

1537 Mt 12: 11 among

1537 Mt 20: 21 on

1537 Mt 20: 21 on

1537 Mt 20: 23 on

1537 Mt 20: 23 on

1537 Mt 21: 19 on

1537 Mt 22: 44 on

1537 Mt 25: 33 on

1537 Mt 25: 33 on

1537 Mt 25: 34 on

1537 Mt 25: 41 on

1537 Mt 26: 64 on

1537 Mt 27: 38 on

1537 Mt 27: 38 on

1537 Mr 10: 37 on

1537 Mr 10: 37 on

1537 Mr 10: 40 on

1537 Mr 10: 40 on

1537 Mr 11: 8 off

1537 Mr 12: 36 on

1537 Mr 14: 62 on

1537 Mr 15: 27 on

1537 Mr 15: 27 on

1537 Mr 16: 19 on

1537 Lu 1: 11 on

1537 Lu 20: 42 on

1537 Lu 22: 69 on

1537 Lu 23: 33 on

1537 Lu 23: 33 on

1537 Joh 12: 20 among

1537 Joh 12: 42 among

1537 Joh 16: 4 at

1537 Joh 9: 32 si nce

1537 Ac 27:22 among

1537 Ac 28:4 on

1537 Ac 2:25 on

1537 Ac 2:34 on

1537 Ac 6:3 among

1537 Ac 7:55 on

1537 Ac 7:56 on

1537 2Co 13:4 through

1537 Ga 3:8 through

1537 Php 1:23 betwixt

1537 Heb 1:13 on

1537 Jas 3:11 at

1537 Re 15:2 over

1537 Re 15:2 over

1537 Re 15:2 over

1537 Re 15:2 over

1537 Re 16:11 because

1537 Re 16:21 because

1537 Re 18:19 reason

1537 Re 18:20 on

1537 Re 18:3 through

1537 Re 19:2 at

1537 Re 8:13 reason

1537 Re 9:2 reason

1537. Strong's Dictionary Study

1537. ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

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 1537 -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out).

### 1537 Interlinear Index Study

1537 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <{1537} -ek -> you , that shall have <2192 -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

1537 MAT 020 021 And he said <2036 -epo -> unto her , What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <{1537} -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia ->

1537 MAT 020 021 And he said <2036 -epo -> unto her , What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <{1537} -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia ->

1537 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <{1537} -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

1537 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <2523 -kathizo -> on <{1537} -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

1537 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow

<1096 -ginomai -> on <{1537} -ek -> thee henceforward <3371 -meketi -> for ever <0165 -ai on -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

1537 MAT 022 044 The LORD <2962 -kuri os -> said <2036 -epo -> unto my Lord <2962 -kuri os -> , Sit <2521 -kathemai -> thou on <{1537} -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodi on -> ?

1537 MAT 025 033 And he shall set <2476 -histemi -> the sheep <4263 -probaton -> on <1537 -ek -> his right <1188 -dexios -> hand , but the goats <2055 -eriphi on -> on <{1537} -ek -> the left <2176 -euonumos -> .

1537 MAT 025 033 And he shall set <2476 -histemi -> the sheep <4263 -probaton -> on <{1537} -ek -> his right <1188 -dexios -> hand , but the goats <2055 -eriphi on -> on <1537 -ek -> the left <2176 -euonumos -> .

1537 MAT 025 034 Then <5119 -tote -> shall the King <0935 -basileus -> say <2046 -ere o -> unto them on <{1537} -ek -> his right <1188 -dexios -> hand , Come <1205 -deute -> , ye blessed <2127 -euloge o -> of my Father <3962 -pater -> , inherit <2816 -kleronome o -> the kingdom <0932 -basileia -> prepared <2090 -hetoimazo -> for you from the foundation <2602 -katable -> of the world <2889 -kosmos -> :

1537 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ere o -> also <2532 -kai -> unto them on <{1537} -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -katarao mai -> , into <1519 -eis -> everlasting <0166 -ai onios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> :

1537 MAT 026 064 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Thou hast said <2036 -epo -> : nevertheless <4133 -plen -> I say <3004 -Iego -> unto you , Hereafter <0737 -arti -> shall ye see <3700 -optanomai -> the Son <5207 -hui os -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <{1537} -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

1537 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> thieves <3027 -Ieistes -> crucified <4717 -stauro o -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <{1537} -ek -> the left <2176 -euonumos -> .

1537 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> thieves <3027 -Ieistes -> crucified <4717 -stauro o -> with him , one <1520 -heis -> on <{1537} -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> .

1537 MAR 010 037 They said <2036 -epo -> unto him , Grant <1325 -didomi -> unto us that we may sit <2523 -kathizo -> , one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <{1537} -ek -> thy left <2176 -euonumos -> hand , in thy glory <1391 -doxa -> .

1537 MAR 010 037 They said <2036 -epo -> unto him , Grant <1325 -didomi -> unto us that we may sit <2523 -kathizo -> ,

one <1520 -heis -> on <{1537} -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> thy left <2176 -euonumos -> hand , in thy glory <1391 -doxa -> .

1537 MAR 010 040 But to sit <2523 -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand and on <{1537} -ek -> my left <2176 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> .

1537 MAR 010 040 But to sit <2523 -kathizo -> on <{1537} -ek -> my right <1188 -dexios -> hand and on <1537 -ek -> my left <2176 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [ it shall be given to them ] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> .

1537 MAR 011 008 And many <4183 -polus -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> : and others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <4746 -stoibas -> off <{1537} -ek -> the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [ them ] in the way <3598 -hodos -> .

1537 MAR 012 036 For David <1138 -Dabid -> himself <0846 -autos -> said <2036 -epo -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , The LORD <2962 -kuri os -> said <2036 -epo -> to my Lord <2962 -kuri os -> , Sit <2521 -kathemai -> thou on <{1537} -ek -> my right <1188 -dexios -> hand , till <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> .

1537 MAR 014 062 And Jesus <2424 -Iesous -> said <2036 -epo -> , I am <1510 -eimi -> : and ye shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 -kathemai -> on <{1537} -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> .

1537 MAR 015 027 And with him they crucify <4717 -stauroo -> two <1417 -duo -> thieves <3027 -leist es -> ; the one <1520 -heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and the other <1520 -heis -> on <{1537} -ek -> his left <2176 -euonumos -> .

1537 MAR 015 027 And with him they crucify <4717 -stauroo -> two <1417 -duo -> thieves <3027 -leist es -> ; the one <1520 -heis -> on <{1537} -ek -> his right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> his left <2176 -euonumos -> .

1537 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuri os -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <{1537} -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

1537 LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kuri os - standing 2476 -histemi - on {1537} -ek - the right 1188 -dexios - side 1188 -dexios - of the altar 2379 -thusi asterion

- of incense 2368 -thumiama - .

1537 LUK 020 042 And David 1138 -Dabid - himself LUK 0846 - autos - saith 3004 -lego - in the book LUK 0976 -biblos - of Psalms 5568 -plalmos - , The LORD 2962 -kuriOS - said 2036 - epo - unto my Lord 2962 -kuriOS - , Sit 2521 -kathemai - thou on {1537} -ek - my right 1188 -dexios - hand ,

1537 LUK 022 069 Hereafter 3568 -nun - shall the Son 5207 - huiOS - of man 0444 -anthropos - sit 2521 -kathemai - on {1537} -ek - the right 1188 -dexios - hand of the power 1411 - dunamis - of God 2316 -theos - .

1537 LUK 023 033 And when 3753 -hote - they were come LUK 0565 -aperchomai - to the place 5117 -topos - , which 3588 - ho - is called 2564 -kaleo - Calvary 2898 -kraniON - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgOS - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 - hos - on {1537} -ek - the left LUK 0710 -aristeros - .

