

1535 Interlinear Index Study

1535 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that entereth <{1535} -eite -> not by the door <2374 -thura -> into <1519 -eis -> the sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino -> up some other <0237 -allachothēn -> way , the same <1565 -ekeinos -> is a thief <2812 -kleptes -> and a robber <3027 -leistēs -> .

1535 JOH 010 002 But he that entereth <{1535} -eite -> in by the door <2374 -thura -> is the shepherd <4166 -poimēn -> of the sheep <4263 -probaton -> .

1535 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <5486 -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <{1535} -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

1535 ROM 012 007 Or <1535 -eite -> ministry <1248 -diakonia -> , [let us wait] on <1722 -en -> [our] ministering <1248 -diakonia -> : or <{1535} -eite -> he that teacheth <1321 -didasko -> , on <1722 -en -> teaching <1319 -didaskalia -> ;

1535 ROM 012 007 Or <{1535} -eite -> ministry <1248 -diakonia -> , [let us wait] on <1722 -en -> [our] ministering <1248 -diakonia -> : or <1535 -eite -> he that teacheth <1321 -didasko -> , on <1722 -en -> teaching <1319 -didaskalia -> ;

1535 ROM 012 008 Or <{1535} -eite -> he that exhorteth <3870 -parakaleo -> , on <1722 -en -> exhortation <3874 -paraklēsis -> : he that giveth <3330 -metadidomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <4291 -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

1535 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollōs -> , or <1535 -eite -> Cephas <2786 -Kēphas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <{1535} -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -hūmon -> ;

1535 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollōs -> , or <1535 -eite -> Cephas <2786 -Kēphas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <{1535} -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -hūmon -> ;

1535 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollōs -> , or <1535 -eite -> Cephas <2786 -Kēphas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <{1535} -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -hūmon -> ;

1535 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> ,

or <1535 -ei te -> Apollos <0625 -Apollos -> , or <1535 -ei te -> Cephass <2786 -Kephass -> , or <1535 -ei te -> the world <2889 -kosmos -> , or <{1535} -ei te -> life <2222 -zoe -> , or <1535 -ei te -> death <2288 -thanatos -> , or <1535 -ei te -> things present <1764 -enistemi -> , or <1535 -ei te -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ;

1535 1C0 003 022 Whether <1535 -ei te -> Paul <3972 -Paulos -> , or <1535 -ei te -> Apollos <0625 -Apollos -> , or <1535 -ei te -> Cephass <2786 -Kephass -> , or <{1535} -ei te -> the world <2889 -kosmos -> , or <1535 -ei te -> life <2222 -zoe -> , or <1535 -ei te -> death <2288 -thanatos -> , or <1535 -ei te -> things present <1764 -enistemi -> , or <1535 -ei te -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ;

1535 1C0 003 022 Whether <1535 -ei te -> Paul <3972 -Paulos -> , or <1535 -ei te -> Apollos <0625 -Apollos -> , or <{1535} -ei te -> Cephass <2786 -Kephass -> , or <1535 -ei te -> the world <2889 -kosmos -> , or <1535 -ei te -> life <2222 -zoe -> , or <1535 -ei te -> death <2288 -thanatos -> , or <1535 -ei te -> things present <1764 -enistemi -> , or <1535 -ei te -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ;

1535 1C0 003 022 Whether <1535 -ei te -> Paul <3972 -Paulos -> , or <{1535} -ei te -> Apollos <0625 -Apollos -> , or <1535 -ei te -> Cephass <2786 -Kephass -> , or <1535 -ei te -> the world <2889 -kosmos -> , or <1535 -ei te -> life <2222 -zoe -> , or <1535 -ei te -> death <2288 -thanatos -> , or <1535 -ei te -> things present <1764 -enistemi -> , or <1535 -ei te -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ;

1535 1C0 003 022 Whether <{1535} -ei te -> Paul <3972 -Paulos -> , or <1535 -ei te -> Apollos <0625 -Apollos -> , or <1535 -ei te -> Cephass <2786 -Kephass -> , or <1535 -ei te -> the world <2889 -kosmos -> , or <1535 -ei te -> life <2222 -zoe -> , or <1535 -ei te -> death <2288 -thanatos -> , or <1535 -ei te -> things present <1764 -enistemi -> , or <1535 -ei te -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ;

