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> by a freewoman <1658 -eleutheros -> .

1520 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <{1520} -heis -> word <4487 -rhema -> , [ even ] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

1520 EPH 002 014 . For he is our peace <1515 -eirene -> , who

<3739 -hos -> hath made <4160 -poieo -> both <0297 -amphoteris -> one <{1520} -heis -> , and hath broken <3089 -luo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [ between us ] ;

1520 EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ] the law <3551 -nomos -> of commandments <1785 -entole -> [ contained ] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <{1520} -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [ so ] making <4160 -poieo -> peace <1515 -eirēne -> ;

1520 EPH 002 016 And that he might reconcile <0604 -apokatalasso -> both <0297 -amphoteris -> unto God <2316 -theos -> in one <{1520} -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> :

1520 EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoteris -> have <2192 -echo -> access <4318 -prosagoge -> by one <{1520} -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> .

1520 EPH 004 004 [ There is ] one <{1520} -heis -> body <4983 -soma -> , and one <{1520} -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

1520 EPH 004 004 [ There is ] one <{1520} -heis -> body <4983 -soma -> , and one <{1520} -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

1520 EPH 004 005 One <{1520} -heis -> Lord <2962 -kurios -> , one <{1520} -heis -> faith <4102 -pistis -> , one <3391 -mia -> baptism <0908 -baptisma -> ,

1520 EPH 004 005 One <{1520} -heis -> Lord <2962 -kurios -> , one <{1520} -heis -> faith <4102 -pistis -> , one <3391 -mia -> baptism <0908 -baptisma -> ,

1520 EPH 004 006 One <{1520} -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [ is ] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

1520 EPH 004 007 But unto every <1538 -hekastos -> one <{1520} -heis -> of us is given <1325 -didomi -> grace <5485 -charis -> according <2596 -kata -> to the measure <3358 -metron -> of the gift <1431 -dorea -> of Christ <5547 -Christos -> .

1520 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -heis -> one of you in particular <{1520} -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [ see ] that she reverence <5399 -phobeo -> [ her ] husband <0435 -aner -> .

1520 EPH 005 033 Nevertheless <4133 -plen -> let every <{1520} -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [ see ] that she reverence <5399 -phobeo -> [ her ] husband

<0435 -aner -> .

1520 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <{1520} -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

1520 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [ being ] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <{1520} -heis -> mind <5426 -phroneo -> .

1520 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> thing <{1520} -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -ep ektei nomai -> forth <1901 -ep ektei nomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

1520 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <{1520} -heis -> thing <1520 -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -ep ektei nomai -> forth <1901 -ep ektei nomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

1520 COL 003 015 And let the peace <1515 -ei rene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai -> ye are called <2564 -kaleo -> in one <{1520} -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

1520 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [ be ] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <{1520} -heis -> .

1520 1TH 002 011 As ye know <1492 -eido -> how <5613 -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one <{1520} -heis -> of you , as a father <3962 -pater -> [ doth ] his children <5043 -teknon -> ,

1520 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oi kodomeo -> one <1520 -heis -> another <{1520} -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <4160 -poieo -> .

1520 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oi kodomeo -> one <{1520} -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <4160 -poieo -> .

1520 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <{1520} -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

1520 1TI 002 005 For [ there is ] one <1520 -heis -> God <2316 -theos -> , and one <{1520} -heis -> mediator <3316 -mesites -> between God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

1520 1TI 002 005 For [ there is ] one <{1520} -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator <3316 -mesites -> between God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

1520 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <{1520} -heis -> man <0435 -aner -> ,

1520 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [ are ] all <3956 -pas -> of one <{1520} -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> ,

1520 HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -> there even <2532 -kai -> of one <{1520} -heis -> , and him as good as dead <3499 -nekroo -> , [ so many ] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <4128 -plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> .

1520 JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and yet offend <4417 -ptairo -> in one <{1520} -heis -> [ point ] , he is guilty <1777 -enochos -> of all <3956 -pas -> .

1520 JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <{1520} -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble <5425 -phrisso -> .

