

## 1577 Interlinear Index Study

1577 MAT 016 018 And I say <3004 -lego -> also <1161 -de -> unto thee , That thou art <1488 -ei -> Peter <4074 -Petros -> , and upon this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <{1577} -ekklesia -> ; and the gates <4439 -pule -> of hell <0086 -haidēs -> shall not prevail <2729 -katischuo -> against <2729 -katischuo -> it .

1577 MAT 018 017 And if <1437 -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [ it ] unto the church <{1577} -ekklesia -> : but if <1437 -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <{1577} -ekklesia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a publican <5057 -telōnes -> .

1577 MAT 018 017 And if <1437 -ean -> he shall neglect <3878 -parakouo -> to hear <3878 -parakouo -> them , tell <2036 -epo -> [ it ] unto the church <{1577} -ekklesia -> : but if <1437 -ean -> he neglect <3878 -parakouo -> to hear <3878 -parakouo -> the church <{1577} -ekklesia -> , let him be unto thee as an heathen <1482 -ethnikos -> man and a publican <5057 -telōnes -> .

1577 ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -kuriōs -> added <4369 -prostithēmi -> to the church <{1577} -ekklesia -> daily <2250 -hemera -> such as should be saved <4982 -sozo -> .

1577 ACT 005 011 And great <3173 -megas -> fear <5401 -phobos -> came <1096 -ginomai -> upon all <3650 -holos -> the church <{1577} -ekklesia -> , and upon as many as heard <0191 -akouo -> these <5023 -tauta -> things .

1577 ACT 007 038 This <3778 -houtos -> is he , that was in the church <{1577} -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <2198 -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

1577 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <{1577} -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosolūma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

1577 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock <3075 -lumainomai -> of the church <{1577} -ekklesia -> , entering <1531 -eispreuomai -> into <1531 -eispreuomai -> every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -suro -> men <0435 -aner -> and women <1135 -gune -> committed <3860 -paradidomi -> [ them ] to prison <5438 -phulake -> .

1577 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <{1577} -ekklesia -> rest <1515 -eirēne -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and

Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> .

1577 ACT 011 022 Then <1161 -de -> tidings <3056 -logos -> of these <0846 -autos -> things came <0191 -akouo -> unto the ears <3775 -ous -> of the church <{1577} -ekklesia -> which <3588 -ho -> was in Jerusalem <2414 -Hierosoluma -> : and they sent <1821 -exapostello -> forth <1821 -exapostello -> Barnabas <0921 -Barnabas -> , that he should go <1330 -dierchomai -> as far <2193 -heos -> as Antioch <0490 -Antiocheia -> .

1577 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <0071 -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <{1577} -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

1577 ACT 012 001 . Now <1161 -de -> about <2596 -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king <0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [ his ] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <{1577} -ekklesia -> .

1577 ACT 012 005 . Peter <4074 -Petros -> therefore <3767 -oun -> was kept <5083 -tereo -> in prison <5438 -phulake -> : but prayer <4335 -proseuche -> was made <1096 -ginomai -> without <1618 -ektenes -> ceasing <1618 -ektenes -> of the church <{1577} -ekklesia -> unto God <2316 -theos -> for him .

1577 ACT 013 001 . Now <1161 -de -> there were in the church <{1577} -ekklesia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> .

1577 ACT 014 023 And when they had ordained <5500 -cheirotoneo -> them elders <4245 -presbuteros -> in every <2596 -kata -> church <{1577} -ekklesia -> , and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteia -> , they commended <3908 -paratithemi -> them to the Lord <2962 -kurios -> , on <1519 -eis -> whom <3739 -hos -> they believed <4100 -pisteuo -> .

1577 ACT 014 027 And when they were come <3854 -paraginomai -> , and had gathered <4863 -sunago -> the church <{1577} -ekklesia -> together <4863 -sunago -> , they rehearsed <0312 -anaggello -> all <3745 -hosos -> that God <2316 -theos -> had done <4160 -poieo -> with them , and how he had opened <0455 -anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484 -ethnos -> .

1577 ACT 015 003 And being brought <4311 -propempeo -> on their way <4311 -propempeo -> by the church <{1577} -ekklesia -> ,

they passed <1330 -dierchomai -> through <1330 -dierchomai -> Pheni ce <5403 -Phoini ke -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epi strophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poi eo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> .

