

1657 ROM 008 021 Because <3754 -hoti -> the creature <2937 -ktisis -> itself <0846 -autos -> also <2532 -kai -> shall be delivered <1659 -elautheroo -> from the bondage <1397 -douleia -> of corruption <5356 -phthora -> into <1519 -eis -> the glorious <1391 -doxa -> liberty <{1657} -elautheria -> of the children <5043 -teknon -> of God <2316 -theos -> .

1657 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koi-mao -> , she is at <{1657} -elautheria -> liberty <1658 -elautheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kurios -> .

1657 1CO 010 029 Conscience <4893 -suneidesis -> , I say <3004 -lego -> , not thine <1438 -heautou -> own <1438 -heautou -> , but of the other <2087 -heteros -> ; for why <5101 -tis -> is my liberty <{1657} -elautheria -> judged <2919 -krino -> of another <0243 -allos -> [man s] conscience <4893 -suneidesis -> ?

1657 2CO 003 017 Now <1161 -de -> the Lord <2962 -kurios -> is that Spirit <4151 -pneuma -> ; and where <3757 -hou -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> [is] , there <1563 -ekei -> [is] liberty <{1657} -elautheria -> .

1657 GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <{1657} -elautheria -> which <3739 -hos -> we have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadoulo -> us into bondage <2615 -katadoulo -> :

1657 GAL 005 001 . Stand <4739 -steko -> fast therefore <3767 -oun -> in the liberty <{1657} -elautheria -> wherewith <3739 -hos -> Christ <5547 -Christos -> hath made <1659 -elautheroo -> us free <1659 -elautheroo -> , and be not entangled <1758 -enecho -> again <3825 -palin -> with the yoke <2218 -zugos -> of bondage <1397 -douleia -> .

1657 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <{1657} -elautheria -> ; only <3440 -monon -> [use] not liberty <{1657} -elautheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

1657 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty <{1657} -elautheria -> ; only <3440 -monon -> [use] not liberty <{1657} -elautheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

1657 JAS 001 025 But whoso <3588 -ho -> looketh <3879 -parakupto -> into <1519 -eis -> the perfect <5046 -teleios -> law <3551 -nomos -> of liberty <{1657} -elautheria -> , and continueth <3887 -parameno -> [therein] , he being <1096 -ginomai -> not a forgetful <1953 -epi-lesmone -> hearer <0202 -akroates -> , but a doer <4163 -poietai -> of the work <2041 -ergon -> , this <3778 -houtos -> man shall be blessed <3107 -makarios -> in his deed <4162 -poiesis -> .

1657 JAS 002 012 So <3779 -houto -> speak <2980 -laleo -> ye , and so <3779 -houto -> do <4160 -poi-eo -> , as they that shall be judged <2919 -krino -> by the law <3551 -nomos -> of liberty <{1657} -elautheria -> .

1657 1PE 002 016 As free <1658 -elautheros -> , and not using <2192 -echo -> [your <3588 -ho ->] liberty <{1657} -elautheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <1401 -doulos -> of God <2316 -theos -> .

1657 2PE 002 019 While they promise <1861 -epaggello -> them liberty <{1657} -elautheria -> , they themselves <0846 -autos -> are the servants <1401 -doulos -> of corruption <5356 -phthora -> : for of whom <3739 -hos -> a man <5100 -tis -> is overcome <2274 -hettao -> , 2PE OF the same <3778 -houtos -> is he brought <1402 -doulo -> in bondage <1402 -doulo -> .
