

1538 Mt 16: 27 every

1538 Mt 18: 35 every

1538 Mt 25: 15 every

1538 Mt 26: 22 every

1538 Mr 13: 34 every

1538 Lu 13: 15 each

1538 Lu 16: 5 every

1538 Lu 2: 3 every

1538 Lu 4: 40 every

1538 Lu 6: 44 every

1538 Joh 16: 32 every

1538 Joh 19: 23 every

1538 Joh 6: 7 every

1538 Joh 7: 53 every

1538 Ac 11: 29 man

1538 Ac 17: 27 every

1538 Ac 20: 31 every

1538 Ac 21: 26 every

1538 Ac 2: 3 each

1538 Ac 2: 38 every

1538 Ac 2: 6 every

1538 Ac 2: 8 every

1538 Ac 3: 26 every

1538 Ac 4: 35 every

1538 Ro 12: 3 every

1538 Ro 14: 12 every

1538 Ro 14: 5 every

1538 Ro 15: 2 every

1538 Ro 2: 6 every

1538 1Co 10: 24 every

1538 1Co 11: 21 every

1538 1Co 12: 11 man

1538 1Co 12: 18 every

1538 1Co 12: 7 man
1538 1Co 14: 26 every
1538 1Co 15: 23 every
1538 1Co 15: 38 every
1538 1Co 16: 2 every
1538 1Co 1: 12 every
1538 1Co 3: 10 every
1538 1Co 3: 13 every
1538 1Co 3: 13 every
1538 1Co 3: 5 every
1538 1Co 3: 8 every
1538 1Co 4: 5 every
1538 1Co 7: 17 every
1538 1Co 7: 17 every
1538 1Co 7: 2 every
1538 1Co 7: 2 every
1538 1Co 7: 20 every
1538 1Co 7: 24 every
1538 1Co 7: 7 every
1538 2Co 5: 10 every
1538 2Co 9: 7 every
1538 Ga 6: 4 every
1538 Ga 6: 5 every
1538 Eph 4: 16 every
1538 Eph 4: 25 every
1538 Eph 4: 7 every
1538 Eph 6: 8 any
1538 Php 2: 4 every
1538 Php 2: 4 every
1538 Col 4: 6 every
1538 1Th 2: 11 every
1538 1Th 4: 4 every
1538 2Th 1: 3 every

1538 Heb 11:21 both

1538 Heb 6:11 every

1538 Heb 8:11 every

1538 Heb 8:11 every

1538 Jas 1:14 every

1538 1Pe 1:17 every

1538 1Pe 4:10 every

1538 Re 20:13 every

1538 Re 21:21 every

1538 Re 22:12 every

1538 Re 22:2 every

1538 Re 2:23 every

1538 Re 5:8 every

1538 Re 6:11 every

1538. Strong's Dictionary Study

1538. hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly. [q]

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1538 -- any, both, each (one), every (man, one, woman), particularly.

1538 Interlinear Index Study

1538 MAT 016 027 For the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with his angels <0032 -aggelos -> ; and then <5119 -tote -> he shall reward <0591 -apodidomi -> every <{1538} -hekastos -> man according <2596 -kata -> to his works <4234 -praxis -> .

1538 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <{1538} -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

1538 MAT 025 015 And unto one <3303 -men -> he gave <1325 -didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to

another <3739 -hos -> one <1520 -heis -> ; to every <{1538} -hekastos -> man according <2596 -kata -> to his several <2398 -idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

1538 MAT 026 022 And they were exceeding <4970 -sphodra -> sorrowful <3076 -lupeo -> , and began <0756 -archomai -> every <{1538} -hekastos -> one of them to say <3004 -lego -> unto him , Lord <2962 -kuriος -> , is it I ?

1538 MAR 013 034 [ For the Son of man is ] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <1849 -exousia -> to his servants <1401 -doulos -> , and to every <{1538} -hekastos -> man his work <2041 -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> .