1537 LUK 023 033 And when 3753 -hote - they were come LUK 0565 -aperchomai - to the place 5117 -topos - , which 3588 - ho - is called 2564 -kaleo - Calvary 2898 -kraniON - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgOS - , one 3303 -men - on {1537} -ek - the right 1188 -dexios - hand , and the other 3739 -hos - on 1537 -ek - the left LUK 0710 -aristeros - .

1537 JOH 009 032 Since <{1537} -ek -> the world <0165 -aiON -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphlos -> .

1537 JOH 012 020 . And there were certain <5100 -tis -> Greeks <1672 -Hellen -> among <{1537} -ek -> them that came <0305 - anabaino -> up to worship <4352 -proskuneo -> at <1722 -en -> the feast <1859 -heorte -> :

1537 JOH 012 042 . Nevertheless <3305 -mentoi -> among <{1537} -ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed <4100 -pisteuo -> on <1519 -eis -> him ; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did not confess <3670 -homologeo -> [ him ] , lest <3361 -me -> they should be put <1096 -ginomai -> out of the synagogue <0656 -aposunagogos -> :

1537 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <5610 - hora -> shall come <2064 -erchomai -> , ye may remember <3421 - mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <{1537} -ek -> the beginning <0746 -arche -> , because <3754 - hoti -> I was with you .

1537 ACT 002 025 For David <1138 -Dabid -> speaketh <3004 -lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kuriOS -> always <3956 -pas -> before <1799 - enopion -> my face <1799 -enopion -> , for he is on <{1537} -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> :

1537 ACT 002 034 For David <1138 -Dabid -> is not ascended <0305 -anabaino -> into <1519 -eis -> the heavens <3772 -ouranos -> : but he saith <3004 -lego -> himself <0846 -autos -> , The LORD <2962 -kuriOS -> said <2036 -epo -> unto my Lord <2962 -

kuri os -> , Sit <2521 -kathemai -> thou on <{1537} -ek -> my right <1188 -dexios -> hand ,

1537 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <{1537} -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

1537 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <2476 -histemi -> on <{1537} -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

1537 ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -> , I see <2334 -theoreo -> the heavens <3772 -ouranos -> opened <0455 -anoigo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> standing <2476 -histemi -> on <{1537} -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

1537 ACT 027 022 And now <3568 -nun -> I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 -apobole -> of [ any <3762 -oudeis -> man s ] life <5590 -psuche -> among <{1537} -ek -> you , but of the ship <4143 -ploion -> .

1537 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <{1537} -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <2198 -zao -> .

1537 2CO 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <{1537} -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

1537 GAL 003 008 And the scripture <1124 -graphe -> , foreseeing <4275 -proeido -> that God <2316 -theos -> would justify <1344 -dikaioo -> the heathen <1484 -ethnos -> through <{1537} -ek -> faith <4102 -pistis -> , preached <4283 -proeuaggelizomai -> before <4283 -proeuaggelizomai -> the gospel <4283 -proeuaggelizomai -> unto Abraham <11> , [ saying ] , In thee shall all <3956 -pas -> nations <1484 -ethnos -> be blessed <1757 -eneulogeo -> .

1537 PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <{1537} -ek -> two <1417 -duo -> , having <2192 -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -Christos -> ; which is far <3123 -mallon -> better <2909 -kreitton -> :

1537 HEB 001 013 But to which <5101 -tis -> of the angels <0032

-aggelos -> said <2046 -ereo -> he at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <{1537} -ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 -echthros -> thy footstool <5286 -hupopodion -> ?

1537 JAS 003 011 Doth a fountain <4077 -pege -> send <1032 -bruo -> forth <1032 -bruo -> at <{1537} -ek -> the same <0846 -autos -> place <3692 -ope -> sweet <1099 -glukus -> [ water ] and bitter <4089 -pikros -> ?

1537 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <{1537} -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> !

1537 REV 009 002 And he opened <0455 -anoigo -> the bottomless <0012 -abussos -> pit <5421 -phrear -> ; and there arose <0305 -anabaino -> a smoke <2586 -kapnos -> out of the pit <5421 -phrear -> , as the smoke <2586 -kapnos -> of a great <3173 -megas -> furnace <2575 -kaminos -> ; and the sun <2246 -helios -> and the air <0109 -aer -> were darkened <4654 -skotizo -> by reason <{1537} -ek -> of the smoke <2586 -kapnos -> of the pit <5421 -phrear -> .

1537 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <{1537} -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

1537 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <{1537} -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

1537 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <{1537} -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .



&gt; .

1537 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <{1537} -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

1537 REV 016 011 And blasphemed <0987 -blasphemeo -> the God <2316 -theos -> of heaven <3772 -ouranos -> because <{1537} -ek -> of their pains <4192 -ponos -> and their sores <1668 -helkos -> , and repented <3340 -metanoeo -> not of their deeds <2041 -ergon -> .

1537 REV 016 021 And there fell <2597 -katabaino -> upon men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza -> out of heaven <3772 -ouranos -> , [ every stone ] about <5613 -hos -> the weight <5006 -talantiaios -> of a talent <5006 -talantiaios -> : and men <0444 -anthropos -> blasphemed <0987 -blasphemeo -> God <2316 -theos -> because <{1537} -ek -> of the plague <4127 -plege -> of the hail <5464 -chalaza -> ; for the plague <4127 -plege -> thereof <0846 -autos -> was exceeding <4970 -sphodra -> great <3173 -megas -> .

1537 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <2372 -thumos -> of her fornication <4202 -porneia -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouto -> rich <4147 -plouto -> through <{1537} -ek -> the abundance <1411 -dunamis -> of her delicacies <4764 -strenos -> .

1537 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaiō -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouto -> rich <4147 -plouto -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <{1537} -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

1537 REV 018 020 Rejoice <2165 -euphraino -> over <1909 -epi -> her , [ thou ] heaven <3772 -ouranos -> , and [ ye ] holy <0040 -hagios -> apostles and prophets <4396 -prophetes -> ; for God <2316 -theos -> hath avenged <2917 -krima -> you on <{1537} -ek -> her .

1537 REV 019 002 For true <0228 -alethinos -> and righteous <1342 -dikaios -> [ are ] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne -> , which <3748 -hostis -> did corrupt <5351 -phtheiro -> the earth <1093 -ge -> with her fornication <4202 -porneia -> , and hath avenged <1556 -ekdikeyō -> the blood <0129 -haima -> of his servants <1401 -doulos -> at <{1537} -ek -> her hand <5495 -cheir -> .

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ek 1537 -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out).

