

1627 LUK 015 022 But the father 3962 -pater - said 2036 -epo - to his servants 1401 -doulos - , Bring 1627 -ekphero - forth {1627} -ekphero - the best 4413 -protos - robe 4749 - stole - , and put 1746 -enduo - [it] on 1746 -enduo - him ; and put 1325 -didomi - a ring 1146 -daktulios - on 1519 -eis - his hand 5495 -cheir - , and shoes 5266 - hupodema - on 1519 -eis - [his] feet 4228 -pous - :

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1627 ACT 005 006 And the young <3501 -neos -> men arose <0450 - anistemi -> , wound <4958 -sustello -> him up , and carried <{1627} -ekphero -> [him] out , and buried <2290 -thapto -> [him] .

1627 ACT 005 009 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> unto her , How <5101 -tis -> is it that ye have agreed <4856 -sumphoneo -> together <4856 -sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 - kurios -> ? behold <2400 -idou -> , the feet <4228 -pous -> of them which have buried <2290 -thapto -> thy husband <0435 -aner -> > [are] at <1909 -epi -> the door <2374 -thurā -> , and shall carry <{1627} -ekphero -> thee out . +

1627 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <1627 -ekphero -> [her] forth <{1627} -ekphero -> , buried <2290 -thapto -> [her] by her husband <0435 -aner -> .

1627 ACT 005 010 Then <1161 -de -> fell <4098 -pipto -> she down straightway <3916 -parachrema -> at <3844 -para -> his feet <4228 -pous -> , and yielded <1634 -ekpsucho -> up the ghost <1634 -ekpsucho -> : and the young <3495 -neaniskos -> men <3495 -neaniskos -> came <1525 -eiserchomai -> in , and found <2147 -heurisko -> her dead <3498 -nekros -> , and , carrying <{1627} -ekphero -> [her] forth <1627 -ekphero -> , buried <2290 -thapto -> [her] by her husband <0435 -aner -> .

1627 ACT 005 015 Inasmuch <5620 -hoste -> that they brought <{1627} -ekphero -> forth <{1627} -ekphero -> the sick <0772 - asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -ti themi -> [them] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

1627 ACT 005 015 Inasmuch <5620 -hoste -> that they brought <{1627} -ekphero -> forth <1627 -ekphero -> the sick <0772 - asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -ti themi -> [them] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

1627 1TI 006 007 For we brought <1533 -eisphero -> nothing <3762 -oudeis -> into <1519 -eis -> [this <3588 -ho ->] world <2889 -kosmos -> , [and it is] certain <1212 -delos -> > we can <1410 -dunamai -> carry <{1627} -ekphero -> nothing <5100 -tis -> out .

1627 HEB 006 008 But that which beareth <{1627} -ekphero -> thorns <0173 -akantha -> and briars <5146 -tribolos -> [is] rejected <0096 -adokimos -> , and [is] nigh <1451 -eggus -> unto cursing <2671 -katara -> ; whose <3739 -hos -> end <5056 - telos -> [is] to be burned <2740 -kausis -> .
