

1680 Ac 16: 19 hope

1680 Ac 23: 6 hope

1680 Ac 24: 15 hope

1680 Ac 26: 6 hope

1680 Ac 27: 20 hope

1680 Ac 28: 20 hope

1680 Ac 2: 26 hope

1680 Ro 12: 12 hope

1680 Ro 15: 13 hope

1680 Ro 15: 13 hope

1680 Ro 15: 4 hope

1680 Ro 4: 18 hope

1680 Ro 4: 18 hope

1680 Ro 5: 2 hope

1680 Ro 5: 4 hope

1680 Ro 5: 5 hope

1680 Ro 8: 20 hope

1680 Ro 8: 24 hope

1680 Ro 8: 24 hope

1680 Ro 8: 24 hope

1680 1Co 13: 13 hope

1680 1Co 9: 10 hope

1680 1Co 9: 10 hope

1680 1Co 9: 10 hope

1680 2Co 10: 15 hope

1680 2Co 1: 7 hope

1680 2Co 3: 12 hope

1680 Ga 5: 5 hope

1680 Eph 1: 18 hope

1680 Eph 2: 12 hope

1680 Eph 4: 4 hope

1680 Php 1: 20 hope

1680 Col 1: 23 hope

1680 Col 1:27 hope

1680 Col 1:5 hope

1680 1Th 1:3 hope

1680 1Th 2:19 hope

1680 1Th 4:13 hope

1680 1Th 5:8 hope

1680 2Th 2:16 hope

1680 1Ti 1:1 hope

1680 Ti t 1:2 hope

1680 Ti t 2:13 hope

1680 Ti t 3:7 hope

1680 Heb 10:23 fai th

1680 Heb 3:6 hope

1680 Heb 6:11 hope

1680 Heb 6:18 hope

1680 Heb 7:19 hope

1680 1Pe 1:21 hope

1680 1Pe 1:3 hope

1680 1Pe 3:15 hope

1680 1Jo 3:3 hope

1680. Strong's Dictionary Study

1680. elpis {el-pece'}; from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: --fai th, hope. [ql

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1680 -- fai th, hope.

1680 Interlinear Index Study

1680 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <2532 -kai -> my flesh <4561 -sarx -> shall rest <2681 -kataskenoo -> in hope <{1680} -elpis -> :

1680 ACT 016 019 And when her masters <2962 -kuri os -> saw <1492 -eido -> that the hope <{1680} -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1680 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <{1680} -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> > I am called <2919 -krino -> in question <2919 -krino -> .

1680 ACT 024 015 And have <2192 -echo -> hope <{1680} -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

1680 ACT 026 006 And now <3568 -nun -> I stand <2476 -histemi -> and am judged <2919 -krino -> for the hope <{1680} -elpis -> of the promise <1860 -epaggelia -> made <1096 -ginomai -> of God <2316 -theos -> unto our fathers <3962 -pater -> :

1680 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us ] , all <3956 -pas -> hope <{1680} -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> .

1680 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [ you ] , and to speak <4354 -proslaleo -> with [ you ] : because <1063 -gar -> that for the hope <{1680} -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

1680 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <{1680} -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereoo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

1680 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <{1680} -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereoo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

1680 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> ,

and rejoice <2744 -kauchaomai -> in hope <{1680} -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

1680 ROM 005 004 And patience <5281 -hupomone -> , experience <1382 -dokime -> ; and experience <1382 -dokime -> , hope <{1680} -elpis -> :

1680 ROM 005 005 And hope <{1680} -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1680 ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [ the same ] in hope <{1680} -elpis -> ,

1680 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <{1680} -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

1680 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <{1680} -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

1680 ROM 008 024 For we are saved <4982 -sozo -> by hope <{1680} -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

1680 ROM 012 012 Rejoicing <5463 -chairō -> in hope <{1680} -elpis -> ; patient <5278 -hupomēno -> in tribulation <2347 -thlipsis -> ; continuing <4342 -proskartereo -> instant <4342 -proskartereo -> in prayer <4335 -proseuche -> ;

1680 ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomone -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <{1680} -elpis -> .

