

## 1581 Interlinear Index Study

1581 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <{1581} -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

1581 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <{1581} -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

1581 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> it off <{1581} -ekkopto -> , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

1581 MAT 005 030 And if thy right <1188 -dexios -> hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <{1581} -ekkopto -> it off <1581 -ekkopto -> , and cast <0906 -ballo -> [ it ] from thee : for it is profitable <4851 -sumphero -> for thee that one <1520 -heis -> of thy members <3196 -melos -> should perish <0622 -apollumi -> , and not [ that ] thy whole <3650 -holos -> body <4983 -soma -> should be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> .

1581 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <{1581} -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

1581 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <{1581} -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

1581 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <{1581} -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullōs -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiōnios -> fire <4442 -pur -> .

1581 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->

offend <4624 -skandalizo -> thee , cut <{1581} -ekkopto -> them  
off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ]  
from thee : it is better <2570 -kalos -> for thee to enter  
<1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt  
<5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,  
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two  
<1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -  
duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519  
-eis -> everlasting <0166 -ai onios -> fire <4442 -pur -> .

1581 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
root 4491 -rhiza - of the trees 1186 -dendron - : every  
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which  
bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -  
kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down  
{1581} -ekkopto - , and cast LUK 0906 -ballo - into 1519 -  
eis - the fire 4442 -pur - .

1581 LUK 003 009 And now 2236 -hedista - also 2532 -kai -  
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the  
root 4491 -rhiza - of the trees 1186 -dendron - : every  
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which  
bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -  
kalos - fruit 2590 -karpos - is hewn {1581} -ekkopto - down  
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis  
- the fire 4442 -pur - .

1581 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto  
the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -  
ampelourgos - , Behold 2400 -idou - , these three 5140 -  
treis - years 2094 -etos - I come 2064 -erchomai - seeking  
2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -  
taute - fig 4808 -suke - tree 4808 -suke - , and find  
2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it  
down {1581} -ekkopto - ; why 2444 -hinati - cumbereth 2673 -  
katargeo - it the ground 1093 -ge - ?

1581 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto  
the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -  
ampelourgos - , Behold 2400 -idou - , these three 5140 -  
treis - years 2094 -etos - I come 2064 -erchomai - seeking  
2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -  
taute - fig 4808 -suke - tree 4808 -suke - , and find  
2147 -heurisko - none 3756 -ou - : cut {1581} -ekkopto -  
it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673  
-katargeo - it the ground 1093 -ge - ?

1581 LUK 013 009 And if 2579 -kan - it bear 4160 -poieo -  
fruit 2590 -karpos - , [ well ] : and if 1487 -ei - not ,  
[ then ] after 3195 -mello - that thou shalt cut 1581 -  
ekkopto - it down {1581} -ekkopto - .

1581 LUK 013 009 And if 2579 -kan - it bear 4160 -poieo -  
fruit 2590 -karpos - , [ well ] : and if 1487 -ei - not ,  
[ then ] after 3195 -mello - that thou shalt cut {1581} -  
ekkopto - it down 1581 -ekkopto - .

1581 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun ->  
the goodness <5544 -chrestotes -> and severity <0663 -apotomia -  
> of God <2316 -theos -> : on <1909 -epi -> them which fell  
<4098 -pipto -> , severity <0663 -apotomia -> ; but toward  
<1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -  
ean -> thou continue <1961 -epimeno -> in [ his ] goodness  
<5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532  
-kai -> shalt be cut <1581 -ekkopto -> off <{1581} -ekkopto -> .  
12/8/2021

1581 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [ his ] goodness <5544 -chrestotes -> : otherwise <1893 -epeí -> thou also <2532 -kai -> shalt be cut <{1581} -ekkopto -> off <1581 -ekkopto -> .

1581 ROM 011 024 For if <1487 -ei -> thou wert cut <{1581} -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaiá -> tree ?

1581 2C0 011 012 But what <3739 -hos -> I do <4160 -poiéo -> , that I will do <4160 -poiéo -> , that I may cut <1581 -ekkopto -> off <{1581} -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

1581 2C0 011 012 But what <3739 -hos -> I do <4160 -poiéo -> , that I will do <4160 -poiéo -> , that I may cut <{1581} -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <2744 -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

1581 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeo -> with [ them ] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -homon -> prayers <4335 -proseuche -> be not hindered <{1581} -ekkopto -> .

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