\* among , 0575 , 1223 , 1519 , 1537 , 1722 , 1909 , 2596 , 3319 , 3326 , 3844 , 4314 , 4315 , 5216 , 5259 ,

\* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 , 1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 , 1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 , 3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 , 4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

\* because , 0575 , 1063 , 1223 , 1360 , 1537 , 1722 , 1893 , 1894 , 1909 , 2443 , 2530 , 3704 , 3739 , 3754 , 4314 , 5484 ,

\* betwixt , 1537 ,

\* off , 0114 , 0554 , 0575 , 0595 , 0609 , 0659 , 0660 , 0851 , 1537 , 1562 , 1581 , 1601 , 1621 , 3089 , 3112 , 4048 , 4496 ,

\* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 , 1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 , 1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 , 4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

\* over , 0481 , 0561 , 1224 , 1276 , 1277 , 1330 , 1537 , 1608 , 1722 , 1727 , 1883 , 1909 , 1924 , 2596 , 2634 , 2713 , 3346 , 3860 , 4008 , 4012 , 4052 , 4121 , 4291 , 5055 , 5228 , 5231 ,

\* reason , 0701 , 1223 , 1260 , 1537 , 1752 , 3056 ,

\* since , 0575 , 1537 , 1893 , 1894 , 3326 , 3739 , 5613 ,

\* through , 0303 , 1223 , 1224 , 1279 , 1330 , 1350 , 1358 , 1537 , 1653 , 1722 , 1909 , 2596 , 2700 , 4044 , 4063 ,

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#### a 1558 # Expanded Dictionary Study

a 1558 # ekdikos {ek'-dik-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: -- {a} (re-)venger. [ql]

a 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of {a} long time, of old. [ql]

a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of

rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by {a} separate (and different) preposition. [ql]

able 1840 # exischuo {ex-is-khoo' -o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- be {able}. [ql]

about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

above 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly {above}), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql]

above 4053 # perissos {per-is-sos' }; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly {above}, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql]

abroad 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed ({abroad}, forth), spill. [ql]

abroad 1831 # exerchomai {ex-er' -khom-ahēe}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread {abroad}. [ql]

abroad 1831 # exerchomai {ex-er' -khom-ahēe}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go ({abroad}, away, forth, out, thence), proceed (forth), spread abroad. [ql]

absent 1553 # ekdemeo {ek-day-meh' -o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- be

{absent}. [ql

abundantly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ {abundantly} above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more {abundantly}, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql

abundantly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding {abundantly} above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql

accomplish 1822 # exartizo {ex-ar-tid' -zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- {accomplish}, thoroughly furnish. [ql

adjure 1844 # exorkizo {ex-or-ki'd' -zo}; from 1537 and 3726; to exact an oath, i. e. conjure: -- {adjure}. [ql

advantage 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, {advantage}, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql

afraid 1630 # ekphobos {ek' -fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore {afraid}, exceedingly fear. [ql

after 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- {after}, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql

after 1567 # ekzeteo {ek-zay-teh' -o}; from 1537 and 2212; to search out, i. e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek {after} (carefully, diligently). [ql

after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i. e. a relation of  
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rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of

rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

although 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([{al-}]though), whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [q]

altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

amaze 1605 # ekplesso {ek-place' -so}; from 1537 and 4141; to strike with astonishment: -- {amaze}, astonish. [q]

amaze 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder. [q]

among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[q]

among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

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among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different)

preposition. [q]

and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

and 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by {and} by, immediately, presently, straightway. [q]

and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, {and} transfer or sequence. [q]

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are 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X {are}, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth,



through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

as 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch {as}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [q]

as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

aside 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn ({aside}, out of the way). [q]

ask 1833 # exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- {ask}, enquire, search. [q]

assembly 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- {assembly}, church. [q]

astonish 1605 # ekplessō {ek-place'-so}; from 1537 and 4141; to strike with astonishment: -- amaze, {astoni sh}. [q]

astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder. [q]

at 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, {at}, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X

mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set {at} nought. See also 1848. [ql

attentive 1582 # ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i. e. listen closely: -- be very {attentive}. [ql

avoid 1578 # ekkliino {ek-klee'-no}; from 1537 and 2827; to deviate, i. e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- {avoid}, eschew, go out of the way. [ql

avoid 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i. e. turn away (literally or figuratively): -- {avoid}, turn (aside, out of the way). [ql

awake 1594 # eknepho {ek-nay'-fo}; from 1537 and 3525; (figuratively) to rouse (oneself) out of stupor: -- {awake}. [ql

away 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send {away} (forth, out). [ql

away 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i. e. quietly withdraw: -- convey self {away}. [ql

away 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send {away} (forth). [ql \*\*\*. ekpeirissou. See 1537 and 4053. [ql

away 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall ({away}, off), take none effect. [ql

away 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail ({away}, thence). [ql

away 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- put (take) {away}. [ql

away 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i. e. obliterate (erase tears, figuratively, pardon sin): -- blot out, wipe {away}. [ql

away 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i. e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send ({away}, forth, out). [ql

away 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i. e. (figuratively) to entice (to sin): -- draw {away}. [ql

away 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, {away}, forth, out, 12/8/2021

thence), proceed (forth), spread abroad. [ql

away 1854 # exo {ex' -o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- {away}, forth, (with-)out (of, -ward), strange. [ql

be 1553 # ekdemeo {ek-day-meh' -o}; from a compound of 1537 and 1218; to emigrate, i.e. (figuratively) vacate or quit: -- {be} absent. [ql

be 1573 # ekkakeo {ek-kak-eh' -o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, {be} weary. [ql

be 1582 # ekkremamai {ek-krem' -am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- {be} very attentive. [ql

be 1601 # ekpipto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- {be} cast, fail, fall (away, off), take none effect. [ql

be 1832 # exesti {ex' -es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on' }; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- {be} lawful, let, X may(-est). [ql

be 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder. [ql

be 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder. [ql

be 1840 # exischuo {ex-is-khoo' -o}; from 1537 and 2480; to have full strength, i.e. be entirely competent: -- {be} able. [ql

bear 1627 # ekphero {ek-fer' -o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out). [ql

because 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, ({because}, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql

because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,

{because} of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

beguile 1818 # exapatao {ex-ap-at-ah'-o}; from 1537 and 538; to seduce wholly: -- {beguile}, deceive. [q]

beside 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder. [q]

between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder. [q]

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; 12/8/2021

neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly]. [q]

blot 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- {blot} out, wipe away. [q]

born 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- {born} out of due time. [q]

break 1575 # ekklaio {ek-klah'-o}; from 1537 and 2806; to excise: -- {break} off. [q]

break 1846 # exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- {break} up, pluck out. [q]

bring 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- {bring} forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). [q]

bring 1625 # ektrepho {ek-tref'-o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: -- {bring} up, nourish. [q]

bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out). [q]

bring 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- {bring} forth (out), fetch (lead) out. [q]

burn 1572 # ekkaiio {ek-kah'-yo}; from 1537 and 2545; to inflame deeply: -- {burn}. [q]

but 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- {but}, except(-ed), other than, out of, outside, unless, without. [q]

by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, {by} reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

by 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), {by} (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

by 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up {by} the root, root up. [ql]

by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition. [ql]

by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway. [ql]

by 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- {by} and by, immediately, presently, straightway. [ql]

carefully 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after ({carefully}, diligently). [ql]

carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out. [ql]

carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out). [ql]

cast 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, {cast} (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). [ql]

cast 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- {cast} out. [ql]

cast 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be {cast}, fail, fall (away, off), take none effect. [ql]

cast 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- {cast}, put forth, stretch forth (out). [ql]

cast 1620 # ektithemi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- {cast} out, expound. [ql]

choice 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make {choice}, choose (out), chosen. [ql]

choose 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice,

{choose} (out), chosen. [ql]

chosen 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose (out), {chosen}. [ql]

church 1577 # ekklesia {ek-klay-see'-ah}; from a compound of 1537 and a derivative of 2564; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, {church}. [ql]

come 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- {come} (forth, out of), depart, go (forth, out), issue, proceed (out of). [ql]

come 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- {come} (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql]

completion 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of {completion}. [ql]

composition 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in {composition}, with the same general import; often of completion. [ql]

composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,

(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in {compounds}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

confess 1843 # exomoleo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - {confess}, profess, promise. [q] \*\*\*. exon. See 1832. [q]

convey 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- {convey} self away. [q]

convince 1827 # exelegcho {ex-el-eng'-kho}; from 1537 and 1651; to convict fully, i.e. (by implication) to punish: -- {convince}. [q]

cut 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- {cut} down (off, out), hew down, hinder. [q]

decease 1841 # exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- {decease}, departing. [q]