1538 LUK 002 003 And all 3956 -pas - went 4198 -poreuomai - to be taxed 0582 -apographe - , every {1538} -hekastos - one into 1519 -eis - his own 2398 -idios - city 4172 -polis - .

1538 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every {1538} -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

1538 LUK 006 044 For every {1538} -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

1538 LUK 013 015 The Lord 2962 -kuriος - then 3767 -oun - answered 0611 -apokrinomai - him , and said 2036 -epo - , [ Thou ] hypocrite 5273 -hupokrites - , doth not each {1538} -hekastos - one of you on the sabbath 4521 -sabbaton - loose 3089 -luo - his ox 1016 -bous - or 2228 -e - [ his ] ass 3688 -onos - from the stall 5336 -phatne - , and lead LUK 0520 -apago - [ him ] away LUK 0520 -apago - to watering 4222 -potizo - ?

1538 LUK 016 005 So 2532 -kai - he called 4341 -proskaleomai - every {1538} -hekastos - one 1520 -heis - of his lord s 2962 -kuriος - debtors 5533 -chreopheiletes - [ unto him ] , and said 3004 -lego - unto the first 4413 -protos - , How 4214 -posos - much 4214 -posos - owest 3784 -opheilo - thou unto my lord 2962 -kuriος - ?

1538 JOH 006 007 Philip <5376 -Philippos -> answered <0611 -apokrinomai -> him , Two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> is not sufficient <0714 -arkeo -> for them , that every <{1538} -hekastos -> one of them may take <2983 -lambano -> a little <1024 -brachus -> .

1538 JOH 007 053 And every <{1538} -hekastos -> man went <4198 -poreuomai -> unto his own house <3624 -oikos -> .

1538 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora ->

> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <{1538} -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me .

1538 JOH 019 023 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , when <3753 -hote -> they had crucified <4717 -stauroo -> Jesus <2424 -Iesous -> , took <2983 -Iambano -> his garments <2440 -himation -> , and made <4160 -poieo -> four <5064 -tessares -> parts <3313 -meros -> , to every <{1538} -hekastos -> soldier <4757 -stratiotes -> a part <3313 -meros -> ; and also <2532 -kai -> [ his ] coat <5509 -chiton -> : now <1161 -de -> the coat <5509 -chiton -> was without <0729 -arrhaphos -> seam <0729 -arrhaphos -> , woven <5307 -huphantos -> from the top <0509 -anothen -> throughout <3650 -holos -> .

1538 ACT 002 003 And there appeared <3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <1100 -glossa -> like <5616 -hosei -> as of fire <4442 -pur -> , and it sat <2523 -kathizo -> upon each <{1538} -hekastos -> of them .

1538 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <{1538} -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <2398 -idios -> language <1258 -dialektos -> .

1538 ACT 002 008 And how <4459 -pos -> hear <0191 -akouo -> we every <{1538} -hekastos -> man <1520 -heis -> in our own <2398 -idios -> tongue <1258 -dialektos -> , wherein <3757 -hou -> we were born <1080 -gennao -> ?

1538 ACT 002 038 Then <1161 -de -> Peter <4074 -Petros -> said <5346 -phemi -> unto them , Repent <3340 -metanoeo -> , and be baptized <0907 -baptizo -> every <{1538} -hekastos -> one of you in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> , and ye shall receive <2983 -Iambano -> the gift <1431 -dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1538 ACT 003 026 Unto you first <4412 -proton -> God <2316 -theos -> , having raised <0450 -anistemi -> up his Son <3816 -pais -> Jesus <2424 -Iesous -> , sent <0649 -apostello -> him to bless <2127 -eulogeo -> you , in turning <0654 -apostrepho -> away <0654 -apostrepho -> every <{1538} -hekastos -> one of you from his iniquities <4189 -poneria -> .

1538 ACT 004 035 And I laid <5087 -tithemi -> [ them ] down at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> : and distribution <1239 -diadidomai -> was made <1239 -diadidomai -> unto every <{1538} -hekastos -> man according <2530 -kathoti -> as he had <2192 -echo -> need <5532 -chreia -> .

