

1520 Interlinear Index Study

1520 MAT 001

1520 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <{1520} -heis -> jot <2503 -iota -> or <2228 -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

1520 MAT 005 029 And if <1487 -ei -> thy right <1188 -dexios -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1808 -exairo -> it out , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <{1520} -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

1520 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [it] from thee : for it is profitable <4851 -sumphero -> for thee that one <{1520} -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [that] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

1520 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <{1520} -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1520 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <{1520} -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

1520 MAT 006 027 Which <5101 -tis -> of you by taking thought <3309 -merimnao -> can <1410 -dunamai -> add <4369 -prostithemi -> one <{1520} -heis -> cubit <4083 -pechus -> unto his stature <2244 -helikia -> ?

1520 MAT 006 029 And yet I say <3004 -lego -> unto you , That even <3761 -oude -> Solomon <4672 -Solomon -> in all <3956 -pas -> his glory <1391 -doxa -> was not arrayed <4016 -periballo -> like <5613 -hos -> one <{1520} -heis -> of these <5130 -touton -> .

1520 MAT 008 019 And a certain <{1520} -heis -> scribe <1122 -grammateus -> came <4334 -proserchomai -> , and said <4483 -rheo -> unto him , Master <1320 -didaskalos -> , I will follow
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<0190 -akoloutheo -> thee whithersoever <1437 -ean -> thou goest
<0565 -aperchomai -> .

1520 MAT 010 029 Are not two <1417 -duo -> sparrows <4765 -
strouthion -> sold <4453 -poleo -> for a farthing <0787 -
assarion -> ? and one <{1520} -heis -> of them shall not fall
<4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> without
<0427 -aneu -> your <5216 -humon -> Father <3962 -pater -> .

1520 MAT 012 011 And he said <2036 -epo -> unto them , What
<5101 -tis -> man <0444 -anthropos -> shall there be among <1537
-ek -> you , that shall have <2192 -echo -> one <{1520} -heis -
> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706
-empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the
sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -
krateo -> on it , and lift <1453 -egeiro -> [it] out ?

1520 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -
heurisko -> one <{1520} -heis -> pearl <3135 -margarites -> of
great <4186 -polutimos -> price <4186 -polutimos -> , went
<0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -
> that he had <2192 -echo -> , and bought <0059 -agorazo -> it .

1520 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -
> [say that thou art] John <2491 -Ioannes -> the Baptist
<0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -
> ; and others <2087 -heteros -> , Jeremias <2408 -Hieremias -
> , or <2228 -e -> one <{1520} -heis -> of the prophets <4396 -
prophetes -> .

1520 MAT 018 005 And whoso <0302 -an -> shall receive <1209 -
dechomai -> one <{1520} -heis -> such <5108 -toioutos -> little
<3813 -paidion -> child <3813 -paidion -> in my name <3686 -
onoma -> receiveth <1209 -dechomai -> me .

1520 MAT 018 006 But whoso <0302 -an -> shall offend <4624 -
skandalizo -> one <{1520} -heis -> of these <5130 -touton ->
little <3398 -mikros -> ones which <3588 -ho -> believe <4100 -
pisteuo -> in me , it were better <4851 -sumphero -> for him
that a millstone <3684 -onikos -> were hanged <2910 -kremannumi -
> about <1909 -epi -> his neck <5137 -trachelos -> , and [
that] he were drowned <2670 -katapontizo -> in the depth <3989
-pelagos -> of the sea <2281 -thalassa -> .

1520 MAT 018 010 Take heed <3708 -horao -> that ye despise
<2706 -kataphroneo -> not one <{1520} -heis -> of these <5130 -
touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -
> unto you , That in heaven <3772 -ouranos -> their angels
<0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo ->
the face <4383 -prosopon -> of my Father <3962 -pater -> which
<3588 -ho -> is in heaven <3772 -ouranos -> .

1520 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ?
if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus ->
an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one
<{1520} -heis -> of them be gone <4105 -planao -> astray <4105 -
planao -> , doth he not leave <0863 -aphiemi -> the ninety
<1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> ,
and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains
<3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -
ho -> is gone astray <4105 -planao -> ?

1520 MAT 018 014 Even so <3779 -houto -> it is not the will
<2307 -thelema -> of your <5216 -humon -> Father <3962 -pater ->
which <3588 -ho -> is in heaven <3772 -ouranos -> , that one
<{1520} -heis -> of these <5130 -touton -> little <3398 -mikros -
12/8/2021

> ones should perish <0622 -apollumi -> .

1520 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with thee one <{1520} -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

1520 MAT 018 024 And when he had begun <0756 -archomai -> to reckon <4868 -sunairo -> , one <{1520} -heis -> was brought <4374 -prosphero -> unto him , which owed <3781 -opheiletes -> him ten <3463 -muri oi -> thousand <3463 -muri oi -> talents <5007 -talanton -> .

1520 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <{1520} -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1520 MAT 019 016 . And , behold <2400 -idou -> , one <{1520} -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ?

1520 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <0018 -agathos -> but one <{1520} -heis -> , [that is] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> .

1520 MAT 020 013 But he answered <0611 -apokrinomai -> one <{1520} -heis -> of them , and said <2036 -epo -> , Friend <2083 -hetairos -> , I do <0091 -adikeo -> thee no <3756 -ou -> wrong <0091 -adikeo -> : didst not thou agree <4856 -sumphoneo -> with me for a penny <1220 -denarion -> ?

1520 MAT 020 021 And he said <2036 -epo -> unto her , What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <{1520} -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> .

1520 MAT 020 021 And he said <2036 -epo -> unto her , What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <{1520} -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> .

1520 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -

kago -> will ask <2065 -erotao -> you one <{1520} -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me , I in like <2504 -kago -> wise will tell <2046 -ereo -> you by what <4169 -poi os -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1520 MAT 022 035 Then <2532 -kai -> one <{1520} -heis -> of them , [which was] a lawyer <3544 -nomikos -> , asked <1905 -eperotao -> [him a question] , tempting <3985 -peirazo -> him , and saying <3004 -lego -> ,

1520 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi <4461 -rhabbi -> : for one <{1520} -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -Christos -> ; and all <3956 -pas -> ye are brethren <0080 -adephos -> .

1520 MAT 023 009 And call <2564 -kaleo -> no <3361 -me -> [man] your <5216 -humon -> father <3962 -pater -> upon the earth <1093 -ge -> : for one <{1520} -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho -> is in heaven <3772 -ouranos -> .

1520 MAT 023 010 Neither <3366 -mede -> be ye called <2564 -kaleo -> masters <2519 -kathegetes -> : for one <{1520} -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -Christos -> .

1520 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <{1520} -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> .

1520 MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be in the field <0068 -agros -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <{1520} -heis -> left <0863 -aphiemi -> .

1520 MAT 024 040 Then <5119 -tote -> shall two <1417 -duo -> be in the field <0068 -agros -> ; the one <{1520} -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> .

1520 MAT 024 041 Two <1417 -duo -> [women shall be] grinding <0229 -aletho -> at <1722 -en -> the mill <3459 -mulon -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <{1520} -heis -> left <0863 -aphiemi -> .

1520 MAT 024 041 Two <1417 -duo -> [women shall be] grinding <0229 -aletho -> at <1722 -en -> the mill <3459 -mulon -> ; the one <{1520} -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> .

1520 MAT 025 015 And unto one <3303 -men -> he gave <1325 -didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to another <3739 -hos -> one <{1520} -heis -> ; to every <1538 -hekastos -> man according <2596 -kata -> to his several <2398 -idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

1520 MAT 025 018 But he that had received <2983 -lambano -> one <{1520} -heis -> went <0565 -aperchomai -> and digged <3736> in the earth <1093 -ge -> , and hid <0613 -apokrupto -> his lord s <2962 -kuri os -> money <0694 -argurion -> .

