

1551 JOH 005 003 In these <5025 -tautais -> lay <2621 -katakeimai -> a great <4183 -polus -> multitude <4128 -pl ethos -> of impotent <0770 -astheneo -> folk, of blind <5185 -tuphos ->, halt <5560 -chol os ->, withered <3584 -xeros ->, waiting <(1551) -ekdechomai -> for the moving <2796 -kines s -> of the water <5204 -hudor ->.

1551 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -wai ted <(1551) -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai ->, his spirit <4151 -pneuma -> was stirred <3947 -paroxuma -> in him, when he saw <2334 -theoreo -> the ci ty <4172 -polis -> wholly given to idolatry <2712 -kateidolos ->.

1551 1CO 011 033 Wherefore <5620 -hoste ->, my brethren <0080 -adephos ->, when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <5315 -phago ->, tarry <(1551) -ekdechomai -> one <0240 -allelon -> for another <0240 -allelon ->.

1551 1CO 016 011 Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him: but conduct <4311 -propempo -> him forth <4311 -propempo -> in peace <1515 -ei rem ->, that he may come <2064 -erchomai -> unto me: for I look <(1551) -ekdechomai -> for him with the brethren <0080 -adephos ->.

1551 HEB 010 013 From henceforth <3063 -loipon -> expecting <(1551) -ekdechomai -> till <2193 -heos -> his enemies <2190 -echthros -> be made <5087 -ti themi -> his footstool <5286 -huropodion ->.

1551 HEB 011 010 For he looked <(1551) -ekdechomai -> for a ci ty <4172 -polis -> wh ch hath <2192 -echo -> foundations <2310 -themelios ->, whose <3739 -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [ is ] God <2316 -theos ->.

1551 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun ->, brethren <0080 -adephos ->, unto the coming <3952 -parousia -> of the Lord <2962 -kurios ->. Behold <2400 -idou ->, the husbandman <1092 -georgos -> waiteth <(1551) -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge ->, and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it, until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimios -> and latter <3797 -opsismos -> rain <5205 -huetos ->.

1551 1PE 003 020 Which sometime <4218 -pote -> were di sobedient <0544 -apei theo ->, when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <(1551) -ekdechomai -> in the days <2250 -hemera -> of Noah <3575 -Noe ->, while the ark <2787 -kibotos -> was a preparing <2680 -kataskueazo ->, wherein <3757 -hou -> few <3641 -oligos ->, that is, eight <3638 -oktos -> souls <5590 -psuchi -> were saved <1295 -disozzo -> by water <5204 -hudor ->.

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