1538 ACT 011 029 Then <1161 -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <{1538} -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> .

1538 ACT 011 029 Then <1161 -de -> the disciples <3101 -mathetes -> , every <{1538} -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudai a -> :

1538 ACT 017 027 That they should seek <2212 -zeteo -> the Lord <2962 -kurios -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kaitoige -> he be not far <3112 -makran -> from every <{1538} -hekastos -> one <1520 -heis -> of us :

1538 ACT 020 031 Therefore <1352 -dio -> watch <1127 -gregoreuo -> , and remember <3421 -mnemoneuo -> , that by the space <4158 -poderes -> of three <5148 -trietia -> years <5148 -trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -> every <{1538} -hekastos -> one <1520 -heis -> night <3571 -nux -> and day <2250 -hemera -> with tears <1144 -dakru -> .

1538 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagni zo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <{1538} -hekastos -> one <1520 -heis -> of them .

1538 ROM 002 006 Who <3739 -hos -> will render <0591 -apodiodomi -> to every <{1538} -hekastos -> man according <2596 -kata -> to his deeds <2041 -ergon -> :

1538 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -hyperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <{1538} -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

1538 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <{1538} -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

1538 ROM 014 012 So <0686 -ara -> then <0686 -ara -> every <{1538} -hekastos -> one of us shall give <1325 -didomi -> account <3056 -logos -> of himself <1438 -heautou -> to God <2316 -theos -> .

1538 ROM 015 002 Let every <{1538} -hekastos -> one of us please <0700 -aresko -> [ his ] neighbour <4139 -plesion -> for [ his ] good <0018 -agathos -> to edification <3619 -oikodome -> .

1538 1CO 001 012 Now <1161 -de -> this <5124 -toute -> I say <3004 -lego -> , that every <{1538} -hekastos -> one of you

sai th <3004 -Iego -> , I am <1510 -eimi -> of Paul <3972 - Paulos -> ; and I of Apollos <0625 -Apollos -> ; and I of Cephas <2786 -Kephas -> ; and I of Christ <5547 -Christos -> .

1538 1C0 003 005 . Who <5101 -tis -> then <3767 -oun -> is Paul <3972 -Paulos -> , and who <5101 -tis -> [ is ] Apollos <0625 -Apollos -> , but ministers <1249 -diakonos -> by whom <3739 -hos -> ye believed <4100 -pisteuo -> , even <2532 -kai -> as the Lord <2962 -kurios -> gave <1325 -didomi -> to every <{1538} -hekastos -> man ?

1538 1C0 003 008 Now <1161 -de -> he that planteth <5452 - phuteuo -> and he that watereth <4222 -potizo -> are one <1520 - heis -> : and every <{1538} -hekastos -> man shall receive <2983 -Iambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

1538 1C0 003 010 According <2596 -kata -> to the grace <5485 - charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos - - oneidismos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epokodomeo -> thereon <2026 -epokodomeo -> . But let every <{1538} -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 - epokodomeo -> thereupon <2026 -epokodomeo -> .

1538 1C0 003 013 Every <1538 -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> mani fest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , because <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <{1538} -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 - hopoi os -> it is .

1538 1C0 003 013 Every <{1538} -hekastos -> man s work <2041 - ergon -> shall be made <1096 -ginomai -> mani fest <5318 - phaneros -> : for the day <2250 -hemera -> shall declare <1213 - deloo -> it , because <3754 -hoti -> it shall be revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -hekastos -> man s work <2041 -ergon -> of what <3697 -hopoi os -> sort <3697 - hopoi os -> it is .

1538 1C0 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 - kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> mani fest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <{1538} -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

1538 1C0 007 002 Nevertheless <1161 -de -> , [ to avoid <1223 -dia -> ] fornication <4202 -porneia -> , let every <1538 - hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <{1538} -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1538 1C0 007 002 Nevertheless <1161 -de -> , [ to avoid <1223

-dia -> ] fornication <4202 -porneia -> , let every <{1538} -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

1538 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <{1538} -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

1538 1C0 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <{1538} -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekklesia -> .