deceive 1818 # exapatao {ex-ap-at-ah'-o}; from 1537 and 538; to seduce wholly: -- beguile, {deceive}. [q]

declare 1555 # ekdiegeimai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}. [q]

declare 1834 # exegeimai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell. [q]

deliver 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- {deliver}, pluck out, rescue. [q]

delivered 1560 # ekdotos {ek'-dot-os}; from 1537 and a derivative of 1325; given out or over, i.e. surrendered: -- {delivered}. [q]

depart 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), {depart}, go (forth, out), issue, proceed (out of). [q]

depart 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- {depart} out. [q]

depart 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- {depart}, get [to land], go out. [q]

depart 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), {depart} (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [q]

departing 1841 # exodos {ex'-od-os}; from 1537 and 3598; an exit, i.e. (figuratively) death: -- decease, {departing}. [q]

deride 1592 # ekmukterizo {ek-mook-ter-id'-zo}; from 1537 and



3456; to sneer outright at: -- {deride}. [q]

desire 1809 # exai-teomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 and 154; to demand (for trial): -- {desire}. [q]

despair 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: - (in) {despair}. [q]

destroy 1842 # exolothreuo {ex-ol-oth-ryoo'-o}; from 1537 and 3645; to extirpate: -- {destroy}. [q]

different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition. [q]

diligently 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, seek after (carefully, {diligently}). [q]

diligently 1830 # exereunao {ex-er-yoo-nah'-o}; from 1537 and 2045; to explore (figuratively): -- search {diligently}. [q]

direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition. [q]

down 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, out), hew {down}, hinder. [q]

down 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut {down} (off, out), hew down, hinder. [q]

draw 1828 # exelko {ex-el'-ko}; from 1537 and 1670; to drag forth, i.e. (figuratively) to entice (to sin): -- {draw} away. [q]

drive 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), {drive} (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). [q]

drive 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- {drive} out, thrust in. [q]

due 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of {due} time. [q]

effect 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take none {effect}. [q]

elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition. [q]

en- 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- {en-} (re-)quire, seek after (carefully, diligently). [q]

end 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- {end}, way to escape. [q]

Enoch 1802 # Enok {en-oke'}; of Hebrew origin [2585]; Enoch (i.e. Chanok), an antediluvian: -- {Enoch}. [q] \*\*\*. ex. See 1537. [q]

between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

betwixt 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, {betwixt}(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

bewitch 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder. [ql]

beyond 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, {beyond} measure, more, superfluous, vehement[-ly]. [ql]

blot 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- {blot} out, wipe away. [ql]

exceeding 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- {exceeding} abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql]

exceedingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), {exceedingly}, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql]

exceedingly 1613 # ektarasso {ek-tar-as'-so}; from 1537 and 5015; to disturb wholly: -- {exceedingly} trouble. [ql]

exceedingly 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, {exceedingly} fear. [ql]

exceedingly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, {exceedingly}, very highly, beyond measure, more, superfluous, vehement[-ly]. [ql]

except 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, {except}(-ed), other than, out of, outside, unless, without. [ql]

except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction,  
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{except} (elliptically) by a separate (and different) preposition. [ql]

exclude 1576 # ekkleio {ek-kli'-o}; from 1537 and 2808; to shut out (literally or figuratively): -- {exclude}. [ql]

expect 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- {expect}, look (tarry) for, wait (for). [ql]

expel 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), {expel}, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). [ql]

expound 1620 # ekti themi {ek-tith'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast out, {expound}. [ql]

fail 1587 # ekleipo {ek-li'-po}; from 1537 and 3007; to omit, i.e. (by implication) cease (die): -- {fail}. [ql]

fail 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, {fail}, fall (away, off), take none effect. [ql]

faint 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- {faint}, be weary. [ql]

faint 1590 # ekluo {ek-loo'-o}; from 1537 and 3089; to relax (literally or figuratively): -- {faint}. [ql]

fall 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, {fall} (away, off), take none effect. [ql]

fear 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- sore afraid, exceedingly {fear}. [ql]

fetch 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), {fetch} (lead) out. [ql]

finding 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past {finding} out; unsearchable. [ql]

finish 1615 # ekteleo {ek-tel-eh'-o}; from 1537 and 5055; to complete fully: -- {finish}. [ql]

flee 1628 # ekpheugo {ek-fyoo'-go}; from 1537 and 5343; to flee out: -- escape, {flee}. [ql]

follow 1811 # exakoloutheo {ex-ak-ol-oo-theh'-o}; from 1537 and 190; to follow out, i.e. (figuratively) to imitate, obey, yield to: -- {follow}. [ql]

follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less

close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

for 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), {for}(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, wait ({for}). [q]

for 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) {for}, wait (for). [q]

for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

forasmuch 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- {forasmuch} as, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [q]

forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}. [q]

fornication 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over to {fornication}. [q]

forth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, {forth}, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[q]

forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away ({forth}, out). [q]

forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put {forth} (out), send away (forth, out). [q]

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forth 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring {forth}, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). [q]

forth 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let {forth} (out). [q]

forth 1584 # eklampo {ek-lam'-po}; from 1537 and 2989; to be resplendent: -- shine {forth}. [q]

forth 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- send away ({forth}). [q] \*\*\*. ekpeiressou. See 1537 and 4053. [q]

forth 1600 # ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and a form of 4072; to fly out, i.e. (by analogy) to extend: -- stretch {forth}. [q]

forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go ({forth}, out), issue, proceed (out of). [q]

forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come ({forth}, out of), depart, go (forth, out), issue, proceed (out of). [q]

forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch {forth} (out). [q]

forth 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put {forth}, stretch forth (out). [q]

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out). [q]

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out). [q]

forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}. [q]

forth 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth;

figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, {forth}), spill. [ql]

forth 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i.e. celebrate: -- shew {forth}. [ql]

forth 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring {forth} (out), fetch (lead) out. [ql]

forth 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, {forth}, out). [ql]

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed ({forth}), spread abroad. [ql]

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, {forth}, out, thence), proceed (forth), spread abroad. [ql]

forth 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come ({forth}, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql]

forth 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- sound {forth}. [ql]

forth 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, {forth}, (with-)out (of, -ward), strange. [ql]

from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among ({from}, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql]

from 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off ({from}), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql]

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hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

from 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off {from}, unclothe. [q]

fulfill 1603 # ekpleroo {ek-play-ro'-o}; from 1537 and 4137; to accomplish entirely: -- {fulfill}. [q]

furnish 1822 # exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- accomplish, thoroughly {furnish}. [q]

general 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same {general} import; often of completion. [q]

get 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, {get} [to land], go out. [q]

get 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, {get} out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [q]

ghost 1606 # ekpneo {ek-pneh'-o}; from 1537 and 4154; to expire: -- give up the {ghost}. [q]

ghost 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- give (yield) up the {ghost}. [q]

give 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- {give} in marriage. [q]

give 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- {give} in marriage. [q]

give 1606 # ekpneo {ek-pneh'-o}; from 1537 and 4154; to expire: -- {give} up the ghost. [q]

give 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- {give} self over to fornication. [q]

give 1634 # ekpsucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- {give} (yield) up the ghost. [q]

give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake



of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

glistening 1823 # exastrapto {ex-as-trap' -to}; from 1537 and 797; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): -- {glistening}. [ql

go 1578 # ekkliino {ek-klee' -no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, {go} out of the way. [ql

go 1607 # ekporeuomai {ek-por-yoo' -om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, {go} (forth, out), issue, proceed (out of). [ql

go 1826 # exeimi {ex' -i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], {go} out. [ql

go 1831 # exerchomai {ex-er' -khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, {go} (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