1535 1C0 008 005 For though <1512 -ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , whether <1535 -ei te -> in heaven <3772 -ouranos -> or <{1535} -ei te -> in earth <1093 -ge -> , (as there be gods <2316 -theos -> many <4183 -polus -> , and lords <2962 -kurius -> many <4183 -polus -> ,)

1535 1C0 008 005 For though <1512 -ei per -> there be that are called <3004 -lego -> gods <2316 -theos -> , whether <{1535} -ei te -> in heaven <3772 -ouranos -> or <1535 -ei te -> in earth <1093 -ge -> , (as there be gods <2316 -theos -> many <4183 -polus -> , and lords <2962 -kurius -> many <4183 -polus -> ,)

1535 1C0 010 031 Whether <1535 -ei te -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -ei te -> drink <4095 -pino -> , or <{1535} -ei te -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

1535 1C0 010 031 Whether <1535 -ei te -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <{1535} -ei te -> drink <4095 -pino -> , or <1535 -ei te -> whatsoever <5100 -tis -> ye do <4160 -poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory <1391 -doxa -> of God <2316 -theos -> .

1535 1C0 010 031 Whether <{1535} -ei te -> therefore <3767 -oun -> ye eat <2068 -esthio -> , or <1535 -ei te -> drink <4095 -pino -> , or <1535 -ei te -> whatsoever <5100 -tis -> ye do <4160 -

poieo -> , do <4160 -poieo -> all <3956 -pas -> to the glory
<1391 -doxa -> of God <2316 -theos -> .

1535 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma
-> are we all <3956 -pas -> baptized <0907 -baptizo -> into
<1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether
<1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -
eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [
we be] bond <1401 -doulos -> or <{1535} -eite -> free <1658 -
eleutheros -> ; and have been all <3956 -pas -> made <4222 -
potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520
-heis -> Spirit <4151 -pneuma -> .

1535 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma
-> are we all <3956 -pas -> baptized <0907 -baptizo -> into
<1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether
<1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -
eite -> Gentiles <1672 -Hellen -> , whether <{1535} -eite -> [
we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -
eleutheros -> ; and have been all <3956 -pas -> made <4222 -
potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520
-heis -> Spirit <4151 -pneuma -> .

1535 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma
-> are we all <3956 -pas -> baptized <0907 -baptizo -> into
<1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether
<1535 -eite -> [we be] Jews <2453 -Ioudaios -> or <{1535} -
eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [
we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -
eleutheros -> ; and have been all <3956 -pas -> made <4222 -
potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520
-heis -> Spirit <4151 -pneuma -> .

1535 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma
-> are we all <3956 -pas -> baptized <0907 -baptizo -> into
<1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether
<{1535} -eite -> [we be] Jews <2453 -Ioudaios -> or <1535 -
eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [
we be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -
eleutheros -> ; and have been all <3956 -pas -> made <4222 -
potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520
-heis -> Spirit <4151 -pneuma -> .

1535 1C0 012 026 And whether <1535 -eite -> one <1520 -heis ->
member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -pas
-> the members <3196 -melos -> suffer <4841 -sumpascho -> with
it ; or <{1535} -eite -> one <1520 -heis -> member <3196 -melos
-> be honoured <1392 -doxazo -> , all <3956 -pas -> the members
<3196 -melos -> rejoice <4796 -sugchairo -> with it .

1535 1C0 012 026 And whether <{1535} -eite -> one <1520 -heis ->
> member <3196 -melos -> suffer <3958 -pascho -> , all <3956 -
pas -> the members <3196 -melos -> suffer <4841 -sumpascho ->
with it ; or <1535 -eite -> one <1520 -heis -> member <3196 -
melos -> be honoured <1392 -doxazo -> , all <3956 -pas -> the
members <3196 -melos -> rejoice <4796 -sugchairo -> with it .

1535 1C0 013 008 . Charity <0026 -agape -> never <3763 -
oudepote -> fail eth <1601 -ekipto -> : but whether <1535 -eite
-> [there be] prophecies <4394 -propheteia -> , they shall
fail <2673 -katargeo -> ; whether <1535 -eite -> [there be]
tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ;
whether <{1535} -eite -> [there be] knowledge <1108 -gnosis -
> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

1535 1C0 013 008 . Charity <0026 -agape -> never <3763 -
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oudepote -> failleth <1601 -ekipto -> : but whether <1535 -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <{1535} -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

1535 1C0 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> failleth <1601 -ekipto -> : but whether <{1535} -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

1535 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <{1535} -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ?