1538 1C0 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <{1538} -hekastos -> man , as the Lord <2962 -kurios -> hath called <2564 -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekklesia -> .

1538 1C0 007 020 Let every <{1538} -hekastos -> man abide <3306 -meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> .

1538 1C0 007 024 Brethren <0080 -adephos -> , let every <{1538} -hekastos -> man , wherein <3757 -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> abide <3306 -meno -> with God <2316 -theos -> .

1538 1C0 010 024 Let no <3367 -medeis -> man <3367 -medeis -> seek <2212 -zeteo -> his own <1438 -heautou -> , but every <{1538} -hekastos -> man another s <2087 -heteros -> [ wealth ] .

1538 1C0 011 021 For in eating <5315 -phago -> every <{1538} -hekastos -> one taketh <4301 -prolambano -> before <4301 -prolambano -> [ other ] his own <2398 -idios -> supper <1173 -deipnon -> : and one <3303 -men -> is hungry <3983 -peinao -> , and another <3739 -hos -> is drunken <3184 -methuo -> .

1538 1C0 012 007 But the manifestation <5321 -phanerosis -> of the Spirit <4151 -pneuma -> is given <1325 -didomi -> to every <1538 -hekastos -> man <{1538} -hekastos -> to profit <4851 -sumphero -> withal .

1538 1C0 012 007 But the manifestation <5321 -phanerosis -> of the Spirit <4151 -pneuma -> is given <1325 -didomi -> to every <{1538} -hekastos -> man <1538 -hekastos -> to profit <4851 -sumphero -> withal .

1538 1C0 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <{1538} -hekastos -> severally <2398 -idios -> as he will <1014 -boo -lom -ahee -> .

1538 1C0 012 011 But all <3956 -pas -> these <5023 -tauta ->



worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <{1538} -hekastos -> man <1538 -hekastos -> severally <2398 -idios -> as he will <1014 -boo -l om -ahee -> .

1538 1C0 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <{1538} -hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it hath pleased <2309 -thelo -> him .

1538 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adep hos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <{1538} -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oi kodome -> .

1538 1C0 015 023 But every <{1538} -hekastos -> man in his own <2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> the firstfruits <0536 -apar che -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> .

1538 1C0 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it hath pleased <2309 -thelo -> him , and to every <{1538} -hekastos -> seed <4690 -sperma -> his own <2398 -idios -> body <4983 -soma -> .

1538 1C0 016 002 Upon the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> let every <{1538} -hekastos -> one of you lay <5087 -tithemi -> by him in store <2343 -thesaurizo -> , as [ God ] hath prospered <2137 -euodoo -> him , that there be no <3361 -me -> gatherings <3048 -logia -> when <3752 -hotan -> I come <2064 -erchomai -> .

1538 2C0 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <{1538} -hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

1538 2C0 009 007 Every <{1538} -hekastos -> man according <2531 -kathos -> as he purposeth <4255 -proaireomai -> in his heart <2588 -kardia -> , [ so let him give ] ; not grudgingly <3077 -lupe -> , or <2228 -e -> of necessity <0318 -anagke -> : for God <2316 -theos -> loveth <0025 -agapao -> a cheerful <2431 -hilarios -> giver <1395 -dotes -> .

1538 GAL 006 004 But let every <{1538} -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> .

1538 GAL 006 005 For every <{1538} -hekastos -> man shall bear <0941 -bastazo -> his own <2398 -idios -> burden <5413 -phortion -> .

1538 EPH 004 007 But unto every <{1538} -hekastos -> one <1520 -heis -> of us is given <1325 -didomi -> grace <5485 -charis -> according <2596 -kata -> to the measure <3358 -metron -> of the gift <1431 -dorea -> of Christ <5547 -Christos -> .

