

1540 Interlinear Index Study

1540 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <{1540} -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

1540 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poi eo -> forth <4160 -poi eo -> , some <3303 -men -> an hundredfold <{1540} -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

1540 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ? if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus -> an hundred <{1540} -hekaton -> sheep <4263 -probaton -> , and one <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -planao -> , doth he not leave <0863 -aphiemi -> the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> , and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains <3735 -oros -> , and seeketh <2212 -zeteo -> that which <3588 -ho -> is gone astray <4105 -planao -> ?

1540 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <1831 -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellowservants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him an hundred <{1540} -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1540 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <{1540} -hekaton -> .

1540 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <{1540} -hekaton -> .

1540 MAR 006 040 And they sat <0377 -anapipto -> down <0377 -anapipto -> in ranks <4237 -prasia -> , by hundreds <{1540} -hekaton -> , and by fifties <4004 -pentekonta -> .

1540 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos - of you , having 2192 -echo - an hundred {1540} -hekaton -

sheep 4263 -probaton - , if he lose 0622 -apollumi - one
 1520 -heis - of them , doth not leave 2641 -kataleipo - the
 ninety 1768 -ennenekontaennea - and nine 1768 -
 ennenekontaennea - in the wilderness 2048 -eremos - , and go
 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -
 apollumi - , until 2193 -heos - he find 2147 -heurisko -
 it ?

1540 LUK 016 006 And he said 2036 -epo - , An hundred
 {1540} -hekaton - measures 0942 -batos - of oil 1637 -elai on -
 . And he said 2036 -epo - unto him , Take 1209 -dechomai -
 thy bill 1121 -gramma - , and sit 2523 -kathizo - down
 2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -
 grapho - fifty 4004 -pentekonta - .

1540 LUK 016 007 Then 1899 -epeita - said 2036 -epo - he to
 another 2087 -heteros - , And how 4214 -posos - much 4214 -
 posos - owest 3784 -opheilo - thou ? And he said 2036 -epo -
 , An hundred {1540} -hekaton - measures 2884 -koros - of
 wheat 4621 -sitos - . And he said 3004 -lego - unto him ,
 Take 1209 -dechomai - thy bill 1121 -gramma - , and write
 1125 -grapho - fourscore 3589 -ogdoekonta - .

1540 JOH 019 039 And there came <2064 -erchomai -> also <2532 -
 kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at
 the first <4412 -proton -> came <2064 -erchomai -> to Jesus
 <2424 -Iesus -> by night <3571 -nux -> , and brought <5342 -
 phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and
 aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <{1540}
 -hekaton -> pound <3046 -litra -> [weight] .

1540 JOH 021 011 Simon <4613 -Simon -> Peter <4074 -Petros ->
 went <0305 -anabaino -> up , and drew <1670 -helkuo -> the net
 <1350 -diktuon -> to land <1093 -ge -> full <3324 -mestos -> of
 great <3173 -megas -> fishes <2486 -ichthus -> , an hundred
 <{1540} -hekaton -> and fifty <4004 -pentekonta -> and three
 <5140 -treis -> : and for all there were so <5118 -tosoutos ->
 many <5118 -tosoutos -> , yet was not the net <1350 -diktuon ->
 broken <4977 -schi zo -> .

1540 ACT 001 015 . And in those <5025 -tautais -> days <2250 -
 hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in
 the midst <3319 -mesos -> of the disciples <3101 -mathetes -> ,
 and said <2036 -epo -> , (the number <3793 -ochlos -> of
 names <3686 -onoma -> together <0846 -autos -> were about <5613 -
 hos -> an hundred <{1540} -hekaton -> and twenty <1501 -eikosi -
 > ,)

1540 REV 007 004 And I heard <0191 -akouo -> the number <0706 -
 arithmos -> of them which were sealed <4972 -sphragizo -> : [
 and there were] sealed <4972 -sphragizo -> an hundred <{1540} -
 hekaton -> [and] forty <5062 -tessarakonta -> [and] four
 <5064 -tessares -> thousand <5505 -chilias -> of all <3956 -pas -
 > the tribes <5443 -phule -> of the children <5207 -huios -> of
 Israel <2474 -Israel -> .

1540 REV 014 001 . And I looked <1492 -eido -> , and , lo
 <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -
 > on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> ,
 and with him an hundred <{1540} -hekaton -> forty <5062 -
 tessarakonta -> [and] four <5064 -tessares -> thousand <5505
 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -
 > name <3686 -onoma -> written <1125 -grapho -> in their
 foreheads <3359 -metopon -> .

1540 REV 014 003 And they sung <0103 -aido -> as it were a new
 12/8/2021

<2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <{1540} -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <0059 -agorazo -> from the earth <1093 -ge -> .

1540 REV 021 017 And he measured <3354 -metreo -> the wall <5038 -teichos -> thereof <0846 -autos -> , an hundred <{1540} -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> cubits <4083 -pechus -> , [according to] the measure <3358 -metron -> of a man <0444 -anthropos -> , that is , of the angel <0032 -aggelos -> .

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