1520 JAS 004 012 There is one <{1520} -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <2087 -heteros -> ?

1520 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -lanthano -> of this <5124 -touto -> one <{1520} -heis -> thing , that one <3391 -mia -> day <2250 -hemera -> [ is ] with the Lord <2962 -kurios -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi ->

-> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> .

1520 1J0 005 007 For there are three <5140 -treis -> that bear <3140 -martureo -> record <3140 -martureo -> in heaven <3772 -ouranos -> , the Father <3962 -pater -> , the Word <3056 -logos -> , and the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : and these <3778 -houtos -> three <5140 -treis -> are one <{1520} -heis -> .

1520 1J0 005 008 And there are three <5140 -treis -> that bear <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge -> , the Spirit <4151 -pneuma -> , and the water <5204 -hudor -> , and the blood <0129 -haima -> : and these <3778 -houtos -> three <5140 -treis -> agree <1526 -eisi -> in one <{1520} -heis -> .

1520 REV 005 005 And one <{1520} -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaiō -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -loudas -> , the Root <4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> .

1520 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <{1520} -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

1520 REV 007 013 . And one <{1520} -heis -> of the elders <4245 -presbuteros -> answered <0611 -apokrinomai -> , saying <3004 -lego -> unto me , What <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 -pothen -> came <2064 -erchomai -> they ?

1520 REV 015 007 And one <{1520} -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aiōn -> and ever <0165 -aiōn -> .

1520 REV 017 001 . And there came <2064 -erchomai -> one <{1520} -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

1520 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <{1520} -heis -> is , [ and ] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

1520 REV 021 009 . And there came <2064 -erchomai -> unto me one <{1520} -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plige -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

1520 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pulon -> [ were ] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <4440 -pulon -> was of one <{1520} -heis -> pearl <1328 -diermeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [ was ] pure <2513 -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

1520 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pulon -> [ were ] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <{1520} -heis -> gate <4440 -pulon -> was of one <1520 -heis -> pearl <1328 -diermeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [ was ] pure <2513 -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

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heis 1520 -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some.

* another , 0240 , 0243 , 0245 , 0246 , 1438 , 1520 , 2087 , 3588 , 3739 , 4299 , 4835 ,

* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 , 3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 , 4455 , 4458 , 5100 , 5150 ,

* certain , 0444 , 0790 , 0804 , 1212 , 1520 , 4225 , 5100 ,

* every , 0303 , 0376 , 0537 , 1330 , 1520 , 1538 , 2596 , 3596 , 3650 , 3836 , 3837 , 3956 , 5100 ,

* man , 0245 , 0435 , 0442 , 0444 , 0730 , 1520 , 1538 , 2478 , 3367 , 3494 , 3495 , 3762 , 3956 , 5100 , 5367 ,

* never , 0165 , 1520 , 3361 , 3364 , 3368 , 3756 , 3763 , 3764 , 4219 , 4455 ,

* one , 0240 , 0243 , 0846 , 0848 , 1438 , 1515 , 1520 , 2087 , 3303 , 3361 , 3391 , 3442 , 3661 , 3675 , 3739 , 4861 , 5100 ,

* only , 1520 , 3439 , 3440 , 3441 ,

* other , 0237 , 0240 , 0243 , 0244 , 0245 , 1161 , 1520 , 1565 , 1622 , 2084 , 2085 , 2087 , 2548 , 3062 , 3739 , 4008 ,

* particular , 1520 , 3313 ,

- * several , 1520 , 2398 ,
- * some , 0243 , 1161 , 1520 , 3381 , 3588 , 4218 , 5100 ,
- * thing , 1520 , 3056 , 4229 , 5313 ,
- * whether , 1487 , 1520 , 1535 , 4220 , 5037 , 5101 ,