1577 ACT 015 004 And when they were come <3854 -paragi nomai -> to Jerusalem <2419 -Hierousalem -> , they were received <0588 -apodechomai -> of the church <{1577} -ekkl esia -> , and [ of ] the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , and they declared <0312 -anaggello -> all <3745 -hosos -> things that God <2316 -theos -> had done <4160 -poi eo -> with them .

1577 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <{1577} -ekkl esia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed <1941 -epikal eomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> :

1577 ACT 015 041 And he went <1330 -dierchomai -> through <1350 -diktuon -> Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> , confirming <1991 -epi sterizo -> the churches <{1577} -ekkl esia -> .

1577 ACT 016 005 And so <3767 -oun -> were the churches <{1577} -ekkl esia -> established <4732 -stereo -> in the faith <4102 -pistis -> , and increased <4052 -perisseuo -> in number <0706 -arithmos -> daily <2250 -hemera -> .

1577 ACT 018 022 And when he had landed <2718 -katerchomai -> at <1519 -eis -> Caesarea <2542 -Kaisereia -> , and gone <0305 -anabaino -> up , and saluted <0782 -aspazomai -> the church <{1577} -ekkl esia -> , he went <2597 -katabaino -> down <2597 -katabaino -> to Antioch <0490 -Antiocheia -> .

1577 ACT 019 032 Some <0243 -allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303 -men -> thing , and some <0243 -allos -> another <0243 -allos -> : for the assembly <{1577} -ekkl esia -> was confused <4797 -sugcheo -> ; and the more <4119 -pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897 -suneiserchomai -> .

1577 ACT 019 039 But if <1487 -ei -> ye enquire <1934 -epizeteo -> any <5100 -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <{1577} -ekkl esia -> .

1577 ACT 019 041 And when he had thus <5023 -tauta -> spoken <2036 -epo -> , he dismissed <0630 -apoluo -> the assembly <{1577} -ekkl esia -> .

1577 ACT 020 017 . And from Miletus <3399 -Miletos -> he sent <3992 -pempo -> to Ephesus <2181 -Ephesos -> , and called <3333 -metakaleo -> the elders <4245 -presbuteros -> of the church <{1577} -ekkl esia -> .

1577 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the

flock <4168 -poimni on -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <{1577} -ekklisia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <2398 -idios -> blood <0129 -haima -> .

1577 ROM 016 001 . I commend <4921 -sunistao -> unto you Phebe <5402 -Phoibe -> our sister <0079 -adelphie -> , which is a servant <1249 -diakonos -> of the church <{1577} -ekklisia -> which <3588 -ho -> is at <1722 -en -> Cenchrea <2747 -Kegchreai -> :

1577 ROM 016 004 Who <3748 -hostis -> have for my life <5590 -psuche -> laid <5294 -hupotithemi -> down <5294 -hupotithemi -> their own <1438 -heautou -> necks <5137 -trachelos -> : unto whom <3739 -hos -> not only <3441 -monos -> I give thanks <2168 -eucharisteo -> , but also <2532 -kai -> all <3956 -pas -> the churches <{1577} -ekklisia -> of the Gentiles <1484 -ethnos -> .

1577 ROM 016 005 Likewise <2532 -kai -> [ greet ] the church <{1577} -ekklisia -> that is in their house <3624 -oikos -> . Salute <0782 -aspazomai -> my well beloved <0027 -agapetos -> Epänetus <1866 -Epänetos -> , who <3739 -hos -> is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> unto Christ <5547 -Christos -> .

1577 ROM 016 016 Salute <0782 -aspazomai -> one <0240 -allelon -> another <0240 -allelon -> with an holy <0040 -hagios -> kiss <5370 -philema -> . The churches <{1577} -ekklisia -> of Christ <5547 -Christos -> salute <0782 -aspazomai -> you .

1577 ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the whole <3650 -holos -> church <{1577} -ekklisia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of the city <4172 -polis -> saluteth <0782 -aspazomai -> you , and Quartus <2890 -Kouartos -> a brother <0080 -adephos -> .

