

## 1525 Interlinear Index Study

1525 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1525 MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <{1525} -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <2808 -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

1525 MAT 007 013 Enter <1525 -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [ is ] the way <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <{1525} -eiserchomai -> in thereat <0846 -autos -> :

1525 MAT 007 013 Enter <{1525} -eiserchomai -> ye in at <1223 -dia -> the strait <4728 -stenos -> gate <4439 -pule -> : for wide <4116 -platus -> [ is ] the gate <4439 -pule -> , and broad <2149 -euruchoros -> [ is ] the way <3598 -hodos -> , that leadeth <0520 -apago -> to destruction <0684 -apoleia -> , and many <4183 -polus -> there be which <3588 -ho -> go <1525 -eiserchomai -> in thereat <0846 -autos -> :

1525 MAT 007 021 . Not every <3956 -pas -> one that saith <3004 -lego -> unto me , Lord <2962 -kuriος -> , Lord <2962 -kuriος -> , shall enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ; but he that doeth <4160 -poi eo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1525 MAT 008 005 . And when Jesus <2424 -Iesous -> was entered <{1525} -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> , there came <4334 -proserchomai -> unto him a centurion <1543 -hekatontarches -> , beseeching <3870 -parakaleo -> him ,

1525 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kuriος -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldst come <{1525} -eiserchomai -> under <5259 -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

1525 MAT 009 025 But when <3753 -hote -> the people <3793 -ochlos -> were put <1544 -ekballo -> forth <1544 -ekballo -> , he went <{1525} -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .

1525 MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka -> Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 -apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -Iego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [ any ] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <{1525} -eiserchomai -> ye not :

1525 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <{1525} -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

1525 MAT 010 012 And when ye come <{1525} -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , salute <0782 -aspazomai -> it .

1525 MAT 012 004 How <4459 -pos -> he entered <{1525} -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

1525 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <{1525} -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

1525 MAT 012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 -heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroteros -> than himself <1438 -heautou -> , and they enter <{1525} -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [ state ] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> .

1525 MAT 015 011 Not that which goeth <{1525} -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> , this <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> .

1525 MAT 017 025 He saith <3004 -Iego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <{1525} -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -Iego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -Iambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of

strangers <0245 -allogrios -> ?

1525 MAT 018 003 And said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Except <3362 -ean me -> ye be converted <4762 -strephe -> , and become <1096 -ginomai -> as little <3813 -paidion -> children <3813 -paidion -> , ye shall not enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1525 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <{1525} -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullon -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiou -> fire <4442 -pur -> .

1525 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ] from thee : it is better <2570 -kalos -> for thee to enter <{1525} -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

1525 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <{1525} -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> .

1525 MAT 019 023 . Then <1161 -de -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , That a rich <4145 -plousios -> man shall hardly <1423 -duskolos -> enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1525 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoteron -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1525 MAT 021 010 And when he was come <{1525} -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosolyma -> , all <3956 -pas -> the city <4172 -polis -> was moved <4579 -seio -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> ?

1525 MAT 021 012 . And Jesus <2424 -Iesous -> went <{1525} -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrephe -> the tables <5132 -trapeza -> of the moneychangers

<2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

1525 MAT 022 011 And when the king <0935 -basileus -> came <{1525} -eiserchomai -> in to see <2300 -theaomai -> the guests <0345 -anakeimai -> , he saw <1492 -eido -> there <1563 -ekei -> a man <0444 -anthropos -> which had <1746 -enduo -> not on <1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -> :

1525 MAT 022 012 And he saith <3004 -lego -> unto him , Friend <2083 -hetairos -> , how <4459 -pos -> camest <{1525} -eiserchomai -> thou in hither <5602 -hode -> not having <2192 -echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phimoo -> .

1525 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <{1525} -eiserchomai -> in .

1525 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <{1525} -eiserchomai -> to go <1525 -eiserchomai -> in .

1525 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <{1525} -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

1525 MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklysmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and giving in marriage <1547 -ekgamiizo -> , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe -> entered <{1525} -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,

1525 MAT 025 010 And while they went <0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and they that were ready <2092 -hetoimos -> went <{1525} -eiserchomai -> in with him to the marriage <1062 -gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> .

1525 MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525

-kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <{1525} -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

1525 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <{1525} -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

1525 MAT 026 041 Watch <1127 -gregoreuo -> and pray <4336 -proseuchomai -> , that ye enter <{1525} -eiserchomai -> not into <1519 -eis -> temptation <3986 -peirasmos -> : the spirit <4151 -pneuma -> indeed <3303 -men -> [ is ] willing <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is ] weak <0772 -asthenes -> .

1525 MAT 026 058 But Peter <4074 -Petros -> followed <0190 -akoloutheo -> him afar <3113 -makrothen -> off <0575 -apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <{1525} -eiserchomai -> in , and sat <2521 -kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the end <5056 -telos -> .

1525 MAT 027 053 And came <1831 -exerchomai -> out of the graves <3419 -mnemeion -> after <3326 -meta -> his resurrection <1454 -egersis -> , and went <{1525} -eiserchomai -> into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and appeared <1718 -emphanizo -> unto many <4183 -polus -> .

1525 MAR 001 021 And they went <1531 -eis poreuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he entered <{1525} -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and taught <1321 -didasko -> .

1525 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <{1525} -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

1525 MAR 002 001 . And again <3825 -palin -> he entered <{1525} -eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> after <1223 -dia -> [ some ] days <2250 -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> .

1525 MAR 002 026 How <4459 -pos -> he went <{1525} -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

1525 MAR 003 001 . And he entered <{1525} -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagoge <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <2192 -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

1525 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <{1525} -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

1525 MAR 005 012 And all <3956 -pas -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , Send <3992 -pempo -> us into <1519 -eis -> the swine <5519 -choiros -> , that we may enter <{1525} -eiserchomai -> into <1519 -eis -> them .

1525 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <{1525} -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

1525 MAR 005 039 And when he was come <{1525} -eiserchomai -> in , he saith <3004 -lego -> unto them , Why <5101 -tis -> make <2350 -thorubeo -> ye this ado <2350 -thorubeo -> , and weep <2799 -klaio -> ? the damsel <3813 -paidion -> is not dead <0599 -apothnesko -> , but sleepeth <2518 -katheudo -> .

1525 MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <{1525} -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekei then -> .