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#### a 1520 # Expanded Dictionary Study

a 1520 # heis {hi ce}; (including the neuter [etc.] hen); a primary numeral; one: -- {a}(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [q]

a 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, {a} whi t), nothing, + wi thout delay. [q]

a 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- {a} (certain), + agree, first, one, X other. [q]

abundantly 1520 # heis {hi ce}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + {abundantly}, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [q]

agree 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a (certain), + {agree}, first, one, X other. [q]

all 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at {all}, any man, a whi t), nothing, + wi thout delay. [q]

all 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at {all}, -thing), nought. [q]

another 1520 # heis {hi ce}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one ({another}), only, other, some. See also 1527, 3367, 3391, 3762. [q]

any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, {any} man, a whi t), nothing, + wi thout delay. [q]

any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-

den'}; from 3361 and 1520; not even one (man, woman, thing): -- {any} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay. [q]

any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought. [q]

any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither {any} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [q]

any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [q]

at 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not ({at} all, any man, a whit), nothing, + without delay. [q]

at 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, {at} all, -thing), nought. [q]

aught 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), {aught}, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [q]

by 1527 # heis kath> heis {hice kath hice}; from 1520 repeated with 2596 inserted; severally: -- one {by} one. [q]

certain 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, {certain}), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [q]

certain 3391 # mia {mee'-ah}; irregular feminine of 1520; one or first: -- a ({certain}), + agree, first, one, X other. [q]

delay 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without {delay}. [q]

eleven 1733 # hendeka {hen'-dek-ah}; from (the neuter of) 1520 and 1176; one and ten, i.e. eleven: -- {eleven}. [q]

first 3391 # mia {mee'-ah}; irregular feminine of 1520; one or



first: -- a (certain), + agree, {first}, one, X other. [ql

man 1520 # heis {hi-ce}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, {man}, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql

man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any {man}, a whit), nothing, + without delay. [ql

man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no ({man}), none, not (at all, any man, a whit), nothing, + without delay. [ql

man 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any ({man}, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay. [ql

man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no ({man}), none (+ of these things), not (any, at all, -thing), nought. [ql

man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never ({man}), no (man), none (+ of these things), not (any, at all, -thing), nought. [ql

man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, {man}, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [ql

man 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any ({man}), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [ql

neither 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, {neither} any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [ql

never 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), {never} (man), no (man), none (+ of these things), not (any, at all, -thing), nought. [ql

no 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), {no} (man), none, not (at all, any man, a whit), nothing, + without delay. [ql

no 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), {no} (man), none (+ of these things), not (any, at all, -thing), nought. [ql

none 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), {none}, not (at all, any man, a whit), nothing, + without delay. [ql

none 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), {none} (+ of these things), not (any, at all, -thing), nought. [ql

not 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, {not} (at all, any man, a whit), nothing, + without delay. [ql

not 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), {not} (any, at all, -thing), nought. [ql

nothing 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, any man, a whit), {nothing}, + without delay. [ql

nought 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), {nought}. [ql

of 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ {of} these things), not (any, at all, -thing), nought. [ql

one 1520 # heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, {one} (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql

one 1527 # heis kath> heis {hice kath hice}; from 1520

repeated with 2596 inserted; severally: -- one by {one}. [ql

one 1527 # heis kath> heis {hice kath hice}; from 1520  
repeated with 2596 inserted; severally: -- {one} by one. [ql

one 3391 # mia {mee' -ah}; irregular feminine of 1520; one or  
first: -- a (certain), + agree, first, {one}, X other. [ql

only 1520 # heis {hice}; (including the neuter [etc.] hen); a  
primary numeral; one: -- a(-n, -ny, certain), + abundantly, man,  
one (another), {only}, other, some. See also 1527, 3367, 3391,  
3762. [ql

other 1520 # heis {hice}; (including the neuter [etc.] hen); a  
primary numeral; one: -- a(-n, -ny, certain), + abundantly, man,  
one (another), only, {other}, some. See also 1527, 3367, 3391,  
3762. [ql

other 3391 # mia {mee' -ah}; irregular feminine of 1520; one or  
first: -- a (certain), + agree, first, one, X {other}. [ql

some 1520 # heis {hice}; (including the neuter [etc.] hen); a  
primary numeral; one: -- a(-n, -ny, certain), + abundantly, man,  
one (another), only, other, {some}. See also 1527, 3367, 3391,  
3762. [ql

these 3762 # oudeis {oo-dice' }; including feminine oudemia {oo-  
dem-ee' -ah}; and neuter ouden {oo-den' }; from 3761 and 1520; not  
even one (man, woman or thing), i.e. none, nobody, nothing: --  
any (man), aught, man, neither any (thing), never (man), no  
(man), none (+ of {these} things), not (any, at all, -thing),  
nought. [ql

