

1544 Interlinear Index Study

1544 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <{1544} -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

1544 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <{1544} -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <{1544} -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> .

1544 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <{1544} -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <0080 -adephos -> eye <3788 -ophthalmos -> .

1544 MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <2250 -hemera -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <{1544} -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poieo -> many <4183 -polus -> wonderful <1411 -dunamis -> works ?

1544 MAT 008 012 But the children <5207 -huios -> of the kingdom <0932 -basileia -> shall be cast <{1544} -ekballo -> out into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

1544 MAT 008 016 When the even <3798 -opsios -> was come <1096 -ginomai -> , they brought <4374 -prosphero -> unto him many <4183 -polus -> that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> : and he cast <{1544} -ekballo -> out the spirits <4151 -pneuma -> with [his] word <3056 -logos -> , and healed <2323 -therapeuo -> all <3956 -pas -> that were sick <2560 -kakos -> :

1544 MAT 008 031 So <1161 -de -> the devils <1142 -daimon -> besought <3870 -parakaleo -> him , saying <3004 -lego -> , If <1487 -ei -> thou cast <{1544} -ekballo -> us out , suffer <2010 -epitrepo -> us to go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> .

1544 MAT 009 025 But when <3753 -hote -> the people <3793 -ochlos -> were put <1544 -ekballo -> forth <{1544} -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo -> her by the hand <5495 -cheir -> , and the maid <2877 -korasion -> arose <1453 -egeiro -> .

1544 MAT 009 025 But when <3753 -hote -> the people <3793 -ochlos -> were put <{1544} -ekballo -> forth <1544 -ekballo -> , he went <1525 -eiserchomai -> in , and took <2902 -krateo ->

her by the hand <5495 -cheir -> , and the maid <2877 -korasi on -> arose <1453 -egei ro -> .

1544 MAT 009 033 And when the devil <1140 -dai moni on -> was cast <{1544} -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <5316 -phai no -> in Israel <2474 -Israel -> .

1544 MAT 009 034 But the Pharisees <5330 -Pharisi os -> said <3004 -lego -> , He casteth <{1544} -ekballo -> out devils <1140 -dai moni on -> through <1722 -en -> the prince <0758 -archon -> of the devils <1140 -dai moni on -> .

1544 MAT 009 038 Pray <1189 -deomai -> ye therefore <3767 -oun -> the Lord <2962 -kurios -> of the harvest <2326 -therismos -> , that he will send <1544 -ekballo -> forth <{1544} -ekballo -> labourers <2040 -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> .

1544 MAT 009 038 Pray <1189 -deomai -> ye therefore <3767 -oun -> the Lord <2962 -kurios -> of the harvest <2326 -therismos -> , that he will send <{1544} -ekballo -> forth <1544 -ekballo -> labourers <2040 -ergates -> into <1519 -eis -> his harvest <2326 -therismos -> .

1544 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <{1544} -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malaki a -> .

1544 MAT 010 008 Heal <2323 -therapeuo -> the sick <0770 -astheneo -> , cleanse <2511 -katharizo -> the lepers <3015 -lepros -> , raise <1453 -egei ro -> the dead <3498 -nekros -> , cast <{1544} -ekballo -> out devils <1140 -dai moni on -> : freely <1432 -dorean -> ye have received <2983 -lambano -> , freely <1432 -dorean -> give <1325 -didomi -> .

1544 MAT 012 020 A bruised <4937 -suntribo -> reed <2563 -kalamos -> shall he not break <2608 -katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570 -sbennumi -> , till <2193 -heos -> he send <1544 -ekballo -> forth <{1544} -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> .

1544 MAT 012 020 A bruised <4937 -suntribo -> reed <2563 -kalamos -> shall he not break <2608 -katagnumi -> , and smoking <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570 -sbennumi -> , till <2193 -heos -> he send <{1544} -ekballo -> forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> .