1577 1CO 001 002 Unto the church <{1577} -ekklisia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiazo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [ to be ] saints <0040 -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> , both <5037 -te -> theirs and ours <2257 -hemon -> :

1577 1CO 004 017 . For this <5124 -touto -> cause <1223 -dia -> have I sent unto you Timotheus <5095 -Timotheos -> , who <3739 -hos -> is my beloved <0027 -agapetos -> son <5043 -teknon -> , and faithful <4103 -pistos -> in the Lord <2962 -kurios -> , who <3739 -hos -> shall bring <0363 -anamnesko -> you into remembrance <0363 -anamnesko -> of my ways <3598 -hodos -> which <3588 -ho -> be in Christ <5547 -Christos -> , as I teach <1321 -didasko -> every <3837 -pantachou -> where <3837 -pantachou -> in every <3956 -pas -> church <{1577} -ekklisia -> .

1577 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <{1577} -ekklisia -> .

-&gt; .

1577 1C0 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kuriōs -> hath called <2564 -kaleō -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateō -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <{1577} -ekklēsia -> .

1577 1C0 010 032 Give <1096 -ginomai -> none <0677 -aproskopos -> offence <0677 -aproskopos -> , neither to the Jews <2453 -Ioudaios -> , nor <2532 -kai -> to the Gentiles <1672 -Hellen -> , nor <2532 -kai -> to the church <{1577} -ekklēsia -> of God <2316 -theos -> :

1577 1C0 011 016 But if <1487 -ei -> any <5100 -tis -> man seem <1380 -dokeō -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos -> custom <4914 -sunetheia -> , neither <3761 -oude -> the churches <{1577} -ekklēsia -> of God <2316 -theos -> .

1577 1C0 011 018 For first <4412 -proton -> of all , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <{1577} -ekklēsia -> , I hear <0191 -akouō -> that there be divisions <4978 -schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuō -> it .

1577 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneō -> ye the church <{1577} -ekklēsia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epō -> to you ? shall I praise <1867 -epaineō -> you in this <5129 -toutoi -> ? I praise <1867 -epaineō -> [ you ] not .

1577 1C0 012 028 And God <2316 -theos -> hath set <5087 -tithēmi -> some <3588 -ho -> in the church <{1577} -ekklēsia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritōs -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <5486 -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

1577 1C0 014 004 He that speaketh <2980 -laleō -> in an [ unknown ] tongue <1100 -glossa -> edifieth <3618 -oikodomeō -> himself <1438 -heautou -> ; but he that prophesieth <4395 -propheteuō -> edifieth <3618 -oikodomeō -> the church <{1577} -ekklēsia -> .

1577 1C0 014 005 I would <2309 -thelō -> that ye all <3956 -pas -> spake <2980 -laleō -> with tongues <1100 -glossa -> , but rather <3123 -mallōn -> that ye prophesied <4395 -propheteuō -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuō -> than <2228 -e -> he that speaketh <2980 -laleō -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diērmeneuō -> , that the church <{1577} -ekklēsia -> may receive <2983 -lambano -> edifying <3619 -oikodomeō -> .

1577 1C0 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epeī -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [ gifts ] , seek <2212 -zeteō -> that ye may excel <4052 -perisseuō -> to the edifying <3619 -

oikodome -> of the church <{1577} -ekkllesia -> .

1577 1C0 014 019 Yet <0235 -alla -> in the church <{1577} -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <2228 -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> .

1577 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <{1577} -ekkllesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <2228 -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

1577 1C0 014 028 But if <1437 -ean -> there be no <3361 -me -> interpreter <1328 -di ermeneutes -> , let him keep <4601 -sigao -> silence <4601 -sigao -> in the church <{1577} -ekkllesia -> ; and let him speak <2980 -laleo -> to himself <1438 -heautou -> , and to God <2316 -theos -> .

1577 1C0 014 033 For God <2316 -theos -> is not [ the author ] of confusion <0181 -akatastasia -> , but of peace <1515 -eirene -> , as in all <3956 -pas -> churches <{1577} -ekkllesia -> of the saints <0040 -hagios -> .

1577 1C0 014 034 . Let your <5216 -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <{1577} -ekkllesia -> : for it is not permitted <2010 -epi trepo -> unto them to speak <2980 -laleo -> ; but [ they are commanded ] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

1577 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> any <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -> for women <1135 -gune -> to speak <2980 -laleo -> in the church <{1577} -ekkllesia -> .