1680 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -plerōo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirēne -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <{1680} -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1680 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <{1680} -elpis -> fill <4137 -plerōo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirēne -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1680 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ]  
 altogether <3843 -pantos -> for our sakes ? For our sakes ,  
 no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written  
 <1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
 should <3784 -opheiloo -> plow <0722 -arotrioo -> in hope <1680 -  
 elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
 <1680 -elpis -> should be partaker <3348 -metecho -> of his hope  
 <{1680} -elpis -> .

1680 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ]  
 altogether <3843 -pantos -> for our sakes ? For our sakes ,  
 no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written  
 <1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
 should <3784 -opheiloo -> plow <0722 -arotrioo -> in hope <1680 -  
 elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
 <{1680} -elpis -> should be partaker <3348 -metecho -> of his  
 hope <1680 -elpis -> .

1680 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [ it ]  
 altogether <3843 -pantos -> for our sakes ? For our sakes ,  
 no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written  
 <1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
 should <3784 -opheiloo -> plow <0722 -arotrioo -> in hope <{1680}  
 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
 <1680 -elpis -> should be partaker <3348 -metecho -> of his hope  
 <1680 -elpis -> .

1680 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno ->  
 faith <4102 -pistis -> , hope <{1680} -elpis -> , charity  
 <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ;  
 but the greatest <3187 -meizon -> of these <5130 -touton -> [  
 is ] charity <0026 -agape -> .

1680 2C0 001 007 . And our hope <{1680} -elpis -> of you [ is  
 ] stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that  
 as ye are partakers <2844 -koinonos -> of the sufferings <3804 -  
 pathema -> , so <3779 -houto -> [ shall ye be ] also <2532 -  
 kai -> of the consolation <3874 -paraklesis -> .

1680 2C0 003 012 . Seeing then <3767 -oun -> that we have  
 <2192 -echo -> such <5108 -toioutos -> hope <{1680} -elpis -> ,  
 we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -  
 parrhesia -> of speech :

1680 2C0 010 015 Not boasting <2744 -kauchaomai -> of things  
 without <0280 -ametros -> [ our ] measure <0280 -ametros -> ,  
 [ that is ] , of other <0245 -allogios -> men s labours  
 <2873 -kopos -> ; but having <2192 -echo -> hope <{1680} -elpis  
 -> , when your <5216 -humon -> faith <4102 -pistis -> is  
 increased <0837 -auzano -> , that we shall be enlarged <3170 -  
 megaluno -> by you according <2596 -kata -> to our rule <2583 -  
 kanon -> abundantly <4050 -perisseia -> ,

1680 GAL 005 005 For we through the Spirit <4151 -pneuma ->  
 wait <0553 -apekdechomai -> for the hope <{1680} -elpis -> of  
 righteousness <1343 -dikaiosune -> by faith <4102 -pistis -> .

1680 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -  
 humon -> understanding <1271 -dianoia -> being enlightened <5461  
 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -  
 > is the hope <{1680} -elpis -> of his calling <2821 -klesis -> ,  
 and what <5101 -tis -> the riches <4149 -ploutos -> of the  
 glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in  
 the saints <0040 -hagios -> ,

1680 EPH 002 012 That at <1722 -en -> that time <2540 -kairos ->  
 12/8/2021

> ye were without <5565 -choris -> Christ <5547 -Christos -> ,  
 being aliens <0526 -apallotrioo -> from the commonwealth <4174 -  
 politeia -> of Israel <2474 -Israel -> , and strangers <3581 -  
 xenos -> from the covenants <1242 -diatheke -> of promise <1860 -  
 epaggelia -> , having <2192 -echo -> no <3361 -me -> hope  
 <{1680} -elpis -> , and without <0112 -atheos -> God <0112 -  
 atheos -> in the world <2889 -kosmos -> :