1544 MAT 012 024 But when the Pharisees <5330 -Pharisi os -> heard <0191 -akouo -> [it] , they said <2036 -epo -> , This <3778 -houtos -> [fellow] doth not cast <{1544} -ekballo -> out devils <1140 -dai moni on -> , but by Beelzebub <0954 -Beelzeboul -> the prince <0758 -archon -> of the devils <1140 -dai moni on -> .

1544 MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <{1544} -ekballo -> out Satan <4567 -Satanas -> , he is

divided <3307 -merizo -> against <1909 -epi -> himself <1438 -
heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his
kingdom <0932 -basileia -> stand <2476 -histemi -> ?

1544 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 -
Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion
-> , by whom <5101 -tis -> do your <5216 -humon -> children
<5207 -huios -> cast <{1544} -ekballo -> [them] out ?
therefore <5124 -touto -> they shall be your <5216 -humon ->
judges <2923 -krites -> .

1544 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 -
Beelzeboul -> cast <{1544} -ekballo -> out devils <1140 -
daimonion -> , by whom <5101 -tis -> do your <5216 -humon ->
children <5207 -huios -> cast <1544 -ekballo -> [them] out ?
therefore <5124 -touto -> they shall be your <5216 -humon ->
judges <2923 -krites -> .

1544 MAT 012 028 But if <1487 -ei -> I cast <{1544} -ekballo ->
out devils <1140 -daimonion -> by the Spirit <4151 -pneuma -> of
God <2316 -theos -> , then <0686 -ara -> the kingdom <0932 -
basileia -> of God <2316 -theos -> is come <5348 -phthano ->
unto you .

1544 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -
> out of the good <0018 -agathos -> treasure <2344 -thesauros ->
of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth
<1544 -ekballo -> good <0018 -agathos -> things : and an evil
<4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -
poneros -> treasure <2344 -thesauros -> bringeth <{1544} -
ekballo -> forth evil <4190 -poneros -> things .

1544 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -
> out of the good <0018 -agathos -> treasure <2344 -thesauros ->
of the heart <2588 -kardia -> bringeth <1544 -ekballo -> forth
<{1544} -ekballo -> good <0018 -agathos -> things : and an evil
<4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -
poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -
> forth evil <4190 -poneros -> things .

1544 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -
> out of the good <0018 -agathos -> treasure <2344 -thesauros ->
of the heart <2588 -kardia -> bringeth <{1544} -ekballo -> forth
<1544 -ekballo -> good <0018 -agathos -> things : and an evil
<4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -
poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -
> forth evil <4190 -poneros -> things .

1544 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto
them , Therefore <5124 -touto -> every <3956 -pas -> scribe
<1122 -grammateus -> [which is] instructed <3100 -matheteuo -
> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -
> is like <3664 -homoios -> unto a man <0444 -anthropos -> [
that is] an householder <3617 -oikodespotes -> , which <3748 -
hostis -> bringeth <1544 -ekballo -> forth <{1544} -ekballo ->
out of his treasure <2344 -thesauros -> [things] new <2537 -
kainos -> and old <3820 -palaios -> .

1544 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto
them , Therefore <5124 -touto -> every <3956 -pas -> scribe
<1122 -grammateus -> [which is] instructed <3100 -matheteuo -
> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -
> is like <3664 -homoios -> unto a man <0444 -anthropos -> [
that is] an householder <3617 -oikodespotes -> , which <3748 -
hostis -> bringeth <{1544} -ekballo -> forth <1544 -ekballo ->
out of his treasure <2344 -thesauros -> [things] new <2537 -
kainos -> and old <3820 -palaios -> .

kainos -> and old <3820 -palaios -> .

1544 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <{1544} -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

1544 MAT 017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <2398 -idios -> , and said <2036 -epo -> , Why <1302 -diati -> could <1410 -dunamai -> not we cast <{1544} -ekballo -> him out ?

1544 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <{1544} -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

1544 MAT 021 039 And they caught <2983 -Iambano -> him , and cast <{1544} -ekballo -> [him] out of the vineyard <0290 -ampelon -> , and slew <0615 -apokteino -> [him] .