1525 MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <{1525} -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 -thelo -> , and I will give <1325 -didomi -> [ it ] thee .

1525 MAR 006 025 And she came <{1525} -eiserchomai -> in straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 -basileus -> , and asked <0154 -aiteo -> , saying <3004 -lego -> , I will <2309 -thelo -> that thou give <1325 -didomi -> me by and by in a charger <4094 -pinax -> the head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

1525 MAR 007 017 And when <3753 -hote -> he was entered <{1525} -eiserchomai -> into <1519 -eis -> the house <3624 -oikos ->

from the people <3793 -ochlos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him concerning <4012 -peri -> the parable <3850 -parabole -> .

1525 MAR 007 024 . And from thence <1564 -ekei then -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <{1525} -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <2309 -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

1525 MAR 008 026 And he sent <0649 -apostello -> him away <0649 -apostello -> to his house <3624 -oikos -> , saying <3004 -lego -> , Neither <3366 -mede -> go <{1525} -eiserchomai -> into <1519 -eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 -epo -> [ it ] to any <5100 -tis -> in the town <2968 -kome -> .

1525 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaō -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <{1525} -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

1525 MAR 009 028 And when he was come <{1525} -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -idios -> , Why <3754 -hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

1525 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <{1525} -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

1525 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <{1525} -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

1525 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

1525 MAR 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , Whosoever <1437 -ean -> shall not receive <1209 -dechomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> as a little <3813 -paidion -> child <3813 -paidion -> , he shall not enter <{1525} -eiserchomai -> therein <0846 -autos -> .

1525 MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <2192 -echo -> riches <5536 -chrema -> enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

1525 MAR 010 024 And the disciples <3101 -mathetes -> were astonished <2284 -thambeo -> at <1909 -epi -> his words <3056 -logos -> . But Jesus <2424 -Iesous -> answereth <0611 -apokrinomai -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Children <5043 -teknon -> , how <4459 -pos -> hard <1422 -duskolos -> is it for them that trust <3982 -peitho -> in riches <5536 -chrema -> to enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> -> !

1525 MAR 010 025 It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhapsis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1525 MAR 010 025 It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <{1525} -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhapsis -> , than <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1525 MAR 011 011 And Jesus <2424 -Iesous -> entered <{1525} -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

1525 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <{1525} -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

1525 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <{1525} -eiserchomai -> [ therein ] , to take <0142 -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

1525 MAR 014 014 And wheresoever <1437 -ean -> he shall go



<{1525} -eiserchomai -> in , say <2036 -epo -> ye to the  
 goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -  
 > , The Master <1320 -didaskalos -> said <3004 -lego -> ,  
 Where <4226 -pou -> is the guestchamber <2646 -kataluma -> ,  
 where <3699 -hopou -> I shall eat <5315 -phago -> the passover  
 <3957 -pascha -> with my disciples <3101 -mathetes -> ?

1525 MAR 014 038 Watch <1127 -gregoreuo -> ye and pray <4336 -  
 proseuchomai -> , lest <3379 -mepote -> ye enter <{1525} -  
 eiserchomai -> into <1519 -eis -> temptation <3986 -peirasmos ->  
 . The spirit <4151 -pneuma -> truly <3303 -men -> [ is ]  
 ready <4289 -prothumos -> , but the flesh <4561 -sarx -> [ is  
 ] weak <0772 -asthenes -> .

1525 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -  
 Arimathaiia -> , an honourable <2158 -euschemon -> counsellor  
 <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai ->  
 waited <4327 -prosdechomai -> for the kingdom <0932 -basileia ->  
 of God <2316 -theos -> , came <2064 -erchomai -> , and went  
 <{1525} -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate  
 <4091 -Pilatos -> , and craved <0154 -ai teo -> the body <4983 -  
 soma -> of Jesus <2424 -Iesous -> .

1525 MAR 016 005 And entering <{1525} -eiserchomai -> into  
 <1519 -eis -> the sepulchre <3419 -mnemeion -> , they saw <1492  
 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos ->  
 sitting <2521 -kathemai -> on <1722 -en -> the right <1188 -  
 dexios -> side <1188 -dexios -> , clothed <4016 -periballo ->  
 in a long white <3022 -leukos -> garment <4749 -stole -> ; and  
 they were affrighted <1568 -ekthambeo -> .

1525 LUK 001 009 According 2596 -kata - to the custom 1485 -  
 ethos - of the priests 2405 -hierateia - office 2405 -  
 hierateia - , his lot 2975 -lagchano - was to burn 2370 -  
 thumiao - incense 2370 -thumiao - when he went {1525} -  
 eiserchomai - into 1519 -eis - the temple 3485 -naos - of  
 the Lord 2962 -kurios - .

1525 LUK 001 028 And the angel LUK 0032 -aggelos - came  
 {1525} -eiserchomai - in unto her , and said 2036 -epo - ,  
 Hail 5463 -chairo - , [ thou that art ] highly favoured  
 5487 -charitoo - , the Lord 2962 -kurios - [ is ] with  
 thee : blessed 2127 -eulogeo - [ art ] thou among 1722 -en  
 - women 1135 -gune - .

1525 LUK 001 040 And entered {1525} -eiserchomai - into 1519  
 -eis - the house 3624 -oikos - of Zacharias 2197 -Zacharias -  
 , and saluted 0782 -aspazomai - Elisabeth 1665 -Elisabet - .

1525 LUK 004 016 And he came 2064 -erchomai - to Nazareth  
 3478 -Nazareth - , where 3757 -hou - he had been brought  
 5142 -trepho - up : and , as his custom 1486 -etho - was ,  
 he went {1525} -eiserchomai - into 1519 -eis - the synagogue  
 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton -  
 day 2250 -hemera - , and stood LUK 0450 -anistemi - up for  
 to read 0314 -anaginosko - .

1525 LUK 004 038 And he arose LUK 0450 -anistemi - out of the  
 synagogue 4864 -sunagoge - , and entered {1525} -eiserchomai -  
 into 1519 -eis - Simon s 4613 -Simon - house 3614 -oikia -  
 . And Simon s 4613 -Simon - wife s 3994 -penthera - mother  
 3994 -penthera - was taken 4912 -sunecho - with a great 3173 -  
 megas - fever 4446 -puretos - ; and they besought 2065 -  
 erotao - him for her .

