

1646 Interlinear Index Study

1646 MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [in] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <{1646} -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall come <1831 -exerchomai -> a Governor <2233 -hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> .

1646 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <{1646} -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <{1646} -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1646 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <{1646} -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <{1646} -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1646 MAT 025 040 And the King <0935 -basileus -> shall answer <0611 -apokrinomai -> and say <2046 -ereō -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye have done <4160 -poieo -> [it] unto one <1520 -heis -> of the least <{1646} -elachistos -> of these <5130 -touton -> my brethren <0080 -adephos -> , ye have done <4160 -poieo -> [it] unto me .

1646 MAT 025 045 Then <5119 -tote -> shall he answer <0611 -apokrinomai -> them , saying <3004 -lego -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -hosos -> as ye did <4160 -poieo -> [it] not to one <1520 -heis -> of the least <{1646} -elachistos -> of these <5130 -touton -> , ye did <4160 -poieo -> [it] not to me .

1646 LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least {1646} -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest 3062 -loipoy - ?

1646 LUK 016 010 He that is faithful 4103 -pistos - in that which is least 1646 -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is unjust LUK 0094 -adikos - in the least {1646} -elachistos - is unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 -polus - .

1646 LUK 016 010 He that is faithful 4103 -pistos - in that which is least {1646} -elachistos - is faithful 4103 -pistos - also 2532 -kai - in much 4183 -polus - : and he that is

unjust LUK 0094 -adikos - in the least 1646 -elachistos - is
 unjust LUK 0094 -adikos - also 2532 -kai - in much 4183 -
 polis - .

1646 LUK 019 017 And he said 2036 -epo - unto him , Well
 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -
 : because 3754 -hoti - thou hast been 1096 -ginomai -
 faithful 4103 -pistos - in a very 1646 -elachistos - little
 {1646} -elachistos - , have 2192 -echo - thou authority
 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities
 4172 -polis - .

1646 LUK 019 017 And he said 2036 -epo - unto him , Well
 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -
 : because 3754 -hoti - thou hast been 1096 -ginomai -
 faithful 4103 -pistos - in a very {1646} -elachistos - little
 1646 -elachistos - , have 2192 -echo - thou authority 1849
 -exousia - over 1883 -epano - ten 1176 -deka - cities 4172 -
 polis - .

1646 1C0 004 003 But with me it is a very <1646 -elachistos ->
 small <{1646} -elachistos -> thing that I should be judged <0350
 -anakrino -> of you , or <2228 -e -> of man s <0442 -
 anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> ,
 I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683
 -emautou -> self <1683 -emautou -> .

1646 1C0 004 003 But with me it is a very <{1646} -elachistos ->
 > small <1646 -elachistos -> thing that I should be judged <0350
 -anakrino -> of you , or <2228 -e -> of man s <0442 -
 anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> ,
 I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683
 -emautou -> self <1683 -emautou -> .

1646 1C0 006 002 Do ye not know <1492 -eido -> that the saints
 <0040 -hagios -> shall judge <2919 -krino -> the world <2889 -
 kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos ->
 shall be judged <2919 -krino -> by you , are ye unworthy <0370 -
 anxios -> to judge <2922 -kriterion -> the smallest <{1646} -
 elachistos -> matters ?

1646 1C0 015 009 For I am <1510 -eimi -> the least <{1646} -
 elachistos -> of the apostles <0652 -apostolos -> , that am
 <1510 -eimi -> not meet <2425 -hikanos -> to be called <2563 -
 kalamos -> an apostle <0652 -apostolos -> , because <1360 -
 dioti -> I persecuted <1377 -dioko -> the church <1577 -ekklesia
 -> of God <2316 -theos -> .

1646 JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the
 ships <4143 -ploion -> , which though [they be] so <5082 -
 telikoutos -> great <5082 -telikoutos -> , and [are] driven
 <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos
 -> , yet are they turned <3329 -metago -> about <3329 -metago -
 > with a very <1646 -elachistos -> small <{1646} -elachistos ->
 helm <4079 -pedalion -> , whithersoever <0302 -an -> the
 governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> .

1646 JAS 003 004 Behold <2400 -idou -> also <2532 -kai -> the
 ships <4143 -ploion -> , which though [they be] so <5082 -
 telikoutos -> great <5082 -telikoutos -> , and [are] driven
 <1643 -elauno -> of fierce <4642 -skleros -> winds <0417 -anemos
 -> , yet are they turned <3329 -metago -> about <3329 -metago -
 > with a very <{1646} -elachistos -> small <1646 -elachistos ->
 helm <4079 -pedalion -> , whithersoever <0302 -an -> the
 governor <2116 -euthuno -> listeth <1014 -boo -lom -ahee -> .

~~~~~