1544 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <0142 -airo -> , and cast <{1544} -ekballo -> [him] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

1544 MAT 025 030 And cast <{1544} -ekballo -> ye the unprofitable <0888 -achreios -> servant <1401 -doulos -> into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> : there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

1544 MAR 001 012 And immediately <2117 -euthus -> the Spirit <4151 -pneuma -> driveth <{1544} -ekballo -> him into <1519 -eis -> the wilderness <2048 -eremos -> .

1544 MAR 001 034 And he healed <2323 -therapeuo -> many <4183 -polus -> that were sick <2560 -kakos -> of divers <4164 -poikilos -> diseases <3554 -nosos -> , and cast <{1544} -ekballo -> out many <4183 -polus -> devils <1140 -daimonion -> ; and suffered <0863 -aphiemi -> not the devils <1140 -daimonion -> to speak <2980 -Ialeo -> , because <3754 -hoti -> they knew <1492 -eido -> him .

1544 MAR 001 039 And he preached <2784 -kerusso -> in their synagogues <4864 -sunagoge -> throughout <1519 -eis -> all <3650 -holos -> Galilee <1056 -Galilaisia -> , and cast <{1544} -ekballo -> out devils <1140 -daimonion -> .

1544 MAR 001 043 And he straitly charged <1690 -embriamomai -> him , and forthwith <2112 -eutheos -> sent <1544 -ekballo -> him away <{1544} -ekballo -> ;

1544 MAR 001 043 And he straitly charged <1690 -embriamomai ->

him , and forthwith <2112 -eutheos -> sent <{1544} -ekballo ->
him away <1544 -ekballo -> ;

1544 MAR 003 015 And to have <2192 -echo -> power <1849 -
exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -
> , and to cast <{1544} -ekballo -> out devils <1140 -daimonion
-> :

1544 MAR 003 022 . And the scribes <1122 -grammateus -> which
<3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino ->
from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He
hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the
prince <0758 -archon -> of the devils <1140 -daimonion ->
casteth <{1544} -ekballo -> he out devils <1140 -daimonion -> .

1544 MAR 003 023 And he called <4341 -proskaleomai -> them [
unto him] , and said <3004 -lego -> unto them in parables
<3850 -parabole -> , How <4459 -pos -> can <1410 -dunamai ->
Satan <4567 -Satanas -> cast <{1544} -ekballo -> out Satan <4567
-Satanas -> ?

1544 MAR 005 040 And they laughed <2606 -katagelao -> him to
scorn <2606 -katagelao -> . But when he had put <{1544} -
ekballo -> them all <0537 -hapas -> out , he taketh <3880 -
paralambano -> the father <3962 -pater -> and the mother <3384 -
meter -> of the damsel <3813 -paidion -> , and them that were
with him , and entereth <1531 -eispreuomai -> in where <3699 -
hopou -> the damsel <3813 -paidion -> was lying <0345 -anakeimai
-> .

1544 MAR 006 013 And they cast <{1544} -ekballo -> out many
<4183 -polus -> devils <1140 -daimonion -> , and anointed <0218
-aleipho -> with oil <1637 -elaiou -> many <4183 -polus -> that
were sick <0732 -arrhostos -> , and healed <2323 -therapeuo ->
[them] .

1544 MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -
Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation
<1085 -genos -> ; and she besought <2065 -erotao -> him that he
would cast <1544 -ekballo -> forth <{1544} -ekballo -> the devil
<1140 -daimonion -> out of her daughter <2364 -thugater -> .

1544 MAR 007 026 The woman <1135 -gune -> was a Greek <1674 -
Hellenis -> , a Syrophenician <4949 -Surophoinissa -> by nation
<1085 -genos -> ; and she besought <2065 -erotao -> him that he
would cast <{1544} -ekballo -> forth <1544 -ekballo -> the devil
<1140 -daimonion -> out of her daughter <2364 -thugater -> .

