

1531 Interlinear Index Study

1531 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <{1531} -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

1531 MAR 001 021 And they went <{1531} -eisporeuomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum -> ; and straightway <2112 -eutheos -> on the sabbath <4521 -sabbaton -> day he entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and taught <1321 -didasko -> .

1531 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epithumia -> of other <3062 -loipoy -> things entering <{1531} -eisporeuomai -> in , choke <4846 -sumpni go -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpou -> .

1531 MAR 005 040 And they laughed <2606 -katagelao -> him to scorn <2606 -katagelao -> . But when he had put <1544 -ekballo -> them all <0537 -hapas -> out , he taketh <3880 -paralambano -> the father <3962 -pater -> and the mother <3384 -meter -> of the damsel <3813 -paidion -> , and them that were with him , and entereth <{1531} -eisporeuomai -> in where <3699 -hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai -> .

1531 MAR 006 056 And whithersoever <0302 -an -> he entered <{1531} -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

1531 MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothen -> a man <0444 -anthropos -> , that entering <{1531} -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

1531 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from without <1855 -exothen -> entereth <{1531} -eisporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

1531 MAR 007 019 Because <3754 -hoti -> it entereth <{1531} -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

1531 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <{1531} -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [him] .

1531 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [it] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [it] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter {1531} -eisporeuomai - in may see LUK 0991 -blepo - the light 5457 -phos - .

1531 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [it] in a secret 2926 -krupte - place , neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come {1531} -eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -pheggos - .

1531 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering {1531} -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [him hither] .

1531 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at {1531} -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 -ago - [him hither] .

1531 LUK 022 010 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eiserchomai - into 1519 -eis - the city 4172 -polis - , there shall a man LUK 0444 -anthropos - meet 4876 -sunantao - you , bearing LUK 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow LUK 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth {1531} -eisporeuomai - in .

1531 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <{1531} -eisporeuomai -> into

<1519 -eis -> the temple <2411 -hieron -> ;

1531 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock
<3075 -lumainomai -> of the church <1577 -ekklesia -> ,
entering <1531 -eisporuomai -> into <{1531} -eisporuomai ->
every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -
suro -> men <0435 -aner -> and women <1135 -gune -> committed
<3860 -paradidomi -> [them] to prison <5438 -phulake -> .

1531 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock
<3075 -lumainomai -> of the church <1577 -ekklesia -> ,
entering <{1531} -eisporuomai -> into <1531 -eisporuomai ->
every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -
suro -> men <0435 -aner -> and women <1135 -gune -> committed
<3860 -paradidomi -> [them] to prison <5438 -phulake -> .

1531 ACT 009 028 And he was with them coming <{1531} -
eisporuomai -> in and going <1607 -ekporuomai -> out at <1722 -
en -> Jerusalem <2419 -Hierousalem -> .

1531 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno
-> two <1333 -dietia -> whole <3650 -holos -> years <1333 -
dietia -> in his own <2398 -idios -> hired <3410 -misthoma ->
house , and received <0588 -apodechomai -> all <3956 -pas ->
that came <{1531} -eisporuomai -> in unto him ,

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