

1680 Interlinear Index Study

1680 ACT 002 026 Therefore <5124 -touto -> did my heart <2588 -kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti -> also <2532 -kai -> my flesh <4561 -sarx -> shall rest <2681 -kataskenoo -> in hope <{1680} -elpis -> :

1680 ACT 016 019 And when her masters <2962 -kurios -> saw <1492 -eido -> that the hope <{1680} -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [them] into <1519 -eis -> the marketplace <0058 -agora -> unto the rulers <0758 -archon -> ,

1680 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <{1680} -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

1680 ACT 024 015 And have <2192 -echo -> hope <{1680} -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

1680 ACT 026 006 And now <3568 -nun -> I stand <2476 -histemi -> and am judged <2919 -krino -> for the hope <{1680} -elpis -> of the promise <1860 -epaggelia -> made <1096 -ginomai -> of God <2316 -theos -> unto our fathers <3962 -pater -> :

1680 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <{1680} -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> .

1680 ACT 028 020 For this <5026 -taute -> cause <0156 -aitia -> therefore <3767 -oun -> have I called <3870 -parakaleo -> for you , to see <1492 -eido -> [you] , and to speak <4354 -proslaleo -> with [you] : because <1063 -gar -> that for the hope <{1680} -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -halusis -> .

1680 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope <1680 -elpis -> believed <4100 -pisteuo -> in hope <{1680} -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereoo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

1680 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope

<{1680} -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -> , that he might become <1096 -ginomai -> the father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> , according <2596 -kata -> to that which was spoken <2046 -ereo -> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

1680 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <{1680} -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

1680 ROM 005 004 And patience <5281 -hupomone -> , experience <1382 -dokime -> ; and experience <1382 -dokime -> , hope <{1680} -elpis -> :

1680 ROM 005 005 And hope <{1680} -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

1680 ROM 008 020 For the creature <2937 -ktisis -> was made <5293 -hupotasso -> subject <5293 -hupotasso -> to vanity <3153 -mataiotes -> , not willingly <1635 -hekon -> , but by reason <1223 -dia -> of him who hath subjected <5293 -hupotasso -> [the same] in hope <{1680} -elpis -> ,

1680 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <{1680} -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

1680 ROM 008 024 For we are saved <4982 -sozo -> by hope <1680 -elpis -> : but hope <{1680} -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

1680 ROM 008 024 For we are saved <4982 -sozo -> by hope <{1680} -elpis -> : but hope <1680 -elpis -> that is seen <0991 -blepo -> is not hope <1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope <1679 -elpizo -> for ?

1680 ROM 012 012 Rejoicing <5463 -chairo -> in hope <{1680} -elpis -> ; patient <5278 -hupomene -> in tribulation <2347 -thlipsis -> ; continuing <4342 -proskartereo -> instant <4342 -proskartereo -> in prayer <4335 -proseuche -> ;

1680 ROM 015 004 For whatsoever <3745 -hosos -> things were written <4270 -prographo -> aforetime <4270 -prographo -> were written <4270 -prographo -> for our learning <1319 -didaskalia -> , that we through <1223 -dia -> patience <5281 -hupomene -> and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe -> might have <2192 -echo -> hope <{1680} -elpis -> .

1680 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <{1680} -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost

<4151 -pneuma -> .

1680 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <{1680} -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1680 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheiloo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metechno -> of his hope <{1680} -elpis -> .

1680 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheiloo -> plow <0722 -arotrioo -> in hope <1680 -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <{1680} -elpis -> should be partaker <3348 -metechno -> of his hope <1680 -elpis -> .

1680 1C0 009 010 Or <2228 -e -> saith <3004 -lego -> he [it] altogether <3843 -pantos -> for our sakes ? For our sakes , no <1063 -gar -> doubt <1063 -gar -> , [this] is written <1125 -grapho -> : that he that ploweth <0722 -arotrioo -> should <3784 -opheiloo -> plow <0722 -arotrioo -> in hope <{1680} -elpis -> ; and that he that thresheth <0248 -aloao -> in hope <1680 -elpis -> should be partaker <3348 -metechno -> of his hope <1680 -elpis -> .

1680 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno -> faith <4102 -pistis -> , hope <{1680} -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

1680 2C0 001 007 . And our hope <{1680} -elpis -> of you [is] stedfast <0949 -bebaios -> , knowing <1492 -eido -> , that as ye are partakers <2844 -koinonos -> of the sufferings <3804 -pathema -> , so <3779 -houto -> [shall ye be] also <2532 -kai -> of the consolation <3874 -paraklesis -> .

1680 2C0 003 012 . Seeing then <3767 -oun -> that we have <2192 -echo -> such <5108 -toioutos -> hope <{1680} -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -parrhesia -> of speech :

1680 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allogios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <{1680} -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

1680 GAL 005 005 For we through the Spirit <4151 -pneuma -> wait <0553 -apekdechomai -> for the hope <{1680} -elpis -> of righteousness <1343 -dikaiosune -> by faith <4102 -pistis -> .

