

1607 Mt 15: 11 cometh
1607 Mt 15: 18 proceed
1607 Mt 17: 21 goeth
1607 Mt 20: 29 departed
1607 Mt 3: 5 went
1607 Mt 4: 4 proceedeth
1607 Mr 10: 17 forth
1607 Mr 10: 46 went
1607 Mr 11: 19 went
1607 Mr 13: 1 went
1607 Mr 1: 5 went
1607 Mr 6: 11 depart
1607 Mr 7: 15 come
1607 Mr 7: 19 goeth
1607 Mr 7: 20 cometh
1607 Mr 7: 21 proceed
1607 Mr 7: 23 come
1607 Lu 3: 7 forth
1607 Lu 4: 22 proceeded
1607 Lu 4: 37 went
1607 Joh 15: 26 proceedeth
1607 Joh 5: 29 forth
1607 Ac 25: 4 depart
1607 Ac 9: 28 going
1607 Eph 4: 29 proceed
1607 Re 11: 5 proceedeth
1607 Re 16: 14 forth
1607 Re 19: 15 goeth
1607 Re 19: 21 proceeded
1607 Re 1: 16 went
1607 Re 22: 1 proceeding
1607 Re 4: 5 proceeded
1607 Re 9: 17 issued

1607 Re 9:18 issued

Strong's Dictionary Study

~~~~~

1607 -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

## 1607 Interlinear Index Study

1607 MAT 003 005 Then <5119 -tote -> went <{1607} -ekporeuomai -> out to him Jerusalem <2414 -Hierosoluma -> , and all <3956 -pas -> Judaea <2449 -Ioudaia -> , and all <3956 -pas -> the region <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> Jordan <2446 -Iordanes -> ,

1607 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <2198 -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <{1607} -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

1607 MAT 015 011 Not that which goeth <1525 -eiserchomai -> into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -koinoo -> a man <0444 -anthropos -> ; but that which cometh <{1607} -ekporeuomai -> out of the mouth <4750 -stoma -> , this <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> .

1607 MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed <{1607} -ekporeuomai -> out of the mouth <4750 -stoma -> come <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos -> .

1607 MAT 017 021 Howbeit this <5124 -touto -> kind <1085 -genos -> goeth <{1607} -ekporeuomai -> not out but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> .

1607 MAT 020 029 . And as they departed <{1607} -ekporeuomai -> from Jericho <2410 -Hiericho -> , a great <4183 -polus -> multitude <3793 -ochlos -> followed <0190 -akoloutheo -> him .

1607 MAR 001 005 And there went <{1607} -ekporeuomai -> out unto him all <3956 -pas -> the land <5561 -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hierosoluma -> , and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeoo -> their sins <0266 -hamartia -> .

1607 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <{1607} -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrhah <1116 -Gomorrhah -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

1607 MAR 007 015 There is nothing <3762 -oudeis -> from without <1855 -exothern -> a man <0444 -anthropos -> , that entering <1531 -eisporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <{1607} -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

1607 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <{1607} -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

1607 MAR 007 020 And he said <3004 -lego -> , That which cometh <{1607} -ekporeuomai -> out of the man <0444 -anthropos -> , that defileth <2840 -koinoo -> the man <0444 -anthropos -> .

1607 MAR 007 021 For from within <2081 -esothen -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <{1607} -ekporeuomai -> evil <2556 -kakos -> thoughts <1261 -dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , murders <5408 -phonos -> ,

1607 MAR 007 023 All <3956 -pas -> these <5023 -tauta -> evil <4190 -poneros -> things come <{1607} -ekporeuomai -> from within <2081 -esothen -> , and defile <2840 -koinoo -> the man <0444 -anthropos -> .

1607 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <{1607} -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?

1607 MAR 010 017 . And when he was gone <{1607} -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aiionios -> life <2222 -zoe -> ?

1607 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <{1607} -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185 -tuphos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090

-Timaios -> , sat <2521 -kathemai -> by the highway <3598 - hodos -> side <3844 -para -> begging <4319 -prosai teo -> .

1607 MAR 011 019 And when <3753 -hote -> even <3796 -opse -> was come <1096 -ginomai -> , he went <{1607} -ekporeuomai -> out of the city <4172 -polis -> .

1607 MAR 013 001 . And as he went <{1607} -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [ are here ] !

1607 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came 1607 -ekporeuomai - forth {1607} -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , 0 generation 1081 -gennema - of vipers 2191 - echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

1607 LUK 003 007 Then 3767 -oun - said 3004 -lego - he to the multitude 3793 -ochlos - that came {1607} -ekporeuomai - forth 1607 -ekporeuomai - to be baptized LUK 0907 -baptizo - of him , 0 generation 1081 -gennema - of vipers 2191 - echidna - , who 5101 -tis - hath warned 5263 -hupodeiknumi - you to flee 5343 -pheugo - from the wrath 3709 -orge - to come 3195 -mello - ?

1607 LUK 004 022 And all 3956 -pas - bare 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 - logos - which 3588 -ho - proceeded {1607} -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 - huios - ?

1607 LUK 004 037 And the fame 2279 -echos - of him went {1607} -ekporeuomai - out into 1519 -eis - every 3956 -pas - place 5117 -topos - of the country 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

1607 JOH 005 029 And shall come <1607 -ekporeuomai -> forth <{1607} -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <4238 - prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 - anastasis -> of damnation <2920 -krisis -> .

1607 JOH 005 029 And shall come <{1607} -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <2222 -zoe -> ; and they that have done <4238 - prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 - anastasis -> of damnation <2920 -krisis -> .

1607 JOH 015 026 . But when <3752 -hotan -> the Comforter <3875 -parakletos -> is come <2064 -erchomai -> , whom <3739 - hos -> I will send <3992 -pempo -> unto you from the Father <3962 -pater -> , [ even ] the Spirit <4151 -pneuma -> of truth <0225 -altheia -> , which <3739 -hos -> proceedeth <{1607} -ekporeuomai -> from the Father <3962 -pater -> , he shall testify <3140 -martureo -> of me :

1607 ACT 009 028 And he was with them coming <1531 - eis poreuomai -> in and going <{1607} -ek poreuomai -> out at <1722 -en -> Jerusalem <2419 -Hierousalem -> .

1607 ACT 025 004 But Festus <5347 -Phestos -> answered <0611 -apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <3195 -mello -> depart <{1607} -ek poreuomai -> shortly <5034 -tachos -> [ thither ] .

1607 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <{1607} -ek poreuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

1607 REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <{1607} -ek poreuomai -> a sharp <3691 -oxus -> two edged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [ was ] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> .

1607 REV 004 005 And out of the throne <2362 -thronos -> proceeded <{1607} -ek poreuomai -> lightnings <0796 -astrape -> and thunderings <1027 -bronte -> and voices <5456 -phone -> : and [ there were ] seven <2033 -hepta -> lamps <2985 -lampas -> of fire <4442 -pur -> burning <2545 -kai o -> before <1799 -enopion -> the throne <2362 -thronos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> .

1607 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <2382 -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [ were ] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <{1607} -ek poreuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

1607 REV 009 018 By these <5103 -Titos -> three <5140 -treis -> was the third <5154 -tritos -> part of men <0444 -anthropos -> killed <0615 -apokteino -> , by the fire <4442 -pur -> , and by the smoke <2586 -kapnos -> , and by the brimstone <2303 -theion -> , which <3588 -ho -> issued <{1607} -ek poreuomai -> out of their mouths <4750 -stoma -> .

1607 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -pur -> proceedeth <{1607} -ek poreuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> .

1607 REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poi eo -> miracles <4592 -semeion -> , [ which ] go <1607 -ek poreuomai -> forth

<{1607} -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

1607 REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poieo -> miracles <4592 -semeion -> , [ which ] go <{1607} -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <2250 -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

1607 REV 019 015 And out of his mouth <4750 -stoma -> goeth <{1607} -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -rhomphaia -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <2372 -thumos -> and wrath <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> .

1607 REV 019 021 And the remnant <3062 -loi poy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphaia -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [ sword ] proceeded <{1607} -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> .

1607 REV 022 001 . And he shewed <1166 -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <2222 -zoe -> , clear <2986 -lampros -> as crystal <2930 -krystallos -> , proceeding <{1607} -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