1520 MAT 025 024 Then <1161 -de -> he which had received <2983 -lambano -> the one <{1520} -heis -> talent <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuri os -> , I knew <1097 -ginosko -> thee that thou art <1488 -ei -> an hard <4642 -skleros -> man <0444 -anthropos -> , reaping <2325 -therizo -> where <3699 -hopou -> thou hast not sown <4687 -speiro -> , and gathering <4863 -sunago -> where <3606 -hothen -> thou hast not strawed <1287 -di askorpi zo -> :

1520 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye have done <4160 -poieo -> [it] unto one <{1520} -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <4160 -poieo -> [it] unto me .

1520 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <{1520} -heis -> of the least <1646 -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [it] not to me .

1520 MAT 026 014 . Then <5119 -tote -> one <{1520} -heis -> of the twelve <1427 -dodeka -> , called <3004 -lego -> Judas <2455 -loudas -> Iscariot <2469 -Iskariotes -> , went <4198 -poreuomai -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ,

1520 MAT 026 021 And as they did eat <2068 -esthio -> , he said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , that one <{1520} -heis -> of you shall betray <3860 -paradi domi -> me .

1520 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -laleo -> , lo <2400 -idou -> , Judas <2455 -loudas -> , one <{1520} -heis -> of the twelve <1427 -dodeka -> , came <2064 -erchomai -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> .

1520 MAT 026 051 And , behold <2400 -idou -> , one <{1520} -heis -> of them which were with Jesus <2424 -Iesous -> stretched <1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew <0645 -apospao -> his sword <3162 -machaira -> , and struck <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest s <0749 -archiereus -> , and smote <0851 -aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

1520 MAT 027 014 And he answered <0611 -apokrinomai -> him to never <{1520} -heis -> a word <4487 -rhema -> ; insomuch <5620 -hoste -> that the governor <2232 -hegemon -> marvelled <2296 -thaumazo -> greatly <3029 -lian -> .

1520 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> thieves <3027 -leistes -> crucified <4717 -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios ->

hand , and another <{1520} -heis -> on <1537 -ek -> the left
<2176 -euonumos -> .

1520 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo ->
> thieves <3027 -leistēs -> crucified <4717 -stauroō -> with him
, one <{1520} -heis -> on <1537 -ek -> the right <1188 -dexios ->
> hand , and another <1520 -heis -> on <1537 -ek -> the left
<2176 -euonumos -> .

1520 MAT 027 048 And straightway <2112 -eutheos -> one <{1520} -
heis -> of them ran <5143 -trecho -> , and took <2983 -lambano ->
> a sponge <4699 -spoggos -> , and filled <4130 -pletho -> [it]
with vinegar <3690 -oxos -> , and put <4060 -peritithēmi ->
> [it] on <4060 -peritithēmi -> a reed <2563 -kalamos -> ,
and gave <4222 -potizo -> him to drink .

1520 MAR 002 007 Why <5101 -tis -> doth this <3778 -houtos ->
[man] thus <3779 -houto -> speak <2980 -laleō -> blasphemies
<0988 -blasphēmia -> ? who <5101 -tis -> can <1410 -dunamai ->
forgive <0863 -aphiēmi -> sins <0266 -hamartia -> but God <2316 -
theos -> only <{1520} -heis -> ?

1520 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto ->
on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and
did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang
<0305 -anabaino -> up and increased <0837 -auzano -> ; and
brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -
heis -> thirty <5144 -triakonta -> , and some <1520 -heis ->
sixty <1835 -hexekonta -> , and some <{1520} -heis -> an
hundred <1540 -hekatōn -> .

1520 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto ->
on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and
did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang
<0305 -anabaino -> up and increased <0837 -auzano -> ; and
brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -
heis -> thirty <5144 -triakonta -> , and some <{1520} -heis ->
sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred
<1540 -hekatōn -> .

1520 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto ->
on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and
did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang
<0305 -anabaino -> up and increased <0837 -auzano -> ; and
brought <5342 -phero -> forth <5348 -phthano -> , some <{1520} -
heis -> thirty <5144 -triakonta -> , and some <1520 -heis ->
sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred
<1540 -hekatōn -> .

1520 MAR 004 020 And these <3778 -houtos -> are they which are
sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos ->
ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -
akouō -> the word <3056 -logos -> , and receive <3858 -
paradechomai -> [it] , and bring <2592 -karpophoreō ->
forth <2592 -karpophoreō -> fruit <2592 -karpophoreō -> , some
<1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -
heis -> sixty <1835 -hexekonta -> , and some <{1520} -heis ->
an hundred <1540 -hekatōn -> .

1520 MAR 004 020 And these <3778 -houtos -> are they which are
sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos ->
ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -
akouō -> the word <3056 -logos -> , and receive <3858 -
paradechomai -> [it] , and bring <2592 -karpophoreō ->
forth <2592 -karpophoreō -> fruit <2592 -karpophoreō -> , some
<1520 -heis -> thirtyfold <5144 -triakonta -> , some <{1520} -
heis -> sixty <1835 -hexekonta -> , and some <{1520} -
heis -> an hundred <1540 -hekatōn -> .

heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1520 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <{1520} -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

1520 MAR 005 022 And , behold <2400 -idou -> , there cometh <2064 -erchomai -> one <{1520} -heis -> of the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , Jairus <2383 -laeiros -> by name <3686 -onoma -> ; and when he saw <1492 -eido -> him , he fell <4098 -pipto -> at <4314 -pros -> his feet <4228 -pous -> ,

1520 MAR 006 015 Others <0243 -allos -> said <3004 -lego -> , That it is Elias <2243 -Helias -> . And others <0243 -allos -> said <3004 -lego -> , That it is a prophet <4396 -prophetes -> , or <2228 -e -> as one <{1520} -heis -> of the prophets <4396 -prophetes -> .

1520 MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <{1520} -heis -> loaf <0740 -artos -> .

1520 MAR 008 028 And they answered <0611 -apokrinomai -> , John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : but some <0243 -allos -> [say] , Elias <2243 -Helias -> ; and others <0243 -allos -> , One <{1520} -heis -> of the prophets <4396 -prophetes -> .

1520 MAR 009 017 And one <{1520} -heis -> of the multitude <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which hath <2192 -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

1520 MAR 009 037 Whosoever <1437 -ean -> shall receive <1209 -dechomai -> one <{1520} -heis -> of such <5108 -toioutos -> children <3813 -paidion -> in my name <3686 -onoma -> , receiveth <1209 -dechomai -> me : and whosoever <1437 -ean -> shall receive <1209 -dechomai -> me , receiveth <1209 -dechomai -> not me , but him that sent <0649 -apostello -> me .

1520 MAR 009 042 And whosoever <0302 -an -> shall offend <4624 -skandalizo -> one <{1520} -heis -> of [these <3588 -ho ->] little <3398 -mikros -> ones that believe <4100 -pisteuo -> in me , it is better <3123 -mallon -> for him that a millstone <3457 -mulikos -> were hanged <4029 -perikeimai -> about <4012 -peri -> his neck <5137 -trachelos -> , and he were cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> .

1520 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <{1520} -heis -> running <4370 -prostrecho -> , and knelt <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo ->

> eternal <0166 -ai onios -> life <2222 -zoe -> ?

1520 MAR 010 018 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -Iego -> thou me good <0018 -agathos -> ? [there is] none <3762 -oudeis -> good <0018 -agathos -> but one <{1520} -heis -> , [that is] , God <2316 -theos -> .

1520 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <{1520} -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

1520 MAR 010 037 They said <2036 -epo -> unto him , Grant <1325 -didomi -> unto us that we may sit <2523 -kathizo -> , one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <{1520} -heis -> on <1537 -ek -> thy left <2176 -euonumos -> hand , in thy glory <1391 -doxa -> .

1520 MAR 010 037 They said <2036 -epo -> unto him , Grant <1325 -didomi -> unto us that we may sit <2523 -kathizo -> , one <{1520} -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> thy left <2176 -euonumos -> hand , in thy glory <1391 -doxa -> .

