

1651 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <{1651} -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

1651 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved {1651} -elegcho - by him for Herodias 2266 -Herodias - his brother LUK 0080 -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poi eo - ,

1651 JOH 003 020 For every <3956 -pas -> one that doeth <4160 -poi eo -> evil <5337 -phaulos -> hateth <3404 -mi seo -> the light <5457 -phos -> , neither <3756 -ou -> cometh <2064 -erchomai -> to the light <5457 -phos -> , lest <3361 -me -> his deeds <2041 -ergon -> should be reproved <{1651} -elegcho -> .

1651 JOH 008 009 And they which heard <0191 -akouo -> [ it ] , being convicted <{1651} -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <3319 -mesos -> .

1651 JOH 008 046 . Which <5101 -tis -> of you convinceth <{1651} -elegcho -> me of sin <0266 -hamartia -> ? And if <1487 -ei -> I say <3004 -lego -> the truth <0225 -aletheia -> , why <1302 -diati -> do ye not believe <4100 -pisteuo -> me ?

1651 JOH 016 008 And when he is come <2064 -erchomai -> , he will reprove <{1651} -elegcho -> the world <2889 -kosmos -> of sin <0266 -hamartia -> , and of righteousness <1343 -dikaiosune -> , and of judgment <2920 -krisis -> :

1651 1CO 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eis erchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <2228 -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <{1651} -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

1651 EPH 005 011 And have no <3361 -me -> fellowship <4790 -sugkoinoneo -> with the unfruitful <0175 -akarpous -> works <2041 -ergon -> of darkness <4655 -skotos -> , but rather <3123 -mallon -> reprove <{1651} -elegcho -> [ them ] .

1651 EPH 005 013 But all <3956 -pas -> things that are reproved <{1651} -elegcho -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the light <5457 -phos -> : for whatsoever <3956 -pas -> doth make <5319 -phaneroo -> manifest <5319 -phaneroo -> is light <5457 -phos -> .

1651 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <{1651} -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loipoy -> also <2532 -kai -> may fear <2192 -echo -> .

1651 2TI 004 002 Preach <2784 -kerusso -> the word <3056 -logos -> ; be instant <2186 -ephistemi -> in season <2121 -eukai ros -> , out of season <0171 -akairos -> ; reprove <{1651} -elegcho -> , rebuke <2008 -epitimao -> , exhort <3870 -parakaleo -> with all <3956 -pas -> longsuffering and doctrine <1322 -didache -> .

1651 TIT 001 009 Holding <0472 -antechomai -> fast <0472 -antechomai -> the faithful <4103 -pistos -> word <3056 -logos -> as he hath been taught <1322 -didache -> , that he may be able <1415 -dunatos -> by sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> both <2532 -kai -> to exhort <3870 -parakaleo -> and to convince <{1651} -elegcho -> the gainsayers <0483 -antilego -> .

1651 TIT 001 013 This <3778 -houtos -> witness <3141 -marturia -> is true <0227 -alethes -> . Wherefore <3739 -hos -> rebuke <{1651} -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <4102 -pistis -> ;

1651 TIT 002 015 . These <5023 -tauta -> things speak <2980 -laleo -> , and exhort <3870 -parakaleo -> , and rebuke <{1651} -elegcho -> with all <3956 -pas -> authority <2003 -epi tate -> . Let no <3367 -medeis -> man <3367 -medeis -> despise <4065 -periphroneo -> thee .

1651 HEB 012 005 And ye have forgotten <1585 -eklanthanomai -> the exhortation <3874 -paraklesis -> which <3748 -hostis -> speaketh <1256 -di alegomai -> unto you as unto children <5027 -taphe -> , My son <5207 -huios -> , despise <3643 -oligoreo -> not thou the chastening <3809 -paideia -> of the Lord <2962 -kurios -> , nor <3366 -mede -> faint <1590 -ekluo -> when thou art rebuked <{1651} -elegcho -> of him :

1651 JAS 002 009 But if <1487 -ei -> ye have respect <4380 -prosopelepto -> to persons <4380 -prosopelepto -> , ye commit <2038 -ergazomai -> sin <0266 -hamartia -> , and are convinced <{1651} -elegcho -> of the law <3551 -nomos -> as transgressors <3848 -parabates -> .

1651 REV 003 019 As many <3745 -hosos -> as I love <5368 -phileo -> , I rebuke <{1651} -elegcho -> and chasten <3811 -paideuo -> : be zealous <2206 -zeloo -> therefore <3767 -oun -> , and repent <3340 -metanoeo -> .

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