1544 MAR 009 018 And wheresoever <0302 -an -> he taketh <2638 -
katalambano -> him , he teareth <4486 -rhegnumi -> him : and
he foameth <0875 -aphrizo -> , and gnasheth <5149 -trizo ->
with his teeth <3599 -odous -> , and pineth <3583 -xeraino ->
away : and I spake <2036 -epo -> to thy disciples <3101 -
mathetes -> that they should cast <{1544} -ekballo -> him out ;
and they could <2489 -loanna -> not .

1544 MAR 009 028 And when he was come <1525 -eiserchomai ->
into <1519 -eis -> the house <3624 -oikos -> , his disciples
<3101 -mathetes -> asked <1905 -eperotao -> him privately <2398 -
ideos -> , Why <3754 -hoti -> could <1410 -dunamai -> not we
cast <{1544} -ekballo -> him out ?

1544 MAR 009 038 And John <2491 -Ioannes -> answered <0611 -
apokrinomai -> him , saying <3004 -lego -> , Master <1320 -
didaskalos -> , we saw <1492 -eido -> one <5100 -tis -> casting
<{1544} -ekballo -> out devils <1140 -daimonion -> in thy name
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<3686 -onoma -> , and he followeth <0190 -akoloutheo -> not us :
and we forbad <2967 -koluo -> him , because <3754 -hoti -> he
followeth <0190 -akoloutheo -> not us .

1544 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
<{1544} -ekballo -> it out : it is better <2570 -kalos -> for
thee to enter <1525 -eiserchomai -> into <1519 -eis -> the
kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442
-monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e ->
> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos
-> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -
geena -> fire <4442 -pur -> :

1544 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem
<2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -
eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> ,
and began <0756 -archomai -> to cast <{1544} -ekballo -> out
them that sold <4453 -poleo -> and bought <0059 -agorazo -> in
the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -
> the tables <5132 -trapeza -> of the moneychangers <2855 -
kollubistes -> , and the seats <2515 -kathedra -> of them that
sold <4453 -poleo -> doves <4058 -peristera -> ;

1544 MAR 012 008 And they took <2983 -Iambano -> him , and
killed <0615 -apokteino -> [him] , and cast <{1544} -
ekballo -> [him] out of the vineyard <0290 -ampelon -> .

1544 MAR 016 009 . Now <1161 -de -> when [Jesus] was risen
<0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -
> [day] of the week <4521 -sabbaton -> , he appeared <5316 -
phaino -> first <4412 -proton -> to Mary <3137 -Maria ->
Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he
had cast <{1544} -ekballo -> seven <2033 -hepta -> devils <1140 -
daimonion -> .

1544 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion
-> shall follow <3877 -parakoloutheo -> them that believe <4100 -
pisteuo -> ; In my name <3686 -onoma -> shall they cast <{1544}
-ekballo -> out devils <1140 -daimonion -> ; they shall speak
<2980 -laleo -> with new <2537 -kainos -> tongues <1100 -glossa -
> ;

1544 LUK 004 029 And rose LUK 0450 -anistemi - up , and
thrust {1544} -ekballo - him out of the city 4172 -polis - ,
and led LUK 0071 -ago - him unto the brow 3790 -ophrus - of
the hill 3735 -oros - whereon 3739 -hos - their city 4172 -
polis - was built 3618 -oikodomeo - , that they might cast
2630 -katakremnizo - him down 2630 -katakremnizo - headlong
2630 -katakremnizo - .

1544 LUK 006 022 Blessed 3107 -makarios - are ye , when
3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo -
you , and when 3752 -hotan - they shall separate LUK 0873 -
aphorizo - you [from their company] , and shall reproach
3679 -oneidizo - [you] , and cast {1544} -ekballo - out
your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros
- , for the Son 5207 -huios - of man s LUK 0444 -anthropos -
sake 1752 -heneka - .

