

1653 Interlinear Index Study

1653 MAT 005 007 Blessed <3107 -makarios -> [are] the merciful <1655 -eleemon -> : for they shall obtain <1653 -eleeo -> mercy <{1653} -eleeo -> .

1653 MAT 005 007 Blessed <3107 -makarios -> [are] the merciful <1655 -eleemon -> : for they shall obtain <{1653} -eleeo -> mercy <1653 -eleeo -> .

1653 MAT 009 027 . And when Jesus <2424 -Iesous -> departed <3855 -parago -> thence <1564 -ekei then -> , two <1417 -duo -> blind <5185 -tuphlos -> men followed <0190 -akoloutheo -> him , crying <2896 -krazo -> , and saying <3004 -lego -> , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <{1653} -eleeo -> on us .

1653 MAT 015 022 And , behold <2400 -idou -> , a woman <1135 -gune -> of Canaan <5478 -Chanaanaios -> came <1831 -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -hori on -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <{1653} -eleeo -> on me , O Lord <2962 -kuri os -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -dai moni zomai -> with a devil <1139 -dai moni zomai -> .

1653 MAT 017 015 Lord <2962 -kuri os -> , have mercy <{1653} -eleeo -> on my son <5207 -huios -> : for he is lunatick <4583 -seleniazomai -> , and sore <2560 -kakos -> vexed <3958 -pascho -> : for oftentimes <4178 -pollakis -> he falleth <4098 -pipto -> into <1519 -eis -> the fire <4442 -pur -> , and oft <4178 -pollakis -> into <1519 -eis -> the water <5204 -hudor -> .

1653 MAT 018 033 Shouldest not thou also <2532 -kai -> have had compassion <1653 -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <2532 -kai -> as I had pity <{1653} -eleeo -> on thee ?

1653 MAT 018 033 Shouldest not thou also <2532 -kai -> have had compassion <{1653} -eleeo -> on thy fellowservant <4889 -sundoulos -> , even <2532 -kai -> as I had pity <1653 -eleeo -> on thee ?

1653 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <5185 -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <{1653} -eleeo -> on us , O Lord <2962 -kuri os -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

1653 MAT 020 031 And the multitude <3793 -ochlos -> rebuked <2008 -epitimaio -> them , because <2443 -hina -> they should hold <4623 -siopao -> their peace <4623 -siopao -> : but they cried <2896 -krazo -> the more <3185 -meizon -> , saying <3004 -lego -> , Have mercy <{1653} -eleeo -> on us , O Lord <2962 -kuri os -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

1653 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <5217 -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kuri os -> hath done <4160 -poi eo -> for

thee , and hath had compassion <{1653} -eleeo -> on thee .

1653 MAR 010 047 And when he heard <0191 -akouo -> that it was Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , he began <0756 -archomai -> to cry <2896 -krazo -> out , and say <3004 -Iego -> , Jesus <2424 -Iesous -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <{1653} -eleeo -> on me .

1653 MAR 010 048 And many <4183 -polus -> charged <2008 -epitimaos -> him that he should hold <4623 -siopao -> his peace <4623 -siopao -> : but he cried <2896 -krazo -> the more <3123 -mallon -> a great <4183 -polus -> deal , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <{1653} -eleeo -> on me .

1653 LUK 016 024 And he cried 5455 -phoneo - and said 2036 -epo - , Father 3962 -pater - Abraham 11 , have mercy {1653} -eleeo - on me , and send 3992 -pempo - Lazarus 2976 -Lazaros - , that he may dip LUK 0911 -bapto - the tip LUK 0206 -akron - of his finger 1147 -daktulos - in water 5204 -hudor - , and cool 2711 -katapsucho - my tongue 1100 -glossa - ; for I am tormented 3600 -odunao - in this 5026 -taute - flame 5395 -phlox - .

1653 LUK 017 013 And they lifted LUK 0142 -airo - up [their] voices 5456 -phone - , and said 3004 -Iego - , Jesus 2424 -Iesous - , Master 1988 -epistates - , have mercy {1653} -eleeo - on us .

1653 LUK 018 038 And he cried LUK 0994 -boao - , saying 3004 -Iego - , Jesus 2424 -Iesous - , [thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy {1653} -eleeo - on me .

1653 LUK 018 039 And they which went 4254 -proago - before 4254 -proago - rebuked 2008 -epitimaos - him , that he should hold 4623 -siopao - his peace 4623 -siopao - : but he cried 2896 -krazo - so 3123 -mallon - much 4183 -polus - the more 3123 -mallon - , [Thou] Son 5207 -huios - of David 1138 -Dabid - , have mercy {1653} -eleeo - on me .

