

1632 Interlinear Index Study

1632 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <{1632} -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> , and both <0297 -amphoteris -> are preserved <4933 -suntereo -> .

1632 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <{1632} -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <2379 -thusiasterion -> .

1632 MAT 026 028 For this <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <{1632} -ekcheo -> for many <4183 -polus -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

1632 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis -> putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the new <3501 -neos -> wine <3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -askos -> , and the wine <3631 -oinos -> is spilled <{1632} -ekcheo -> , and the bottles <0779 -askos -> will be marred <0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos -> must be put <0906 -ballo -> into <1519 -eis -> new <2537 -kainos -> bottles <0779 -askos -> .

1632 MAR 014 024 And he said <2036 -epo -> unto them , This <5124 -touto -> is my blood <0129 -haima -> of the new <2537 -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <{1632} -ekcheo -> for many <4183 -polus -> .

1632 LUK 005 037 And no 3762 -oudeis - man 3762 -oudeis - putteth LUK 0906 -ballo - new 3501 -neos - wine 3631 -oinos - into 1519 -eis - old 3820 -palaios - bottles LUK 0779 -askos - ; else 1490 -ei de me (ge) - the new 3501 -neos - wine 3631 -oinos - will burst 4486 -rhegnumi - the bottles 0779 -askos - , and be spilled {1632} -ekcheo - , and the bottles 0779 -askos - shall perish LUK 0622 -apollumi - .

1632 LUK 011 050 That the blood LUK 0129 -haima - of all 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho - was shed {1632} -ekcheo - from the foundation 2602 -katabole - of the world 2889 -kosmos - , may be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - ;

1632 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new 2537 -kainos - testament

1242 -diatheke - in my blood LUK 0129 -haima - , which 3588
-ho - is shed {1632} -ekcheo - for you .

1632 JOH 002 015 And when he had made <4160 -poi eo -> a scourge
<5416 -phragellion -> of small <4979 -schoini on -> cords <4979 -
schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -
> out of the temple <2411 -hieron -> , and the sheep <4263 -
probaton -> , and the oxen <1016 -bous -> ; and poured <{1632}
-ekcheo -> out the changers <2855 -kollubistes -> money <2772 -
kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -
trapeza -> ;

1632 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man
purchased <2932 -ktaomai -> a field <5564 -chorion -> with the
reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and
falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst
<2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -
mesos -> , and all <3956 -pas -> his bowels <4698 -splagchnon -
> gushed <{1632} -ekcheo -> out .

1632 ACT 002 017 And it shall come <1511 -einai -> to pass in
the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004
-lego -> God <2316 -theos -> , I will pour <{1632} -ekcheo ->
out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh
<4561 -sarx -> : and your <5216 -humon -> sons <5207 -hui os ->
and your <5216 -humon -> daughters <2364 -thugater -> shall
prophesy <4395 -propheteuo -> , and your <5216 -humon -> young
<3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -
Ludia -> visions <3706 -horasis -> , and your <5216 -humon ->
old <4245 -presbuteros -> men shall dream <1798 -enupni on ->
dreams <1797 -enupni azomai -> :

1632 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos
-> and on <1909 -epi -> my handmaidens <1399 -doule -> I will
pour <{1632} -ekcheo -> out in those <1565 -ekeinos -> days
<2250 -hemera -> of my Spirit <4151 -pneuma -> ; and they shall
prophesy <4395 -propheteuo -> :

1632 ACT 002 033 Therefore <3767 -oun -> being by the right
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -
hupsoo -> , and having received <2983 -lambano -> of the Father
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy
<0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -
ekcheo -> forth <{1632} -ekcheo -> this <5124 -touto -> , which
<3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear
<0191 -akouo -> .

1632 ACT 002 033 Therefore <3767 -oun -> being by the right
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -
hupsoo -> , and having received <2983 -lambano -> of the Father
<3962 -pater -> the promise <1860 -epaggelia -> of the Holy
<0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <{1632} -
ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which
<3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear
<0191 -akouo -> .

1632 ACT 010 045 And they of the circumcision <4061 -peritome -
> which believed <4103 -pistos -> were astonished <1839 -
existemi -> , as many <3745 -hosos -> as came <4905 -
sunerchomai -> with Peter <4074 -Petros -> , because <3754 -
hoti -> that on <1909 -epi -> the Gentiles <1484 -ethnos -> also
<2532 -kai -> was poured <{1632} -ekcheo -> out the gift <1431 -
dorea -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1632 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima
-> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos ->

was shed <{1632} -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <5442 -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him .

1632 ROM 003 015 Their feet <4228 -pous -> [are] swift <3691 -oxus -> to shed <{1632} -ekcheo -> blood <0129 -haima -> :

1632 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <{1632} -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1632 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <{1632} -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1632 TIT 003 006 Which <3739 -hos -> he shed <{1632} -ekcheo -> on <1909 -epi -> us abundantly <4146 -plousios -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> ;

1632 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain -> , and ran <1632 -ekcheo -> greedily <{1632} -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

1632 JUDE 001 011 Woe <3759 -ouai -> unto them ! for they have gone <4198 -poreuomai -> in the way <3598 -hodos -> of Cain <2535 -Kain -> , and ran <{1632} -ekcheo -> greedily <1632 -ekcheo -> after the error <4106 -plane -> of Balaam <0903 -Balaam -> for reward <3408 -misthos -> , and perished <0622 -apollumi -> in the gainsaying <0485 -antilogia -> of Core <2879 -Kore -> .

1632 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <{1632} -ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

1632 REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

1632 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [man] : and every <3956 -pas -> living <2198 -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -

thal assa -> .

1632 REV 016 004 And the third <5154 -tritos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the rivers <4215 -potamos -> and fountains <4077 -pege -> of waters <5204 -hudor -> ; and they became <1096 -ginomai -> blood <0129 -haima -> .

1632 REV 016 006 For they have shed <{1632} -ekcheo -> the blood <0129 -haima -> of saints <0040 -hagios -> and prophets <4396 -prophetes -> , and thou hast given <1325 -didomi -> them blood <0129 -haima -> to drink <4095 -pino -> ; for they are worthy <0514 -axios -> .

1632 REV 016 008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the sun <2246 -helios -> ; and power was given <1325 -didomi -> unto him to scorch <2739 -kaumatizo -> men <0444 -anthropos -> with fire <4442 -pur -> .

1632 REV 016 010 And the fifth <3991 -pemptos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the seat <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 -skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> ,

1632 REV 016 012 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> upon the great <3173 -megas -> river <4215 -potamos -> Euphrates <2166 -Euphrates -> ; and the water <5204 -hudor -> thereof <0846 -autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395 -anatole -> might be prepared <2090 -hetoimazo -> .

1632 REV 016 017 . And the seventh <1442 -hebdomos -> angel <0032 -aggelos -> poured <{1632} -ekcheo -> out his vial <5357 -phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there came <1831 -exerchomai -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> of heaven <3772 -ouranos -> , from the throne <2362 -thronos -> , saying <3004 -lego -> , It is done <1096 -ginomai -> .

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