1525 LUK 006 004 How 5613 -hos - he went {1525} -eiserchomai  
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- into 1519 -eis - the house 3624 -oikos - of God 2316 -  
 theos - , and did take 2983 -Iambano - and eat 5315 -phago -  
 the shewbread 4286 -prothesis - , and gave 1325 -didomi -  
 also 2532 -kai - to them that were with him ; which it is not  
 lawful 1832 -exesti - to eat 5315 -phago - but for the  
 priests 2409 -hiereus - alone 3441 -monos - ?

1525 LUK 006 006 And it came 1096 -ginomai - to pass also  
 2532 -kai - on 1722 -en - another 2087 -heteros - sabbath  
 4521 -sabbaton - , that he entered {1525} -eiserchomai - into  
 1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -  
 didasko - : and there 1563 -ekei - was a man 0444 -anthropos  
 - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -  
 cheir - was withered 3584 -xeros - .

1525 LUK 007 001 . Now 1161 -de - when 1893 -epei - he had  
 ended 4137 -pleroo - all 3956 -pas - his sayings 4487 -rhema  
 - in the audience LUK 0189 -akoe - of the people 2992 -laos -  
 , he entered {1525} -eiserchomai - into 1519 -eis -  
 Capernaum 2584 -Kapernaoum - .

1525 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went  
 4198 -poreuomai - with them . And when he was now 2236 -  
 hedista - not far 3112 -makran - from the house 3614 -oikia -  
 , the centurion 1543 -hekatontarches - sent 3992 -pempo -  
 friends 5384 -philos - to him , saying 3004 -lego - unto  
 him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not  
 thyself : for I am 1510 -eimi - not worthy 2425 -hikanos -  
 that thou shouldst enter {1525} -eiserchomai - under 5259 -  
 hupo - my roof 4721 -stege - :

1525 LUK 007 036 . And one 5100 -tis - of the Pharisees  
 5330 -Pharisaios - desired 2065 -erotao - him that he would  
 eat 5315 -phago - with him . And he went {1525} -eiserchomai  
 - into 1519 -eis - the Pharisees 5330 -Pharisaios - house  
 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -  
 anaklino - to meat .

1525 LUK 007 044 And he turned 4762 -strepho - to the woman  
 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon  
 - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ?  
 I entered {1525} -eiserchomai - into 1519 -eis - thine 4675  
 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me  
 no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -  
 : but she hath washed 1026 -brecho - my feet 4228 -pous -  
 with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them  
 ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

1525 LUK 007 045 Thou gavest 1325 -didomi - me no 3756 -ou -  
 kiss 5370 -philema - : but this 3778 -houtos - woman since  
 LUK 0575 -apo - the time I came {1525} -eiserchomai - in hath  
 not ceased 1257 -dialeipo - to kiss 2705 -kataphileo - my  
 feet 4228 -pous - .

1525 LUK 008 030 And Jesus 2424 -Iesous - asked 1905 -  
 eperotao - him , saying 3004 -lego - , What 5101 -tis - is  
 thy name 3686 -onoma - ? And he said 2036 -epo - , Legion  
 3003 -legeon - : because 3754 -hoti - many 4183 -polus -  
 devils 1140 -daimonion - were entered {1525} -eiserchomai -  
 into 1519 -eis - him .

1525 LUK 008 032 And there was there 1563 -ekei - an herd  
 LUK 0034 -agele - of many 2425 -hikanos - swine 5519 -choiros  
 - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -  
 oros - : and they besought 3870 -parakaleo - him that he  
 would suffer 2010 -epitrepo - them to enter {1525} -  
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eiserchomai - into 1519 -eis - them . And he suffered 2010 -  
epi trepo - them .

1525 LUK 008 033 Then 1161 -de - went 1831 -exerchomai -  
the devils 1140 -daimonion - out of the man LUK 0444 -  
anthropos - , and entered {1525} -eiserchomai - into 1519 -  
eis - the swine 5519 -choiros - : and the herd LUK 0034 -  
agele - ran 3729 -hormao - violently down 2596 -kata - a  
steep 2911 -kremnos - place into 1519 -eis - the lake 3041 -  
limne - , and were choked LUK 0638 -apopni go - .

1525 LUK 008 041 And , behold 2400 -idou - , there came  
2064 -erchomai - a man 0435 -aner - named 3686 -onoma -  
Jairus 2383 -laeiros - , and he was a ruler LUK 0758 -archon  
- of the synagogue 4864 -sunagoge - : and he fell 4098 -  
pipto - down at 3844 -para - Jesus 2424 -Iesous - feet  
4228 -pous - , and besought 3870 -parakaleo - him that he  
would come {1525} -eiserchomai - into 1519 -eis - his house  
3624 -oikos - :

1525 LUK 008 051 And when he came 1525 -eiserchomai - into  
1519 -eis - the house 3614 -oikia - , he suffered LUK 0863 -  
aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go {1525}  
-eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros -  
, and James 2385 -Iakobos - , and John 2491 -Ioannes - ,  
and the father 3962 -pater - and the mother 3384 -meter - of  
the maiden 3816 -pais - .

1525 LUK 008 051 And when he came {1525} -eiserchomai - into  
1519 -eis - the house 3614 -oikia - , he suffered LUK 0863 -  
aphiemi - no 3762 -oudeis - man 3762 -oudeis - to go 1525 -  
eiserchomai - in , save 1508 -ei me - Peter 4074 -Petros - ,  
and James 2385 -Iakobos - , and John 2491 -Ioannes - ,  
and the father 3962 -pater - and the mother 3384 -meter - of  
the maiden 3816 -pais - .

1525 LUK 009 004 And whatsoever LUK 0302 -an - house 3614 -  
oikia - ye enter {1525} -eiserchomai - into 1519 -eis - ,  
there 1563 -ekei - abide 3306 -meno - , and thence 1564 -  
ekei then - depart 1831 -exerchomai - .

1525 LUK 009 034 While he thus 5023 -tauta - spake 3004 -  
lego - , there came 1096 -ginomai - a cloud 3507 -nephele -  
, and overshadowed 1982 -episki azo - them : and they feared  
5399 -phobeo - as they entered {1525} -eiserchomai - into  
1519 -eis - the cloud 3507 -nephele - .

1525 LUK 009 046 Then 1161 -de - there arose {1525} -  
eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en -  
them , which 5101 -tis - of them should be greatest 3187 -  
meizon - .

