1547 MAT 022030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 oute -> are given <1547 -ekgamizo -> in marriage <\{1547\} ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .

1547 MAT 022030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 oute -> are given <\{1547\} -ekgamizo -> in marriage <1547 ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .

1547 MAT 024038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and giving in marriage <\{1547\} -ekgamizo -> , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,

1547 LUK 017027 They did eat 2068 -esthio - , they drank 4095 -pino - , they married 1060 -gameo - wives , they were given in marriage \{1547\} -ekgamizo - , until LUK 0891 -achri - the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 eiserchomai - into 1519 -eis - the ark 2787 -kibotos - , and the flood 2627 -kataklusmos - came 2064 -erchomai - , and destroyed 0622 -apollumi - them all LUK 0537 -hapas - .

1547 1CO 007038 So <5620 -hoste -> then <2532 -kai -> he that giveth [ her ] in marriage <1547 -ekgamizo -> doeth <4160 poieo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <\{1547\} -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> .

1547 1CO 007038 So <5620 -hoste -> then <2532 -kai -> he that giveth [ her ] in marriage <\{1547\} -ekgamizo -> doeth <4160 poieo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> .