1680 EPH 004 004 [ There is ] one <1520 -heis -> body <4983 -  
 soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> ,  
 even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391  
 -mia -> hope <{1680} -elpis -> of your <5216 -humon -> calling  
 <2821 -klesis -> ;

1680 PHP 001 020 According <2596 -kata -> to my earnest <0603 -  
 apokaradokia -> expectation <0603 -apokaradokia -> and [ my ]  
 hope <{1680} -elpis -> , that in nothing <3762 -oudeis -> I  
 shall be ashamed <0153 -aischunomai -> , but [ that ] with  
 all <3956 -pas -> boldness <3954 -parrhesia -> , as always  
 <3842 -pantote -> , [ so ] now <3568 -nun -> also <2532 -kai -  
 > Christ <5547 -Christos -> shall be magnified <3170 -megaluno -  
 > in my body <4983 -soma -> , whether <1535 -eite -> [ it be ]  
 by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -  
 thanatos -> .

1680 COL 001 005 For the hope <{1680} -elpis -> which <3588 -ho  
 -> is laid <0606 -apokeimai -> up for you in heaven <3772 -  
 ouranos -> , whereof <3739 -hos -> ye heard <4257 -proakouo ->  
 before <4257 -proakouo -> in the word <3056 -logos -> of the  
 truth <0226 -aletheuo -> of the gospel <2098 -euaggelion -> ;

1680 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -  
 > in the faith <4102 -pistis -> grounded <2311 -themelios -> and  
 settled <1476 -hedraios -> , and [ be ] not moved <3334 -  
 metakineo -> away <3334 -metakineo -> from the hope <{1680} -  
 elpis -> of the gospel <2098 -euaggelion -> , which ye have  
 heard <0191 -akouo -> , [ and ] which <3588 -ho -> was  
 preached <2784 -kerusso -> to every <3596 -hodoiporeo ->  
 creature <2937 -ktisis -> which is under <5259 -hupo -> heaven  
 <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -  
 > am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

1680 COL 001 027 To whom <3739 -hos -> God <2316 -theos ->  
 would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -  
 gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos  
 -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery  
 <3466 -mysterion -> among <1722 -en -> the Gentiles <1484 -  
 ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in  
 you , the hope <{1680} -elpis -> of glory <1391 -doxa -> :

1680 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -  
 adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -  
 > work <2041 -ergon -> of faith <4102 -pistis -> , and labour  
 <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -  
 hupomone -> of hope <{1680} -elpis -> in our Lord <2962 -kurios -  
 > Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the  
 sight <1715 -emprosthen -> of God <2316 -theos -> and our Father  
 <3962 -pater -> ;

1680 1TH 002 019 For what <5101 -tis -> [ is ] our hope  
 <{1680} -elpis -> , or <2228 -e -> joy <5479 -chara -> , or  
 <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -  
 kauchesis -> ? [ Are ] not even <2532 -kai -> ye in the  
 presence <1715 -emprosthen -> of our Lord <2962 -kurios -> Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his  
 coming <3952 -parousia -> ?

1680 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koi-mao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <{1680} -elpis -> .

1680 1TH 005 008 But let us , who <3588 -ho -> are of the day <2250 -hemera -> , be sober <3525 -nepho -> , putting <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of faith <4102 -pistis -> and love <0026 -agape -> ; and for an helmet <4030 -perikephal-ai-a -> , the hope <{1680} -elpis -> of salvation <4991 -soteria -> .

