

1651 Mt 18:15 fault

1651 Lu 3:19 reproved

1651 Joh 16:8 reprove

1651 Joh 3:20 reproved

1651 Joh 8:46 convinceth

1651 Joh 8:9 convicted

1651 1Co 14:24 convinced

1651 Eph 5:11 reprove

1651 Eph 5:13 reproved

1651 1Ti 5:20 rebuke

1651 2Ti 4:2 reprove

1651 Tit 1:13 rebuke

1651 Tit 1:9 convince

1651 Tit 2:15 rebuke

1651 Heb 12:5 rebuked

1651 Jas 2:9 convinced

1651 Re 3:19 rebuke

1651. Strong's Dictionary Study

1651. *elēgχo* {el'-eng' -kho}; of uncertain affinity; to confute, admonish: --convict, convince, tell a fault, rebuke, reprove. [ql]

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1651 -- convict, convince, tell a fault, rebuke, reprove.

#### 1651 Interlinear Index Study

1651 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elēgchos -> him his fault <{1651} -elēgχo -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdai no -> thy brother <0080 -adephos -> .

1651 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarchs - , being reproved {1651} -elēgχo - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos -

Herod 2264 -Herodes - had done 4160 -poi eo - ,

1651 JOH 003 020 For every <3956 -pas -> one that doeth <4160 - poi eo -> evi l <5337 -phaul os -> hateth <3404 -mi seo -> the light <5457 -phos -> , nei ther <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , Iest <3361 -me -> his deeds <2041 -ergon -> shoul d be reproved <{1651} -el egcho -> .

1651 JOH 008 009 And they which heard <0191 -akouo -> [ it ] , being convicted <{1651} -el egcho -> by [ their own ] conscience <4893 -sunei desis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginni ng <0756 - archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standi ng <2476 -hi stemi -> in the mi dst <3319 -mesos -> .

1651 JOH 008 046 . Whi ch <5101 -tis -> of you convinceth <{1651} -el egcho -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -al etheria -> , why <1302 -di ati -> do ye not believe <4100 -pi steuo -> me ?

1651 JOH 016 008 And when he is come <2064 -erchomai -> , he will reprove <{1651} -el egcho -> the world <2889 -kosmos -> of sin <0266 -hamartia -> , and of righteousness <1343 -di kai osune -> , and of judgment <2920 -krisis -> :

1651 1CO 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 - ei serchomai -> in one <5100 -tis -> that believeth <0571 - apistos -> not , or <2228 -e -> [ one ] unl earned <2399 - idiotes -> , he is convinced <{1651} -el egcho -> of all <3956 - pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

1651 EPH 005 011 And have no <3361 -me -> fel lowship <4790 - sugkoinoneo -> wi th the unfruitful <0175 -akarpos -> works <2041 -ergon -> of darkness <4655 -skotos -> , but rather <3123 - mal on -> reprove <{1651} -el egcho -> [ them ] .

1651 EPH 005 013 But all <3956 -pas -> things that are reproved <{1651} -el egcho -> are made <5319 -phaneroo -> mani fest <5319 - phaneroo -> by the light <5457 -phos -> : for whatsoever <3956 - pas -> doth make <5319 -phaneroo -> mani fest <5319 -phaneroo -> is light <5457 -phos -> .

1651 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <{1651} -el egcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -l oipoy -> also <2532 -kai -> may fear <2192 - echo -> .

1651 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -l ogos -> ; be instant <2186 -ephi stemi -> in season <2121 -eukai ros -> , out of season <0171 -akai ros -> ; reprove <{1651} -el egcho -> , rebuke <2008 -epitima o -> , exhort <3870 -parakale o -> wi th all <3956 -pas -> longsuffering and doctrine <1322 -di dache -> .

1651 TIT 001 009 Holding <0472 -antechomai -> fast <0472 - antechomai -> the fai thful <4103 -pistos -> word <3056 -l ogos -> as he hath been taught <1322 -di dache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugia no -> doctrine <1319 - di daskalia -> both <2532 -kai -> to exhort <3870 -parakale o -> and to convince <{1651} -el egcho -> the gai nsayers <0483 - anti lego -> .

1651 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke <{1651} -elecho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <4102 -pistis -> ;

1651 TIT 002 015 . These <5023 -tauta -> things speak <2980 - I aleo -> , and exhort <3870 -parakaleo -> , and rebuke <{1651} -elecho -> with all <3956 -pas -> authority <2003 -epitoge -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 - peri phroneo -> thee .

