

1540 Mt 13: 23 hundredfold

1540 Mt 13: 8 hundredfold

1540 Mt 18: 12 hundred

1540 Mt 18: 28 hundred

1540 Mr 4: 20 hundred

1540 Mr 4: 8 hundred

1540 Mr 6: 40 hundreds

1540 Lu 15: 4 hundred

1540 Lu 16: 6 hundred

1540 Lu 16: 7 hundred

1540 Joh 19: 39 hundred

1540 Joh 21: 11 hundred

1540 Ac 1: 15 hundred

1540 Re 14: 1 hundred

1540 Re 14: 3 hundred

1540 Re 21: 17 hundred

1540 Re 7: 4 hundred

1540. Strong's Dictionary Study

1540. hekaton {hek-at-on'}; of uncertain affinity; a hundred: -- hundred. [q]

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1540 -- hundred.

1540 Interlinear Index Study

1540 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <{1540} -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1540 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160

-poi eo -> forth <4160 -poi eo -> , some <3303 -men -> an hundredfold <{1540} -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1540 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <{1540} -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

1540 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <{1540} -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [ him ] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1540 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <{1540} -hekaton -> .

1540 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <{1540} -hekaton -> .

1540 MAR 006 040 And they sat <0377 -anapipto -> down <0377 -anapipto -> in ranks <4237 -prasia -> , by hundreds <{1540} -hekaton -> , and by fifties <4004 -pentekonta -> .

1540 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred {1540} -hekaton - sheep 4263 -probaton - , if he lose 0622 -apollumi - one 1520 -heis - of them , doth not leave 2641 -katalai po - the ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - in the wilderness 2048 -eremos - , and go 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -apollumi - , until 2193 -heos - he find 2147 -heurisko - it ?

1540 LUK 016 006 And he said 2036 -epo - , An hundred {1540} -hekaton - measures 0942 -batos - of oil 1637 -elai on - . And he said 2036 -epo - unto him , Take 1209 -dechomai - thy bill 1121 -gramma - , and sit 2523 -kathizo - down 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -grapho - fifty 4004 -pentekonta - .

1540 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to another 2087 -heteros - , And how 4214 -posos - much 4214 -

posos - owest 3784 -opheilo - thou ? And he said 2036 -epo -  
 , An hundred {1540} -hekaton - measures 2884 -koros - of  
 wheat 4621 -sitos - . And he said 3004 -lego - unto him ,  
 Take 1209 -dechomai - thy bill 1121 -gramma - , and write  
 1125 -grapho - fourscore 3589 -ogdoekonta - .

1540 JOH 019 039 And there came <2064 -erchomai -> also <2532 -  
 kai -> Nicodemus <3530 -Ni kodemos -> , which <3588 -ho -> at  
 the first <4412 -proton -> came <2064 -erchomai -> to Jesus  
 <2424 -Iesous -> by night <3571 -nux -> , and brought <5342 -  
 phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and  
 aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <{1540}  
 -hekaton -> pound <3046 -litra -> [ weight ] .

1540 JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros ->  
 went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net  
 <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of  
 great <3173 -megas -> fishes <2486 -ichthus -> , an hundred  
 <{1540} -hekaton -> and fifty <4004 -pentekonta -> and three  
 <5140 -treis -> : and for all there were so <5118 -tosoutos ->  
 many <5118 -tosoutos -> , yet was not the net <1350 -diktuon ->  
 broken <4977 -schi zo -> .

1540 ACT 001 015 . And in those <5025 -tautais -> days <2250 -  
 hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in  
 the midst <3319 -mesos -> of the disciples <3101 -mathetes -> ,  
 and said <2036 -epo -> , ( the number <3793 -ochlos -> of  
 names <3686 -onoma -> together <0846 -autos -> were about <5613 -  
 hos -> an hundred <{1540} -hekaton -> and twenty <1501 -eikosi -  
 > , )

1540 REV 007 004 And I heard <0191 -akouo -> the number <0706 -  
 arithmos -> of them which were sealed <4972 -sphragizo -> : [   
 and there were ] sealed <4972 -sphragizo -> an hundred <{1540} -  
 hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four  
 <5064 -tessares -> thousand <5505 -chilias -> of all <3956 -pas -  
 > the tribes <5443 -phule -> of the children <5207 -huios -> of  
 Israel <2474 -Israel -> .

1540 REV 014 001 . And I looked <1492 -eido -> , and , lo  
 <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -  
 > on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Si on -> ,  
 and with him an hundred <{1540} -hekaton -> forty <5062 -  
 tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505  
 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -  
 > name <3686 -onoma -> written <1125 -grapho -> in their  
 foreheads <3359 -metopon -> .