1538 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -> body <4983 -soma -> fitly <4883 -sunarmologeio -> joined <4883 -sunarmologeio -> together <4883 -sunarmologeio -> and compacted <4822 -sumbibazo -> by that which every <3596 -hodoi poreo -> joint <0860 -haphē -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia -> working <1753 -energeia -> in the measure <3358 -metron -> of every <{1538} -hekastos -> part <3313 -meros -> , maketh <4160 -poieo -> increase <0838 -auxesis -> of the body <4983 -soma -> unto the edifying <3619 -oikodome -> of itself <1438 -heautou -> in love <0026 -agape -> .

1538 EPH 004 025 Wherefore <1352 -dio -> putting <0659 -apothiemi -> away <0659 -apothiemi -> lying <5579 -pseudos -> , speak <2980 -laleo -> every <{1538} -hekastos -> man truth <0226 -aletheuo -> with his neighbour <4139 -plesion -> : for we are members <3196 -melos -> one <0240 -allelon -> of another <0240 -allelon -> .

1538 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <{1538} -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komi zo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <1658 -el eutheros -> .

1538 PHP 002 004 Look <4648 -skopeo -> not every <1538 -hekastos -> man on his own <1438 -heautou -> things , but every <{1538} -hekastos -> man also <2532 -kai -> on the things of others <2087 -heteros -> .

1538 PHP 002 004 Look <4648 -skopeo -> not every <{1538} -hekastos -> man on his own <1438 -heautou -> things , but every <1538 -hekastos -> man also <2532 -kai -> on the things of others <2087 -heteros -> .

1538 COL 004 006 Let your <5216 -humon -> speech <3056 -logos -> [ be ] alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <{1538} -hekastos -> man <1520 -heis -> .

1538 1TH 002 011 As ye know <1492 -eido -> how <5613 -hos -> we exhorted and comforted <3888 -paramutheomai -> and charged <3146 -mastigoo -> every <{1538} -hekastos -> one <1520 -heis -> of you , as a father <3962 -pater -> [ doth ] his children <5043 -teknon -> ,

1538 1TH 004 004 That every <{1538} -hekastos -> one of you should know <1492 -eido -> how to possess <2932 -ktaomai -> his vessel <4632 -skeuos -> in sanctification <0038 -hagiasmos -> and honour <5092 -time -> ;

1538 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <{1538} -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis ->

each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

1538 HEB 006 011 And we desire <1937 -epithumeo -> that every <{1538} -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <4710 -spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <1680 -elpis -> unto the end <5056 -telos -> :

1538 HEB 008 011 And they shall not teach <1321 -didasko -> every <1538 -hekastos -> man his neighbour <4139 -plesi on -> , and every <{1538} -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -kuri os -> : for all <3956 -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

1538 HEB 008 011 And they shall not teach <1321 -didasko -> every <{1538} -hekastos -> man his neighbour <4139 -plesi on -> , and every <1538 -hekastos -> man his brother <0080 -adephos -> , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord <2962 -kuri os -> : for all <3956 -pas -> shall know <1492 -eido -> me , from the least <3398 -mikros -> to the greatest <3173 -megas -> .

1538 HEB 011 021 By faith <4102 -pistis -> Jacob <2384 -Iakob -> , when he was a dying <0599 -apothnesko -> , blessed <2127 -eulogeo -> both <{1538} -hekastos -> the sons <5207 -hui os -> of Joseph <2501 -Ioseph -> ; and worshipped <4352 -proskuneo -> , [ leaning ] upon the top <0206 -akron -> of his staff <4464 -rhabdos -> .

1538 JAS 001 014 But every <{1538} -hekastos -> man is tempted <3985 -peirazo -> , when he is drawn <1828 -exelko -> away of his own <2398 -idios -> lust <1939 -epithumia -> , and enticed <1185 -deleazo -> .

1538 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <{1538} -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <5401 -phobos -> :

1538 1PE 004 010 As every <{1538} -hekastos -> man hath received <2983 -Iambano -> the gift <5486 -charisma -> , [ even so ] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <2570 -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> .

1538 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <{1538} -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <2041 -ergon -> .