1680 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <{1680} -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

1680 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <{1680} -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

1680 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <{1680} -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

1680 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <{1680} -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

1680 COL 001 005 For the hope <{1680} -elpis -> which <3588 -ho -> is laid <0606 -apokeimai -> up for you in heaven <3772 -ouranos -> , whereof <3739 -hos -> ye heard <4257 -proakouo -> before <4257 -proakouo -> in the word <3056 -logos -> of the truth <0226 -aletheuo -> of the gospel <2098 -euaggelion -> ;

1680 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <{1680} -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <5259 -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

1680 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [is] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -mysterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <{1680} -elpis -> of glory <1391 -doxa -> :

1680 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -adi aleiptos -> ceasing <0089 -adi aleiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <{1680} -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in the

sight <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

1680 1TH 002 019 For what <5101 -tis -> [is] our hope <{1680} -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [Are] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> ?

1680 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <{1680} -elpis -> .

1680 1TH 005 008 But let us , who <3588 -ho -> are of the day <2250 -hemera -> , be sober <3525 -nepho -> , putting <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of faith <4102 -pistis -> and love <0026 -agape -> ; and for an helmet <4030 -perikephal aia -> , the hope <{1680} -elpis -> of salvation <4991 -soteria -> .

1680 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -ai onios -> consolation <3874 -paraklesi s -> and good <0018 -agathos -> hope <{1680} -elpis -> through <1722 -en -> grace <5485 -charis -> ,

1680 1TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> , and Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [which <3588 -ho -> is] our hope <{1680} -elpis -> ;

1680 TIT 001 002 In hope <{1680} -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <4253 -pro -> the world <0166 -ai onios -> began ;

1680 TIT 002 013 Looking <4327 -prosdechomai -> for that blessed <3107 -makarios -> hope <{1680} -elpis -> , and the glorious <1391 -doxa -> appearing <2015 -epiphaneia -> of the great <3173 -megas -> God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

1680 TIT 003 007 That being justified <1344 -dikai oo -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <{1680} -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> .

1680 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -hui os -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <{1680} -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

1680 HEB 006 011 And we desire <1937 -epithumeo -> that every
<1538 -hekastos -> one of you do shew <1731 -endeiknumi -> the
same <0846 -autos -> diligence <4710 -spoude -> to the full
<4136 -plerophoria -> assurance <4136 -plerophoria -> of hope
<{1680} -elpis -> unto the end <5056 -telos -> :

1680 HEB 006 018 That by two <1417 -duo -> immutable <0276 -
ametathetos -> things , in which <3739 -hos -> [it was]
impossible <0102 -adunatos -> for God <2316 -theos -> to lie
<5574 -pseudomai -> , we might have <2192 -echo -> a strong
<2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588
-ho -> have fled <2703 -katapheugo -> for refuge <2703 -
katapheugo -> to lay hold <2902 -krateo -> upon the hope <{1680}
-elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

1680 HEB 007 019 For the law <3551 -nomos -> made <5048 -
teleioo -> nothing <3762 -oudeis -> perfect <5048 -teleioo -> ,
but the bringing <1898 -epeisagoge -> in of a better <2909 -
kreitton -> hope <{1680} -elpis -> [did] ; by the which
<3739 -hos -> we draw nigh <1448 -eggi zo -> unto God <2316 -
theos -> .

1680 HEB 010 023 Let us hold <2722 -katecho -> fast <2722 -
katecho -> the profession <3671 -homologia -> of [our] faith
<{1680} -elpis -> without <0186 -aklines -> wavering <0186 -
aklines -> ; (for he [is] faithful <4103 -pistos -> that
promised <1861 -epaggello -> ;)

1680 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962
-kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
which <3588 -ho -> according <2596 -kata -> to his abundant
<4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -
anagennao -> us again <0313 -anagennao -> unto a lively <2198 -
zao -> hope <{1680} -elpis -> by the resurrection <0386 -
anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
from the dead <3498 -nekros -> ,

1680 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -
pisteuo -> in God <2316 -theos -> , that raised <1453 -egei ro -
> him up from the dead <3498 -nekros -> , and gave <1325 -
didomi -> him glory <1391 -doxa -> ; that your <5216 -humon ->
faith <4102 -pistis -> and hope <{1680} -elpis -> might be in
God <2316 -theos -> .

1680 1PE 003 015 But sanctify <0037 -hagi azo -> the Lord <2962
-kuri os -> God <2316 -theos -> in your <5216 -humon -> hearts
<2588 -kardia -> : and [be] ready <2092 -hetoimos -> always
<0104 -aei -> to [give] an answer <0627 -apologia -> to
every <3956 -pas -> man that asketh <0154 -ai teo -> you a reason
<3056 -logos -> of the hope <{1680} -elpis -> that is in you
with meekness <4240 -prautes -> and fear <5401 -phobos -> :

1680 1JO 003 003 And every <3956 -pas -> man that hath <2192 -
echo -> this <5026 -taute -> hope <{1680} -elpis -> in him
puri fi eth <0048 -hagni zo -> himself <1438 -heautou -> , even
<2531 -kathos -> as he is pure <0053 -hagnos -> .

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