1525 LUK 009 052 And sent LUK 0649 -apostello - messengers  
LUK 0032 -aggelos - before 4253 -pro - his face 4383 -  
proson - : and they went 4198 -poreuomai - , and entered  
{1525} -eiserchomai - into 1519 -eis - a village 2968 -kome -  
of the Samaritans 4541 -Samareites - , to make 2090 -  
hetoimazo - ready 2090 -hetoimazo - for him .

1525 LUK 010 005 And into 1519 -eis - whatsoever LUK 0302 -  
an - house 3614 -oikia - ye enter {1525} -eiserchomai - ,  
first 4412 -proton - say 3004 -lego - , Peace 1515 -ei rene  
- [ be ] to this 5129 -toutoi - house 3624 -oikos - .

1525 LUK 010 008 And into 1519 -eis - whatsoever LUK 0302 -  
an - city 4172 -polis - ye enter {1525} -eiserchomai - ,

and they receive 1209 -dechomai - you , eat 2068 -esthio -  
such things as are set 3908 -paratithemi - before 3908 -  
paratithemi - you :

1525 LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -  
an - city 4172 -polis - ye enter {1525} -eiserchomai - ,  
and they receive 1209 -dechomai - you not , go 1831 -  
exerchomai - your ways out into 1519 -eis - the streets 4113 -  
plateia - of the same LUK 0846 -autos - , and say 2036 -epo  
- ,

1525 LUK 010 038 . Now 1161 -de - it came 1096 -ginomai -  
to pass , as they went 4198 -poreuomai - , that he entered  
{1525} -eiserchomai - into 1519 -eis - a certain 5100 -tis -  
village 2968 -kome - : and a certain 5100 -tis - woman 1135  
-gune - named 3686 -onoma - Martha 3136 -Martha - received  
5264 -hupodechomai - him into 1519 -eis - her house 3624 -  
oikos - .

1525 LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai -  
he , and taketh 3880 -paralambano - [ to him ] seven 2033 -  
hepta - other 2087 -heteros - spirits 4151 -pneuma - more  
wicked 4191 -poneroteros - than himself 1438 -heautou - ;  
and they enter {1525} -eiserchomai - in , and dwell 2730 -  
katoikeo - there 1563 -ekei - : and the last 2078 -eschatos  
- [ state ] of that man LUK 0444 -anthropos - is worse 5501  
-cheiron - than the first 4413 -protos - .

1525 LUK 011 037 . And as he spake 2980 -laleo - , a  
certain 5100 -tis - Pharisee 5330 -Pharisaios - besought  
2065 -erotao - him to dine LUK 0709 -aristao - with him : and  
he went {1525} -eiserchomai - in , and sat LUK 0377 -  
anapipto - down LUK 0377 -anapipto - to meat .

1525 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 -  
nomikos - ! for ye have taken LUK 0142 -airo - away the key  
2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -  
eiserchomai - not in yourselves 0846 -autos - , and them that  
were entering {1525} -eiserchomai - in ye hindered 2967 -  
koluo - .

1525 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 -  
nomikos - ! for ye have taken LUK 0142 -airo - away the key  
2807 -kleis - of knowledge 1108 -gnosis - : ye entered  
{1525} -eiserchomai - not in yourselves 0846 -autos - , and  
them that were entering 1525 -eiserchomai - in ye hindered  
2967 -koluo - .

1525 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525  
-eiserchomai - in at 1223 -dia - the strait 4728 -stenos -  
gate 4439 -pule - : for many 4183 -polus - , I say 3004 -  
lego - unto you , will seek 2212 -zeteo - to enter {1525} -  
eiserchomai - in , and shall not be able 2480 -ischuo - .

1525 LUK 013 024 Strive LUK 0075 -agonizomai - to enter  
{1525} -eiserchomai - in at 1223 -dia - the strait 4728 -  
stenos - gate 4439 -pule - : for many 4183 -polus - , I  
say 3004 -lego - unto you , will seek 2212 -zeteo - to  
enter 1525 -eiserchomai - in , and shall not be able 2480 -  
ischuo - .

1525 LUK 014 023 And the Lord 2962 -kuriος - said 2036 -epo -  
unto the servant 1401 -doulos - , Go 1831 -exerchomai -  
out into 1519 -eis - the highways 3598 -hodos - and hedges  
5418 -phragmos - , and compel 0315 -anagkazo - [ them ] to  
come {1525} -eiserchomai - in , that my house 3624 -oikos -  
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may be filled 1072 -gemi zo - .

1525 LUK 015 028 And he was angry 3710 -orgi zo - , and would  
2309 -thelo - not go {1525} -eiserchomai - in : therefore  
3767 -oun - came 1831 -exerchomai - his father 3962 -pater -  
out , and intreated 3870 -parakaleo - him .

1525 LUK 017 007 But which 5101 -tis - of you , having 2192  
-echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo -  
or 2228 -e - feeding 4165 -poimaino - cattle 4165 -poimaino  
- , will say 2046 -ereo - unto him by and by , when he is  
come {1525} -eiserchomai - from the field 0068 -agros - , Go  
3928 -parerchomai - and sit LUK 0377 -anapipto - down 0377 -  
anapipto - to meat ?

1525 LUK 017 012 And as he entered {1525} -eiserchomai - into  
1519 -eis - a certain 5100 -tis - village 2968 -kome - ,  
there met LUK 0528 -apantao - him ten 1176 -deka - men LUK  
0435 -aner - that were lepers 3015 -lepros - , which 3739 -  
hos - stood 2476 -histemi - afar 4207 -porrhothen - off :

1525 LUK 017 027 They did eat 2068 -esthio - , they drank  
4095 -pino - , they married 1060 -gameo - wives , they were  
given in marriage 1547 -ekgami zo - , until LUK 0891 -achri -  
the day 2250 -hemera - that Noe 3575 -Noe - entered {1525} -  
eiserchomai - into 1519 -eis - the ark 2787 -kibotos - ,  
and the flood 2627 -kataklusmos - came 2064 -erchomai - ,  
and destroyed 0622 -apollumi - them all LUK 0537 -hapas - .