1653 ACT 017 001 . Now <1161 -de -> when they had passed <1353 -diodeuo -> through <{1653} -eleeo -> Amphipolis <0295 -Amphipolis -> and Apollonia <0624 -Apollonia -> , they came <2064 -erchomai -> to Thessalonica <2332 -Thessalonike -> , where <3699 -hopou -> was a synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> :

1653 ROM 009 015 For he saith <3004 -Iego -> to Moses <3475 -Moseus -> , I will have mercy <1653 -eleeo -> on whom <3739 -hos -> I will have mercy <{1653} -eleeo -> , and I will have compassion <3627 -oikteiro -> on whom <3739 -hos -> I will have compassion <3627 -oikteiro -> .

1653 ROM 009 015 For he saith <3004 -Iego -> to Moses <3475 -Moseus -> , I will have mercy <{1653} -eleeo -> on whom <3739 -hos -> I will have mercy <1653 -eleeo -> , and I will have compassion <3627 -oikteiro -> on whom <3739 -hos -> I will have compassion <3627 -oikteiro -> .

1653 ROM 009 016 So <0686 -ara -> then <0686 -ara -> [it is] not of him that willeth <2309 -thelo -> , nor <3761 -oude -> of him that runneth <5143 -trecho -> , but of God <2316 -theos -> > that sheweth <1653 -eleeo -> mercy <{1653} -eleeo -> .

1653 ROM 009 016 So <0686 -ara -> then <0686 -ara -> [it is]
not of him that willeteth <2309 -thelo -> , nor <3761 -oude ->
of him that runneth <5143 -trecho -> , but of God <2316 -theos ->
> that sheweth <{1653} -eleeo -> mercy <1653 -eleeo -> .

1653 ROM 009 018 Therefore <3767 -oun -> hath he mercy <{1653} -
eleeo -> on whom <3739 -hos -> he will <2309 -thelo -> [have
mercy] , and whom <3739 -hos -> he will <2309 -thelo -> he
hardeneth <4645 -skleruno -> .

1653 ROM 011 030 For as ye in times <4218 -pote -> past have
not believed <0544 -apei theo -> God <2316 -theos -> , yet have
now <3568 -nun -> obtained <1653 -eleeo -> mercy <{1653} -eleeo -
> through their unbelief <0543 -apei theia -> :

1653 ROM 011 030 For as ye in times <4218 -pote -> past have
not believed <0544 -apei theo -> God <2316 -theos -> , yet have
now <3568 -nun -> obtained <{1653} -eleeo -> mercy <1653 -eleeo -
> through their unbelief <0543 -apei theia -> :

1653 ROM 011 031 Even so <3779 -houto -> have these <3778 -
houtos -> also <2532 -kai -> now <3568 -nun -> not believed
<0544 -apei theo -> , that through your <5212 -humeteros ->
mercy <1656 -eleos -> they also <2532 -kai -> may obtain <1653 -
eleeo -> mercy <{1653} -eleeo -> .

1653 ROM 011 031 Even so <3779 -houto -> have these <3778 -
houtos -> also <2532 -kai -> now <3568 -nun -> not believed
<0544 -apei theo -> , that through your <5212 -humeteros ->
mercy <1656 -eleos -> they also <2532 -kai -> may obtain <{1653}
-eleeo -> mercy <1653 -eleeo -> .

1653 ROM 011 032 For God <2316 -theos -> hath concluded <4788 -
sugkleio -> them all <3956 -pas -> in unbelief <0543 -apei theia -
> , that he might have mercy <{1653} -eleeo -> upon all <3956 -
pas -> .

1653 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 -
parakaleo -> , on <1722 -en -> exhortation <3874 -paraklesis ->
: he that giveth <3330 -metadidomi -> , [let him do it]
with simplicity <0572 -haplotes -> ; he that ruleth <4291 -
proistemi -> , with diligence <4710 -spoude -> ; he that
sheweth <1653 -eleeo -> mercy <{1653} -eleeo -> , with
cheerfulness <2432 -hilarotes -> .

1653 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 -
parakaleo -> , on <1722 -en -> exhortation <3874 -paraklesis ->
: he that giveth <3330 -metadidomi -> , [let him do it]
with simplicity <0572 -haplotes -> ; he that ruleth <4291 -
proistemi -> , with diligence <4710 -spoude -> ; he that
sheweth <{1653} -eleeo -> mercy <1653 -eleeo -> , with
cheerfulness <2432 -hilarotes -> .