1535 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <{1535} -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <2228 -e -> harped <2789 -kitharizo -> ?

1535 1C0 014 027 If <{1535} -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 -pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

1535 1C0 015 011 Therefore <3767 -oun -> whether <1535 -eite -> [it were] I or <{1535} -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <4100 -pisteuo -> .

1535 1C0 015 011 Therefore <3767 -oun -> whether <{1535} -eite -> [it were] I or <1535 -eite -> they , so <3779 -houto -> we preach <2784 -kerusso -> , and so <3779 -houto -> ye believed <4100 -pisteuo -> .

1535 2C0 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <{1535} -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

1535 2C0 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the

enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <{1535} -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <3874 -paraklesis -> and
 salvation <4991 -soteria -> .

1535 2C0 001 006 And whether <{1535} -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <3874 -paraklesis -> and salvation <4991 -soteria ->
 , which <3588 -ho -> is effectual <1754 -energeo -> in the
 enduring <5281 -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <3874 -paraklesis -> and
 salvation <4991 -soteria -> .

1535 2C0 005 009 Wherefore <1352 -dio -> we labour <5389 -
 philotimeomai -> , that , whether <1535 -eite -> present <1736
 -endemeo -> or <{1535} -eite -> absent <0553 -apekdechomai -> ,
 we may be accepted <2101 -euarestos -> of him .

1535 2C0 005 009 Wherefore <1352 -dio -> we labour <5389 -
 philotimeomai -> , that , whether <{1535} -eite -> present
 <1736 -endemeo -> or <1535 -eite -> absent <0553 -apekdechomai -
 > , we may be accepted <2101 -euarestos -> of him .

1535 2C0 005 010 For we must <1163 -dei -> all <3956 -pas ->
 appear <5319 -phaneroo -> before <1715 -emprosthen -> the
 judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -
 Christos -> ; that every <1538 -hekastos -> one may receive
 <2865 -komizo -> the things [done] in [his] body <4983 -
 soma -> , according <4314 -pros -> to that he hath done <4238 -
 prasso -> , whether <1535 -eite -> [it be] good <0018 -
 agathos -> or <{1535} -eite -> bad <2556 -kakos -> .

1535 2C0 005 010 For we must <1163 -dei -> all <3956 -pas ->
 appear <5319 -phaneroo -> before <1715 -emprosthen -> the
 judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -
 Christos -> ; that every <1538 -hekastos -> one may receive
 <2865 -komizo -> the things [done] in [his] body <4983 -
 soma -> , according <4314 -pros -> to that he hath done <4238 -
 prasso -> , whether <{1535} -eite -> [it be] good <0018 -
 agathos -> or <1535 -eite -> bad <2556 -kakos -> .

1535 2C0 005 013 For whether <1535 -eite -> we be beside <1839 -
 existemi -> ourselves , [it is] to God <2316 -theos -> :
 or <1535 -eite -> whether <{1535} -eite -> we be sober <4993 -
 sophroneo -> , [it is] for your <5213 -humin -> cause .

1535 2C0 005 013 For whether <1535 -eite -> we be beside <1839 -
 existemi -> ourselves , [it is] to God <2316 -theos -> :
 or <{1535} -eite -> whether <1535 -eite -> we be sober <4993 -
 sophroneo -> , [it is] for your <5213 -humin -> cause .

1535 2C0 005 013 For whether <{1535} -eite -> we be beside
 <1839 -existemi -> ourselves , [it is] to God <2316 -theos -
 > : or <1535 -eite -> whether <1535 -eite -> we be sober <4993 -
 sophroneo -> , [it is] for your <5213 -humin -> cause .

1535 2C0 008 023 Whether <1535 -eite -> [any do enquire] of
 Titus <5103 -Titos -> , [he is] my partner <2844 -koinonos -
 > and fellowhelper <4904 -sunergos -> concerning <1519 -eis ->
 you : or <{1535} -eite -> our brethren <0080 -adephos -> [be
 enquired of , they are] the messengers <0652 -apostolos -> of
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the churches <1577 -ekklesia -> , [and] the glory <1391 -doxa -> of Christ <5547 -Christos -> .