thing 3367 # medeis {may-dice' }; including the irregular  
feminine medemia {may-dem-ee' -ah}; and the neuter meden {may-  
den' }; from 3361 and 1520; not even one (man, woman, thing): --  
any (man, {thing}), no (man), none, not (at all, any man, a  
whit), nothing, + without delay. [ql

thing 3762 # oudeis {oo-dice' }; including feminine oudemia {oo-  
dem-ee' -ah}; and neuter ouden {oo-den' }; from 3761 and 1520; not  
even one (man, woman or thing), i.e. none, nobody, nothing: --  
any (man), aught, man, neither any ({thing}), never (man), no  
(man), none (+ of these things), not (any, at all, -thing),  
nought. [ql

things 3762 # oudeis {oo-dice' }; including feminine oudemia  
{oo-dem-ee' -ah}; and neuter ouden {oo-den' }; from 3761 and 1520;  
not even one (man, woman or thing), i.e. none, nobody, nothing: -  
- any (man), aught, man, neither any (thing), never (man), no  
(man), none (+ of these {things}), not (any, at all, -thing),  
nought. [ql

unity 1775 # henotes {hen-ot-ace' }; from 1520; oneness, i.e.  
(figuratively) unanimity: -- {unity}. [ql

whit 3367 # medeis {may-dice' }; including the irregular  
feminine medemia {may-dem-ee' -ah}; and the neuter meden {may-  
den' }; from 3361 and 1520; not even one (man, woman, thing): --  
any (man, thing), no (man), none, not (at all, any man, a  
{whit}), nothing, + without delay. [ql

without 3367 # medeis {may-dice' }; including the irregular  
feminine medemia {may-dem-ee' -ah}; and the neuter meden {may-  
den' }; from 3361 and 1520; not even one (man, woman, thing): --  
any (man, thing), no (man), none, not (at all, any man, a whit),  
12/8/2021

nothi ng, + {wi thout} del ay. [ql

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## 1520. Cross Reference Study

1520.

1520 heis \* another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , {1520 heis } , 2087 heteros , 3588 ho , 3739 hos , 4299 prokri ma , 4835 sumpathes ,

1520 heis \* any , {1520 heis } , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

1520 heis \* certain , 0444 anthropos , 0790 astateo , 0804 asphales , 1212 delos , {1520 heis } , 4225 pou , 5100 tis ,

1520 heis \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 di erchomai , {1520 heis } , 1538 hekastos , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothern , 3837 pantachou , 3956 pas , 5100 tis ,

1520 heis \* man , 0245 allotrios , 0435 aner , 0442 anthropinos , 0444 anthropos , 0730 arrhen , {1520 heis } , 1538 hekastos , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

1520 heis \* never , 0165 aion , {1520 heis } , 3361 me , 3364 ou me , 3368 medepote , 3756 ou , 3763 oudepote , 3764 oudepo , 4219 pote , 4455 popote ,

1520 heis \* one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , {1520 heis } , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

1520 heis \* only , {1520 heis } , 3439 monogenes , 3440 monon , 3441 monos ,

1520 heis \* other , 0237 allachothern , 0240 allelon , 0243 allos , 0244 allotriepiskopos , 0245 allotrios , 1161 de , {1520 heis } , 1565 ekeinos , 1622 ektos , 2084 heteroglossos , 2085 heterodiaskaleo , 2087 heteros , 2548 kakeinos , 3062 loipoy , 3739 hos , 4008 peran ,

1520 heis \* particular , {1520 heis } , 3313 meros ,

1520 heis \* several , {1520 heis } , 2398 idios ,

1520 heis \* some , 0243 allos , 1161 de , {1520 heis } , 3381 mepos , 3588 ho , 4218 pote , 5100 tis ,

1520 heis \* thing , {1520 heis } , 3056 logos , 4229 pragma ,

5313 hupsoma ,

1520 heis \* whether , 1487 ei , {1520 heis } , 1535 ei te ,  
 4220 poteron , 5037 te , 5101 tis ,