1525 LUK 018 017 Verily LUK 0281 -amen - I say 3004 -lego -  
unto you , Whosoever 1437 -ean - shall not receive 1209 -  
dechomai - the kingdom 0932 -basileia - of God 2316 -theos -  
as a little 3813 -paidion - child 3813 -paidion - shall in no  
3364 -ou me - wise enter {1525} -eiserchomai - therein LUK  
0846 -autos - .

1525 LUK 018 024 And when Jesus 2424 -Iesous - saw 1492 -  
eido - that he was very 4036 -perilupos - sorrowful 4036 -  
perilupos - , he said 2036 -epo - , How 4459 -pos -  
hardly 1423 -duskolos - shall they that have 2192 -echo -  
riches 5536 -chrema - enter {1525} -eiserchomai - into 1519 -  
eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -  
!

1525 LUK 018 025 For it is easier 2123 -eukopoteros - for a  
camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223  
-dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - ,  
than 2228 -e - for a rich 4145 -plousios - man to enter  
{1525} -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -  
basileia - of God 2316 -theos - .

1525 LUK 018 025 For it is easier 2123 -eukopoteros - for a  
camel 2574 -kamelos - to go {1525} -eiserchomai - through  
1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - ,  
than 2228 -e - for a rich 4145 -plousios - man to enter  
1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -  
basileia - of God 2316 -theos - .

1525 LUK 019 001 . And [ Jesus ] entered {1525} -  
eiserchomai - and passed 1330 -dierchomai - through 1330 -  
dierchomai - Jericho 2410 -Hi eri cho - .

1525 LUK 019 007 And when they saw 1492 -eido - [ it ] ,  
they all LUK 0537 -hapas - murmured 1234 -diagogguzo - ,  
saying 3004 -lego - , That he was gone {1525} -eiserchomai -  
to be guest 2647 -kataluo - with a man 0435 -aner - that is a  
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sinner LUK 0268 -hamartolos - .

1525 LUK 019 045 And he went {1525} -eiserchomai - into 1519 -eis - the temple 2411 -hieron - , and began LUK 0756 - archomai - to cast 1544 -ekballo - out them that sold 4453 - poleo - therein LUK 0846 -autos - , and them that bought LUK 0059 -agorazo - ;

1525 LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 - mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries 5561 -chora - enter {1525} - eiserchomai - thereinto LUK 0846 -autos - .

1525 LUK 022 003 Then 1161 -de - entered {1525} -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iscariotes - , being 5607 -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

1525 LUK 022 010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered {1525} -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos - meet 4876 -sunantao - you , bearing LUK 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 - hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in .

1525 LUK 022 040 And when he was at 1909 -epi - the place 5117 -topos - , he said 2036 -epo - unto them , Pray 4336 - proseuchomai - that ye enter {1525} -eiserchomai - not into 1519 -eis - temptation 3986 -peirasmos - .

1525 LUK 022 046 And said 2036 -epo - unto them , Why 5101 - tis - sleep 2518 -katheudo - ye ? rise LUK 0450 -anistemi - and pray 4336 -proseuchomai - , lest 3361 -me - ye enter {1525} -eiserchomai - into 1519 -eis - temptation 3986 - peirasmos - .

1525 LUK 024 003 And they entered {1525} -eiserchomai - in , and found 2147 -heurisko - not the body 4983 -soma - of the Lord 2962 -kuriος - Jesus 2424 -Iesous - .

1525 LUK 024 026 Ought 1163 -dei - not Christ 5547 -Christos - to have suffered 3958 -pascho - these 5023 -tauta - things , and to enter {1525} -eiserchomai - into 1519 -eis - his glory 1391 -doxa - ?

1525 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went {1525} -eiserchomai - in to tarry 3306 -meno - with them .

1525 JOH 003 004 Nicodemus <3530 -Nikodemos -> said <3004 - lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <{1525} - eiserchomai -> the second <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080 -gennao -> ?

1525 JOH 003 005 Jesus <2424 -Iesous -> answered <0611 -

apokrinomai -> , Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto thee , Except <3362 -ean me -> a  
 man <5100 -tis -> be born <1080 -gennao -> of water <5204 -hudor  
 -> and [ of ] the Spirit <4151 -pneuma -> , he cannot <1410 -  
 dunamai -> enter <{1525} -eiserchomai -> into <1519 -eis -> the  
 kingdom <0932 -basileia -> of God <2316 -theos -> .

1525 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -  
 therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiao -  
 > no <3756 -ou -> labour <2872 -kopiao -> : other <0243 -allos -  
 > men laboured <2872 -kopiao -> , and ye are entered <{1525} -  
 eiserchomai -> into <1519 -eis -> their labours <2873 -kopos -> .

1525 JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> :  
 by me if <1437 -ean -> any <5100 -tis -> man enter <1525 -  
 eiserchomai -> in , he shall be saved <4982 -sozo -> , and  
 shall go <{1525} -eiserchomai -> in and out , and find <2147 -  
 heurisko -> pasture <3542 -nome -> .

1525 JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> :  
 by me if <1437 -ean -> any <5100 -tis -> man enter <{1525} -  
 eiserchomai -> in , he shall be saved <4982 -sozo -> , and  
 shall go <1525 -eiserchomai -> in and out , and find <2147 -  
 heurisko -> pasture <3542 -nome -> .

1525 JOH 013 027 And after <3326 -meta -> the sop <5596 -  
 psomion -> Satan <4567 -Satanas -> entered <{1525} -eiserchomai -  
 > into <1519 -eis -> him . Then <3767 -oun -> said <3004 -lego -  
 > Jesus <2424 -Iesous -> unto him , That thou doest <4160 -  
 poieo -> , do <4160 -poieo -> quickly <5032 -tachion -> .

1525 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken  
 <2036 -epo -> these <5023 -tauta -> words , he went <1831 -  
 exerchomai -> forth <1831 -exerchomai -> with his disciples  
 <3101 -mathetes -> over <4008 -peran -> the brook <5493 -  
 cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou ->  
 was a garden <2779 -kepos -> , into <1519 -eis -> the which  
 <3739 -hos -> he entered <{1525} -eiserchomai -> , and his  
 disciples <3101 -mathetes -> .

1525 JOH 018 028 . Then <3767 -oun -> led <0071 -ago -> they  
 Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the  
 hall <4232 -praitorion -> of judgment <4232 -praitorion -> :  
 and it was early <4405 -proia -> ; and they themselves <0846 -  
 autos -> went <{1525} -eiserchomai -> not into <1519 -eis -> the  
 judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest  
 <3361 -me -> they should be defiled <3392 -miaino -> ; but that  
 they might eat <5315 -phago -> the passover <3957 -pascha -> .