1520 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <{1520} -heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poi eo -> these <5023 -tauta -> things .

1520 MAR 012 006 Having <2192 -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <{1520} -heis -> son <5207 -hui os -> , his well beloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -Iego -> , They will reverence <1788 -entrepo -> my son <5207 -hui os -> .

1520 MAR 012 028 . And one <{1520} -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

1520 MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , The first <4413 -protos -> of all <3956 -pas -> the commandments <1785 -entole -> [is] , Hear <0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -kuri os -> our God <2316 -theos -> is one <{1520} -heis -> Lord <2962 -kuri os -> :

1520 MAR 012 032 And the scribe <1122 -grammateus -> said <2036 -epo -> unto him , Well <2573 -kalos -> , Master <1320 -didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -aletheia -> : for there is one <{1520} -heis -> God <2316 -

theos -> ; and there is none <3756 -ou -> other <0243 -allos ->
but he :

1520 MAR 012 042 And there came <2064 -erchomai -> a certain
<{1520} -heis -> poor <4434 -ptochos -> widow <5503 -chera -> ,
and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -
lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing
<2835 -kodrantes -> .

1520 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of
the temple <2411 -hieron -> , one <{1520} -heis -> of his
disciples <3101 -mathetes -> saith <3004 -lego -> unto him ,
Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -
potapos -> manner <4217 -potapos -> of stones <3037 -lithos ->
and what <4217 -potapos -> buildings <3619 -oikodome -> [are
here] !

1520 MAR 014 010 And Judas <2455 -Ioudas -> Iscariot <2469 -
Iskariotes -> , one <{1520} -heis -> of the twelve <1427 -
dodeka -> , went <0565 -aperchomai -> unto the chief <0749 -
archiereus -> priests <0749 -archiereus -> , to betray <3860 -
paradidomi -> him unto them .

1520 MAR 014 018 And as they sat <0345 -anakeimai -> and did
eat <2068 -esthio -> , Jesus <2424 -Iesous -> said <2036 -epo -
> , Verily <0281 -amen -> I say <3004 -lego -> unto you , One
<{1520} -heis -> of you which <3588 -ho -> eateth <2068 -esthio -
> with me shall betray <3860 -paradidomi -> me .

1520 MAR 014 019 And they began <0756 -archomai -> to be
sorrowful <3076 -lupeo -> , and to say <3004 -lego -> unto him
one <1520 -heis -> by one <{1520} -heis -> , [Is] it I ?
and another <0243 -allos -> [said , Is] it I ?

1520 MAR 014 019 And they began <0756 -archomai -> to be
sorrowful <3076 -lupeo -> , and to say <3004 -lego -> unto him
one <{1520} -heis -> by one <1520 -heis -> , [Is] it I ?
and another <0243 -allos -> [said , Is] it I ?

1520 MAR 014 020 And he answered <0611 -apokrinomai -> and said
<2036 -epo -> unto them , [It is] one <{1520} -heis -> of
the twelve <1427 -dodeka -> , that dipped <1686 -embapto ->
with me in the dish <5165 -trublion -> .

1520 MAR 014 043 . And immediately <2112 -eutheos -> , while
he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -
paraginomai -> Judas <2455 -Ioudas -> , one <{1520} -heis -> of
the twelve <1427 -dodeka -> , and with him a great <4183 -polus
> multitude <3793 -ochlos -> with swords <3162 -machaira -> and
staves <3586 -xulon -> , from the chief <0749 -archiereus ->
priests <0749 -archiereus -> and the scribes <1122 -grammateus -
> and the elders <4245 -presbuteros -> .

1520 MAR 014 047 And one <{1520} -heis -> of them that stood
<3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -
machaira -> , and smote <3817 -paio -> a servant <1401 -doulos -
> of the high <0749 -archiereus -> priest <0749 -archiereus -> ,
and cut <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621
-otio -> .

1520 MAR 015 006 Now <1161 -de -> at <2596 -kata -> [that]
feast <1859 -heorte -> he released <0630 -apoluo -> unto them
one <{1520} -heis -> prisoner <1198 -desmios -> , whomsoever
<3746 -hosper -> they desired <0154 -aito -> .

1520 MAR 015 027 And with him they crucify <4717 -stauroo ->

two <1417 -duo -> thieves <3027 -leistes -> ; the one <1520 -heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and the other <{1520} -heis -> on <1537 -ek -> his left <2176 -euonumos -> .

1520 MAR 015 027 And with him they crucify <4717 -stauroo -> two <1417 -duo -> thieves <3027 -leistes -> ; the one <{1520} -heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> his left <2176 -euonumos -> .

1520 MAR 015 036 And one <{1520} -heis -> ran <5143 -trecho -> and filled <1072 -gemiizo -> a sponge <4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [it] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 -potizo -> him to drink <4222 -potizo -> , saying <3004 -lego -> , Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507 -kathaireo -> him down <2507 -kathaireo -> .

1520 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one {1520} -heis - of them , and healed 2323 -therapeuo - them .

1520 LUK 005 003 And he entered 1684 -embaino - into 1519 -eis - one {1520} -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he sat 2523 -kathizo - down 2523 -kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .

1520 LUK 005 012 . And it came 1096 -ginomai - to pass , when 3588 -ho - he was in a certain {1520} -heis - city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [his] face 4383 -prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .

1520 LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain {1520} -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaisia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [present] to heal 2390 -iaomai - them .

1520 LUK 007 041 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - two 1417 -duo - debtors 5533 -chreopheiletes - : the one {1520} -heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -

heteros - fifty 4004 -pentekonta - .

1520 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on 1722 -en - a certain {1520} -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other 4008 - peran - side 4008 -peran - of the lake 3041 -limne - . And they launched LUK 0321 -anago - forth LUK 0321 -anago - .

1520 LUK 009 008 And of some 5100 -tis - , that Elias 2243 - Helias - had appeared 5316 -phaino - ; and of others LUK 0243 -allos - , that one {1520} -heis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - was risen 0450 - anistemi - again LUK 0450 -anistemi - .

1520 LUK 010 042 But one {1520} -heis - thing is needful 5532 -chreia - : and Mary 3137 -Maria - hath chosen 1586 - eklegomai - that good LUK 0018 -agathos - part 3310 -meris - , which 3748 -hostis - shall not be taken 0851 -aphaireo - away LUK 0851 -aphaireo - from her .

1520 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 -nomi kos - ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - , and ye yourselves 0846 -autos - touch 4379 -prospsaou - not the burdens 5413 -phortion - with one {1520} -heis - of your 5216 -humon - fingers 1147 -daktulos - .

1520 LUK 012 006 Are not five 4002 -pente - sparrows 4765 - strouthion - sold 4453 -poleo - for two 1417 -duo - farthings LUK 0787 -assarion - , and not one {1520} -heis - of them is forgotten 1950 -epilanthanomai - before 1799 - enopion - God 2316 -theos - ?

1520 LUK 012 025 And which 5101 -tis - of you with taking thought 3309 -merimnao - can 1410 -dunamai - add 4369 - prostithemi - to his stature 2244 -helikia - one {1520} -heis - cubit 4083 -pechus - ?

1520 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 - krinon - how 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 - Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one {1520} -heis - of these 5130 -touton - .

1520 LUK 012 052 For from henceforth 3568 -nun - there shall be five 4002 -pente - in one {1520} -heis - house 3624 - oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - .

1520 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred 1540 -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one {1520} -heis - of them , doth not leave 2641 -katal eipo - the ninety 1768 -ennenekontaennea - and nine 1768 - ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 - apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

1520 LUK 015 007 I say 3004 -lego - unto you , that likewise
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -
 ouranos - over 1909 -epi - one {1520} -heis - sinner LUK
 0268 -hamartolos - that repenteth 3340 -metanoeo - , more
 than 2228 -e - over 1909 -epi - ninety 1768 -
 ennekontaennea - and nine 1768 -ennekontaennea - just
 1342 -dikaios - persons , which 3748 -hostis - need 5532 -
 chreia - no 3756 -ou - repentance 3341 -metanoia - .