1651 HEB 012 005 And ye have forgotten <1585 -ekianthanomai -> the exhortation <3874 -paraklesis -> which <3748 -hostis -> speaketh <1256 -di al egomai -> unto you as unto children <5027 - taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 - kurios -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou art rebuked <{1651} -elecho -> of him :

1651 JAS 002 009 But if <1487 -ei -> ye have respect <4380 - prosopolepto -> to persons <4380 -prosopolepto -> , ye commit <2038 -ergazomai -> sin <0266 -hamartia -> , and are convinced <{1651} -elecho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

1651 REV 003 019 As many <3745 -hosos -> as I love <5368 - philo -> , I rebuke <{1651} -elecho -> and chasten <3811 - paideuo -> : be zealous <2206 -zeloo -> therefore <3767 -oun -> , and repent <3340 -metanoeo -> .

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elecho 1651 -- convict, convince, tell a fault, rebuke, reprove.

- * convicted , 1651 ,
- * convince , 1651 , 1827 ,
- * convinced , 1246 , 1651 ,
- * convinceth , 1651 ,
- * fault , 0156 , 0299 , 1651 , 2275 , 3201 , 3900 ,
- * rebuke , 0298 , 1651 , 1969 , 2008 ,
- * rebuked , 1649 , 1651 , 2008 ,
- * reprove , 1651 ,
- * reproved , 1651 ,

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a 1651 # Expanded Dictionary Study

a 1651 # el egcho {el -eng' -kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell {a} fault, rebuke, reprove. [ql]

convict 1651 # el egcho {el -eng' -kho}; of uncertain affinity; to confute, admonish: -- {convict}, convince, tell a fault, rebuke, reprove. [ql]

convince 1246 # di akatel egchomai {dee-ak-at-el -eng' -khom-ahee}; middle voice from 1223 and a compound of 2596 and 1651; to prove downright, i.e. confute: -- {convince}. [ql]

convince 1651 # el egcho {el -eng' -kho}; of uncertain affinity; to confute, admonish: -- convict, {convince}, tell a fault, rebuke, reprove. [ql]

convince 1827 # exel egcho {ex-el -eng' -kho}; from 1537 and 1651; to convict fully, i.e. (by implication) to punish: -- {convince}. [ql]

evidence 1650 # el egchos {el '-eng-khos}; from 1651; proof, conviction: -- {evidence}, reproof. [ql]

fault 1651 # el egcho {el -eng' -kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a {fault}, rebuke, reprove. [ql]

nought 0557 # apel egmos {ap-el -eg-mos'}; from a compound of 575 and 1651; refutation, i.e. (by implication) contempt: -- {nought}. [ql]

rebuke 1649 # el egxis {el '-eng-xi s}; from 1651; refutation, i.e. reproof: -- {rebuke}. [ql]

rebuke 1651 # el egcho {el -eng' -kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, {rebuke}, reprove. [ql]

reproof 1650 # el egchos {el '-eng-khos}; from 1651; proof, conviction: -- evidence, {reproof}. [ql]

reprove 1651 # el egcho {el -eng' -kho}; of uncertain affinity; to confute, admonish: -- convict, convince, tell a fault, rebuke, {reprove}. [ql]

tell 1651 # el egcho {el -eng' -kho}; of uncertain affinity; to confute, admonish: -- convict, convince, {tell} a fault, rebuke, reprove. [ql]

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1651. Cross Reference Study

1651.

1651 el egcho * convicted , {1651 el egcho} ,

1651 el egcho * convince , {1651 el egcho} , 1827 exel egcho ,

1651 el egcho * convinced , 1246 di akatel egchomai , {1651 el egcho } ,

1651 el egcho * convinceth , {1651 el egcho} ,

1651 el egcho * fault , 0156 aitia , 0299 amomos , {1651 el egcho} , 2275 hettema , 3201 memphomai , 3900 paraptoma ,

1651 el egcho * rebuke , 0298 amometos , {1651 el egcho} , 1969 epiplesso , 2008 epitimao ,

1651 el egcho * rebuked , 1649 el egxis , {1651 el egcho} , 2008 epitimao ,

1651 el egcho * reprove , {1651 el egcho} ,

1651 el egcho * reproved , {1651 el egcho} ,

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1651 - el egcho - Joh 08:09 convicted

1651 - el egcho - Tit 01:09 convince

1651 - el egcho - 1Co 14:24 convinced

1651 - el egcho - Jam 02:09 convinced

1651 - el egcho - Joh 08:46 convinceth

1651 - el egcho - Mat 18:15 fault

1651 - el egcho - 1Ti 05:20 rebuke

1651 - el egcho - Tit 01:13 rebuke

1651 - el egcho - Tit 02:15 rebuke

1651 - el egcho - Rev 03:19 rebuke

1651 - el egcho - Heb 12:05 rebuked

1651 - el egcho - Joh 16:08 reprove

1651 - el egcho - Eph 05:11 reprove

1651 - el egcho - 2Ti 04:02 reprove

1651 - el egcho - Luk 03:19 reproved

1651 - el egcho - Joh 03:20 reproved

1651 - el egcho - Eph 05:13 reproved