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1520 - heis - Mat 27:38 another
 1520 - heis - 1Th 05:11 another
 1520 - heis - Joh 01:03 any
 1520 - heis - Act 04:32 any
 1520 - heis - Mat 08:19 certain
 1520 - heis - Mar 12:42 certain
 1520 - heis - Luk 05:12 certain
 1520 - heis - Luk 05:17 certain
 1520 - heis - Luk 08:22 certain
 1520 - heis - Eph 05:33 every
 1520 - heis - Act 02:06 man
 1520 - heis - Act 02:08 man
 1520 - heis - Col 04:06 man
 1520 - heis - Mat 27:14 never
 1520 - heis - Mat 05:29 one
 1520 - heis - Mat 05:30 one
 1520 - heis - Mat 05:18 one
 1520 - heis - Mat 06:24 one
 1520 - heis - Mat 06:27 one
 1520 - heis - Mat 06:24 one
 1520 - heis - Mat 06:29 one
 1520 - heis - Mat 10:29 one
 1520 - heis - Mat 10:42 one
 1520 - heis - Mat 12:11 one
 1520 - heis - Mat 13:46 one
 1520 - heis - Mat 16:14 one
 1520 - heis - Mat 18:28 one
 1520 - heis - Mat 18:06 one

1520 - heis - Mat 18: 16 one
1520 - heis - Mat 18: 14 one
1520 - heis - Mat 18: 24 one
1520 - heis - Mat 18: 05 one
1520 - heis - Mat 18: 12 one
1520 - heis - Mat 18: 10 one
1520 - heis - Mat 19: 16 one
1520 - heis - Mat 19: 17 one
1520 - heis - Mat 20: 13 one
1520 - heis - Mat 20: 21 one
1520 - heis - Mat 21: 24 one
1520 - heis - Mat 22: 35 one
1520 - heis - Mat 23: 08 one
1520 - heis - Mat 23: 15 one
1520 - heis - Mat 23: 09 one
1520 - heis - Mat 23: 10 one
1520 - heis - Mat 24: 40 one
1520 - heis - Mat 24: 41 one
1520 - heis - Mat 25: 40 one
1520 - heis - Mat 25: 24 one
1520 - heis - Mat 25: 18 one
1520 - heis - Mat 25: 15 one
1520 - heis - Mat 25: 45 one
1520 - heis - Mat 26: 14 one
1520 - heis - Mat 26: 21 one
1520 - heis - Mat 26: 51 one
1520 - heis - Mat 26: 47 one
1520 - heis - Mat 27: 48 one
1520 - heis - Mat 27: 38 one
1520 - heis - Mar 05: 22 one
1520 - heis - Mar 06: 15 one
1520 - heis - Mar 08: 14 one
1520 - heis - Mar 08: 28 one

1520 - hei s - Mar 09: 42 one
1520 - hei s - Mar 09: 37 one
1520 - hei s - Mar 09: 17 one
1520 - hei s - Mar 10: 18 one
1520 - hei s - Mar 10: 21 one
1520 - hei s - Mar 10: 17 one
1520 - hei s - Mar 10: 37 one
1520 - hei s - Mar 11: 29 one
1520 - hei s - Mar 12: 29 one
1520 - hei s - Mar 12: 06 one
1520 - hei s - Mar 12: 28 one
1520 - hei s - Mar 12: 32 one
1520 - hei s - Mar 13: 01 one
1520 - hei s - Mar 14: 18 one
1520 - hei s - Mar 14: 43 one
1520 - hei s - Mar 14: 19 one
1520 - hei s - Mar 14: 10 one
1520 - hei s - Mar 14: 47 one
1520 - hei s - Mar 14: 20 one
1520 - hei s - Mar 14: 19 one
1520 - hei s - Mar 15: 06 one
1520 - hei s - Mar 15: 36 one
1520 - hei s - Mar 15: 27 one
1520 - hei s - Luk 04: 40 one
1520 - hei s - Luk 05: 03 one
1520 - hei s - Luk 07: 41 one
1520 - hei s - Luk 09: 08 one
1520 - hei s - Luk 10: 42 one
1520 - hei s - Luk 11: 46 one
1520 - hei s - Luk 12: 27 one
1520 - hei s - Luk 12: 25 one
1520 - hei s - Luk 12: 52 one
1520 - hei s - Luk 12: 06 one

