

1524 ACT 003 003 Who <3739 -hos -> seeing <1492 -ei do -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <{1524} -ei sei mi -> into <1519 -eis -> the temple <2411 -hieron -> asked <2065 -erotao -> an alms <1654 -el eemosune -> .

1524 ACT 021 018 And the [day] following <1966 -epi ousa -> Paul <3972 -Paulos -> went <{1524} -ei sei mi -> in with us unto James <2385 -Iakobos -> ; and all <3956 -pas -> the elders <4245 -presbuteros -> were present <3854 -paragi nomai -> .

1524 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <{1524} -ei sei mi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggelio -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

1524 HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <{1524} -ei sei mi -> always <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epitelio -> the service <2999 -latreia -> [of God] .

1524 JAS 002 025 Likewise <3668 -homoi os -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -di kai oo -> by works <2041 -ergon -> , when she had received <5264 -hypodechomai -> the messengers <0032 -aggelos -> , and had sent <{1524} -ei sei mi -> [them] out another <2087 -heteros -> way <3598 -hodos -> ?

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