1540 REV 014 003 And they sung <0103 -aido -> as it were a new  
 <2537 -kainos -> song <5603 -oide -> before <1799 -enopion ->  
 the throne <2362 -thronos -> , and before <1799 -enopion -> the  
 four <5064 -tessares -> beasts <2226 -zoon -> , and the elders  
 <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -  
 oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that  
 song <5603 -oide -> but the hundred <{1540} -hekaton -> [ and ]  
 forty <5062 -tessarakonta -> [ and ] four <5064 -tessares ->  
 thousand <5505 -chilias -> , which <3588 -ho -> were redeemed  
 <0059 -agorazo -> from the earth <1093 -ge -> .

1540 REV 021 017 And he measured <3354 -metreo -> the wall  
 <5038 -teichos -> thereof <0846 -autos -> , an hundred <{1540} -  
 hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four  
 <5064 -tessares -> cubits <4083 -pechus -> , [ according to ]  
 the measure <3358 -metron -> of a man <0444 -anthropos -> ,  
 that is , of the angel <0032 -aggelos -> .

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hekaton 1540 -- hundred.

* hundred , 1250 , 1540 , 1541 , 1812 , 3461 , 4001 , 5071 , 5145 ,

* hundredfold , 1540 , 1542 ,

* hundreds , 1540 ,

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centurion 1543 # Expanded Dictionary Study

centurion 1543 # hekatontarches {hek-at-on-tar'-khace}; or hekatontarchos {hek-at-on'-tar-khos}; from 1540 and 757; the captain of one hundred men: -- {centurion}. [q]

five 4001 # pentakosioi {pen-tak-os'-ee-oy}; from 4002 and 1540; five hundred: -- {five} hundred. [q]

four 5071 # tetrakosioi {tet-rak-os'-ee-oy}; neuter tetrakosia {tet-rak-os'-ee-ah}; plural from 5064 and 1540; four hundred: -- {four} hundred. [q]

hundred 1250 # diakosioi {dee-ak-os'-ee-oy}; from 1364 and 1540; two hundred: -- two {hundred}. [q]

hundred 1540 # hekaton {hek-at-on'}; of uncertain affinity; a hundred: -- {hundred}. [q]

hundred 1541 # hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 and 2094; centenarian: -- {hundred} years old. [q]

hundred 1812 # hexakosioi {hex-ak-os'-ee-oy}; plural ordinal from 1803 and 1540; six hundred: -- six {hundred}. [q]

hundred 4001 # pentakosioi {pen-tak-os'-ee-oy}; from 4002 and 1540; five hundred: -- five {hundred}. [q]

hundred 5071 # tetrakosioi {tet-rak-os'-ee-oy}; neuter tetrakosia {tet-rak-os'-ee-ah}; plural from 5064 and 1540; four hundred: -- four {hundred}. [q]

hundred 5145 # triakosioi {tree-ak-os'-ee-oy}; plural from 5140 and 1540; three hundred: -- three {hundred}. [q]

hundredfold 1542 # hekatontaplasion {hek-at-on-ta-plah-sec'-own}; from 1540 and a presumed derivative of 4111; a hundred times: -- {hundredfold}. [q]

old 1541 # hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 and 2094; centenarian: -- hundred years {old}. [q]

six 1812 # hexakosioi {hex-ak-os'-ee-oy}; plural ordinal from

1803 and 1540; six hundred: -- {six} hundred. [q]

three 5145 # triakosioi {tree-ak-os'-ee-oy}; plural from 5140 and 1540; three hundred: -- {three} hundred. [q]

two 1250 # diakosioi {dee-ak-os'-ee-oy}; from 1364 and 1540; two hundred: -- {two} hundred. [q]

years 1541 # hekatontaetes {hek-at-on-tah-et'-ace}; from 1540 and 2094; centenarian: -- hundred {years} old. [q]

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1540. Cross Reference Study

1540.

1540 hekaton * hundred , 1250 diakosioi , {1540 hekaton } ,
1541 hekatontaetes , 1812 hexakosioi , 3461urias , 4001
pentakosioi , 5071 tetrakosioi , 5145 triakosioi ,

1540 hekaton * hundredfold , {1540 hekaton } , 1542
hekatontaplasi on ,

1540 hekaton * hundreds , {1540 hekaton } ,

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1540 - hekaton - Mat 18:28 hundred

1540 - hekaton - Mat 18:12 hundred

1540 - hekaton - Mar 04:08 hundred

1540 - hekaton - Mar 04:20 hundred

1540 - hekaton - Luk 15:04 hundred

1540 - hekaton - Luk 16:07 hundred

1540 - hekaton - Luk 16:06 hundred

1540 - hekaton - Joh 19:39 hundred

1540 - hekaton - Joh 21:11 hundred

1540 - hekaton - Act 01:15 hundred

1540 - hekaton - Rev 07:04 hundred

1540 - hekaton - Rev 14:03 hundred

1540 - hekaton - Rev 14:01 hundred

1540 - hekaton - Rev 21:17 hundred

1540 - hekaton - Mat 13:08 hundredfold

1540 - hekaton - Mat 13:23 hundredfold

1540 - hekaton - Mar 06:40 hundreds