1680 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuri-os -> Jesus <2424 -iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [ us ] everlasting <0166 -ai-oni-os -> consolation <3874 -paraklesi-s -> and good <0018 -agathos -> hope <{1680} -elpis -> through <1722 -en -> grace <5485 -charis -> ,

1680 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -iesous -> Christ <5547 -Christos -> by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kuri-os -> Jesus <2424 -iesous -> Christ <5547 -Christos -> , [ which <3588 -ho -> is ] our hope <{1680} -elpis -> ;

1680 TIT 001 002 In hope <{1680} -elpis -> of eternal <0166 -ai-oni-os -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <4253 -pro -> the world <0166 -ai-oni-os -> began ;

1680 TIT 002 013 Looking <4327 -prosdechomai -> for that blessed <3107 -makarios -> hope <{1680} -elpis -> , and the glorious <1391 -doxa -> appearing <2015 -epiphaneia -> of the great <3173 -megas -> God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -iesous -> Christ <5547 -Christos -> ;

1680 TIT 003 007 That being justified <1344 -dikai-o -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <{1680} -elpis -> of eternal <0166 -ai-oni-os -> life <2222 -zoe -> .

1680 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -hui-os -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <{1680} -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

1680 HEB 006 011 And we desire <1937 -epithumeo -> that every <1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the same <0846 -autos -> diligence <4710 -spoude -> to the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of hope <{1680} -elpis -> unto the end <5056 -telos -> :

1680 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [ it was ] impossible <0102 -adunatos -> for God <2316 -theos -> to lie

<5574 -pseudomai -> , we might have <2192 -echo -> a strong  
 <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588  
 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -  
 katapheugo -> to lay hold <2902 -krateo -> upon the hope <{1680}  
 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

1680 HEB 007 019 For the law <3551 -nomos -> made <5048 -  
 telei oo -> nothing <3762 -oudeis -> perfect <5048 -telei oo -> ,  
 but the bringing <1898 -epeisagoge -> in of a better <2909 -  
 kreitton -> hope <{1680} -elpis -> [ did ] ; by the which  
 <3739 -hos -> we draw nigh <1448 -eggizo -> unto God <2316 -  
 theos -> .

1680 HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -  
 katecho -> the profession <3671 -homologia -> of [ our ] faith  
 <{1680} -elpis -> without <0186 -aklines -> wavering <0186 -  
 aklines -> ; ( for he [ is ] faithful <4103 -pistos -> that  
 promised <1861 -epaggello -> ; )

1680 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
 God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 which <3588 -ho -> according <2596 -kata -> to his abundant  
 <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -  
 anagennao -> us again <0313 -anagennao -> unto a lively <2198 -  
 zao -> hope <{1680} -elpis -> by the resurrection <0386 -  
 anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
 from the dead <3498 -nekros -> ,

1680 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -  
 pisteuo -> in God <2316 -theos -> , that raised <1453 -egei ro -  
 > him up from the dead <3498 -nekros -> , and gave <1325 -  
 didomi -> him glory <1391 -doxa -> ; that your <5216 -humon ->  
 faith <4102 -pistis -> and hope <{1680} -elpis -> might be in  
 God <2316 -theos -> .

1680 1PE 003 015 But sanctify <0037 -hagi azo -> the Lord <2962  
 -kuri os -> God <2316 -theos -> in your <5216 -humon -> hearts  
 <2588 -kardia -> : and [ be ] ready <2092 -hetoimos -> always  
 <0104 -aei -> to [ give ] an answer <0627 -apologia -> to  
 every <3956 -pas -> man that asketh <0154 -ai teo -> you a reason  
 <3056 -logos -> of the hope <{1680} -elpis -> that is in you  
 with meekness <4240 -prautes -> and fear <5401 -phobos -> :

1680 1JO 003 003 And every <3956 -pas -> man that hath <2192 -  
 echo -> this <5026 -taute -> hope <{1680} -elpis -> in him  
 purifi eth <0048 -hagni zo -> himself <1438 -heautou -> , even  
 <2531 -kathos -> as he is pure <0053 -hagnos -> .

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elpis 1680 -- faith, hope.