greatly 1569 # ekthambos {ek' -tham-bos}; from 1537 and 2285; utterly astounded: -- {greatly} wondering. [ql

greedily 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run {greedily} (out), shed (abroad, forth), spill. [ql

grudgingly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + {grudgingly}, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql

gush 1632 # ekcheo {ek-kheh' -o}; or (by variation) ekchuno {ek-khoo' -no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- {gush} (pour) out, run greedily (out), shed (abroad, forth), spill. [ql

he 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that {he} again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of

participation or proximity, and transfer or sequence. [q]

heartily 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + {heartily}, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

heavenly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X {heavenly}, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

here-)by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

here-)in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different)

preposition. [q]

hereafter 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, {hereafter}, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

hereby 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X {hereby}, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

hew 1581 # ekkopto {ek-kop' -to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, out), {hew} down, hinder. [q]

highly 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very {highly}, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

highly 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very {highly}, beyond measure, more, superfluous, vehement[-ly]. [q]

hinder 1581 # ekkopto {ek-kop' -to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, out), hew down, {hinder}. [q]

if 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, {if}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [q]

immediately 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway. [q]

import 1537 # ek {ek} or ex {ex}; a primary preposition

denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general {import}; often of completion. [q]

import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

in 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used {in} composition, with the same general import; often of completion. [q]

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in 1547 # ekgamizo {ek-gam-id' -zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give {in} marriage. [q]

in 1548 # ekgamisko {ek-gam-is' -ko}; from 1537 and 1061; the same as 1547: -- give {in} marriage. [q]

in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out),

(un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

in 1820 # exaporeomai {ex-ap-or-eh' -om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- ({in}) despair. [q]

in 1856 # exotheo {ex-o-theh' -o}; or exotho {ex-o' -tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, thrust {in}. [q]

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence. [q]

in 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

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indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition. [q]

issue 1607 # ekporeuomai {ek-por-yoo' -om-ahee}; from 1537 and

4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), {issue}, proceed (out of). [ql

land 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to {land}], go out. [ql

lawful 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be {lawful}, let, X may(-est). [ql

lead 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: -- bring forth (out), fetch ({lead}) out. [ql

leap 1814 # exallomai {ex-al'-lom-ahee}; from 1537 and 242; to spring forth : -- {leap} up. [ql

leave 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, {leave}, pluck (pull, take, thrust) out, put forth (out), send away (forth, out). [ql

let 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- {let} forth (out). [ql

let 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, {let}, X may(-est). [ql

long 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a {long} time, of old. [ql

look 1551 # ekdechomai {ek-dekh'-om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, {look} (tarry) for, wait (for). [ql

make 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- {make} choice, choose (out), chosen. [ql

make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder. [ql

manifest 1552 # ekdelos {ek'-day-los}; from 1537 and 1212; wholly evident: -- {manifest}. [ql

marriage 1547 # ekgamizo {ek-gam-id'-zo}; from 1537 and a form of 1061 [compare 1548]; to marry off a daughter: -- give in {marriage}. [ql

marriage 1548 # ekgamisko {ek-gam-is'-ko}; from 1537 and 1061; the same as 1547: -- give in {marriage}. [ql

may 1832 # exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 and 1510; so also exon {ex-on'}; neuter present participle of the same (with or without some form of 1510 expressed); impersonally, it is right (through the figurative idea of being out in public): -- be lawful, let, X

{may}(-est). [q]

means 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the {means} of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

measure 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond {measure}, more, superfluous, vehement[-ly]. [q]

mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, {more}, superfluous, vehement[-ly]. [q]

more 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, {more} abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly]. [q]

motion 1722 # en {en}; a primary preposition denoting (fixed)

position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

nephew 1549 # ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 and 1096; a descendant, i.e. (specially) grandchild: -- {nephew}. [q]

none 1601 # ekipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), take {none} effect. [q]

not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set at {nought}. See also 1848. [q]

nourish 1625 # ektrepho {ek-tref'-o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: -- bring up, {nourish}. [q]

of 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often {of} completion. [q]

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of 1578 # ekkliino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out {of} the way. [q]

of 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, {of} old. [q]

of 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- {of} a long time, of old. [q]

of 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed (out {of}). [q]

of 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out {of}), depart, go (forth, out), issue, proceed (out of). [q]

of 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out {of}, outside, unless, without. [q]

of 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out {of} the way). [q]

of 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out {of} due time. [q]

of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily,

(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

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of 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out {of}), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [q]

of 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X out {of} sleep. [q]

of 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, (with-)out ({of}, -ward), strange. [q]

of 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence. [q]

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off 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, {off} (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql

off 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take {off} from, unclothe. [ql

off 1575 # ekkiao {ek-klah'-o}; from 1537 and 2806; to excise: -- break {off}. [ql

off 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down ({off}, out), hew down, hinder. [ql

off 1601 # ekpipto {ek-pip'-to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, {off}), take none effect. [ql

off 1621 # ektinasso {ek-tin-as'-so}; from 1537 and tinasso (to swing); to shake violently: -- shake ({off}). [ql

often 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; {often} of completion. [ql

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rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

old 1597 # ekpalai {eh'-pal-ahee}; from 1537 and 3819; long ago, for a long while: -- of a long time, of {old}. [q]

on 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), {on}, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

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open-]ly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction,

except (elliptically) by a separate (and different) preposition.  
[q]

or 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence. [q]

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other 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), {other} than, out of, outside, unless, without. [q]

our 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

out 0421 # anexichniastos {an-ex-ikh-nee' -as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding {out}; unsearchable. [q]

out 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, {out} among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

out 1544 # ekballo {ek-bal' -lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, {out}). [q]

out 1544 # ekballo {ek-bal' -lo}; from 1537 and 906; to eject

(literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth ({out}), send away (forth, out). [ql

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out 1554 # ekdidomi {ek-did-o'-mee}; from 1537 and 1325; to give forth, i.e. (specially) to lease: -- let forth ({out}). [ql

out 1570 # ekthetos {ek'-thet-os}; from 1537 and a derivative of 5087; put out, i.e. exposed to perish: -- cast {out}. [ql

out 1571 # ekkathairo {ek-kath-ah'-ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- purge ({out}). [ql

out 1578 # ekkliino {ek-klee'-no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go {out} of the way. [ql

out 1579 # ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape by swimming: -- swim {out}. [ql

out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}. [ql

out 1581 # ekkopto {ek-kop'-to}; from 1537 and 2875; to excise; figuratively, to frustrate: -- cut down (off, {out}), hew down, hinder. [ql

out 1586 # eklegomai {ek-leg'-om-ahee}; middle voice from 1537 and 3004 (in its primary sense); to select: -- make choice, choose ({out}), chosen. [ql

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed ({out} of). [ql

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, {out}), issue, proceed (out of). [ql

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, {out} of), depart, go (forth, out), issue, proceed (out of). [ql

out 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, stretch forth ({out}). [ql

out 1620 # ektithemi {ek-ti-th'-ay-mee}; from 1537 and 5087; to expose; figuratively, to declare: -- cast {out}, expound. [ql

out 1622 # ekto {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, {out} of, outside, unless, without. [ql

out 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, {out} of the way). [ql

out 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born {out} of due time. [ql

out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}). [ql

out 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily ({out}), shed (abroad, forth), spill. [ql

out 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) {out}, run greedily (out), shed (abroad, forth), spill. [ql

out 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to depart: -- depart {out}. [ql

out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: - bring forth (out), fetch (lead) {out}. [ql

out 1806 # exago {ex-ag'-o}; from 1537 and 71; to lead forth: - bring forth ({out}), fetch (lead) out. [ql

out 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck {out}, rescue. [ql

out 1813 # exaleipho {ex-al-i'-fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot {out}, wipe away. [ql

out 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- send (away, forth, {out}). [ql

out 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [to land], go {out}. [ql

