- 1547 MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given <1547 -ekgamizo -> in marriage < $\{1547\}$  ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .
- 1547 MAT 022 030 For in the resurrection <0386 -anastasis -> they neither <3777 -oute -> marry <1060 -gameo -> , nor <3777 -oute -> are given <{1547} -ekgamizo -> in marriage <1547 -ekgamizo -> , but are as the angels <0032 -aggelos -> of God <2316 -theos -> in heaven <3772 -ouranos -> .
- 1547 MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and giving in marriage <{1547} -ekgamizo -> , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,
- 1547 LUK 017 027 They did eat 2068 -esthio , they drank 4095 -pino , they married 1060 -gameo wives , they were given in marriage  $\{1547\}$  -ekgamizo , until LUK 0891 -achri the day 2250 -hemera that Noe 3575 -Noe entered 1525 eiserchomai into 1519 -eis the ark 2787 -kibotos , and the flood 2627 -kataklusmos came 2064 -erchomai , and destroyed 0622 -apollumi them all LUK 0537 -hapas .
- 1547 1CO 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [ her ] in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [ her ] not in marriage  $<\{1547\}$  -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> .
- 1547 1CO 007 038 So <5620 -hoste -> then <2532 -kai -> he that giveth [her] in marriage  $<\{1547\}$  -ekgamizo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgamizo -> doeth <4160 -poieo -> better <2573 -kalos -> .

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