1577 1C0 015 009 For I am <1510 -eimi -> the least <1646 -elachistos -> of the apostles <0652 -apostolos -> , that am <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 -kalamos -> an apostle <0652 -apostolos -> , because <1360 -dioti -> I persecuted <1377 -dioko -> the church <{1577} -ekkllesia -> of God <2316 -theos -> .

1577 1C0 016 001 . Now <1161 -de -> concerning <4012 -peri -> the collection <3048 -logia -> for the saints <0040 -hagios -> , as I have given order <1299 -diatasso -> to the churches <{1577} -ekkllesia -> of Galatia <1053 -Galatia -> , even <2532 -kai -> so <3779 -houto -> do <4160 -poi eo -> ye .

1577 1C0 016 019 . The churches <1577 -ekkllesia -> of Asia <0773 -Asia -> salute <0782 -aspazomai -> you . Aquila <0207 -Akulas -> and Priscilla <4252 -Priscilla -> salute <0782 -aspazomai -> you much <4183 -polus -> in the Lord <2962 -kurios -> , with the church <{1577} -ekkllesia -> that is in their house <3624 -oikos -> .

1577 1C0 016 019 . The churches <{1577} -ekkllesia -> of Asia

<0773 -Asia -> salute <0782 -aspazomai -> you . Aquila <0207 - Akulas -> and Priscilla <4252 -Priscilla -> salute <0782 - aspazomai -> you much <4183 -polus -> in the Lord <2962 -kuri os - > , with the church <1577 -ekkl esia -> that is in their house <3624 -oi kos -> .

1577 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [ our ] brother <0080 -adephos -> , unto the church <{1577} -ekkl esia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos - > , with all <3956 -pas -> the saints <0040 -hagios -> which <3588 -ho -> are in all <3650 -holos -> Achai a <0882 -Achai a -> :

1577 2C0 008 001 . Moreover <1161 -de -> , brethren <0080 - adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo - > of the grace <5485 -charis -> of God <2316 -theos -> bestowed <1325 -didomi -> on <1722 -en -> the churches <{1577} -ekkl esia - > of Macedoni a <3109 -Makedoni a -> ;

1577 2C0 008 018 And we have sent <4842 -sumpempo -> with him the brother <0080 -adephos -> , whose <3739 -hos -> praise <1868 -epainos -> [ is ] in the gospel <2098 -euaggel ion -> throughout <1223 -dia -> all <3956 -pas -> the churches <{1577} - ekkl esi a -> ;

1577 2C0 008 019 And not [ that ] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <{1577} -ekkl esia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuri os -> , and [ declarati on of ] your <5216 -humon -> ready <4288 -prothumi a -> mind <4288 -prothumi a -> :

1577 2C0 008 023 Whether <1535 -eite -> [ any do enquire ] of Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos - > and fellowhel per <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [ be enquired of , they are ] the messengers <0652 -apostolos -> of the churches <{1577} -ekkl esia -> , [ and ] the glory <1391 - doxa -> of Christ <5547 -Christos -> .

1577 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi -> ye to them , and before <4383 -prosopon -> the churches <{1577} -ekkl esia -> , the proof <1732 -endei xis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behal f <5228 -huper -> .

1577 2C0 011 008 I robbed <4813 -sulao -> other <0243 -allos -> churches <{1577} -ekkl esia -> , taking <2983 -Iambano -> wages <3800 -opsonion -> [ of them ] , to do you service <1248 - diakoni a -> .

1577 2C0 011 028 Beside <5565 -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 - ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera - > , the care <3308 -merimna -> of all <3956 -pas -> the churches <{1577} -ekkl esia -> .

1577 2C0 012 013 For what <5101 -tis -> is it wherein <3757 - hou -> ye were inferior <2274 -hettao -> to other <3062 -Ioi poy - > churches <{1577} -ekkl esia -> , except <1508 -ei me -> [ it be ] that I myself was not burdensome <2655 -katanarkao -> to

you ? forgive <5483 -charizomai -> me this <5026 -taute ->  
wrong <0093 -adiki a -> .