1538 REV 005 008 And when <3753 -hote -> he had taken <2983 -Iambano -> the book <0975 -biblion -> , the four <5064 ->

tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <2192 -echo -> every <{1538} -hekastos -> one of them harps <2788 -ki thara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

1538 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <{1538} -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they should rest <0373 -anapano -> yet <2089 -eti -> for a little <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -> their fellowservants <4889 -sundoulos -> also <2532 -kai -> and their brethren <0080 -adephos -> , that should <3195 -mello -> be killed <0615 -apokteino -> as they [ were ] , should be fulfilled <4137 -pleroo -> .

1538 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <2288 -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <{1538} -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> .

1538 REV 021 021 And the twelve <1427 -dodeka -> gates <4440 -pulon -> [ were ] twelve <1427 -dodeka -> pearls <3135 -margarites -> ; every <{1538} -hekastos -> several <1520 -heis -> gate <4440 -pulon -> was of one <1520 -heis -> pearl <1328 -diermeneutes -> : and the street <4113 -plateia -> of the city <4172 -polis -> [ was ] pure <2513 -katharos -> gold <5553 -chrusion -> , as it were transparent <1307 -diaphanes -> glass <5194 -hualos -> .

1538 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [ was there ] the tree <3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <{1538} -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

1538 REV 022 012 And , behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> ; and my reward <3408 -misthos -> [ is ] with me , to give <0591 -apodidomi -> every <{1538} -hekastos -> man according <5613 -hos -> as his work <2041 -ergon -> shall be .

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hekastos 1538 -- any, both, each (one), every (man, one, woman), particularly.

* any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 , 3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 , 4455 , 4458 , 5100 , 5150 ,

* both , 0297 , 1417 , 1538 , 2532 , 5037 ,

* each , 0240 , 0503 , 1538 ,

* every , 0303 , 0376 , 0537 , 1330 , 1520 , 1538 , 2596 , 3596 ,
3650 , 3836 , 3837 , 3956 , 5100 ,

* man , 0245 , 0435 , 0442 , 0444 , 0730 , 1520 , 1538 , 2478 ,
3367 , 3494 , 3495 , 3762 , 3956 , 5100 , 5367 ,

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always 1539 # Expanded Dictionary Study

always 1539 # hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: -- {always}. [ql

any 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- {any}, both, each (one), every (man, one, woman), particularly. [ql

both 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, {both}, each (one), every (man, one, woman), particularly. [ql

each 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, {each} (one), every (man, one, woman), particularly. [ql

every 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), {every} (man, one, woman), particularly. [ql

Golgotha 1115 # Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538]; the skull; Golgotha, a knoll near Jerusalem: -- {Golgotha}. [ql

man 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every ({man}, one, woman), particularly. [ql

one 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, {one}, woman), particularly. [ql

one 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each ({one}), every (man, one, woman), particularly. [ql

particularly 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, woman), {particularly}. [ql

woman 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- any, both, each (one), every (man, one, {woman}), particularly. [ql

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1538. Cross Reference Study

1538.

1538 hekastos \* any , 1520 heis , 1536 ei tis , {1538 hekastos } , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

1538 hekastos \* both , 0297 amphoteros , 1417 duo , {1538 hekastos } , 2532 kai , 5037 te ,

1538 hekastos \* each , 0240 allelon , 0503 antophthalmeo , {1538 hekastos } ,

1538 hekastos \* every , 0303 ana , 0376 anaperos , 0537 hapas , 1330 dierschomai , 1520 heis , {1538 hekastos } , 2596 kata , 3596 hodoiporeo , 3650 holos , 3836 pantachothern , 3837 pantachou , 3956 pas , 5100 tis ,

1538 hekastos \* man , 0245 allotrios , 0435 aner , 0442 anthropinos , 0444 anthropos , 0730 arrhen , 1520 heis , {1538 hekastos } , 2478 ischuros , 3367 medeis , 3494 neanias , 3495 neaniskos , 3762 oudeis , 3956 pas , 5100 tis , 5367 philautos ,

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1538 - hekastos - Eph 06:08 any

