

1534 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhi za -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> ; afterward <(1534) -ei ta -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

1534 MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <(1534) -ei ta -> the ear <4719 -stachus -> , after <(1534) -ei ta -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> .

1534 MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <(1534) -ei ta -> the ear <4719 -stachus -> , after <1534 -ei ta -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> .

1534 MAR 008 025 After <(1534) -ei ta -> that he put <2007 -epiti themi -> [his] hands <5495 -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos -> , and made <4160 -poieo -> him look <0308 -anablepo -> up : and he was restored <0600 -apokathistemi -> , and saw <1689 -emblepo -> every <0537 -hapas -> man clearly <5081 -tel augos -> .

1534 LUK 008 012 Those <3588 -ho -> by the way <3598 -hodos -> side <3844 -para -> are they that hear LUK 0191 -akouo -> ; then <(1534) -ei ta -> cometh <2064 -erchomai -> the devil <1228 -diabolos -> , and taketh LUK 0142 -airo -> away LUK 0142 -airo -> the word <3056 -logos -> out of their hearts <2588 -kardia -> , lest <3361 -me -> they should believe <4100 -pisteuo -> and be saved <4982 -sozo -> .

1534 JOH 013 005 After <(1534) -ei ta -> that he poureth <0906 -ballo -> water <5204 -hudor -> into <1519 -eis -> a bason <3537 -nipter -> , and began <0756 -archomai -> to wash <3538 -nipto -> the disciples <3101 -mathetes -> feet <4228 -pous -> , and to wipe <1591 -ekmasso -> [them] with the towel <3012 -lention -> wherewith <3739 -hos -> he was girded <1241 -diazonumi -> .

1534 JOH 019 027 Then <(1534) -ei ta -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <2983 -lambano -> her unto his own <2398 -idios -> [home] .

1534 JOH 020 027 Then <(1534) -ei ta -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> ; and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

1534 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -trit os -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <(1534) -ei ta -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

1534 1CO 015 005 And that he was seen <3700 -optanomai -> of Cephas <2786 -Kephas -> , then <(1534) -ei ta -> of the twelve <1427 -dodeka -> :

1534 1CO 015 007 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of James <2385 -Iakobos -> ; then <(1534) -ei ta -> of all <3956 -pas -> the apostles <0652 -apostolos -> .

1534 1CO 015 024 Then <(1534) -ei ta -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

1534 1TI 002 013 For Adam <0076 -Adam -> was first <4413 -protos -> formed <4111 -plasso -> , then <(1534) -ei ta -> Eve <2096 -Eua -> .

1534 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <(1534) -ei ta -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <5607 -on -> [found] blameless <0410 -anegkletos -> .

1534 HEB 012 009 Furthermore <(1534) -ei ta -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ?

1534 JAS 001 015 Then <(1534) -ei ta -> when Iust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <2288 -thanatos -> .