1577 GAL 001 002 And all <3956 -pas -> the brethren <0080 -  
adephos -> which are with me , unto the churches <{1577} -  
ekkllesia -> of Galatia <1053 -Galatia -> :

1577 GAL 001 013 For ye have heard <0191 -akouo -> of my  
conversation <0391 -anastrophe -> in time <4218 -pote -> past in  
the Jews <2454 -Ioudaismos -> religion <2854 -kollourion -> ,  
how that beyond <5236 -huperbole -> measure <5236 -huperbole ->  
I persecuted <1377 -dioko -> the church <{1577} -ekkllesia -> of  
God <2316 -theos -> , and wasted <4199 -portheo -> it :

1577 GAL 001 022 And was unknown <0050 -agnoeo -> by face <4383  
-prosopon -> unto the churches <{1577} -ekkllesia -> of Judaea  
<2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547 -  
Christos -> :

1577 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -  
pas -> [ things ] under <5259 -hupo -> his feet <4228 -pous ->  
, and gave <1325 -didomi -> him [ to be ] the head <2776 -  
kephale -> over <5228 -huper -> all <3956 -pas -> [ things ]  
to the church <{1577} -ekkllesia -> ,

1577 EPH 003 010 To the intent <2443 -hina -> that now <3568 -  
nun -> unto the principalities <0746 -arche -> and powers <1849 -  
exousia -> in heavenly <2032 -epouranios -> [ places ] might  
be known <1107 -gnorizo -> by the church <{1577} -ekkllesia ->  
the manifold <4182 -polupoi kilos -> wisdom <4678 -sophia -> of  
God <2316 -theos -> ,

1577 EPH 003 021 Unto him [ be ] glory <1391 -doxa -> in the  
church <{1577} -ekkllesia -> by Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> throughout <1519 -eis -> all <3956 -pas -> ages  
<1074 -genea -> , world <0165 -aion -> without end <0165 -aion -  
> . Amen <0281 -amen -> .

1577 EPH 005 023 For the husband <0435 -aner -> is the head  
<2776 -kephale -> of the wife <1135 -gune -> , even <2532 -kai -  
> as Christ <5547 -Christos -> is the head <2776 -kephale -> of  
the church <{1577} -ekkllesia -> : and he is the saviour <4990 -  
soter -> of the body <4983 -soma -> .

1577 EPH 005 024 Therefore <0235 -alla -> as the church <{1577}  
-ekkllesia -> is subject <5293 -hupotasso -> unto Christ <5547 -  
Christos -> , so <3779 -houto -> [ let ] the wives <1135 -  
gune -> [ be ] to their own <2398 -idios -> husbands <0435 -  
aner -> in every <3956 -pas -> thing .

1577 EPH 005 025 Husbands <0435 -aner -> , love <0025 -agapao -  
> your <1438 -heautou -> wives <1135 -gune -> , even <2531 -  
kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved  
<0025 -agapao -> the church <{1577} -ekkllesia -> , and gave  
<3860 -paradidomi -> himself <1438 -heautou -> for it ;

1577 EPH 005 027 That he might present <3936 -paristemi -> it  
to himself <1438 -heautou -> a glorious <1741 -endoxos -> church  
<{1577} -ekkllesia -> , not having <2192 -echo -> spot <4696 -  
spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228  
-e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but  
that it should be holy <0040 -hagios -> and without <0299 -  
amomos -> blemish <0299 -amomos -> .

1577 EPH 005 029 For no <3762 -oudeis -> man <3762 -oudeis ->  
ever <4218 -pote -> yet hated <3404 -miseo -> his own <1438 -  
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heautou -> flesh <4561 -sarx -> ; but nourisheth <1625 -  
 ektrepho -> and cherisheth <2282 -thalpo -> it , even <2532 -  
 kai -> as the Lord <2962 -kuri os -> the church <{1577} -ekkl esia  
 -> :

1577 EPH 005 032 This <5124 -touto -> is a great <3173 -megas -  
 > mystery <3466 -musterion -> : but I speak <3004 -lego ->  
 concerning <1519 -eis -> Christ <5547 -Christos -> and the  
 church <{1577} -ekkl esia -> .

1577 PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos ->  
 , persecuting <1377 -dioko -> the church <{1577} -ekkl esia -> ;  
 touching <2596 -kata -> the righteousness <1343 -di kai osune ->  
 which <3588 -ho -> is in the law <3551 -nomos -> , blameless  
 <0273 -amemptos -> .