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, {out}, thence), proceed (forth), spread abroad. [ql

out 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get {out}, go (abroad, away, forth, out, thence), proceed (forth), spread abroad. [ql

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out 1846 # exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, pluck {out}. [ql]

out 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X {out} of sleep. [ql]

out 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive {out}, thrust in. [ql]

outside 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, {outside}, unless, without. [ql]

outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

over 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), {over}, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql]

over 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self {over} to fornication. [ql]

over 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run {over}. [ql] \*\*\*. huperekperissou. See 5228 and 1537 and 4053. [ql]

participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or



sequence. [ql

past 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- {past} finding out; unsearchable. [ql

persecute 1559 # ekdioko {ek-dee-o'-ko}; from 1537 and 1377; to pursue out, i.e. expel or persecute implacably: -- {persecute}. [ql

pierce 1574 # ekkenteo {ek-ken-teh'-o}; from 1537 and the base of 2759; to transfix: -- {pierce}. [ql

pluck 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, {pluck} (pull, take, thrust) out, put forth (out), send away (forth, out). [ql

pluck 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- {pluck} up by the root, root up. [ql

pluck 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, {pluck} out, rescue. [ql

pluck 1846 # exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): -- break up, {pluck} out. [ql

pour 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush ({pour}) out, run greedily (out), shed (abroad, forth), spill. [ql

preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}. [ql

presently 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway. [ql

principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}. [ql

proceed 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, {proceed} (out of). [ql

proceed 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out),  
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depart (out of), escape, get out, go (abroad, away, forth, out, thence), {proceed} (forth), spread abroad. [ql

profess 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - confess, {profess}, promise. [ql \*\*\*. exon. See 1832. [ql

promise 1843 # exomologeo {ex-om-ol-og-eh'-o}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - confess, profess, {promise}. [ql \*\*\*. exon. See 1832. [ql

proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence. [ql

pull 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck ({pull}, take, thrust) out, put forth (out), send away (forth, out). [ql

purge 1571 # ekkathairo {ek-kath-ah'-ee-ro}; from 1537 and 2508; to cleanse thoroughly: -- {purge} (out). [ql

put 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, {put} forth (out), send away (forth, out). [ql

put 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, {put} forth, stretch forth (out). [ql

put 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- {put} forth. [ql

put 1808 # exairo {ex-ah'-ee-ro}; from 1537 and 142; to remove: -- {put} (take) away. [ql

quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

raise 1817 # exanistemi {ex-an-is'-tay-mee}; from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: -- {raise} (rise) up. [ql

raise 1825 # exegeiro {ex-eg-i'-ro}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): -- {raise} up. [ql]

rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

re-)quire 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- ({re-)quire}, seek after (carefully, diligently). [ql]

re-)venger 1558 # ekdikos {ek'-dik-os}; from 1537 and 1349; carrying justice out, i.e. a punisher: -- a ({re-)venger}. [ql]

reason 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by {reason}) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql]

redeem 1805 # exagorazo {ex-ag-or-ad'-zo}; from 1537 and 59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): -- {redeem}. [ql]

reject 1609 # ekptuo {ek-ptoo'-o}; from 1537 and 4429; to spit out, i.e. (figuratively) spurn: -- {reject}. [ql]

relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence. [ql]

rescue 1807 # exaireo {ex-ahee-reh'-o}; from 1537 and 138; actively, to tear out; middle voice to select; figuratively, to release: -- deliver, pluck out, {rescue}. [ql]

rise 1817 # exanistemi {ex-an-is'-tay-mee}; from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: -- raise ({rise}) up. [ql]

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, {root} up. [ql]

root 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the {root}, root up. [ql]

run 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, {run} greedily (out), shed (abroad, forth), spill. [ql]

run 5240 # huperekchuno {hoop-er-ek-khoo'-no}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- {run} over. [ql] \*\*\*. huperekperissou. See 5228 and 1537 and 4053. [ql]

sail 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- {sail} (away, thence). [ql]

same 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the {same} general import; often of completion. [ql]

same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence. [ql]

search 1830 # exereunao {ex-er-yoo-nah'-o}; from 1537 and 2045; to explore (figuratively): -- {search} diligently. [ql]

search 1833 # exetazo {ex-et-ad'-zo}; from 1537 and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: -- ask, enquire, {search}. [ql]

seek 1567 # ekzeteo {ek-zay-teh'-o}; from 1537 and 2212; to

search out, i.e. (figuratively) investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, {seek} after (carefully, diligently). [q]

self 1593 # ekneuo {ek-nyoo'-o}; from 1537 and 3506; (by analogy) to slip off, i.e. quietly withdraw: -- convey {self} away. [q]

self 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give {self} over to fornication. [q]

self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

self 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder. [q]

selves 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder. [q]

send 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), {send} away (forth, out). [q]

send 1599 # ekpempo {ek-pem'-po}; from 1537 and 3992; to despatch: -- {send} away (forth). [q] \*\*\*. ekpeirissou. See 1537 and 4053. [q]

send 1821 # exapostello {ex-ap-os-tel'-lo}; from 1537 and 649; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: -- {send} (away, forth, out). [q]

separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition. [q]

sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid"

(local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}. [ql

set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- {set} at nought. See also 1848. [ql

setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

shake 1621 # ektinasso {ek-tin-as'-so}; from 1537 and tinasso (to swing); to shake violently: -- {shake} (off). [ql

shed 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), {shed} (abroad, forth), spill. [ql

shew 1804 # exaggello {ex-ang-el'-lo}; from 1537 and the base of 32; to publish, i. e. celebrate: -- {shew} forth. [ql

shine 1584 # eklampo {ek-lam'-po}; from 1537 and 2989; to be resplendent: -- {shine} forth. [ql

shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i. e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X {shortly}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

since 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, {since}, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[q]

since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

sleep 1853 # exupnos {ex'-oop-nos}; from 1537 and 5258; awake: -- X out of {sleep}. [q]

sore 1630 # ekphobos {ek'-fob-os}; from 1537 and 5401; frightened out of one's wits: -- {sore} afraid, exceedingly fear. [q]

sound 1837 # execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 and 2278; to "echo" forth, i.e. resound (be generally reported): -- {sound} forth. [q]

speedi-ly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

spend 1550 # ekdapanao {ek-dap-an-ah'-o}; from 1537 and 1159; to expend (wholly), i.e. (figuratively) exhaust: -- {spend}. [q]

spill 1632 # ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to bestow: -- gush (pour) out, run greedily (out), shed (abroad, forth), {spill}. [q]

spread 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), {spread} abroad. [q]

spring 1816 # exanatello {ex-an-at-el'-lo}; from 1537 and 393; to start up out of the ground, i.e. germinate: -- {spring} up. [q]

straightway 1824 # exautes {ex-ow'-tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}. [q]

strange 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, (with-)out (of, -ward), {strange}. [q]

stretch 1600 # ekpetannumi {ek-pet-an'-noo-mee}; from 1537 and

a form of 4072; to fly out, i.e. (by analogy) to extend: -- {stretch} forth. [ql

stretch 1614 # ekteino {ek-ti'-no}; from 1537 and teino (to stretch); to extend: -- cast, put forth, {stretch} forth (out). [ql

strip 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- {strip}, take off from, unclothe. [ql

substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence. [ql

subvert 1612 # ekstrepho {ek-stref'-o}; from 1537 and 4762; to pervert (figuratively): -- {subvert}. [ql

