

1636 MAT 021 001 . And when <3753 -hote -> they drew nigh <1448 -eggizo -> unto Jerusalem <2414 -Hirosoluma -> , and were come <2064 -erchomai -> to Bethphage <0967 -Bethphage -> , unto the mount <3735 -oros -> of Olives <{1636} -elaia -> , then <5119 -tote -> sent <0649 -apostelo -> Jesus <2424 -Iesous -> two <1417 -duo -> disciples <3101 -mathetes -> ,

1636 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <{1636} -elaia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios -> , saying <3004 -Iego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [shall be] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ?

1636 MAT 026 030 And when they had sung <5214 -hunneo -> an hymn <5214 -hunneo -> , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <{1636} -elaia -> .

1636 MAR 011 001 . And when <3753 -hote -> they came <1448 -eggizo -> nigh to Jerusalem <2419 -Hierosusalem -> , unto Bethphage <0967 -Bethphage -> and Bethany <0963 -Bethania -> , at <4314 -pros -> the mount <3735 -oros -> of Olives <{1636} -elaia -> , he sendeth <0649 -apostelo -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> ,

1636 MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <{1636} -elaia -> over <2713 -katenanti -> against <2713 -katenanti -> the temple <2411 -hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398 -idios -> ,

1636 MAR 014 026 And when they had sung <5214 -hunneo -> an hymn , they went <1831 -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <{1636} -elaia -> .

1636 LUK 019 029 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [the mount] of Olives {1636} -elaia - , he sent 0649 -apostelo - two 1417 -duo - of his disciples 3101 -mathetes - ,

1636 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives {1636} -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had seen 1492 -eido - ;

1636 LUK 021 037 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [the mount] of Olives {1636} -elaia - .

1636 LUK 022 039 . And he came 1831 -exerchomai - out , and went 4198 -poreuomai - , as he was wont 1485 -ethos - , to the mount 3735 -oros - of Olives {1636} -elaia - ; and his disciples 3101 -mathetes - also 2532 -kai - followed LUK 0190 -akoloutho - him .

1636 JOH 008 001 . Jesus <2424 -Iesous -> went <4198 -poreuomai -> unto the mount <3735 -oros -> of Olives <{1636} -elaia -> .

1636 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <{1636} -elaia -> tree ;

1636 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert grafted <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be grafted <1461 -egkentrizo -> into their own <2398 -idios -> olive <{1636} -elaia -> tree ?

1636 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <{1636} -elaia -> berries <{1636} -elaia -> ? ei ther <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

1636 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive <{1636} -elaia -> berries <{1636} -elaia -> ? ei ther <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

1636 REV 011 004 These <3778 -houtos -> are the two <1417 -duo -> olive <{1636} -elaia -> trees , and the two <1417 -duo -> candlesticks <3087 -Iuchnia -> standing <2476 -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> .