1538 - hekastos - Heb 11:21 both

1538 - hekastos - Luk 13:15 each

1538 - hekastos - Act 02:03 each

1538 - hekastos - Mat 16:27 every

1538 - hekastos - Mat 18:35 every

1538 - hekastos - Mat 25:15 every

1538 - hekastos - Mat 26:22 every

1538 - hekastos - Mar 13:34 every

1538 - hekastos - Luk 02:03 every

1538 - hekastos - Luk 04:40 every

1538 - hekastos - Luk 06:44 every

1538 - hekastos - Luk 16:05 every

1538 - hekastos - Joh 06:07 every

1538 - hekastos - Joh 07:53 every  
1538 - hekastos - Joh 16:32 every  
1538 - hekastos - Joh 19:23 every  
1538 - hekastos - Act 02:08 every  
1538 - hekastos - Act 02:38 every  
1538 - hekastos - Act 02:06 every  
1538 - hekastos - Act 03:26 every  
1538 - hekastos - Act 04:35 every  
1538 - hekastos - Act 17:27 every  
1538 - hekastos - Act 20:31 every  
1538 - hekastos - Act 21:26 every  
1538 - hekastos - Rom 02:06 every  
1538 - hekastos - Rom 12:03 every  
1538 - hekastos - Rom 14:12 every  
1538 - hekastos - Rom 14:05 every  
1538 - hekastos - Rom 15:02 every  
1538 - hekastos - 1Co 01:12 every  
1538 - hekastos - 1Co 03:13 every  
1538 - hekastos - 1Co 03:05 every  
1538 - hekastos - 1Co 03:13 every  
1538 - hekastos - 1Co 03:10 every  
1538 - hekastos - 1Co 03:08 every  
1538 - hekastos - 1Co 04:05 every  
1538 - hekastos - 1Co 07:17 every  
1538 - hekastos - 1Co 07:17 every  
1538 - hekastos - 1Co 07:02 every  
1538 - hekastos - 1Co 07:02 every  
1538 - hekastos - 1Co 07:07 every  
1538 - hekastos - 1Co 07:20 every  
1538 - hekastos - 1Co 07:24 every  
1538 - hekastos - 1Co 10:24 every  
1538 - hekastos - 1Co 11:21 every  
1538 - hekastos - 1Co 12:18 every

1538 - hekastos - 1Co 14:26 every  
1538 - hekastos - 1Co 15:38 every  
1538 - hekastos - 1Co 15:23 every  
1538 - hekastos - 1Co 16:02 every  
1538 - hekastos - 2Co 05:10 every  
1538 - hekastos - 2Co 09:07 every  
1538 - hekastos - Gal 06:05 every  
1538 - hekastos - Gal 06:04 every  
1538 - hekastos - Eph 04:16 every  
1538 - hekastos - Eph 04:25 every  
1538 - hekastos - Eph 04:07 every  
1538 - hekastos - Php 02:04 every  
1538 - hekastos - Php 02:04 every  
1538 - hekastos - Col 04:06 every  
1538 - hekastos - 1Th 02:11 every  
1538 - hekastos - 1Th 04:04 every  
1538 - hekastos - 2Th 01:03 every  
1538 - hekastos - Heb 06:11 every  
1538 - hekastos - Heb 08:11 every  
1538 - hekastos - Heb 08:11 every  
1538 - hekastos - Jam 01:14 every  
1538 - hekastos - 1Pe 01:17 every  
1538 - hekastos - 1Pe 04:10 every  
1538 - hekastos - Rev 02:23 every  
1538 - hekastos - Rev 05:08 every  
1538 - hekastos - Rev 06:11 every  
1538 - hekastos - Rev 20:13 every  
1538 - hekastos - Rev 21:21 every  
1538 - hekastos - Rev 22:02 every  
1538 - hekastos - Rev 22:12 every  
1538 - hekastos - Act 11:29 man  
1538 - hekastos - 1Co 12:11 man  
1538 - hekastos - 1Co 12:07 man