1520 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego -
 unto you , there is joy 5479 -chara - in the presence 1799 -
 enopion - of the angels 0032 -aggelos - of God 2316 -theos -
 over 1909 -epi - one {1520} -heis - sinner LUK 0268 -
 hamartolos - that repenteth 3340 -metanoeo - .

1520 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more
 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo
 - thy son 5207 -huios - : make 4160 -poieo - me as one
 {1520} -heis - of thy hired 3407 -misthios - servants 3407 -
 misthios - .

1520 LUK 015 026 And he called 4341 -proskaleomai - one
 {1520} -heis - of the servants 3816 -pais - , and asked
 4441 -punthanomai - what 5101 -tis - these 5023 -tauta -
 things meant 1498 -eien - .

1520 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai
 - every 1538 -hekastos - one {1520} -heis - of his lord s
 2962 -kurios - debtors 5533 -chreopheiletes - [unto him] ,
 and said 3004 -lego - unto the first 4413 -protos - , How
 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou
 unto my lord 2962 -kurios - ?

1520 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
 can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
 masters 2962 -kurios - : for either 2228 -e - he will hate
 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
 agapao - the other 2087 -heteros - ; or 2228 -e - else he
 will hold LUK 0472 -antechomai - to the one {1520} -heis - ,
 and despise 2706 -kataphroneo - the other 2087 -heteros - .
 Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
 theos - and mammon 3126 -mammonas - .

1520 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
 can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
 masters 2962 -kurios - : for either 2228 -e - he will hate
 3404 -miseo - the one {1520} -heis - , and love LUK 0025 -
 agapao - the other 2087 -heteros - ; or 2228 -e - else he
 will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
 and despise 2706 -kataphroneo - the other 2087 -heteros - .
 Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
 theos - and mammon 3126 -mammonas - .

1520 LUK 017 002 It were better 3081 -lusiteleis - for him
 that a millstone 3684 -onikos - were hanged 4029 -perikeimai -
 about 4012 -peri - his neck 5137 -trachelos - , and he
 cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa -
 , than 2228 -e - that he should offend 4624 -skandalizo -
 one {1520} -heis - of these 5130 -touton - little 3398 -
 mikros - ones .

1520 LUK 017 015 And one {1520} -heis - of them , when he
 saw 1492 -eido - that he was healed 2390 -iaomai - , turned
 5290 -hupostrepho - back 5290 -hupostrepho - , and with a
 loud 3173 -megas - voice 5456 -phone - glorified 1392 -
 12/8/2021

doxazo - God 2316 -theos - ,

1520 LUK 017 034 I tell 3004 -lego - you , in that night
3571 -nux - there shall be two 1417 -duo - [men] in one
3391 -mia - bed 2825 -kline - ; the one {1520} -heis -
shall be taken 3880 -paralambano - , and the other 2087 -
heteros - shall be left LUK 0863 -aphiemi - .

1520 LUK 017 036 Two 1417 -duo - [men] shall be in the
field LUK 0068 -agros - ; the one {1520} -heis - shall be
taken 3880 -paralambano - , and the other 2087 -heteros -
left LUK 0863 -aphiemi - .

1520 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos -
went LUK 0305 -anabaino - up into 1519 -eis - the temple
2411 -hieron - to pray 4336 -proseuchomai - ; the one {1520}
-heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -
heteros - a publican 5057 -telones - .

1520 LUK 018 019 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , Why 5101 -tis - callest 3004 -lego - thou me good
LUK 0018 -agathos - ? none 3762 -oudeis - [is] good LUK
0018 -agathos - , save 1508 -ei me - one {1520} -heis - ,
[that is] , God 2316 -theos - .

1520 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -
heard LUK 0191 -akouo - these 5023 -tauta - things , he said
2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -
thou one {1520} -heis - thing : sell 4453 -poleo - all
3956 -pas - that thou hast 2192 -echo - , and distribute
1239 -diadidomai - unto the poor 4434 -ptochos - , and thou
shalt have 2192 -echo - treasure 2344 -thesauros - in heaven
3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190
-akoloutheo - me .

1520 LUK 020 003 And he answered LUK 0611 -apokrinomai - and
said 2036 -epo - unto them , I will also 2504 -kago - ask
2065 -erotao - you one {1520} -heis - thing 3056 -logos - ;
and answer 2036 -epo - me :

1520 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -
laleo - , behold 2400 -idou - a multitude 3793 -ochlos - ,
and he that was called 3004 -lego - Judas 2455 -Ioudas - ,
one {1520} -heis - of the twelve 1427 -dodeka - , went 4281
-proerchomai - before 4281 -proerchomai - them , and drew
near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss 5368 -
phileo - him .

1520 LUK 022 050 And one {1520} -heis - of them smote 3960 -
patasso - the servant 1401 -doulos - of the high LUK 0749 -
archiereus - priest 0749 -archiereus - , and cut LUK 0851 -
aphaireo - off LUK 0851 -aphaireo - his right 1188 -dexios -
ear 3775 -ous - .

1520 LUK 023 017 (For of necessity LUK 0318 -anagke - he
must release LUK 0630 -apoluo - one {1520} -heis - unto them
at 2596 -kata - the feast 1859 -heorte - .)

1520 LUK 023 039 And one {1520} -heis - of the malefactors
2557 -kakourgos - which were hanged 2910 -kremannumi - railed
LUK 0987 -blasphemeo - on him , saying 3004 -lego - , If
1487 -ei - thou be Christ 5547 -Christos - , save 4982 -
sozo - thyself 4572 -seautou - and us .

1520 LUK 024 018 And the one {1520} -heis - of them , whose
3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - ,
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answering 0611 -apokrinomai - said 2036 -epo - unto him ,
 Art thou only 3441 -monos - a stranger 3939 -paroikeyo - in
 Jerusalem 2419 -Hierousalem - , and hast not known 1097 -
 ginomai - the things which are come 1096 -ginomai - to pass
 there LUK 0846 -autos - in these 5025 -tautais - days 2250 -
 hemera - ?

1520 JOH 001 003 All <3956 -pas -> things were made <1096 -
 ginomai -> by him ; and without <5565 -choris -> him was not
 any <1520 -heis -> thing made <1096 -ginomai -> that was made
 <1096 -ginomai -> .

1520 JOH 001 040 One <1520 -heis -> of the two <1417 -duo ->
 which <3588 -ho -> heard <0191 -akouo -> John <2491 -Ioannes ->
 [speak] , and followed <0190 -akoloutheo -> him , was
 Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -
 Petros -> brother <0080 -adelphos -> .

1520 JOH 006 008 One <1520 -heis -> of his disciples <3101 -
 mathetes -> , Andrew <0406 -Andreas -> , Simon <4613 -Simon ->
 Peter s <4074 -Petros -> brother <0080 -adelphos -> , saith
 <3004 -lego -> unto him ,

1520 JOH 006 022 . The day <1887 -epaurion -> following <1887 -
 epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -
 > stood <2476 -histemi -> on the other <4008 -peran -> side
 <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido ->
 that there was none <3756 -ou -> other <0243 -allos -> boat
 <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me ->
 that one <1520 -heis -> whereinto <3739 -hos -> his disciples
 <3101 -mathetes -> were entered <1684 -embaino -> , and that
 Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with
 his disciples <3101 -mathetes -> into <1519 -eis -> the boat
 <4142 -ploiaron -> , but [that] his disciples <3101 -
 mathetes -> were gone <0565 -aperchomai -> away <0565 -
 aperchomai -> alone <3441 -monos -> ;

1520 JOH 006 070 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> them , Have not I chosen <1586 -eklegomai -> you
 twelve <1427 -dodeka -> , and one <1520 -heis -> of you is a
 devil <1228 -diabolos -> ?