1525 JOH 018 033 Then <3767 -oun -> Pilate <4091 -Pilatos ->  
 entered <{1525} -eiserchomai -> into <1519 -eis -> the judgment  
 <4232 -praitorion -> hall <4232 -praitorion -> again <3825 -  
 palin -> , and called <5455 -phoneo -> Jesus <2424 -Iesous -> ,  
 and said <2036 -epo -> unto him , Art <1488 -ei -> thou the  
 King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

1525 JOH 019 009 And went <{1525} -eiserchomai -> again <3825 -  
 palin -> into <1519 -eis -> the judgment <4232 -praitorion ->  
 hall <4232 -praitorion -> , and saith <3004 -lego -> unto Jesus  
 <2424 -Iesous -> , Whence <4159 -pothen -> art <1488 -ei ->  
 thou ? But Jesus <2424 -Iesous -> gave <1325 -didomi -> him no  
 <3756 -ou -> answer <0612 -apokrisis -> .

1525 JOH 020 005 And he stooping <3879 -parakupto -> down <3879  
 -parakupto -> , [ and looking in ] , saw <0991 -blepo -> the  
 linen <3608 -othonion -> clothes <3608 -othonion -> lying <2749 -  
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keimai -> ; yet <3305 -mentoi -> went <{1525} -eiserchomai ->  
he not in .

1525 JOH 020 006 Then <3767 -oun -> cometh <2064 -erchomai ->  
Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 -  
akoloutheo -> him , and went <{1525} -eiserchomai -> into <1519  
-eis -> the sepulchre <3419 -mnemeion -> , and seeth <2334 -  
theo -> the linen <3608 -othonion -> clothes <3608 -othonion -  
> lie <2749 -keimai -> ,

1525 JOH 020 008 Then <5119 -tote -> went <{1525} -eiserchomai -  
> in also <2532 -kai -> that other <0243 -allos -> disciple  
<3101 -mathetes -> , which <3588 -ho -> came <2064 -erchomai ->  
first <4413 -protos -> to the sepulchre <3419 -mnemeion -> ,  
and he saw <1492 -eido -> , and believed <4100 -pisteuo -> .

1525 ACT 001 013 And when <3753 -hote -> they were come <{1525}  
-eiserchomai -> in , they went <0305 -anabaino -> up into <1519  
-eis -> an upper <5253 -huperion -> room <5253 -huperion -> ,  
where <3757 -hou -> abode <2650 -katameno -> both <5037 -te ->  
Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and  
John <2491 -Ioannes -> , and Andrew <0406 -Andreas -> , Philip  
<5376 -Philippos -> , and Thomas <2381 -Thomas -> ,  
Bartholomew <0918 -Bartholomaios -> , and Matthew <3156 -  
Matthaios -> , James <2385 -Iakobos -> [ the son ] of  
Alphaeus <0256 -Alphaios -> , and Simon <4613 -Simon -> Zelotes  
<2208 -Zelotes -> , and Judas <2455 -Ioudas -> [ the brother ]  
of James <2385 -Iakobos -> .

1525 ACT 003 008 And he leaping <1814 -exallomai -> up stood  
<2476 -histemi -> , and walked <4043 -peripateo -> , and  
entered <{1525} -eiserchomai -> with them into <1519 -eis -> the  
temple <2411 -hieron -> , walking <4043 -peripateo -> , and  
leaping <0242 -hallomai -> , and praising <0134 -aineo -> God  
<2316 -theos -> .

1525 ACT 005 007 And it was about <5613 -hos -> the space <1292  
-diastema -> of three <5140 -treis -> hours <5610 -hora -> after  
, when his wife <1135 -gune -> , not knowing <1492 -eido ->  
what <3588 -ho -> was done <1096 -ginomai -> , came <{1525} -  
eiserchomai -> in .

1525 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she  
down straightway <3916 -parachrema -> at <3844 -para -> his feet  
<4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost  
<1634 -ekpsucho -> : and the young <3495 -neaniskos -> men  
<3495 -neaniskos -> came <{1525} -eiserchomai -> in , and found  
<2147 -heurisko -> her dead <3498 -nekros -> , and , carrying  
<1627 -ekphero -> [ her ] forth <1627 -ekphero -> , buried  
<2290 -thapto -> [ her ] by her husband <0435 -aner -> .

1525 ACT 005 021 And when they heard <0191 -akouo -> [ that ]  
, they entered <{1525} -eiserchomai -> into <1519 -eis -> the  
temple <2411 -hieron -> early <3722 -orthros -> in the morning ,  
and taught <1321 -didasko -> . But the high <0749 -archiereus -  
> priest <0749 -archiereus -> came <3854 -paraginomai -> , and  
they that were with him , and called <4779 -sugkaleo -> the  
council <4892 -sunedrion -> together <4779 -sugkaleo -> , and  
all <3956 -pas -> the senate <1087 -gerousia -> of the children  
<5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -  
apostello -> to the prison <1201 -desmoterion -> to have them  
brought <0071 -ago -> .

1525 ACT 009 006 And he trembling <5141 -tremo -> and  
astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -  
kuriος -> , what <5101 -tis -> wilt <2309 -thelo -> thou have  
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me to do <4160 -poieo -> ? And the Lord <2962 -kuri os -> [ said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> , and go <{1525} -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , and it shall be told <2980 -laleo -> thee what <5101 -tis -> thou must <1163 -dei -> do <4160 -poieo -> .

1525 ACT 009 012 And hath seen <1492 -eido -> in a vision <3705 -horama -> a man <0435 -aner -> named <3686 -onoma -> Anani as <0367 -Anani as -> coming <{1525} -eiserchomai -> in , and putting <2007 -epitithemi -> [ his ] hand <5495 -cheir -> on <2007 -epitithemi -> him , that he might receive <0308 -anablepo -> his sight <0308 -anablepo -> .

