

## 1658 Interlinear Index Study

1658 MAT 017 026 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Of strangers <0245 -allogrios -> . Jesus <2424 -Iesous -> saith <5346 -phemi -> unto him , Then <0686 -ara -> are the children <5207 -huios -> free <{1658} -eleutheros -> .

1658 JOH 008 033 They answered <0611 -apokrinomai -> him , We be Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and were never <4455 -popote -> in bondage <1398 -douleuo -> to any <3762 -oudeis -> man : how <4459 -pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> free <{1658} -eleutheros -> ?

1658 JOH 008 036 If <1437 -ean -> the Son <5207 -huios -> therefore <3767 -oun -> shall make <1659 -eleutheroo -> you free <1659 -eleutheroo -> , ye shall be free <{1658} -eleutheros -> indeed <3689 -ontos -> .

1658 ROM 006 020 For when <3753 -hote -> ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , ye were free <{1658} -eleutheros -> from righteousness <1343 -dikaiosune -> .

1658 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <2198 -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <{1658} -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

1658 1CO 007 021 Art thou called <2564 -kaleo -> [ being ] a servant <1401 -doulos -> ? care <3199 -melo -> not for it : but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made <1096 -ginomai -> free <{1658} -eleutheros -> , use <5530 -chraomai -> [ it ] rather <3123 -mallon -> .

1658 1CO 007 022 For he that is called <2564 -kaleo -> in the Lord <2962 -kuriος -> , [ being ] a servant <1401 -doulos -> , is the Lord s <2962 -kuriος -> freeman <0558 -apeleutheros -> : likewise <3668 -homoiος -> also <2532 -kai -> he that is called <2564 -kaleo -> , [ being ] free <{1658} -eleutheros -> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

1658 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <{1658} -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuriος -> .

1658 1CO 009 001 . Am <1510 -eimi -> I not an apostle <0652 -apostolos -> ? am <1510 -eimi -> I not free <{1658} -eleutheros -> ? have I not seen <3708 -horao -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriος -> ? are not ye my work <2041 -ergon -> in the Lord <2962 -kuriος -> ?

1658 1CO 009 019 . For though I be free <{1658} -eleutheros -> from all <3956 -pas -> [ men ] , yet have I made <1402 -dooloo -> myself <1683 -emautou -> servant <1402 -dooloo -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the  
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more <4119 -plei on -> .

1658 1C0 012 013 For by one <1520 -heis -> Spirit <4151 -pneuma -> are we all <3956 -pas -> baptized <0907 -baptizo -> into <1519 -eis -> one <1520 -heis -> body <4983 -soma -> , whether <1535 -eite -> [ we be ] Jews <2453 -Ioudaios -> or <1535 -eite -> Gentiles <1672 -Hellen -> , whether <1535 -eite -> [ we be ] bond <1401 -doulos -> or <1535 -eite -> free <{1658} -eleutheros -> ; and have been all <3956 -pas -> made <4222 -potizo -> to drink <4222 -potizo -> into <1519 -eis -> one <1520 -heis -> Spirit <4151 -pneuma -> .

1658 GAL 003 028 There is neither <3756 -ou -> Jew <2453 -Ioudaios -> nor <3761 -oude -> Greek <1672 -Hellen -> , there is neither <3756 -ou -> bond <1401 -doulos -> nor <3761 -oude -> free <{1658} -eleutheros -> , there is neither <3756 -ou -> male <0730 -arrhen -> nor <3761 -oude -> female <2338 -thelus -> : for ye are all <3956 -pas -> one <1520 -heis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1658 GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <2192 -echo -> two <1417 -duo -> sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> by a freewoman <{1658} -eleutheros -> .

1658 GAL 004 023 But he [ who was ] of the bondwoman <3814 -paidiske -> was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> ; but he of the freewoman <{1658} -eleutheros -> [ was ] by promise <1860 -epaggelia -> .

1658 GAL 004 026 But Jerusalem <2419 -Hierousalem -> which is above <0507 -ano -> is free <{1658} -eleutheros -> , which <3748 -hostis -> is the mother <3384 -meter -> of us all <3956 -pas -> .

1658 GAL 004 030 Nevertheless <0235 -alla -> what <5101 -tis -> saith <3004 -lego -> the scripture <1124 -graphe -> ? Cast <1544 -ekballo -> out the bondwoman <3814 -paidiske -> and her son <5207 -huios -> : for the son <5207 -huios -> of the bondwoman <3814 -paidiske -> shall not be heir <2816 -kleronomeo -> with the son <5207 -huios -> of the freewoman <{1658} -eleutheros -> .

1658 GAL 004 031 So <0686 -ara -> then <0686 -ara -> , brethren <0080 -adephos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <{1658} -eleutheros -> .

1658 EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 -tis -> good <0018 -agathos -> thing any <1538 -hekastos -> man doeth <4160 -poi eo -> , the same <3778 -houtos -> shall he receive <2865 -komi zo -> of the Lord <2962 -kurios -> , whether <1535 -eite -> [ he be ] bond <1401 -doulos -> or <1535 -eite -> free <{1658} -eleutheros -> .

1658 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -> nor <2532 -kai -> uncircumcision <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <{1658} -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> .

1658 1PE 002 016 As free <{1658} -eleutheros -> , and not using <2192 -echo -> [ your <3588 -ho -> ] liberty <1657 -

eleutheria -> for a cloak <1942 -epikaluma -> of maliciousness  
 <2549 -kakia -> , but as the servants <1401 -doulos -> of God  
 <2316 -theos -> .

1658 REV 006 015 And the kings <0935 -basileus -> of the earth  
 <1093 -ge -> , and the great <3175 -megistanes -> men , and  
 the rich <4145 -plousios -> men , and the chief <5506 -  
 chiliarchos -> captains <5506 -chiliarchos -> , and the mighty  
 <1415 -dunatos -> men , and every <3956 -pas -> bondman <1401 -  
 doulos -> , and every <3956 -pas -> free <{1658} -eleutheros ->  
 man , hid <2928 -kruptho -> themselves <1438 -heautou -> in the  
 dens <4693 -spelaiion -> and in the rocks <4073 -petra -> of the  
 mountains <3735 -oros -> ;

1658 REV 013 016 And he causeth <4160 -poiēō -> all <3956 -pas -  
 > , both small <3398 -mikros -> and great <3173 -megas -> ,  
 rich <4145 -plousios -> and poor <4434 -ptochos -> , free  
 <{1658} -eleutheros -> and bond <1401 -doulos -> , to receive  
 <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -  
 dexios -> hand <5495 -cheir -> , or <2228 -e -> in their  
 foreheads <3359 -metopon -> :

1658 REV 019 018 That ye may eat <5315 -phago -> the flesh  
 <4561 -sarx -> of kings <0935 -basileus -> , and the flesh  
 <4561 -sarx -> of captains <5506 -chiliarchos -> , and the  
 flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the  
 flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them  
 that sit <2521 -kathemai -> on <1909 -epi -> them , and the  
 flesh <4561 -sarx -> of all <3956 -pas -> [ men , both <5037 -  
 te -> ] free <{1658} -eleutheros -> and bond <1401 -doulos -> ,  
 both <2532 -kai -> small <3398 -mikros -> and great <3173 -  
 megas -> .

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