

1534 Mr 4:17 afterward

1534 Mr 4:28 then

1534 Mr 4:28 after

1534 Mr 8:25 after

1534 Lu 8:12 then

1534 Joh 13:5 after

1534 Joh 19:27 then

1534 Joh 20:27 then

1534 1Co 12:28 then

1534 1Co 15:24 then

1534 1Co 15:5 then

1534 1Co 15:7 then

1534 1Ti 2:13 then

1534 1Ti 3:10 then

1534 Heb 12:9 furthermore

1534 Jas 1:15 then

1534. Strong's Dictionary Study

1534. eita {i' -tah}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, then. See also 1899. [q]

~~~~~

1534 -- after that(-ward), furthermore, then.

1534 Interlinear Index Study

1534 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <{1534} -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the words <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

1534 MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <{1534} -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus ->

&gt; .

1534 MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <{1534} -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> .

1534 MAR 008 025 After <{1534} -eita -> that he put <2007 -epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> .

1534 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos - side 3844 -para - are they that hear LUK 0191 -akouo - ; then {1534} -eita - cometh 2064 -erchomai - the devil 1228 -diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo - the word 3056 -logos - out of their hearts 2588 -kardia - , lest 3361 -me - they should believe 4100 -pisteuo - and be saved 4982 -sozo - .

1534 JOH 013 005 After <{1534} -eita -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [ them ] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonnumi -> .

1534 JOH 019 027 Then <{1534} -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <2983 -lambano -> her unto his own <2398 -idios -> [ home ] .

1534 JOH 020 027 Then <{1534} -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

1534 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritros -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <{1534} -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

1534 1CO 015 005 And that he was seen <3700 -optanomai -> of Cephas <2786 -Kephas -> , then <{1534} -eita -> of the twelve <1427 -dodeka -> :

1534 1CO 015 007 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; then <{1534} -eita -> of all <3956 -pas -> the apostles <0652 -apostolos -> .

1534 1C0 015 024 Then <{1534} -ei ta -> [ cometh ] the end  
 <5056 -telos -> , when <3752 -hotan -> he shall have delivered  
 <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God  
 <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater ->  
 ; when <3752 -hotan -> he shall have put <2673 -katargeo ->  
 down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche ->  
 and all <3956 -pas -> authority <1849 -exousia -> and power  
 <1411 -dunamis -> .

1534 1TI 002 013 For Adam <0076 -Adam -> was first <4413 -  
 protos -> formed <4111 -plasso -> , then <{1534} -ei ta -> Eve  
 <2096 -Eua -> .

1534 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai  
 -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then  
 <{1534} -ei ta -> let them use the office <1247 -diakoneo -> of a  
 deacon <1247 -diakoneo -> , being <5607 -on -> [ found ]  
 blameless <0410 -anegkletos -> .

1534 HEB 012 009 Furthermore <{1534} -ei ta -> we have <2192 -  
 echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh  
 <4561 -sarx -> which corrected <3810 -paidutes -> [ us ] ,  
 and we gave <1788 -entrepo -> [ them ] reverence <1788 -  
 entrepo -> : shall we not much <4183 -polus -> rather <3123 -  
 mallon -> be in subjection <5293 -hupotasso -> unto the Father  
 <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -  
 zao -> ?

1534 JAS 001 015 Then <{1534} -ei ta -> when Iust <1939 -  
 epithumia -> hath conceived <4815 -sullambano -> , it bringeth  
 <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia ->  
 : and sin <0266 -hamartia -> , when it is finished <0658 -  
 apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto ->  
 death <2288 -thanatos -> .

~~~~~

ei ta 1534 -- after that(-ward), furthermore, then.

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,  
 1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,  
 3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,  
 5225 , 5613 , 5615 ,

\* afterward , 1208 , 1534 , 1899 , 2547 , 3347 , 5023 , 5305 ,

\* furthermore , 1161 , 1534 , 3063 ,

\* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,  
 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

~~~~~

after 1534 # Expanded Dictionary Study

after 1534 # ei ta {i' -tah}; of uncertain affinity; a particle

of succession (in time or logical enumeration), then, moreover: -  
- {after} that(-ward), furthermore, then. See also 1899. [ql

after 1899 # epeita {ep'-i-tah}; from 1909 and 1534;  
thereafter: -- {after} that(-ward), then. [ql

furthermore 1534 # eita {i'-tah}; of uncertain affinity; a  
particle of succession (in time or logical enumeration), then,  
moreover: -- after that(-ward), {furthermore}, then. See also  
1899. [ql

that 1534 # eita {i'-tah}; of uncertain affinity; a particle  
of succession (in time or logical enumeration), then, moreover: -  
- after {that}(-ward), furthermore, then. See also 1899. [ql

that 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter:  
-- after {that}(-ward), then. [ql

then 1534 # eita {i'-tah}; of uncertain affinity; a particle  
of succession (in time or logical enumeration), then, moreover: -  
- after that(-ward), furthermore, {then}. See also 1899. [ql

then 1899 # epeita {ep'-i-tah}; from 1909 and 1534; thereafter:  
-- after that(-ward), {then}. [ql

~~~~~

#### 1534. Cross Reference Study

1534.

1534 eita \* after , 0516 axios , 1223 dia , 1230 di agi nomai ,  
{1534 eita } , 1567 ekzeteo , 1722 en , 1872 epakoloutheo ,  
1887 epaurion , 1894 epeide , 1899 epeita , 1934 epizeteo ,  
1938 epithumetes , 1971 epipotheo , 2517 kathexes , 2596 kata  
, 2614 katadioko , 3195 mello , 3326 meta , 3693 opisthen ,  
3694 opiso , 3753 hote , 3765 ouketi , 3779 houto , 4023  
periecho , 4137 pleroo , 4459 pos , 5225 huparcho , 5613 hos  
, 5615 hosautos ,

1534 eita \* afterward , 1208 deuterios , {1534 eita } , 1899  
epeita , 2547 kakei then , 3347 metepeita , 5023 tauta , 5305  
husteron ,

1534 eita \* furthermore , 1161 de , {1534 eita } , 3063 loipon  
,

1534 eita \* then , 0686 ara , 1063 gar , 1161 de , {1534  
eita } , 1899 epeita , 2532 kai , 3063 loipon , 3303 men ,  
3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te ,  
5106 toinun , 5119 tote ,

~~~~~

1534 - eita - Mar 04:28 after

1534 - ei ta - Mar 08:25 after

1534 - ei ta - Joh 13:05 after

1534 - ei ta - Mar 04:17 afterward

1534 - ei ta - Heb 12:09 furthermore

1534 - ei ta - Mar 04:28 then

1534 - ei ta - Luk 08:12 then

1534 - ei ta - Joh 19:27 then

1534 - ei ta - Joh 20:27 then

1534 - ei ta - 1Co 12:28 then

1534 - ei ta - 1Co 15:24 then

1534 - ei ta - 1Co 15:05 then

1534 - ei ta - 1Co 15:07 then

1534 - ei ta - 1Ti 02:13 then

1534 - ei ta - 1Ti 03:10 then

1534 - ei ta - Jam 01:15 then