1520 JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas
 -> Iscariot <2469 -Iskariotes -> [the son] of Simon <4613 -
 Simon -> : for he it was that should <3195 -mello -> betray
 <3860 -paradidomi -> him , being <5607 -on -> one <1520 -heis
 -> of the twelve <1427 -dodeka -> .

1520 JOH 007 021 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto them , I have done
 <4160 -poieo -> one <1520 -heis -> work <2041 -ergon -> , and
 ye all <3956 -pas -> marvel <2296 -thaumazo -> .

1520 JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -
 lego -> unto them , (he that came <2064 -erchomai -> to Jesus
 <0846 -autos -> by night <3571 -nux -> , being <5607 -on -> one
 <1520 -heis -> of them ,)

1520 JOH 008 009 And they which heard <0191 -akouo -> [it] ,
 being convicted <1651 -elegcho -> by [their own]
 conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out
 one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -
 archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,
 [even] unto the last <2078 -eschatos -> : and Jesus <2424 -
 Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> ,
 and the woman <1135 -gune -> standing <2476 -histemi -> in the
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midst <3319 -mesos -> .

1520 JOH 008 009 And they which heard <0191 -akouo -> [it] ,
being convicted <1651 -elegcho -> by [their own]
conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out
one <{1520} -heis -> by one <1520 -heis -> , beginning <0756 -
archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,
[even] unto the last <2078 -eschatos -> : and Jesus <2424 -
Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> ,
and the woman <1135 -gune -> standing <2476 -histemi -> in the
midst <3319 -mesos -> .

1520 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -
> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -
oun -> said <2036 -epo -> they to him , We be not born <1080 -
gennao -> of fornication <4202 -porneia -> ; we have <2192 -
echo -> one <{1520} -heis -> Father <3962 -pater -> , [even]
God <2316 -theos -> .

1520 JOH 009 025 He answered <0611 -apokrinomai -> and said
<2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -
hamartolos -> [or no] , I know <1492 -eido -> not : one
<{1520} -heis -> thing I know <1492 -eido -> , that , whereas
I was blind <5185 -tuphlos -> , now <0737 -arti -> I see <0991 -
blepo -> .

1520 JOH 010 016 And other <0243 -allos -> sheep <4263 -
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not
of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -
kakeinos -> I must <1163 -dei -> bring <0071 -ago -> , and they
shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there
shall be one <3391 -mia -> fold <4167 -poimne -> , [and]
one <{1520} -heis -> shepherd <4166 -poimen -> .

1520 JOH 010 030 I and [my] Father <3962 -pater -> are one
<{1520} -heis -> .

1520 JOH 011 049 And one <{1520} -heis -> of them , [named]
Caiaphas <2533 -Kaiaphas -> , being <5607 -on -> the high
<0749 -archiereus -> priest <0749 -archiereus -> that same <1565
-ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto
them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 -
oudeis -> all <3762 -oudeis -> ,

1520 JOH 011 050 Nor <3761 -oude -> consider <1260 -
dialogizomai -> that it is expedient <4851 -sumphero -> for us ,
that one <{1520} -heis -> man <0444 -anthropos -> should die
<0599 -apothnesko -> for the people <2992 -laos -> , and that
the whole <3650 -holos -> nation <1484 -ethnos -> perish <0622 -
apollumi -> not .

1520 JOH 011 052 And not for that nation <1484 -ethnos -> only
<3440 -monon -> , but that also <2532 -kai -> he should gather
<4863 -sunago -> together <4863 -sunago -> in one <{1520} -heis -
> the children <5043 -teknon -> of God <2316 -theos -> that were
scattered <1287 -diaskorpizo -> abroad <1287 -diaskorpizo -> .

1520 JOH 012 002 There <1563 -ekei -> they made <4160 -poieo ->
him a supper <1173 -deipnon -> ; and Martha <3136 -Martha ->
served <1247 -diakoneo -> : but Lazarus <2976 -Lazaros -> was
one <{1520} -heis -> of them that sat <4873 -sunanakeimai -> at
<4873 -sunanakeimai -> the table with him .

1520 JOH 012 004 Then <3767 -oun -> saith <3004 -lego -> one
<{1520} -heis -> of his disciples <3101 -mathetes -> , Judas
<2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -
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Simon -> [son] , which <3588 -ho -> should <3195 -mello -> betray <3860 -paradi domi -> him ,

1520 JOH 013 021 When Jesus <2424 -Iesous -> had thus <5023 -tauta -> said <2036 -epo -> , he was troubled <5015 -tarasso -> in spirit <4151 -pneuma -> , and testified <3140 -martureo -> , and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -Iego -> unto you , that one <{1520} -heis -> of you shall betray <3860 -paradi domi -> me .

1520 JOH 013 023 Now <1161 -de -> there was leaning <0345 -anakeimai -> on <1722 -en -> Jesus <2424 -Iesous -> bosom <2859 -kolpos -> one <{1520} -heis -> of his disciples <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> .

1520 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <{1520} -heis -> , as we [are] .

1520 JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <{1520} -heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

1520 JOH 017 021 That they all <3956 -pas -> may be one <{1520} -heis -> ; as thou , Father <3962 -pater -> , [art] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the world <2889 -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

1520 JOH 017 022 And the glory <1391 -doxa -> which <3739 -hos -> thou gavest <1325 -didomi -> me I have given <1325 -didomi -> them ; that they may be one <1520 -heis -> , even <2531 -kathos -> as we are one <{1520} -heis -> :

1520 JOH 017 022 And the glory <1391 -doxa -> which <3739 -hos -> thou gavest <1325 -didomi -> me I have given <1325 -didomi -> them ; that they may be one <{1520} -heis -> , even <2531 -kathos -> as we are one <1520 -heis -> :

1520 JOH 017 023 I in them , and thou in me , that they may be made <5048 -teleiioo -> perfect <5048 -teleiioo -> in one <{1520} -heis -> ; and that the world <2889 -kosmos -> may know <1097 -ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 -agapao -> me .

1520 JOH 018 014 Now <1161 -de -> Caiaphas <2533 -Kai aphas -> was he , which <3588 -ho -> gave <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> to the Jews <2453 -Ioudaios -> , that it was expedient <4851 -sumphero -> that one <{1520} -heis -> man <0444 -anthropos -> should die <0622 -apollumi -> for the people <2992 -Iaos -> .

1520 JOH 018 022 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , one <{1520} -heis -> of the officers <5257 -

huperetes -> which stood <3936 -paristemi -> by struck <4475 -
 rhapisma -> Jesus <2424 -Iesous -> with the palm <4475 -rhapisma
 -> of his hand , saying <2036 -epo -> , Answerest <0611 -
 apokrinomai -> thou the high <0749 -archiereus -> priest <0749 -
 archiereus -> so <3779 -houto -> ?

1520 JOH 018 026 One <{1520} -heis -> of the servants <1401 -
 doulos -> of the high <0749 -archiereus -> priest <0749 -
 archiereus -> , being <5607 -on -> [his] kinsman <4773 -
 suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -
 Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith
 <3004 -lego -> , Did not I see <1492 -eido -> thee in the
 garden <2779 -kepos -> with him ?

1520 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -
 sunetheia -> , that I should release <0630 -apoluo -> unto you
 one <{1520} -heis -> at <1722 -en -> the passover <3957 -pascha -
 > : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun ->
 that I release <0630 -apoluo -> unto you the King <0935 -
 basileus -> of the Jews <2453 -Ioudaios -> ?

1520 JOH 019 034 But one <{1520} -heis -> of the soldiers <4757
 -stratiotes -> with a spear <3057 -logche -> pierced <3572 -
 nusso -> his side <4125 -pleura -> , and forthwith <2117 -
 euthus -> came <1831 -exerchomai -> there out blood <0129 -haima
 -> and water <5204 -hudor -> .

1520 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo ->
 angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516
 -kathozomai -> , the one <1520 -heis -> at <4314 -pros -> the
 head <2776 -kephale -> , and the other <{1520} -heis -> at
 <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou ->
 the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749
 -keimai -> .