1525 ACT 009 017 And Anani as <0367 -Anani as -> went <0565 -aperchomai -> his way , and entered <{1525} -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <0080 -adephos -> Saul <4569 -Saul os -> , the Lord <2962 -kuri os -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1525 ACT 010 003 He saw <1492 -eido -> in a vision <3705 -horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the ninth <1766 -ennatos -> hour <5610 -hora -> of the day <2250 -hemera -> an angel <0032 -aggelos -> of God <2316 -theos -> coming <{1525} -eiserchomai -> in to him , and saying <2036 -epo -> unto him , Cornelius <2883 -Kornelios -> .

1525 ACT 010 024 And the morrow <1887 -epaurion -> after <3326 -meta -> they entered <{1525} -eiserchomai -> into <1519 -eis -> Caesarea <2542 -Kaiserei a -> . And Cornelius <2883 -Kornelios -> waited <4328 -prosdokao -> for them , and had called <4779 -sugkaleo -> together <4779 -sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316 -anagkaios -> friends <5384 -philos -> .

1525 ACT 010 025 And as Peter <4074 -Petros -> was coming <{1525} -eiserchomai -> in , Cornelius <2883 -Kornelios -> met <4876 -sunantao -> him , and fell <4098 -pipto -> down at <1909 -epi -> his feet <4228 -pous -> , and worshipped <4352 -proskuneo -> [ him ] .

1525 ACT 010 027 And as he talked <4926 -sunomileo -> with him , he went <{1525} -eiserchomai -> in , and found <2147 -heurisko -> many <4183 -polus -> that were come <4905 -sunerchomai -> together <4905 -sunerchomai -> .

1525 ACT 011 003 Saying <3004 -Iego -> , Thou wentest <{1525} -eiserchomai -> in to men <0435 -aner -> uncircumcised <2192 -echo -> , and didst eat <4906 -sunesthio -> with them .

1525 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kuri os -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <{1525} -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

1525 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakri no -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <0080 -adephos

-> accompanied <4862 -sun -> me , and we entered <{1525} -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

1525 ACT 011 020 And some <5100 -tis -> of them were men <0435 -aner -> of Cyprus <2954 -Kupros -> and Cyrene <2957 -Kurene -> , which <3748 -hostis -> , when they were come <{1525} -eiserchomai -> to Antioch <0490 -Antiocheia -> , spake <2980 -laleo -> unto the Grecians <1675 -Hellenistes -> , preaching <2097 -euaggelizo -> the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

1525 ACT 013 014 . But when they departed <1330 -dierchomai -> from Perga <4011 -Perge -> , they came <3854 -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <{1525} -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250 -hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

1525 ACT 014 001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikoni on -> , that they went <{1525} -eiserchomai -> both together <0846 -autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037 -te -> of the Jews <2453 -Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen -> believed <4100 -pisteuo -> .

1525 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> about <2944 -kukloo -> him , he rose <0450 -anistemi -> up , and came <{1525} -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <1831 -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1525 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [ and ] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <2347 -thlipsis -> enter <{1525} -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1525 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [ us ] , saying <3004 -lego -> , If <1487 -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kuri os -> , come <{1525} -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and abide <3306 -meno -> [ there ] . And she constrained <3849 -parabiazomai -> us .

1525 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <{1525} -eiserchomai -> into <1519 -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

1525 ACT 017 002 And Paul <3972 -Paulos -> , as his manner <1485 -ethos -> was , went <{1525} -eiserchomai -> in unto them , and three <5140 -treis -> sabbath <4521 -sabbaton -> days reasoned <1256 -dialegomai -> with them out of the scriptures <1124 -graphe -> ,

1525 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <{1525} -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

1525 ACT 019 008 . And he went <{1525} -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and spake boldly <3955 -parrhesiazomai -> for the space <1909 -epi -> of three <5140 -treis -> months <3376 -men -> , disputing <1256 -dialegomai -> and persuading <3982 -pei tho -> the things concerning <4012 -peri -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

1525 ACT 019 030 And when Paul <3972 -Paulos -> would have entered <{1525} -eiserchomai -> in unto the people <1218 -demos -> , the disciples <3101 -mathetes -> suffered <1439 -eao -> him not .

1525 ACT 020 029 For I know <1492 -eido -> this <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <{1525} -eiserchomai -> in among <1519 -eis -> you , not sparing <5339 -pheidomai -> the flock <4168 -poimnion -> .

1525 ACT 021 008 . And the next <1887 -epaurion -> [ day ] we that were of Paul s <3972 -Paulos -> company <4012 -peri -> departed <1831 -exerchomai -> , and came <2064 -erchomai -> unto Caesarea <2542 -Kaisereia -> : and we entered <{1525} -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [ one ] of the seven <2033 -hepta -> ; and abode <3306 -meno -> with him .

1525 ACT 023 016 And when Paul s <3972 -Paulos -> sister s <0079 -adelphē -> son <5207 -huios -> heard <0191 -akouo -> of their lying in wait <1747 -enedra -> , he went <3854 -paraginomai -> and entered <{1525} -eiserchomai -> into <1519 -eis -> the castle <3925 -parembole -> , and told <0518 -apaggello -> Paul <3972 -Paulos -> .

1525 ACT 023 033 Who <3748 -hostis -> , when they came <{1525} -eiserchomai -> to Caesarea <2542 -Kaisereia -> , and delivered <0325 -anadidomi -> the epistle <1992 -epistole -> to the governor <2232 -hegemon -> , presented <3936 -paristemi -> Paul <3972 -Paulos -> also <2532 -kai -> before him .

1525 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <{1525} -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

1525 ACT 028 008 And it came <1096 -ginomai -> to pass , that the father <3962 -pater -> of Publius <4196 -Poplios -> lay <2621 -katakeimai -> sick of a fever <4446 -puretos -> and of a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom <3739 -hos -> Paul <3972 -Paulos -> entered <{1525} -eiserchomai -> in , and prayed <4336 -proseuchomai -> , and laid <2007 -epiti themi -> his hands <5495 -cheir -> on <2007 -epiti themi ->

him , and healed <2390 -iaomai -> him .

1525 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <{1525} -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

1525 ROM 011 025 For I would <2309 -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <{1525} -eiserchomai -> in .

1525 1CO 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekkllesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <{1525} -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

1525 1CO 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <{1525} -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

1525 HEB 003 011 So <5613 -hos -> I swear <3660 -omnuo -> in my wrath <3709 -orge -> , They shall not enter <{1525} -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> . )

1525 HEB 003 018 And to whom <5101 -tis -> swear <3660 -omnuo -> he that they should not enter <{1525} -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , but to them that believed <0544 -apei theo -> not ?