1544 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
-adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -
that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
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- not the beam 1385 -dokos - that is in thine 4675 -sou -
own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
- , cast 1544 -ekballo - out first 4412 -proton - the beam
1385 -dokos - out of thine 4675 -sou - own eye 3788 -
ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
diablepo - clearly 1227 -diablepo - to pull {1544} -ekballo -
out the mote 2595 -karpheos - that is in thy brother s LUK
0080 -adephos - eye 3788 -ophthalmos - .

1544 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
-adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpheos -
that is in thine 4675 -sou - eye 3788 -ophthalmos - ,
when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo
- not the beam 1385 -dokos - that is in thine 4675 -sou -
own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites
- , cast {1544} -ekballo - out first 4412 -proton - the
beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -
ophthalmos - , and then 5119 -tote - shalt thou see 1227 -
diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -
out the mote 2595 -karpheos - that is in thy brother s LUK
0080 -adephos - eye 3788 -ophthalmos - .

1544 LUK 006 042 Either 2228 -e - how 4459 -pos - canst
1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080
-adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -
aphiemi - me pull {1544} -ekballo - out the mote 2595 -
karpheos - that is in thine 4675 -sou - eye 3788 -ophthalmos -
 , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -
blepo - not the beam 1385 -dokos - that is in thine 4675 -sou
- own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -
hupokrites - , cast 1544 -ekballo - out first 4412 -proton -
the beam 1385 -dokos - out of thine 4675 -sou - own eye
3788 -ophthalmos - , and then 5119 -tote - shalt thou see
1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -
ekballo - out the mote 2595 -karpheos - that is in thy brother
s LUK 0080 -adephos - eye 3788 -ophthalmos - .

1544 LUK 008 054 And he put {1544} -ekballo - them all 3956 -
pas - out , and took 2902 -krateo - her by the hand 5495 -
cheir - , and called 5455 -phono - , saying 3004 -lego - ,
Maid 3816 -pais - , arise 1453 -egeiro - .

1544 LUK 009 040 And I besought 1189 -deomai - thy disciples
3101 -mathetes - to cast {1544} -ekballo - him out ; and
they could 1410 -dunamai - not .

1544 LUK 009 049 And John 2491 -ioannes - answered LUK 0611 -
apokrinomai - and said 2036 -epo - , Master 1988 -epistates -
 , we saw 1492 -eido - one 5100 -tis - casting {1544} -
ekballo - out devils 1140 -daimonion - in thy name 3686 -
onoma - ; and we forbid 2967 -koluo - him , because 3754 -
hoti - he followeth LUK 0190 -akoloutheo - not with us .

1544 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he
unto them , The harvest 2326 -therismos - truly 3303 -men -
[is] great 4183 -polus - , but the labourers 2040 -
ergates - [are] few 3641 -oligos - : pray 1189 -deomai -
ye therefore the Lord 2962 -kurios - of the harvest 2326 -
therismos - , that he would send 1544 -ekballo - forth
{1544} -ekballo - labourers 2040 -ergates - into 1519 -eis -
his harvest 2326 -therismos - .

1544 LUK 010 002 Therefore 3767 -oun - said 3004 -lego - he
unto them , The harvest 2326 -therismos - truly 3303 -men -
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[is] great 4183 -polus - , but the labourers 2040 -
ergates - [are] few 3641 -oligos - : pray 1189 -deomai -
ye therefore the Lord 2962 -kuriōs - of the harvest 2326 -
therismos - , that he would send {1544} -ekballo - forth
1544 -ekballo - labourers 2040 -ergates - into 1519 -eis -
his harvest 2326 -therismos - .

1544 LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -
aurion - when he departed 1831 -exerchomai - , he took
{1544} -ekballo - out two 1417 -duo - pence 1220 -denarion -
, and gave 1325 -didomi - [them] to the host 3830 -
pandocheus - , and said 2036 -epo - unto him , Take care
1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an -
thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - ,
when 3588 -ho - I come 1880 -epanerchomai - again 1880 -
epanerchomai - , I will repay 0591 -apodi domi - thee .