1577 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -  
 Philippesios -> know <1492 -eido -> also <2532 -kai -> , that  
 in the beginning <0746 -arche -> of the gospel <2098 -euaggelion  
 -> , when <3753 -hote -> I departed <1831 -exerchomai -> from  
 Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church  
 <{1577} -ekkl esia -> communicated <2841 -koinoneo -> with me as  
 concerning <3056 -logos -> giving <1394 -dosis -> and receiving  
 <3028 -lepsis -> , but ye only <3441 -monos -> .

1577 COL 001 018 And he is the head <2776 -kephale -> of the  
 body <4983 -soma -> , the church <{1577} -ekkl esia -> : who  
 <3739 -hos -> is the beginning <0746 -arche -> , the firstborn  
 <4416 -prototokos -> from the dead <3498 -nekros -> ; that in  
 all <3956 -pas -> [ things ] he might have the preeminence  
 <4409 -proteuo -> .

1577 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo ->  
 in my sufferings <3804 -pathema -> for you , and fill <0466 -  
 antanapleroo -> up that which is behind <5303 -husterema -> of  
 the afflictions <2347 -thlipsis -> of Christ <5547 -Christos ->  
 in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake ,  
 which <3739 -hos -> is the church <{1577} -ekkl esia -> :

1577 COL 004 015 Salute <0782 -aspazomai -> the brethren <0080 -  
 adephos -> which are in Laodicea <2993 -Laodi keia -> , and  
 Nymphas <3564 -Numphas -> , and the church <{1577} -ekkl esia ->  
 which is in his house <3624 -oikos -> .

1577 COL 004 016 And when <3752 -hotan -> this <3588 -ho ->  
 epistle <1992 -epistole -> is read <0314 -anaginosko -> among  
 <3844 -para -> you , cause <4160 -poieo -> that it be read  
 <0314 -anaginosko -> also <2532 -kai -> in the church <{1577} -  
 ekkl esia -> of the Laodiceans <2994 -Laodi keus -> ; and that ye  
 likewise <2532 -kai -> read <0314 -anaginosko -> the [ epistle  
 ] from Laodicea <2993 -Laodi keia -> .

1577 1TH 001 001 . Paul <3972 -Paulos -> , and Silvanus <4610  
 -Silouanos -> , and Timotheus <5095 -Timotheos -> , unto the  
 church <{1577} -ekkl esia -> of the Thessalonians <2331 -  
 Thessalonikeus -> [ which is ] in God <2316 -theos -> the  
 Father <3962 -pater -> and [ in ] the Lord <2962 -kuri os ->  
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -  
 charis -> [ be ] unto you , and peace <1515 -eirene -> ,  
 from God <2316 -theos -> our Father <3962 -pater -> , and the  
 Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> .

1577 1TH 002 014 For ye , brethren <0080 -adephos -> , became  
 <1096 -ginomai -> followers <3402 -mimetes -> of the churches  
 <{1577} -ekkl esia -> of God <2316 -theos -> which <3588 -ho ->

in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <2453 -Ioudaios -> :

1577 2TH 001 001 . Paul <3972 -Paulos -> , and Silvanus <4610 -Silouanos -> , and Timotheus <5095 -Timotheos -> , unto the church <{1577} -ekkllesia -> of the Thessalonians <2331 -Thessalonikeus -> in God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1577 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <{1577} -ekkllesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

1577 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <2398 -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <{1577} -ekkllesia -> of God <2316 -theos -> ? )

1577 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <{1577} -ekkllesia -> of the living <2198 -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraioma -> of the truth <0225 -altheia -> .

1577 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <{1577} -ekkllesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

1577 PHM 001 002 And to [ our ] beloved <0027 -agapetos -> Apphia <0682 -Apphia -> , and Archippus <0751 -Archippos -> our fellowsoldier <4961 -sustratiotes -> , and to the church <{1577} -ekkllesia -> in thy house <3624 -oikos -> :

1577 HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <0080 -adephos -> , in the midst <3319 -mesos -> of the church <{1577} -ekkllesia -> will I sing <5214 -humneo -> praise <5214 -humneo -> unto thee .