~~~~~

ekporeuomai 1607 -- come (forth, out of), depart, go (forth, out), issue, proceed (out of).

~~~~~

come 1607 # Expanded Dictionary Study

come 1607 # ekporeuomai {ek-por-yoo'-om-ah-ee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- {come} (forth, out of), depart, go (forth, out), issue, proceed (out of). [ql

depart 1607 # ekporeuomai {ek-por-yoo'-om-ah-ee}; from 1537 and

4198; to depart, be discharged, proceed, project: -- come (forth, out of), {depart}, go (forth, out), issue, proceed (out of). [ql

forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go ({forth}, out), issue, proceed (out of). [ql

forth 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come ({forth}, out of), depart, go (forth, out), issue, proceed (out of). [ql

go 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, {go} (forth, out), issue, proceed (out of). [ql

issue 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), {issue}, proceed (out of). [ql

of 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed (out {of}). [ql

of 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out {of}), depart, go (forth, out), issue, proceed (out of). [ql

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, proceed ({out} of). [ql

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, {out}), issue, proceed (out of). [ql

out 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, {out} of), depart, go (forth, out), issue, proceed (out of). [ql

proceed 1607 # ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 and 4198; to depart, be discharged, proceed, project: -- come (forth, out of), depart, go (forth, out), issue, {proceed} (out of). [ql

~~~~~

Cross Reference Study

~~~~~

