1643 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -basanizo -> in rowing <{1643} -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them .

1643 LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven {1643} -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

1643 JOH 006 019 So <3767 -oun -> when they had rowed <{1643} -el auno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -ei kosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -lesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> .

1643 JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the ships <4143 -ploion -> , which though [they be] so <5082 - telikoutos -> great <5082 -telikoutos -> , and [are] driven <{1643} -elauno -> of fierce <4642 -skleros -> winds <0417 - anemos -> , yet are they turned <3329 -metago -> about <3329 - metago -> with a very <1646 -elachistos -> small <1646 - elachistos -> helm <4079 -pedalion -> , whithersoever <0302 -an -> the governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> .

1643 2PE 002 017 These <3778 -houtos -> are wells <4077 -pege -> without <0504 -anudros -> water <0504 -anudros -> , clouds <3507 -nephele -> that are carried <{1643} -elauno -> with a tempest <2978 -lailaps -> ; to whom <3739 -hos -> the mist <2217 -zophos -> of darkness <4655 -skotos -> is reserved <5083 -tereo -> for ever <0165 -aion -> .

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