1577 HEB 012 023 To the general assembly <3831 -paneguris -> and church <{1577} -ekkllesia -> of the firstborn <4416 -prototokos -> , which are written <0583 -apographo -> in heaven <3772 -ouranos -> , and to God <2316 -theos -> the Judge <2923 -krites -> of all <3956 -pas -> , and to the spirits <4151 -pneuma -> of just <1342 -dikaios -> men made <5048 -teleioo -> perfect <5048 -teleioo -> ,

1577 JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <{1577} -

ekklesia -> ; and let them pray <4336 -proseuchomai -> over  
<1909 -epi -> him , anointing <0218 -alei pho -> him with oil  
<1637 -elai on -> in the name <3686 -onoma -> of the Lord <2962 -  
kuri os -> :

1577 1PE 005 013 The [ church <{1577} -ekklesia -> that is ]  
at <1722 -en -> Babylon <0897 -Babul on -> , elected <4899 -  
suneklektos -> together <4899 -suneklektos -> with [ you ] ,  
saluteth <0782 -aspazomai -> you ; and [ so doth ] Marcus  
<3138 -Markos -> my son <5207 -hui os -> . :

1577 3JO 001 006 Which <3739 -hos -> have borne witness <3140 -  
martureo -> of thy charity <0026 -agape -> before <1799 -enopion  
-> the church <{1577} -ekklesia -> : whom <3739 -hos -> if thou  
bring <4311 -propempe -> forward <4311 -propempe -> on their  
journey after <0516 -axios -> a godly <2316 -theos -> sort <0516  
-axios -> , thou shalt do <4160 -poi eo -> well <2573 -kal os -> :

1577 3JO 001 009 . I wrote <1125 -grapho -> unto the church  
<{1577} -ekklesia -> : but Diotrephes <1361 -Diotrephes -> ,  
who <3588 -ho -> loveth <5383 -philoproteuo -> to have the  
preeminence <5383 -philoproteuo -> among <1722 -en -> them ,  
receiveth <1926 -epidechomai -> us not .

1577 3JO 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I  
come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -  
> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -  
poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -  
> us with malicious <4190 -poneros -> words <3056 -logos -> :  
and not content <0714 -arkeo -> therewith <5125 -toutois -> ,  
neither <3777 -oute -> doth he himself <0846 -autos -> receive  
<1926 -epidechomai -> the brethren <0080 -adephos -> , and  
forbiddeh <2967 -koluo -> them that would <1014 -booi -> them  
<1014 -booi -> , and casteth <1544 -ekballo -> [ them ] out of the church  
<{1577} -ekklesia -> .

1577 REV 001 004 John <2491 -Ioannes -> to the seven <2033 -  
hepta -> churches <{1577} -ekklesia -> which <3588 -ho -> are in  
Asia <0773 -Asia -> : Grace <5485 -charis -> [ be ] unto you ,  
and peace <1515 -eirene -> , from him which <3588 -ho -> is ,  
and which <3588 -ho -> was , and which <3588 -ho -> is to come  
<2064 -erchomai -> ; and from the seven <2033 -hepta -> Spirits  
<4151 -pneuma -> which <3739 -hos -> are before <1799 -enopion -  
> his throne <2362 -thronos -> ;

1577 REV 001 011 Saying <3004 -lego -> , I am <1510 -eimi ->  
Alpha <0001 -a -> and Omega <5598 -omega -> , the first <4413 -  
protos -> and the last <2078 -eschatos -> : and , What <3739 -  
hos -> thou seest <0991 -blepo -> , write <1125 -grapho -> in a  
book <0975 -biblion -> , and send <3992 -pempo -> [ it ] unto  
the seven <2033 -hepta -> churches <{1577} -ekklesia -> which  
<3588 -ho -> are in Asia <0773 -Asia -> ; unto Ephesus <2181 -  
Ephesos -> , and unto Smyrna <4667 -Smurna -> , and unto  
Pergamos <4010 -Pergamos -> , and unto Thyatira <2363 -  
Thuatira -> , and unto Sardis <4554 -Sardeis -> , and unto  
Philadelphia <5359 -Philadelphai -> , and unto Laodicea <2993 -  
Laodikeia -> .

1577 REV 001 020 The mystery <3466 -mysterion -> of the seven  
<2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou  
sawest <1492 -eido -> in my right <1188 -dexios -> hand , and  
the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks  
<3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -  
aster -> are the angels <0032 -aggelos -> of the seven <2033 -  
hepta -> churches <1577 -ekklesia -> : and the seven <2033 -  
hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou  
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sawest <1492 -eido -> are the seven <2033 -hepta -> churches  
<{1577} -ekklesia -> .