1544 LUK 011 014 . And he was casting {1544} -ekballo - out
a devil 1140 -daimonion - , and it was dumb 2974 -kophos - .
And it came 1096 -ginomai - to pass , when the devil 1140 -
daimonion - was gone 1831 -exerchomai - out , the dumb 2974
-kophos - spake 2980 -laleo - ; and the people 3793 -ochlos
- wondered 2296 -thaumazo - .

1544 LUK 011 015 But some 5100 -tis - of them said 2036 -epo
- , He casteth {1544} -ekballo - out devils 1140 -daimonion -
through 1722 -en - Beelzebub LUK 0954 -Beelzeboul - the
chief LUK 0758 -archon - of the devils 1140 -daimonion - .

1544 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -
also 2532 -kai - be divided 1266 -di amerizo - against 1909 -
epi - himself 1438 -heautou - , how 4459 -pos - shall his
kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because
3754 -hoti - ye say 3004 -lego - that I cast {1544} -ekballo
- out devils 1140 -daimonion - through 1722 -en - Beelzebub
LUK 0954 -Beelzeboul - .

1544 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion -
, by whom 5101 -tis - do your 5216 -humon - sons 5207 -
huios - cast {1544} -ekballo - [them] out ? therefore
5124 -touto - shall they be your 5216 -humon - judges 2923 -
krites - .

1544 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
Beelzeboul - cast {1544} -ekballo - out devils 1140 -
daimonion - , by whom 5101 -tis - do your 5216 -humon -
sons 5207 -huios - cast 1544 -ekballo - [them] out ?
therefore 5124 -touto - shall they be your 5216 -humon -
judges 2923 -krites - .

1544 LUK 011 020 But if 1487 -ei - I with the finger 1147 -
daktulos - of God 2316 -theos - cast {1544} -ekballo - out
devils 1140 -daimonion - , no 0686 -ara - doubt LUK 0686 -
ara - the kingdom LUK 0932 -basileia - of God 2316 -theos -
is come 5348 -phthano - upon you .

1544 LUK 013 028 There 1563 -ekei - shall be weeping 2805 -
klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous
- , when 3752 -hotan - ye shall see 3700 -optanomai -
Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -
Iakob - , and all 3956 -pas - the prophets 4396 -prophetes -
, in the kingdom LUK 0932 -basileia - of God 2316 -theos -
, and you [yourselves] thrust {1544} -ekballo - out .

1544 LUK 013 032 And he said 2036 -epo - unto them , Go
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4198 -poreuomai - ye , and tell 2036 -epo - that fox LUK
 0258 -alopex - , Behold 2400 -idou - , I cast {1544} -
 ekballo - out devils 1140 -daimonion - , and I do cures 2392
 -iasis - to day 4594 -semeron - and to morrow LUK 0839 -
 aurion - , and the third 5154 -tritos - [day] I shall be
 perfected 5048 -teleiōo - .

1544 LUK 019 045 And he went 1525 -eiserchomai - into 1519 -
 eis - the temple 2411 -hieron - , and began LUK 0756 -
 archomai - to cast {1544} -ekballo - out them that sold 4453
 -poleo - therein LUK 0846 -autos - , and them that bought
 LUK 0059 -agorazo - ;

1544 LUK 020 012 And again 4388 -protithemai - he sent 3992 -
 pempo - a third 5154 -tritos - : and they wounded 5135 -
 traumatizo - him also 2532 -kai - , and cast {1544} -ekballo
 - [him] out .

1544 LUK 020 015 So 2532 -kai - they cast {1544} -ekballo -
 him out of the vineyard 0290 -ampelon - , and killed LUK 0615
 -apokteino - [him] . What 5101 -tis - therefore 3767 -
 oun - shall the lord 2962 -kuriōs - of the vineyard 0290 -
 ampelon - do 4160 -poieo - unto them ?