1653 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri ->
virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -
> commandment <2003 -epitage -> of the Lord <2962 -kuri os -> :
yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -
gnome -> , as one that hath obtained <1653 -eleeo -> mercy
<{1653} -eleeo -> of the Lord <2962 -kuri os -> to be faithful
<4103 -pistos -> .

1653 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri ->
virgins <3933 -parthenos -> I have <2192 -echo -> no <3756 -ou -
> commandment <2003 -epitage -> of the Lord <2962 -kuri os -> :
yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -
gnome -> , as one that hath obtained <{1653} -eleeo -> mercy
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<1653 -eleeo -> of the Lord <2962 -kuriōs -> to be faithful
<4103 -pistos -> .

1653 2C0 004 001 . Therefore <5124 -touto -> seeing we have
<2192 -echo -> this <5026 -taute -> ministry <1248 -diakonia -> ,
as we have received <1653 -eleeo -> mercy <{1653} -eleeo -> ,
we faint <1573 -ekkakeo -> not ;

1653 2C0 004 001 . Therefore <5124 -touto -> seeing we have
<2192 -echo -> this <5026 -taute -> ministry <1248 -diakonia -> ,
as we have received <{1653} -eleeo -> mercy <1653 -eleeo -> ,
we faint <1573 -ekkakeo -> not ;

1653 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -
astheneo -> nigh <3897 -paraplesion -> unto death <2288 -
thanatos -> : but God <2316 -theos -> had mercy <{1653} -eleeo -
> on him ; and not on him only <3440 -monon -> , but on me
also <2532 -kai -> , lest <3361 -me -> I should have <2192 -
echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

1653 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron ->
a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -
dioktes -> , and injurious <5197 -hubristes -> : but I
obtained <1653 -eleeo -> mercy <{1653} -eleeo -> , because
<3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in
unbelief <0570 -apaiastia -> .

1653 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron ->
a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -
dioktes -> , and injurious <5197 -hubristes -> : but I
obtained <{1653} -eleeo -> mercy <1653 -eleeo -> , because
<3754 -hoti -> I did [it] ignorantly <0050 -agnoeo -> in
unbelief <0570 -apaiastia -> .

1653 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -
> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <{1653} -
eleeo -> , that in me first <4413 -protos -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi
> forth <1731 -endei knumi -> all <3956 -pas -> longsuffering
<3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to
them which should <3195 -mello -> hereafter <3195 -mello ->
believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -
zoe -> everlasting <0166 -aiōnios -> .

1653 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -
> cause <1223 -dia -> I obtained <{1653} -eleeo -> mercy <1653 -
eleeo -> , that in me first <4413 -protos -> Jesus <2424 -
Iesous -> Christ <5547 -Christos -> might shew <1731 -endei knumi
> forth <1731 -endei knumi -> all <3956 -pas -> longsuffering
<3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to
them which should <3195 -mello -> hereafter <3195 -mello ->
believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -
zoe -> everlasting <0166 -aiōnios -> .

1653 1PE 002 010 Which <3588 -ho -> in time <4218 -pote ->
past [were] not a people <2992 -laos -> , but [are] now
<3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> :
which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653
-eleeo -> , but now <3568 -nun -> have obtained <1653 -eleeo ->
mercy <{1653} -eleeo -> .

1653 1PE 002 010 Which <3588 -ho -> in time <4218 -pote ->
past [were] not a people <2992 -laos -> , but [are] now
<3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> :
which <3588 -ho -> had not obtained <1653 -eleeo -> mercy <1653
-eleeo -> , but now <3568 -nun -> have obtained <{1653} -eleeo -

> mercy <1653 -eleeo -> .

1653 1PE 002 010 Which <3588 -ho -> in time <4218 -pote ->
 past [were] not a people <2992 -laos -> , but [are] now
 <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> :
 which <3588 -ho -> had not obtained <1653 -eleeo -> mercy
 <{1653} -eleeo -> , but now <3568 -nun -> have obtained <1653 -
 eleeo -> mercy <1653 -eleeo -> .

1653 1PE 002 010 Which <3588 -ho -> in time <4218 -pote ->
 past [were] not a people <2992 -laos -> , but [are] now
 <3568 -nun -> the people <2992 -laos -> of God <2316 -theos -> :
 which <3588 -ho -> had not obtained <{1653} -eleeo -> mercy
 <1653 -eleeo -> , but now <3568 -nun -> have obtained <1653 -
 eleeo -> mercy <1653 -eleeo -> .

1653 JUDE 001 022 And of some <3588 -ho -> have compassi on
 <{1653} -eleeo -> , making <1252 -diakri no -> a di fference
 <1252 -diakri no -> :

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