1577 REV 001 020 The mystery <3466 -musterion -> of the seven  
<2033 -hepta -> stars <0792 -aster -> which <3739 -hos -> thou  
sawest <1492 -eido -> in my right <1188 -dexios -> hand , and  
the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks  
<3087 -luchnia -> . The seven <2033 -hepta -> stars <0792 -  
aster -> are the angels <0032 -aggelos -> of the seven <2033 -  
hepta -> churches <{1577} -ekklesia -> : and the seven <2033 -  
hepta -> candlesticks <3087 -luchnia -> which <3739 -hos -> thou  
sawest <1492 -eido -> are the seven <2033 -hepta -> churches  
<1577 -ekklesia -> .

1577 REV 002 001 . Unto the angel <0032 -aggelos -> of the  
church <{1577} -ekklesia -> of Ephesus <2181 -Ephesos -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -  
> stars <0792 -aster -> in his right <1188 -dexios -> hand ,  
who <3588 -ho -> walketh <4043 -peripateo -> in the midst <3319 -  
mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos ->  
candlesticks <3087 -luchnia -> ;

1577 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<4151 -pneuma -> saith <3004 -lego -> unto the churches <{1577} -  
ekklesia -> ; To him that overcometh <3528 -nikao -> will I  
give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -  
xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the  
midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of  
God <2316 -theos -> .

1577 REV 002 008 . And unto the angel <0032 -aggelos -> of the  
church <{1577} -ekklesia -> in Smyrna <4668 -Smurnaios -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> the first <4413 -protos -> and the last <2078 -eschatos -  
> , which <3739 -hos -> was dead <3498 -nekros -> , and is  
alive <2198 -zao -> ;

1577 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<4151 -pneuma -> saith <3004 -lego -> unto the churches <{1577} -  
ekklesia -> ; He that overcometh <3528 -nikao -> shall not be  
hurt <0091 -adikeo -> of the second <1208 -deuteros -> death  
<2288 -thanatos -> .

1577 REV 002 012 . And to the angel <0032 -aggelos -> of the  
church <{1577} -ekklesia -> in Pergamos <4010 -Pergamos -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> he which hath <2192 -echo -> the sharp <3691 -oxus ->  
sword <4501 -rhomphai a -> with two <1366 -distomos -> edges  
<1366 -distomos -> ;

1577 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<4151 -pneuma -> saith <3004 -lego -> unto the churches <{1577} -  
ekklesia -> ; To him that overcometh <3528 -nikao -> will I  
give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928  
-krupto -> manna <3131 -manna -> , and will give <1325 -didomi -  
> him a white <3022 -leukos -> stone <5586 -psephos -> , and in  
the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -  
onoma -> written <1125 -grapho -> , which <3739 -hos -> no  
<3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko ->  
saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it  
> ] .

1577 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <{1577} -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <2192 -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [ are ] like <3664 -homoi os -> fine brass <5474 -chalkolibanon -> ;

1577 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <{1577} -ekklesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <2041 -ergon -> .

1577 REV 002 029 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <{1577} -ekklesia -> .

1577 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <{1577} -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

1577 REV 003 006 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <{1577} -ekklesia -> .

1577 REV 003 007 . And to the angel <0032 -aggelos -> of the church <{1577} -ekklesia -> in Philadelphia <5359 -Philadelphai -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ;

1577 REV 003 013 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <{1577} -ekklesia -> .

1577 REV 003 014 . And unto the angel <0032 -aggelos -> of the church <{1577} -ekklesia -> of the Laodiceans <2994 -Laodikeus -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Amen <0281 -amen -> , the faithful <4103 -pistos -> and true <0228 -alethinos -> witness <3144 -martus -> , the beginning <0746 -arche -> of the creation <2937 -ktisis -> of God <2316 -theos -> ;

1577 REV 003 022 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <{1577} -ekklesia -> .

1577 REV 022 016 I Jesus <2424 -Iesous -> have sent <3992 -  
pempo -> mine <3450 -mou -> angel <0032 -aggelos -> to testify  
<3140 -martureo -> unto you these <5023 -tauta -> things in the  
churches <{1577} -ekklesia -> . I am <1510 -eimi -> the root  
<4491 -rhiza -> and the offspring <1085 -genos -> of David <1138  
-Dabid -> , [ and ] the bright <2986 -Iampros -> and morning  
<3720 -orthrinos -> star <0792 -aster -> .

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