1520 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo ->
 angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516
 -kathozomai -> , the one <{1520} -heis -> at <4314 -pros -> the
 head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -
 pros -> the feet <4228 -pous -> , where <3699 -hopou -> the
 body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -
 keimai -> .

1520 JOH 020 024 But Thomas <2381 -Thomas -> , one <{1520} -
 heis -> of the twelve <1427 -dodeka -> , called <3004 -lego ->
 Didymus <1324 -Didumos -> , was not with them when <3753 -hote -
 > Jesus <2424 -Iesous -> came <2064 -erchomai -> .

1520 JOH 021 025 And there are also <2532 -kai -> many <4183 -
 polus -> other <0243 -allos -> things which <3745 -hosos ->
 Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -
 hostis -> , if <1437 -ean -> they should be written <1125 -
 grapho -> every <2596 -kata -> one <{1520} -heis -> , I suppose
 <3633 -oiomai -> that even <3761 -oude -> the world <2889 -
 kosmos -> itself <0846 -autos -> could not contain <5562 -choreo
 -> the books <0975 -biblion -> that should be written <1125 -
 grapho -> . Amen <0281 -amen -> .

1520 ACT 001 022 Beginning <0756 -archomai -> from the baptism
 <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same
 day <2250 -hemera -> that he was taken <0353 -analambano -> up
 from us , must <1163 -dei -> one <{1520} -heis -> be ordained
 <1096 -ginomai -> to be a witness <3144 -martus -> with us of
 his resurrection <0386 -anastasis -> .

1520 ACT 001 024 And they prayed <4336 -proseuchomai -> , and
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said <2036 -epo -> , Thou , Lord <2962 -kuri os -> , which knowest <2589 -kardiognostes -> the hearts <2589 -kardiognostes -> of all <3956 -pas -> [men] , shew <0322 -anadeiknumi -> whether <{1520} -heis -> of these <5130 -touton -> two <1417 -duo -> thou hast chosen <1586 -eklegomai -> ,

1520 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <{1520} -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

1520 ACT 002 008 And how <4459 -pos -> hear <0191 -akouo -> we every <1538 -hekastos -> man <{1520} -heis -> in our own <2398 -idios -> tongue <1258 -dialektos -> , wherein <3757 -hou -> we were born <1080 -gennao -> ?

1520 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <{1520} -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

1520 ACT 011 028 And there stood <0450 -anistemi -> up one <{1520} -heis -> of them named <3686 -onoma -> Agabus <0013 -Agabos -> , and signified <4591 -semaino -> by the Spirit <4151 -pneuma -> that there should <3195 -mello -> be great <3173 -megas -> dearth <3042 -limos -> throughout <1909 -epi -> all <3650 -holos -> the world <3625 -oikoumene -> : which <3748 -hostis -> came <1096 -ginomai -> to pass in the days <1909 -epi -> of Claudius <2804 -Klaudios -> Caesar <2541 -Kaisar -> .

1520 ACT 017 026 And hath made <4160 -poi eo -> of one <{1520} -heis -> blood <0129 -haima -> all <3956 -pas -> nations <1484 -ethnos -> of men <0444 -anthropos -> for to dwell <2730 -katoikeo -> on <1909 -epi -> all <3956 -pas -> the face <4383 -prosopon -> of the earth <1093 -ge -> , and hath determined <3724 -horizo -> the times <2540 -kairos -> before <4384 -protasso -> appointed <4384 -protasso -> , and the bounds <3734 -horothesia -> of their habitation <2733 -katoikia -> ;

1520 ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kuri os -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kai toige -> he be not far <3112 -makran -> from every <1538 -hekastos -> one <{1520} -heis -> of us :

1520 ACT 020 031 Therefore <1352 -dio -> watch <1127 -gregoreuo -> , and remember <3421 -mnemoneuo -> , that by the space <4158 -poderes -> of three <5148 -trietia -> years <5148 -trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -> every <1538 -hekastos -> one <{1520} -heis -> night <3571 -nux -> and day <2250 -hemera -> with tears <1144 -dakru -> .

1520 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paul os -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagni zo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -

hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prospora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <{1520} -heis -> of them .

1520 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <{1520} -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

1520 ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <{1520} -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <2192 -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him .

1520 ACT 028 025 And when they agreed <0800 -asumphonos -> not among <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken <2036 -epo -> one <{1520} -heis -> word <4487 -rhema -> , Well <2573 -kalos -> spake <2980 -laleo -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias -> the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> ,

1520 ROM 003 010 As it is written <1125 -grapho -> , There is none <3756 -ou -> righteous <1342 -dikaios -> , no , not one <{1520} -heis -> :

1520 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achrei oo -> unprofitable <0889 -achrei oo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes -> , no , not one <{1520} -heis -> .

1520 ROM 003 030 Seeing <1897 -epei per -> [it is] one <{1520} -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikai oo -> the circumcision <4061 -peritome -> by faith <4102 -pistis -> , and uncircumcision <0203 -akrobustia -> through <1223 -dia -> faith <4102 -pistis -> .

1520 ROM 005 012 Wherefore <5124 -touto -> , as by one <{1520} -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

1520 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraio ma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <{1520} -heis ->

man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1520 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <{1520} -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

1520 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <{1520} -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

1520 ROM 005 016 And not as [it was] by one <{1520} -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

1520 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -Iambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <{1520} -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .)

1520 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <{1520} -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -Iambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .)

1520 ROM 005 017 For if <1477 -hedraioma -> by one <{1520} -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -Iambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .)

1520 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [judgment came] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <{1520} -heis -> [the free gift came] upon all <3956 -pas -> men <0444 -

anthropos -> unto justification <1347 -dikaiosis -> of life
<2222 -zoe -> .

1520 ROM 005 018 Therefore <3767 -oun -> as by the offence
<3900 -paraptoma -> of one <{1520} -heis -> [judgment came]
upon all <3956 -pas -> men <0444 -anthropos -> to condemnation
<2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by
the righteousness <1345 -dikaioma -> of one <1520 -heis -> [
the free gift came] upon all <3956 -pas -> men <0444 -
anthropos -> unto justification <1347 -dikaiosis -> of life
<2222 -zoe -> .

1520 ROM 005 019 For as by one <1520 -heis -> man s <0444 -
anthropos -> disobedience <3876 -parakoe -> many <4183 -polus ->
were made <2525 -kathistemi -> sinners <0268 -hamartolos -> ,
so <3779 -houto -> by the obedience <5218 -hupakoe -> of one
<{1520} -heis -> shall many <4183 -polus -> be made <2525 -
kathistemi -> righteous <1342 -dikaios -> .

1520 ROM 005 019 For as by one <{1520} -heis -> man s <0444 -
anthropos -> disobedience <3876 -parakoe -> many <4183 -polus ->
were made <2525 -kathistemi -> sinners <0268 -hamartolos -> ,
so <3779 -houto -> by the obedience <5218 -hupakoe -> of one
<1520 -heis -> shall many <4183 -polus -> be made <2525 -
kathistemi -> righteous <1342 -dikaios -> .

1520 ROM 009 010 And not only <3440 -monon -> [this] ; but
when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived
<2192 -echo -> by one <{1520} -heis -> , [even] by our
father <3962 -pater -> Isaac <2464 -Isaak -> ;

1520 ROM 012 004 For as we have <2192 -echo -> many <4183 -
polus -> members <3196 -melos -> in one <{1520} -heis -> body
<4983 -soma -> , and all <3956 -pas -> members <3196 -melos ->
have <2192 -echo -> not the same <0846 -autos -> office <4234 -
praxis -> :

1520 ROM 012 005 So <3779 -houto -> we , [being] many
<4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in
Christ <5547 -Christos -> , and every <2596 -kata -> one
<{1520} -heis -> members <3196 -melos -> one <0240 -allelon ->
of another <0240 -allelon -> .