1520 - hei s - Luk 15: 10 one
1520 - hei s - Luk 15: 04 one
1520 - hei s - Luk 15: 19 one
1520 - hei s - Luk 15: 07 one
1520 - hei s - Luk 15: 26 one
1520 - hei s - Luk 16: 13 one
1520 - hei s - Luk 16: 05 one
1520 - hei s - Luk 16: 13 one
1520 - hei s - Luk 17: 15 one
1520 - hei s - Luk 17: 34 one
1520 - hei s - Luk 17: 02 one
1520 - hei s - Luk 17: 36 one
1520 - hei s - Luk 18: 22 one
1520 - hei s - Luk 18: 10 one
1520 - hei s - Luk 18: 19 one
1520 - hei s - Luk 20: 03 one
1520 - hei s - Luk 22: 50 one
1520 - hei s - Luk 22: 47 one
1520 - hei s - Luk 23: 17 one
1520 - hei s - Luk 23: 39 one
1520 - hei s - Luk 24: 18 one
1520 - hei s - Joh 01: 40 one
1520 - hei s - Joh 06: 71 one
1520 - hei s - Joh 06: 08 one
1520 - hei s - Joh 06: 22 one
1520 - hei s - Joh 06: 70 one
1520 - hei s - Joh 07: 50 one
1520 - hei s - Joh 07: 21 one
1520 - hei s - Joh 08: 09 one
1520 - hei s - Joh 08: 41 one
1520 - hei s - Joh 08: 09 one
1520 - hei s - Joh 09: 25 one
1520 - hei s - Joh 10: 30 one

1520 - hei s - Joh 10: 16 one
1520 - hei s - Joh 11: 52 one
1520 - hei s - Joh 11: 50 one
1520 - hei s - Joh 11: 49 one
1520 - hei s - Joh 12: 04 one
1520 - hei s - Joh 12: 02 one
1520 - hei s - Joh 13: 23 one
1520 - hei s - Joh 13: 21 one
1520 - hei s - Joh 17: 11 one
1520 - hei s - Joh 17: 23 one
1520 - hei s - Joh 17: 22 one
1520 - hei s - Joh 17: 21 one
1520 - hei s - Joh 17: 21 one
1520 - hei s - Joh 17: 22 one
1520 - hei s - Joh 18: 22 one
1520 - hei s - Joh 18: 26 one
1520 - hei s - Joh 18: 14 one
1520 - hei s - Joh 18: 39 one
1520 - hei s - Joh 19: 34 one
1520 - hei s - Joh 20: 24 one
1520 - hei s - Joh 20: 12 one
1520 - hei s - Joh 21: 25 one
1520 - hei s - Act 01: 22 one
1520 - hei s - Act 11: 28 one
1520 - hei s - Act 17: 27 one
1520 - hei s - Act 17: 26 one
1520 - hei s - Act 20: 31 one
1520 - hei s - Act 21: 26 one
1520 - hei s - Act 23: 06 one
1520 - hei s - Act 23: 17 one
1520 - hei s - Act 28: 25 one
1520 - hei s - Rom 03: 12 one
1520 - hei s - Rom 03: 10 one

1520 - heis - Rom 03: 30 one
1520 - heis - Rom 05: 12 one
1520 - heis - Rom 05: 19 one
1520 - heis - Rom 05: 16 one
1520 - heis - Rom 05: 17 one
1520 - heis - Rom 05: 18 one
1520 - heis - Rom 05: 16 one
1520 - heis - Rom 05: 15 one
1520 - heis - Rom 05: 15 one
1520 - heis - Rom 05: 17 one
1520 - heis - Rom 05: 18 one
1520 - heis - Rom 05: 19 one
1520 - heis - Rom 05: 17 one
1520 - heis - Rom 09: 10 one
1520 - heis - Rom 12: 05 one
1520 - heis - Rom 12: 05 one
1520 - heis - Rom 12: 04 one
1520 - heis - Rom 15: 06 one
1520 - heis - 1Co 03: 08 one
1520 - heis - 1Co 04: 06 one
1520 - heis - 1Co 04: 06 one
1520 - heis - 1Co 06: 16 one
1520 - heis - 1Co 06: 17 one
1520 - heis - 1Co 08: 04 one
1520 - heis - 1Co 08: 06 one
1520 - heis - 1Co 08: 06 one
1520 - heis - 1Co 09: 24 one
1520 - heis - 1Co 10: 17 one
1520 - heis - 1Co 10: 17 one
1520 - heis - 1Co 10: 17 one
1520 - heis - 1Co 11: 05 one
1520 - heis - 1Co 12: 18 one
1520 - heis - 1Co 12: 26 one