1535 2C0 008 023 Whether <{1535} -eite -> [any do enquire] of Titus <5103 -Titos -> , [he is] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [be enquired of , they are] the messengers <0652 -apostolos -> of the churches <1577 -ekklesia -> , [and] the glory <1391 -doxa -> of Christ <5547 -Christos -> .

1535 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <1535 -eite -> whether <{1535} -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1535 2C0 012 002 I knew <1492 -eido -> a man <0444 -anthropos -> in Christ <5547 -Christos -> above <4253 -pro -> fourteen <1180 -dekatessares -> years <2094 -etos -> ago <4253 -pro -> , (whether in the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> ; or <{1535} -eite -> whether <1535 -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;) such <5108 -toioutos -> an one caught <0726 -harpazo -> up to the third <5154 -tritos -> heaven <3772 -ouranos -> .

1535 2C0 012 003 And I knew <1492 -eido -> such <5108 -toioutos -> a man <0444 -anthropos -> , (whether in the body <4983 -soma -> , or <{1535} -eite -> out of the body <4983 -soma -> , I cannot <1492 -eido -> tell <1492 -eido -> : God <2316 -theos -> knoweth <1492 -eido -> ;)

1535 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poi eo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [he be] bond <1401 -doulos -> or <{1535} -eite -> free <1658 -eleutheros -> .

1535 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poi eo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <{1535} -eite -> [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> .

1535 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <{1535} -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

1535 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <{1535} -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

1535 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

1535 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

1535 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

1535 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

1535 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

1535 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

1535 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

1535 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <1849 -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

1535 COL 001 020 And , having made <1517 -ei renopoi eo -> peace <1517 -ei renopoi eo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokata lasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [I say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> .

1535 COL 001 020 And , having made <1517 -ei renopoi eo -> peace <1517 -ei renopoi eo -> through <1223 -dia -> the blood <0129 -haima -> of his cross <4716 -stauros -> , by him to reconcile <0604 -apokata lasso -> all <3956 -pas -> things unto himself <0848 -hautou -> ; by him , [I say] , whether <1535 -eite -> [they be] things in earth <1093 -ge -> , or <1535 -eite -> things in heaven <3772 -ouranos -> .

1535 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <2198 -zao -> together <0260 -hama -> with him .

1535 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <2198 -zao -> together <0260 -hama -> with him .

1535 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -epistole -> .

1535 2TH 002 015 Therefore <3767 -oun -> , brethren <0080 -adephos -> , stand <4739 -steko -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -epistole -> .

1535 HEB 006 019 Which <3739 -hos -> [hope] we have <2192 -echo -> as an anchor <0045 -agkura -> of the soul <5590 -psuche -> , both <5037 -te -> sure <0804 -asphales -> and steadfast <0949 -bebaios -> , and which entereth <1535 -eite -> into <1519 -eis -> that within <2082 -esoteros -> the veil <2665 -

katapetasma -> ;

1535 HEB 009 025 Nor <3761 -oude -> yet that he should offer
 <4374 -prosphero -> himself <1438 -heautou -> often <4178 -
 pollakis -> , as the high <0749 -archiereus -> priest <0749 -
 archiereus -> entereth <{1535} -eite -> into <1519 -eis -> the
 holy <0039 -hagion -> place every <2596 -kata -> year <1763 -
 eni autos -> with blood <0129 -haima -> of others <0245 -
 allotrios -> ;

1535 1PE 002 013 . Submit <5293 -hupotasso -> yourselves to
 every <3956 -pas -> ordinance <2937 -ktisis -> of man <0442 -
 anthropinos -> for the Lord s <2962 -kuri os -> sake : whether
 <{1535} -eite -> it be to the king <0935 -basileus -> , as
 supreme <5242 -huperecho -> ;

1535 1PE 002 014 Or <{1535} -eite -> unto governors <2232 -
 hegemon -> , as unto them that are sent <3992 -pempo -> by him
 for the punishment <1557 -ekdikesis -> of evildoers <2555 -
 kakopoi os -> , and for the praise <1868 -epainos -> of them
 that do <0017 -agathopoi os -> well <0017 -agathopoi os -> .

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