* faith , 1680 , 3640 , 4102 ,

* hope , 1679 , 1680 ,

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## faith 1680 # Expanded Dictionary Study

faith 1680 # elpis {el-pece'}; from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: -- {faith}, hope. [q]

for 1679 # elpi zo {el-pid'-zo}; from 1680; to expect or confide: -- (have, thing) hope(-d) ({for}), trust. [q]

have 1679 # elpi zo {el-pid'-zo}; from 1680; to expect or confide: -- ({have}, thing) hope(-d) (for), trust. [q]

hope 1679 # elpi zo {el-pid'-zo}; from 1680; to expect or confide: -- (have, thing) {hope}(-d) (for), trust. [q]

hope 1680 # elpis {el-pece'}; from a primary elpo (to anticipate, usually with pleasure); expectation (abstractly or concretely) or confidence: -- faith, {hope}. [q]

thing 1679 # elpi zo {el-pid'-zo}; from 1680; to expect or confide: -- (have, {thing}) hope(-d) (for), trust. [q]

trust 1679 # elpi zo {el-pid'-zo}; from 1680; to expect or confide: -- (have, thing) hope(-d) (for), {trust}. [q]

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1680. Cross Reference Study

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1680 elpis * faith , {1680 elpis } , 3640 oligopistos , 4102 pistis ,

1680 elpis * hope , 1679 elpi zo , {1680 elpis } ,

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1680 - elpis - Heb 10:23 faith

1680 - elpis - Act 02:26 hope

1680 - elpis - Act 16:19 hope

1680 - elpis - Act 23:06 hope

1680 - elpis - Act 24:15 hope

1680 - elpis - Act 26:06 hope

1680 - elpis - Act 27:20 hope

1680 - elpis - Act 28:20 hope

1680 - el pi s - Rom 04: 18 hope  
1680 - el pi s - Rom 04: 18 hope  
1680 - el pi s - Rom 05: 04 hope  
1680 - el pi s - Rom 05: 02 hope  
1680 - el pi s - Rom 05: 05 hope  
1680 - el pi s - Rom 08: 24 hope  
1680 - el pi s - Rom 08: 20 hope  
1680 - el pi s - Rom 08: 24 hope  
1680 - el pi s - Rom 08: 24 hope  
1680 - el pi s - Rom 12: 12 hope  
1680 - el pi s - Rom 15: 13 hope  
1680 - el pi s - Rom 15: 13 hope  
1680 - el pi s - Rom 15: 04 hope  
1680 - el pi s - 1Co 09: 10 hope  
1680 - el pi s - 1Co 09: 10 hope  
1680 - el pi s - 1Co 09: 10 hope  
1680 - el pi s - 1Co 13: 13 hope  
1680 - el pi s - 2Co 01: 07 hope  
1680 - el pi s - 2Co 03: 12 hope  
1680 - el pi s - 2Co 10: 15 hope  
1680 - el pi s - Gal 05: 05 hope  
1680 - el pi s - Eph 01: 18 hope  
1680 - el pi s - Eph 02: 12 hope  
1680 - el pi s - Eph 04: 04 hope  
1680 - el pi s - Php 01: 20 hope  
1680 - el pi s - Col 01: 05 hope  
1680 - el pi s - Col 01: 23 hope  
1680 - el pi s - Col 01: 27 hope  
1680 - el pi s - 1Th 01: 03 hope  
1680 - el pi s - 1Th 02: 19 hope  
1680 - el pi s - 1Th 04: 13 hope  
1680 - el pi s - 1Th 05: 08 hope  
1680 - el pi s - 2Th 02: 16 hope

1680 - el pi s - 1Ti 01:01 hope

1680 - el pi s - Ti t 01:02 hope

1680 - el pi s - Ti t 02:13 hope

1680 - el pi s - Ti t 03:07 hope

1680 - el pi s - Heb 03:06 hope

1680 - el pi s - Heb 06:11 hope

1680 - el pi s - Heb 06:18 hope

1680 - el pi s - Heb 07:19 hope

1680 - el pi s - 1Pe 01:03 hope

1680 - el pi s - 1Pe 01:21 hope

1680 - el pi s - 1Pe 03:15 hope

1680 - el pi s - 1Jo 03:03 hope