1520 ROM 012 005 So <3779 -houto -> we , [being] many
<4183 -polus -> , are one <{1520} -heis -> body <4983 -soma ->
in Christ <5547 -Christos -> , and every <2596 -kata -> one
<1520 -heis -> members <3196 -melos -> one <0240 -allelon -> of
another <0240 -allelon -> .

1520 ROM 015 006 That ye may with one <3661 -homothumadon ->
mind <3661 -homothumadon -> [and] one <{1520} -heis -> mouth
<4750 -stoma -> glorify <1392 -doxazo -> God <2316 -theos -> ,
even <2532 -kai -> the Father <3962 -pater -> of our Lord <2962 -
kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

1520 1CO 003 008 Now <1161 -de -> he that planteth <5452 -
phuteuo -> and he that watereth <4222 -potizo -> are one <{1520}
-heis -> : and every <1538 -hekastos -> man shall receive <2983
-Iambano -> his own <2398 -idios -> reward <3408 -misthos ->
according <2596 -kata -> to his own <2398 -idios -> labour <2873
-kopos -> .

1520 1CO 004 006 And these <5023 -tauta -> things , brethren
<0080 -adephos -> , I have in a figure <3345 -metaschematizo ->
transferred <3345 -metaschematizo -> to myself <1683 -emautou ->
and [to] Apollos <0625 -Apollos -> for your <5209 -humas ->
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sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

1520 1C0 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

1520 1C0 006 016 What <2228 -e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204 -porne -> is one <1520 -heis -> body <4983 -soma -> ? for two <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -mia -> flesh <4561 -sarx -> .

1520 1C0 006 017 But he that is joined <2853 -kollao -> unto the Lord <2962 -kuriros -> is one <1520 -heis -> spirit <4151 -pneuma -> .

1520 1C0 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [is] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [there is] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> .

1520 1C0 008 006 But to us [there is but] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [are] all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [are] all <3956 -pas -> things , and we by him .

1520 1C0 008 006 But to us [there is but] one <1520 -heis -> God <2316 -theos -> , the Father <3962 -pater -> , of whom <3739 -hos -> [are] all <3956 -pas -> things , and we in him ; and one <1520 -heis -> Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> [are] all <3956 -pas -> things , and we by him .

1520 1C0 009 024 . Know <1492 -eido -> ye not that they which run <5143 -trecho -> in a race <4712 -stadion -> run <5143 -trecho -> all <3956 -pas -> , but one <1520 -heis -> receiveth <2983 -Iambano -> the prize <1017 -brabeion -> ? So <3779 -houto -> run <5143 -trecho -> , that ye may obtain <2638 -katalambano -> .

1520 1C0 010 017 For we [being] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [and] one <1520 -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metecho -> of that one <1520 -heis -> bread <0740 -artos -> .

1520 1C0 010 017 For we [being] many <4183 -polus -> are one <1520 -heis -> bread <0740 -artos -> , [and] one

<{1520} -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metecho -> of that one <1520 -heis -> bread <0740 -artos -> .

1520 1C0 010 017 For we [being] many <4183 -polus -> are one <{1520} -heis -> bread <0740 -artos -> , [and] one <1520 -heis -> body <4983 -soma -> : for we are all <3956 -pas -> partakers <3348 -metecho -> of that one <1520 -heis -> bread <0740 -artos -> .

1520 1C0 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akatakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <{1520} -heis -> as if she were shaven <3587 -xurao -> .

1520 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <{1520} -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -l om -ahee -> .

1520 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <{1520} -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> .

1520 1C0 012 012 . For as the body <4983 -soma -> is one <1520 -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <{1520} -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> .

1520 1C0 012 012 . For as the body <4983 -soma -> is one <{1520} -heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> .

1520 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <{1520} -heis -> Spirit <4151 -pneuma -> .

1520 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <{1520} -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -

potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1520 1C0 012 013 For by one <{1520} -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1520 1C0 012 014 For the body <4983 -soma -> is not one <{1520} -heis -> member <3196 -melos -> , but many <4183 -polus -> .

1520 1C0 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 -hekastos -> one <{1520} -heis -> of them in the body <4983 -soma -> , as it hath pleased <2309 -thelo -> him .

1520 1C0 012 019 And if <1487 -ei -> they were all <3956 -pas -> one <{1520} -heis -> member <3196 -melos -> , where <4226 -pou -> [were] the body <4983 -soma -> ?

1520 1C0 012 020 But now <3568 -nun -> [are they] many <4183 -polus -> members <3196 -melos -> , yet <1161 -de -> but one <{1520} -heis -> body <4983 -soma -> .

1520 1C0 012 026 And whether <1535 -eite -> one <1520 -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <{1520} -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

1520 1C0 012 026 And whether <1535 -eite -> one <{1520} -heis -> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas -> the members <3196 -melos -> suffer <4841 -sumpascho -> with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

1520 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <{1520} -heis -> interpret <1329 -diermeneuo -> .

1520 1C0 014 031 For ye may <1410 -dunamai -> all <3956 -pas -> prophesy <4395 -propheteuo -> one by one <{1520} -heis -> , that all <3956 -pas -> may learn <3129 -manthano -> , and all <3956 -pas -> may be comforted <3870 -parakaleo -> .

1520 2C0 005 014 For the love <0026 -agape -> of Christ <5547 -Christos -> constraineth <4912 -sunecho -> us ; because we thus <5124 -touto -> judge <2919 -krino -> , that if <1487 -ei -> one <{1520} -heis -> died <0599 -apothnesko -> for all <3956 -pas -> , then <0686 -ara -> were all <3956 -pas -> dead <0599 -apothnesko -> :

1520 2C0 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <2205 -zelos -> : for I have espoused <0718 -harmozo -> you to one <{1520} -heis -> husband <0435 -aner -> , that I may present <3936 -paristemi -> [you

as] a chaste <0053 -hagnos -> virgin <3933 -parthenos -> to Christ <5547 -Christos -> .

1520 GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -sperma -> were the promises <1860 -epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not , And to seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of one <{1520} -heis -> , And to thy seed <4690 -sperma -> , which <3739 -hos -> is Christ <5547 -Christos -> .

1520 GAL 003 020 Now <1161 -de -> a mediator <3316 -mesites -> is not [a mediator] of one <1520 -heis -> , but God <2316 -theos -> is one <{1520} -heis -> .

1520 GAL 003 020 Now <1161 -de -> a mediator <3316 -mesites -> is not [a mediator] of one <{1520} -heis -> , but God <2316 -theos -> is one <1520 -heis -> .

1520 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <1658 -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <{1520} -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1520 GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo -> sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <{1520} -heis -> by a freewoman <1658 -eleutheros -> .

1520 GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo -> sons <5207 -huios -> , the one <{1520} -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> by a freewoman <1658 -eleutheros -> .

1520 GAL 005 014 For all <3956 -pas -> the law <3551 -nomos -> is fulfilled <4137 -pleroo -> in one <{1520} -heis -> word <4487 -rhema -> , [even] in this <3588 -ho -> ; Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> .

1520 EPH 002 014 . For he is our peace <1515 -eirēne -> , who <3739 -hos -> hath made <4160 -poiēo -> both <0297 -amphoterōs -> one <{1520} -heis -> , and hath broken <3089 -lūo -> down the middle <3320 -mesotoichon -> wall of partition <5418 -phragmos -> [between us] ;

1520 EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [even] the law <3551 -nomos -> of commandments <1785 -entolē -> [contained] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <{1520} -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [so] making <4160 -poiēo -> peace <1515 -eirēne -> ;

1520 EPH 002 016 And that he might reconcile <0604 -apokatallasso -> both <0297 -amphoterōs -> unto God <2316 -theos -> in one <{1520} -heis -> body <4983 -soma -> by the cross <4716 -stauros -> , having slain <0615 -apokteino -> the enmity <2189 -echthra -> thereby <0846 -autos -> :

1520 EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoterōs -> have <2192 -echo -> access <4318 -prosagoge -> by

one <{1520} -heis -> Spirit <4151 -pneuma -> unto the Father
<3962 -pater -> .