1525 HEB 003 019 So <2532 -kai -> we see <0991 -blepo -> that they could <1410 -dunamai -> not enter <{1525} -eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apaiastia -> .

1525 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -katalaipo -> [ us ] of entering <{1525} -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

1525 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <{1525} -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katable -> of the world <2889 -kosmos -> .

1525 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <{1525} -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

1525 HEB 004 005 And in this <5129 -toutoi -> [ place ] again <3825 -palin -> , If <1487 -ei -> they shall enter <{1525} -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> .

1525 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <1525 -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <{1525} -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apei theia -> :

1525 HEB 004 006 Seeing <1893 -epei -> therefore <3767 -oun -> it remaineth <0620 -apoleipo -> that some <5100 -tis -> must enter <{1525} -eiserchomai -> therein <0846 -autos -> , and they to whom it was first <4386 -proteron -> preached <2097 -euaggelizo -> entered <1525 -eiserchomai -> not in because <1223 -dia -> of unbelief <0543 -apei theia -> :

1525 HEB 004 010 For he that is entered <{1525} -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , he also <2532 -kai -> hath ceased <2664 -katapauo -> from his own <0848 -hautou -> works <2041 -ergon -> , as God <2316 -theos -> [ did ] from his .

1525 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <{1525} -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -apei theia -> .

1525 HEB 006 020 Whither <3699 -hopou -> the forerunner <4274 -prodromos -> is for us entered <{1525} -eiserchomai -> , [ even ] Jesus <2424 -iesous -> , made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 -ai on -> after <2596 -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> .

1525 HEB 009 012 Neither <3761 -oude -> by the blood <0129 -haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <{1525} -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place , having obtained <2174 -eupsuchoe -> eternal <0166 -ai onios -> redemption <3085 -lutrosis -> [ for us ] .

1525 HEB 009 024 For Christ <5547 -Christos -> is not entered <{1525} -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , [ which are ] the figures <0499 -antitupon -> of the true <0228 -alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -nun -> to appear <1718 -emphanizo -> in the presence <4383 -prosopon -> of God <2316 -theos -> for us :

1525 JAS 002 002 For if <1437 -ean -> there come <1525 -

eiserchomai -> unto your <5216 -humon -> assembly <4864 -  
 sunagoge -> a man <0435 -aner -> with a gold <5554 -  
 chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly  
 <2986 -lampros -> apparel <2066 -esthes -> , and there come  
 <{1525} -eiserchomai -> in also <2532 -kai -> a poor <4434 -  
 ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -  
 > ;

1525 JAS 002 002 For if <1437 -ean -> there come <{1525} -  
 eiserchomai -> unto your <5216 -humon -> assembly <4864 -  
 sunagoge -> a man <0435 -aner -> with a gold <5554 -  
 chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly  
 <2986 -lampros -> apparel <2066 -esthes -> , and there come  
 <1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -  
 ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -  
 > ;

1525 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -  
 misthos -> of the labourers <2040 -ergates -> who <3588 -ho ->  
 have reaped <0270 -amao -> down your <5216 -humon -> fields  
 <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -  
 apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -  
 > , crieth <2896 -krazo -> : and the cries <0995 -boe -> of  
 them which have reaped <2325 -therizo -> are entered <{1525} -  
 eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the  
 Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> .

1525 001 007 . For many <4183 - polus - > deceivers <4108 -  
 planos - > are entered <{1525} - eiserchomai - > into <1519 -  
 eis - > the world <2889 - kosmos - > , who <3588 - ho - >  
 confess <3670 - homologeo - > not that Jesus <2424 - Iesous - >  
 Christ <5547 - Christos - > is come <2064 - erchomai - > in the  
 flesh <4561 - sarx - > . This <3778 - houtos - > is a deceiver  
 <4108 - planos - > and an antichrist <0500 - antichristos - > .

1525 REV 003 020 Behold <2400 -idou -> , I stand <2476 -  
 histemi -> at <1909 -epi -> the door <2374 -thura -> , and  
 knock <2925 -krouo -> : if <1437 -ean -> any <5100 -tis -> man  
 hear <0191 -akouo -> my voice <5456 -phone -> , and open <0455 -  
 anoigo -> the door <2374 -thura -> , I will come <{1525} -  
 eiserchomai -> in to him , and will sup <1172 -deipneo -> with  
 him , and he with me .

1525 REV 011 011 And after <3326 -meta -> three <5140 -treis ->  
 days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit  
 <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos ->  
 entered <{1525} -eiserchomai -> into <1909 -epi -> them , and  
 they stood <2476 -histemi -> upon their feet <4228 -pous -> ;  
 and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -  
 pipto -> upon them which saw <2334 -theoreo -> them .

1525 REV 015 008 And the temple <3485 -naos -> was filled <1072  
 -gemizo -> with smoke <2586 -kapnos -> from the glory <1391 -  
 doxa -> of God <2316 -theos -> , and from his power <1411 -  
 dunamis -> ; and no <3762 -oudeis -> man <3762 -oudeis -> was  
 able <1410 -dunamai -> to enter <{1525} -eiserchomai -> into  
 <1519 -eis -> the temple <3485 -naos -> , till <0891 -achri ->  
 the seven <2033 -hepta -> plagues <4127 -plege -> of the seven  
 <2033 -hepta -> angels <0032 -aggelos -> were fulfilled <5055 -  
 teleo -> .

1525 REV 021 027 And there shall in no <3364 -ou me -> wise  
 enter <{1525} -eiserchomai -> into <1519 -eis -> it any <3956 -  
 pas -> thing that defileth <2840 -koinoo -> , neither [  
 whatsoever ] worketh <4160 -poieo -> abomination <0946 -  
 bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -  
 12/8/2021

pseudos -> : but they which are written <1125 -grapho -> in the  
Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -  
zoe -> .

1525 REV 022 014 Blessed <3107 -makarios -> [ are ] they that  
do <4160 -poieo -> his commandments <1785 -entole -> , that  
they may have <2071 -esomai -> right <1849 -exousia -> to the  
tree <3586 -xulon -> of life <2222 -zoe -> , and may enter  
<{1525} -eiserchomai -> in through the gates <4440 -pulon ->  
into <1519 -eis -> the city <4172 -polis -> .

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