suddenly 1810 # exaiaphnes {ex-ah'-eef-nace}; from 1537 and the base of 160; of a sudden (unexpectedly): -- {suddenly}. Compare 1819. [ql

suddenly 1819 # exapina {ex-ap'-ee-nah}; from 1537 and a derivative of the same as 160; of a sudden, i.e. unexpectedly: -- {suddenly}. Compare 1810. [ql

superfluous 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, {superfluous}, vehement[-ly]. [ql

swim 1579 # ekkolumbao {ek-kol-oom-bah'-o}; from 1537 and 2860; to escape by swimming: -- {swim} out. [ql

take 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, {take}, thrust) out, put forth (out), send away (forth, out). [ql

take 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416;



to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, {take} off from, unclothe. [ql]

take 1601 # ekpipto {ek-pip' -to}; from 1537 and 4098; to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: -- be cast, fail, fall (away, off), {take} none effect. [ql]

take 1808 # exairo {ex-ah' -ee-ro}; from 1537 and 142; to remove: -- put ({take}) away. [ql]

tarry 1551 # ekdechomai {ek-dekh' -om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look ({tarry}) for, wait (for). [ql]

tell 1583 # eklaleo {ek-lal -eh' -o}; from 1537 and 2980; to divulge: -- {tell}. [ql]

tell 1834 # exegeomai {ex-ayg-eh' -om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, {tell}. [ql]

tempt 1598 # ekpeirazo {ek-pi-rad' -zo}; from 1537 and 3985; to test thoroughly: -- {tempt}. [ql]

terrify 1629 # ekphobeo {ek-fob-eh' -o}; from 1537 and 5399; to frighten utterly: -- {terrify}. [ql]

than 1622 # ektos {ek-tos' }; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without. [ql]

that 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, {that}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [ql]

that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql]

that 3326 # meta {met-ah' }; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql]

the 1537 # ek {ek} or ex {ex}; a primary preposition denoting

origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with {the} same general import; often of completion. [q]

the 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by ({the} means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

the 1578 # ekkliino {ek-klee' -no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of {the} way. [q]

the 1606 # ekpneo {ek-pneh' -o}; from 1537 and 4154; to expire: -- give up {the} ghost. [q]

the 1610 # ekrizoo {ek-rid-zo' -o}; from 1537 and 4492; to uproot: -- pluck up by {the} root, root up. [q]

the 1624 # ektrepo {ek-trep' -o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of {the} way). [q]

the 1634 # ekpsucho {ek-psoo' -kho}; from 1537 and 5594; to expire: -- give (yield) up {the} ghost. [q]

the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of

participation or proximity, and transfer or sequence. [q]

then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

thence 1602 # ekpleo {ek-pleh'-o}; from 1537 and 4126; to depart by ship: -- sail (away, {thence}). [q]

thence 1831 # exerchomai {ex-er'-khom-ahee}; from 1537 and 2064; to issue (literally or figuratively): -- come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, {thence}), proceed (forth), spread abroad. [q]

thenceforth 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X {thenceforth}, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

thoroughly 1822 # exartizo {ex-ar-tid'-zo}; from 1537 and a derivative of 739; to finish out (time); figuratively, to equip fully (a teacher): -- accomplish, {thoroughly} furnish. [q]

through 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, {through}, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

[q]

through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

thrust 1544 # ekballo {ek-bal'-lo}; from 1537 and 906; to eject (literally or figuratively): -- bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, {thrust}) out, put forth (out), send away (forth, out). [q]

thrust 1856 # exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 and otheo (to push); to expel; by implication, to propel: -- drive out, {thrust} in. [q]

time 1597 # ekpalai {eh'-pal-ahēe}; from 1537 and 3819; long ago, for a long while: -- of a long {time}, of old. [q]

time 1626 # ektroma {ek'-tro-mah}; from a comparative of 1537 and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: -- born out of due {time}. [q]

to 1545 # ekbasis {ek'-bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, way {to} escape. [q]

to 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over {to} fornication. [q]

to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition. [q]

to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same

import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

to 1826 # exeimi {ex'-i-mee}; from 1537 and eimi (to go); to issue, i.e. leave (a place), escape (to the shore): -- depart, get [{to} land], go out. [ql

together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence. [ql

trouble 1613 # ektarasso {ek-tar-as'-so}; from 1537 and 5015; to disturb wholly: -- exceedingly {trouble}. [ql

turn 1624 # ektrepo {ek-trep'-o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, {turn} (aside, out of the way). [ql

(un-)to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

(un-)to 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or

sequence. [q]

unclothe 1562 # ekduo {ek-doo'-o}; from 1537 and the base of 1416; to cause to sink out of, i.e. (specially as of clothing) to divest: -- strip, take off from, {unclothe}. [q]

under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

unless 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, {unless}, without. [q]

unsearchable 0421 # anexichniastos {an-ex-ikh-nee'-as-tos}; from 1 (as a negative particle) and a presumed derivative of a compound of 1537 and a derivative of 2487; not tracked out, i.e. (by implication) untraceable: -- past finding out; {unsearchable}. [q]

unto 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X {unto}, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

up 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, {up}), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [q]

up 1606 # ekpneo {ek-pneh'-o}; from 1537 and 4154; to expire: - - give {up} the ghost. [q]

up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck up by the root, root {up}. [q]

up 1610 # ekrizoo {ek-rid-zo'-o}; from 1537 and 4492; to uproot: -- pluck {up} by the root, root up. [q]

up 1625 # ektrepho {ek-tref'-o}; from 1537 and 5142; to rear up to maturity, i.e. (genitive case) to cherish or train: --

bring {up}, nourish. [ql

up 1634 # eksucho {ek-psoo'-kho}; from 1537 and 5594; to expire: -- give (yield) {up} the ghost. [ql

up 1814 # exallomai {ex-al'-lom-ahee}; from 1537 and 242; to spring forth : -- leap {up}. [ql

up 1816 # exanatello {ex-an-at-el'-lo}; from 1537 and 393; to start up out of the ground, i.e. germinate: -- spring {up}. [ql

up 1817 # exanistemi {ex-an-is'-tay-mee}; from 1537 and 450; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: -- raise (rise) {up}. [ql

up 1825 # exegeiro {ex-eg-i'-ro}; from 1537 and 1453; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): -- raise {up}. [ql

up 1846 # exorusso {ex-or-oos'-so}; from 1537 and 3736; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): - - break {up}, pluck out. [ql

up-)on 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

up-)on 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

used 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often {used} in composition, with the same general import; often of completion. [ql

used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of

rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [q]

vehement 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, {vehement}[-ly]. [q]

vehemently 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X {vehemently}, with(-out). Often used in composition, with the same general import; often of completion. [q]

verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

very 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + {very} highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth,



through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion. [ql

very 1582 # ekkremamai {ek-krem' -am-ahee}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be {very} attentive. [ql

very 4053 # perissos {per-is-sos'}; from 4012 (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537) violently; neuter (as noun) preeminence: -- exceeding abundantly above, more abundantly, advantage, exceedingly, {very} highly, beyond measure, more, superfluous, vehement[-ly]. [ql

vomit 1829 # exerama {ex-er' -am-ah}; from a comparative of 1537 and a presumed erao (to spue); vomit, i.e. food disgorged: - - {vomit}. [ql

wait 1551 # ekdechomai {ek-dekh' -om-ahee}; from 1537 and 1209; to accept from some source, i.e. (by implication) to await: -- expect, look (tarry) for, {wait} (for). [ql

way 1545 # ekbasis {ek' -bas-is}; from a compound of 1537 and the base of 939 (meaning to go out); an exit (literally or figuratively): -- end, {way} to escape. [ql

way 1578 # ekklino {ek-klee' -no}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- avoid, eschew, go out of the {way}. [ql

way 1624 # ektrepo {ek-trep' -o}; from 1537 and the base of 5157; to deflect, i.e. turn away (literally or figuratively): -- avoid, turn (aside, out of the {way}). [ql

weary 1573 # ekkakeo {ek-kak-eh' -o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, be {weary}. [ql

when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql

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whether 1487 # ei {i}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, {whether}. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. See also 1437. [q]

while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q]