1544 JOH 002 015 And when he had made <4160 -poieo -> a scourge
 <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -
 schoinion -> , he drove <{1544} -ekballo -> them all <3956 -pas
 -> out of the temple <2411 -hieron -> , and the sheep <4263 -
 probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -
 ekcheo -> out the changers <2855 -kollubistes -> money <2772 -
 kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -
 trapeza -> ;

1544 JOH 006 037 All <3956 -pas -> that the Father <3962 -pater
 -> giveth <1325 -didomi -> me shall come <2240 -heko -> to me ;
 and him that cometh <2064 -erchomai -> to me I will in no <3364 -
 ou me -> wise cast <{1544} -ekballo -> out .

1544 JOH 009 034 They answered <0611 -apokrinomai -> and said
 <2036 -epo -> unto him , Thou wast altogether <3650 -holos ->
 born <1080 -gennao -> in sins <0266 -hamartia -> , and dost
 thou teach <1321 -didasko -> us ? And they cast <{1544} -
 ekballo -> him out .

1544 JOH 009 035 . Jesus <2424 -Iesous -> heard <0191 -akouo -
 > that they had cast <{1544} -ekballo -> him out ; and when he
 had found <2147 -heurisko -> him , he said <2036 -epo -> unto
 him , Dost thou believe <4100 -pisteuo -> on <1519 -eis -> the
 Son <5207 -huios -> of God <2316 -theos -> ?

1544 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -
 ekballo -> forth <{1544} -ekballo -> his own <2398 -idios ->
 sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before
 <1715 -emprosthen -> them , and the sheep <4263 -probaton ->
 follow <0190 -akoloutheo -> him : for they know <1492 -eido ->
 his voice <5456 -phone -> .

1544 JOH 010 004 And when <3752 -hotan -> he putteth <{1544} -
 ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep
 <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -
 emprosthen -> them , and the sheep <4263 -probaton -> follow
 <0190 -akoloutheo -> him : for they know <1492 -eido -> his
 voice <5456 -phone -> .

1544 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -
 krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now
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<3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <{1544} -ekballo -> out

1544 ACT 007 058 And cast <{1544} -ekballo -> [him] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <2564 -kaleo -> was Saul <4569 -Saulos -> .

1544 ACT 009 040 But Peter <4074 -Petros -> put <{1544} -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [him] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoigo -> her eyes <3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

1544 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <2158 -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecuti on <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <{1544} -ekballo -> them out of their coasts <3725 -hori on -> .

1544 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaios -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <{1544} -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

1544 ACT 027 038 And when they had eaten <2880 -korennumi -> enough <2880 -korennumi -> , they lightened <2893 -kouphi zo -> the ship <4143 -ploion -> , and cast <{1544} -ekballo -> out the wheat <4621 -sitos -> into <1519 -eis -> the sea <2281 -thalassa -> .

1544 GAL 004 030 Nevertheless <0235 -alla -> what <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast <{1544} -ekballo -> out the bondwoman <3814 -paidiske -> and her son <5207 -huios -> : for the son <5207 -huios -> of the bondwoman <3814 -paidiske -> shall not be heir <2816 -kleronomeo -> with the son <5207 -huios -> of the freewoman <1658 -el eutheros -> .

1544 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <0080 -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <{1544} -ekballo -> [them] out of the church <1577 -ekkl esia -> .

1544 REV 011 002 But the court <0833 -aule -> which <3588 -ho -
> is without <1855 -exothern -> the temple <3485 -naos -> leave
<{1544} -ekballo -> out , and measure <3354 -metreo -> it not ;
for it is given <1325 -didomi -> unto the Gentiles <1484 -
ethnos -> : and the holy <0040 -hagios -> city <4172 -polis ->
shall they tread <3961 -pateo -> under foot forty <5062 -
tessarakonta -> [and] two <1417 -duo -> months <3376 -men ->

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