1520 - hei s - 1Co 12: 12 one
1520 - hei s - 1Co 12: 12 one
1520 - hei s - 1Co 12: 12 one
1520 - hei s - 1Co 12: 13 one
1520 - hei s - 1Co 12: 26 one
1520 - hei s - 1Co 12: 13 one
1520 - hei s - 1Co 12: 20 one
1520 - hei s - 1Co 12: 14 one
1520 - hei s - 1Co 12: 11 one
1520 - hei s - 1Co 12: 19 one
1520 - hei s - 1Co 12: 13 one
1520 - hei s - 1Co 14: 27 one
1520 - hei s - 1Co 14: 31 one
1520 - hei s - 2Co 05: 14 one
1520 - hei s - 2Co 11: 02 one
1520 - hei s - Gal 03: 20 one
1520 - hei s - Gal 03: 28 one
1520 - hei s - Gal 03: 20 one
1520 - hei s - Gal 03: 16 one
1520 - hei s - Gal 04: 22 one
1520 - hei s - Gal 05: 14 one
1520 - hei s - Eph 02: 18 one
1520 - hei s - Eph 02: 15 one
1520 - hei s - Eph 02: 16 one
1520 - hei s - Eph 02: 14 one
1520 - hei s - Eph 04: 05 one
1520 - hei s - Eph 04: 04 one
1520 - hei s - Eph 04: 06 one
1520 - hei s - Eph 04: 07 one
1520 - hei s - Eph 04: 05 one
1520 - hei s - Eph 04: 04 one
1520 - hei s - Php 01: 27 one
1520 - hei s - Php 02: 02 one

1520 - heis - Col 03:15 one
1520 - heis - 1Th 02:11 one
1520 - heis - 2Th 01:03 one
1520 - heis - 1Ti 02:05 one
1520 - heis - 1Ti 02:05 one
1520 - heis - 1Ti 05:09 one
1520 - heis - Heb 02:11 one
1520 - heis - Heb 11:12 one
1520 - heis - Jam 02:10 one
1520 - heis - Jam 02:19 one
1520 - heis - Jam 04:12 one
1520 - heis - 2Pe 03:08 one
1520 - heis - 1Jo 05:08 one
1520 - heis - 1Jo 05:07 one
1520 - heis - Rev 05:05 one
1520 - heis - Rev 06:01 one
1520 - heis - Rev 07:13 one
1520 - heis - Rev 15:07 one
1520 - heis - Rev 17:10 one
1520 - heis - Rev 17:01 one
1520 - heis - Rev 21:09 one
1520 - heis - Rev 21:21 one
1520 - heis - Mar 02:07 only
1520 - heis - Mat 20:21 other
1520 - heis - Mat 24:41 other
1520 - heis - Mat 24:40 other
1520 - heis - Mar 10:37 other
1520 - heis - Mar 15:27 other
1520 - heis - Joh 20:12 other
1520 - heis - Gal 04:22 other
1520 - heis - Eph 05:33 particular
1520 - heis - Rev 21:21 several
1520 - heis - Mar 04:20 some

1520 - he i s - Mar 04: 20 some

1520 - he i s - Mar 04: 08 some

1520 - he i s - Mar 04: 20 some

1520 - he i s - Mar 04: 08 some

1520 - he i s - Mar 04: 08 some

1520 - he i s - Php 03: 13 thi ng

1520 - he i s - Act 01: 24 whether