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wipe 1591 # ekmasso {ek-mas' -so}; from 1537 and the base of 3145; to knead out, i.e. (by analogy) to wipe dry: -- {wipe}. [q]

wipe 1813 # exaleipho {ex-al-i' -fo}; from 1537 and 218; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): -- blot out, {wipe} away. [q]

with 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off

(from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, {with} the same general import; often of completion.  
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with-)out 1854 # exo {ex'-o}; adverb from 1537; out(-side, of doors), literally or figuratively: -- away, forth, ({with-)out} (of, -ward), strange. [ql

without 1622 # ekstos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other than, out of, outside, unless, {without}. [ql

wonder 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}. [ql

wondering 1569 # ekthambos {ek' -tham-bos}; from 1537 and 2285; utterly astounded: -- greatly {wondering}. [ql

yield 1634 # ekpsucho {ek-psoo' -kho}; from 1537 and 5594; to expire: -- give ({yield}) up the ghost. [ql

#### 1537. Cross Reference Study

1537.

1537 ek \* among , 0575 apo , 1223 dia , 1519 eis , {1537 ek } , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo ,

1537 ek \* at , 0345 anakeimai , 0575 apo , 0630 apoluo , 1159 dapanao , 1223 dia , 1368 diulizo , 1369 dichazo , 1448 eggizo , 1451 eggus , 1519 eis , {1537 ek } , 1657 eleutheria , 1715 emprosthen , 1722 en , 1764 enistemi , 1847 exoudenoo , 1848 exoutheneo , 1909 epi , 2178 ephapax , 2186 ephistemi , 2527 katholou , 2579 kan , 2596 kata , 2621 katakeimai , 2919 krino , 3195 mello , 3367 medeis , 3379 mepote , 3568 nun , 3626 oi kouros , 3654 holos , 3762 oudeis , 3763 oudepote , 3843 pantos , 3844 para , 4012 peri , 4218 pote , 4314 pros , 4412 proton , 4455 popote , 4648 skopeo , 4873 sunanakeimai ,

1537 ek \* because , 0575 apo , 1063 gar , 1223 dia , 1360 dioti , {1537 ek } , 1722 en , 1893 epei , 1894 epeide , 1909 epi , 2443 hina , 2530 kathoti , 3704 hopos , 3739 hos , 3754 hoti , 4314 pros , 5484 charin ,

1537 ek \* betwixt , {1537 ek } ,

1537 ek \* off , 0114 atheteo , 0554 apekduomai , 0575 apo , 0595 apothesis , 0609 apokopto , 0659 apotithemi , 0660 apotinasso , 0851 aphaireo , {1537 ek } , 1562 ekduo , 1581 ekkopto , 1601 ekpipto , 1621 ektinasso , 3089 luoo , 3112 makran , 4048 perirrhegnumi , 4496 rhipto ,

1537 ek \* on , 0575 apo , 0991 blepo , 1519 eis , {1537 ek } , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en , 1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen

, 1883 epano , 1909 epi , 1911 epi ballo , 1913 epi bi bazo ,  
 1936 epi thesis , 1941 epi kaleomai , 1945 epi keimai , 1949  
 epilambanomai , 1968 epi pipto , 2007 epi titheimi , 2510  
 kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri ,  
 4016 periballo , 4060 perititheimi , 4342 proskartereo , 5228  
 huper , 5265 hupodeo , 5311 hupsos , 5476 chamai ,

1537 ek \* over , 0481 antikru , 0561 apenanti , 1224 di abai no  
 , 1276 di aperao , 1277 di apleo , 1330 di erchomai , {1537 ek  
 } , 1608 ekporneuo , 1722 en , 1727 enantios , 1883 epano ,  
 1909 epi , 1924 epi grapho , 2596 kata , 2634 katakuri euo ,  
 2713 katenanti , 3346 metatitheimi , 3860 paradidomi , 4008  
 peran , 4012 peri , 4052 perisseuo , 4121 pleonazo , 4291  
 proistemi , 5055 teleo , 5228 huper , 5231 huperano ,

1537 ek \* reason , 0701 arestos , 1223 di a , 1260  
 dialogizomai , {1537 ek } , 1752 heneka , 3056 logos ,

1537 ek \* since , 0575 apo , {1537 ek } , 1893 epei , 1894  
 epeide , 3326 meta , 3739 hos , 5613 hos ,

1537 ek \* through , 0303 ana , 1223 di a , 1224 di abai no ,  
 1279 di aporeuomai , 1330 di erchomai , 1350 di ktuon , 1358  
 di orusso , {1537 ek } , 1653 eleeo , 1722 en , 1909 epi ,  
 2596 kata , 2700 katatoxeuo , 4044 peri peiro , 4063  
 peritrecho ,

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1537 - ek - Mat 12:11 among

1537 - ek - Joh 12:42 among

1537 - ek - Joh 12:20 among

1537 - ek - Act 06:03 among

1537 - ek - Act 27:22 among

1537 - ek - Joh 16:04 at

1537 - ek - Jam 03:11 at

1537 - ek - Rev 19:02 at

1537 - ek - Rev 16:21 because

1537 - ek - Rev 16:11 because

1537 - ek - Php 01:23 betwixt

1537 - ek - Mar 11:08 off

1537 - ek - Mat 20:21 on

1537 - ek - Mat 20:23 on

1537 - ek - Mat 20:23 on

1537 - ek - Mat 20:21 on

1537 - ek - Mat 21:19 on

1537 - ek - Mat 22: 44 on  
1537 - ek - Mat 25: 41 on  
1537 - ek - Mat 25: 33 on  
1537 - ek - Mat 25: 33 on  
1537 - ek - Mat 25: 34 on  
1537 - ek - Mat 26: 64 on  
1537 - ek - Mat 27: 38 on  
1537 - ek - Mat 27: 38 on  
1537 - ek - Mar 10: 40 on  
1537 - ek - Mar 10: 37 on  
1537 - ek - Mar 10: 37 on  
1537 - ek - Mar 10: 40 on  
1537 - ek - Mar 12: 36 on  
1537 - ek - Mar 14: 62 on  
1537 - ek - Mar 15: 27 on  
1537 - ek - Mar 15: 27 on  
1537 - ek - Mar 16: 19 on  
1537 - ek - Luk 01: 11 on  
1537 - ek - Luk 20: 42 on  
1537 - ek - Luk 22: 69 on  
1537 - ek - Luk 23: 33 on  
1537 - ek - Luk 23: 33 on  
1537 - ek - Act 02: 34 on  
1537 - ek - Act 02: 25 on  
1537 - ek - Act 07: 56 on  
1537 - ek - Act 07: 55 on  
1537 - ek - Act 28: 04 on  
1537 - ek - Heb 01: 13 on  
1537 - ek - Rev 18: 20 on  
1537 - ek - Rev 15: 02 over  
1537 - ek - Rev 15: 02 over  
1537 - ek - Rev 15: 02 over  
1537 - ek - Rev 15: 02 over

1537 - ek - Rev 08:13 reason

1537 - ek - Rev 09:02 reason

1537 - ek - Rev 18:19 reason

1537 - ek - Joh 09:32 since

1537 - ek - 2Co 13:04 through

1537 - ek - Gal 03:08 through

1537 - ek - Rev 18:03 through