1520 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <{1520} -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

1520 EPH 004 004 [There is] one <{1520} -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

1520 EPH 004 005 One <1520 -heis -> Lord <2962 -kuri os -> , one <{1520} -heis -> faith <4102 -pistis -> , one <3391 -mia -> baptism <0908 -baptisma -> ,

1520 EPH 004 005 One <{1520} -heis -> Lord <2962 -kuri os -> , one <1520 -heis -> faith <4102 -pistis -> , one <3391 -mia -> baptism <0908 -baptisma -> ,

1520 EPH 004 006 One <{1520} -heis -> God <2316 -theos -> and Father <3962 -pater -> of all <3956 -pas -> , who <3588 -ho -> [is] above <1909 -epi -> all <3956 -pas -> , and through <1223 -dia -> all <3956 -pas -> , and in you all <3956 -pas -> .

1520 EPH 004 007 But unto every <1538 -hekastos -> one <{1520} -heis -> of us is given <1325 -didomi -> grace <5485 -charis -> according <2596 -kata -> to the measure <3358 -metron -> of the gift <1431 -dorea -> of Christ <5547 -Christos -> .

1520 EPH 005 033 Nevertheless <4133 -plen -> let every <1520 -heis -> one of you in particular <{1520} -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [see] that she reverence <5399 -phobeo -> [her] husband <0435 -aner -> .

1520 EPH 005 033 Nevertheless <4133 -plen -> let every <{1520} -heis -> one of you in particular <1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife <1135 -gune -> even <5613 -hos -> as himself <1438 -heautou -> ; and the wife <1135 -gune -> [see] that she reverence <5399 -phobeo -> [her] husband <0435 -aner -> .

1520 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <{1520} -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

1520 PHP 002 002 Ful fil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <{1520} -heis -> mind <5426 -phroneo -> .

1520 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -

Logizomai -> not myself to have apprehended <2638 -katalambano -> : but [this] one <1520 -heis -> thing <{1520} -heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

1520 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -Logizomai -> not myself to have apprehended <2638 -katalambano -> : but [this] one <{1520} -heis -> thing <1520 -heis -> [I do] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

1520 COL 003 015 And let the peace <1515 -ei rene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai -> ye are called <2564 -kaleo -> in one <{1520} -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

1520 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [be] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <{1520} -heis -> .

1520 1TH 002 011 As ye know <1492 -eido -> how <5613 -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <1538 -hekastos -> one <{1520} -heis -> of you , as a father <3962 -pater -> [doth] his children <5043 -teknon -> ,

1520 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <1520 -heis -> another <{1520} -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <4160 -poieo -> .

1520 1TH 005 011 . Wherefore <1352 -dio -> comfort <3870 -parakaleo -> yourselves <0240 -allelon -> together <0240 -allelon -> , and edify <3618 -oikodomeo -> one <{1520} -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532 -kai -> ye do <4160 -poieo -> .

1520 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <{1520} -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

1520 1TI 002 005 For [there is] one <1520 -heis -> God <2316 -theos -> , and one <{1520} -heis -> mediator <3316 -mesites -> between God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

1520 1TI 002 005 For [there is] one <{1520} -heis -> God <2316 -theos -> , and one <1520 -heis -> mediator <3316 -mesites -> between God <2316 -theos -> and men <0444 -anthropos -> , the man <0444 -anthropos -> Christ <5547 -Christos -> Jesus

<2424 -Iesous -> ;

1520 1TI 005 009 Let not a widow <5503 -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <{1520} -heis -> man <0435 -aner -> ,

1520 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [are] all <3956 -pas -> of one <{1520} -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -adephos -> ,

1520 HEB 011 012 Therefore <1352 -dio -> sprang <1080 -gennao -> there even <2532 -kai -> of one <{1520} -heis -> , and him as good as dead <3499 -nekroo -> , [so many] as the stars <0798 -astron -> of the sky <3772 -ouranos -> in multitude <4128 -plethos -> , and as the sand <0285 -ammos -> which <3588 -ho -> is by the sea <2281 -thalassa -> shore <5491 -cheilos -> innumerable <0382 -anarithmetos -> .

1520 JAS 002 010 For whosoever <3748 -hostis -> shall keep <5083 -tereo -> the whole <3650 -holos -> law <3551 -nomos -> , and yet offend <4417 -ptairo -> in one <{1520} -heis -> [point] , he is guilty <1777 -enochos -> of all <3956 -pas -> .

1520 JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <{1520} -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <2573 -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble <5425 -phrisso -> .

1520 JAS 004 012 There is one <{1520} -heis -> lawgiver <3550 -nomothetes -> , who <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -kriino -> another <2087 -heteros -> ?

1520 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -lanthano -> of this <5124 -touto -> one <{1520} -heis -> thing , that one <3391 -mia -> day <2250 -hemera -> [is] with the Lord <2962 -kurios -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> .

1520 1JO 005 007 For there are three <5140 -treis -> that bear <3140 -martureo -> record <3140 -martureo -> in heaven <3772 -ouranos -> , the Father <3962 -pater -> , the Word <3056 -logos -> , and the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : and these <3778 -houtos -> three <5140 -treis -> are one <{1520} -heis -> .

1520 1JO 005 008 And there are three <5140 -treis -> that bear <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge -> , the Spirit <4151 -pneuma -> , and the water <5204 -hudor -> , and the blood <0129 -haima -> : and these <3778 -houtos -> three <5140 -treis -> agree <1526 -eisi -> in one <{1520} -heis -> .

1520 REV 005 005 And one <{1520} -heis -> of the elders <4245 -presbuteros -> saith <3004 -lego -> unto me , Weep <2799 -klaio -> not : behold <2400 -idou -> , the Lion <3023 -leon -> of the tribe <5443 -phule -> of Juda <2455 -Ioudas -> , the Root

<4491 -rhiza -> of David <1138 -Dabid -> , hath prevailed <3528 -nikao -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seven <2033 -hepta -> seals <4973 -sphragis -> thereof <0846 -autos -> .

1520 REV 006 001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455 -anoigo -> one <3391 -mia -> of the seals <4973 -sphragis -> , and I heard <0191 -akouo -> , as it were the noise <5456 -phone -> of thunder <1027 -bronte -> , one <{1520} -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> saying <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> .

1520 REV 007 013 . And one <{1520} -heis -> of the elders <4245 -presbuteros -> answered <0611 -apokrinomai -> , saying <3004 -lego -> unto me , What <5101 -tis -> are these <3778 -houtos -> which <3588 -ho -> are arrayed <4016 -periballo -> in white <3022 -leukos -> robes <4749 -stole -> ? and whence <4159 -pothen -> came <2064 -erchomai -> they ?

1520 REV 015 007 And one <{1520} -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aion -> and ever <0165 -aion -> .

1520 REV 017 001 . And there came <2064 -erchomai -> one <{1520} -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173 -megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -polus -> waters <5204 -hudor -> :

1520 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 -pipto -> , and one <{1520} -heis -> is , [and] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <3306 -meno -> a short <3641 -oligos -> space .

1520 REV 021 009 . And there came <2064 -erchomai -> unto me one <{1520} -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plage -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

1520 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pulon -> [were] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <1538 -hekastos -> several <1520 -heis -> gate <4440 -pulon -> was of one <{1520} -heis -> pearl <1328 -diermeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

1520 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -

pul on -> [were] twelve <1427 -dodeka -> pearls <3135 -
margarites -> ; every <1538 -hekastos -> several <{1520} -heis -
> gate <4440 -pul on -> was of one <1520 -heis -> pearl <1328 -
di ermeneutes -> : and the street <4113 -plateia -> of the ci ty
<4172 -polis -> [was] pure <2513 -katharos -> gold <5553 -
chrusion -> , as it were transparent <1307 -diaphanes -> gl ass
<5194 -hual os -> .

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