

1683 Lu 7: 7 mysel f
1683 Joh 10: 18 mysel f
1683 Joh 12: 49 mysel f
1683 Joh 14: 10 mysel f
1683 Joh 14: 21 mysel f
1683 Joh 14: 3 mysel f
1683 Joh 17: 19 mysel f
1683 Joh 5: 30 sel f
1683 Joh 5: 30 mi ne
1683 Joh 5: 31 mysel f
1683 Joh 7: 17 mysel f
1683 Joh 7: 28 mysel f
1683 Joh 8: 14 mysel f
1683 Joh 8: 18 mysel f
1683 Joh 8: 28 mysel f
1683 Joh 8: 42 mysel f
1683 Joh 8: 54 mysel f
1683 Ac 20: 24 mysel f
1683 Ac 24: 10 mysel f
1683 Ac 26: 2 mysel f
1683 Ac 26: 9 mysel f
1683 Ro 11: 4 mysel f
1683 1Co 10: 33 own
1683 1Co 4: 3 sel f
1683 1Co 4: 4 mysel f
1683 1Co 4: 6 mysel f
1683 1Co 7: 7 mysel f
1683 1Co 9: 19 mysel f
1683 2Co 11: 7 mysel f
1683 2Co 11: 9 mysel f
1683 2Co 11: 9 mysel f
1683 2Co 12: 5 mysel f
1683 2Co 2: 1 mysel f

1683 Ga 2:18 myself

1683. Strong's Dictionary Study

1683. emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself. [q]

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1683 -- me, mine own (self), myself.

1683 Interlinear Index Study

1683 LUK 007 007 Wherefore 1352 -dio - neither 3761 -oude - thought I myself {1683} -emautou - worthy LUK 0515 -axioo - to come 2064 -erchomai - unto thee : but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

1683 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou -> own self <{1683} -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

1683 JOH 005 030 I can <1410 -dunamai -> of mine <{1683} -emautou -> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -krino -> : and my judgment <2920 -krisis -> is just <1342 -dikaios -> ; because <3754 -hoti -> I seek <2212 -zeteo -> not mine <1699 -emos -> own will <2307 -thelema -> , but the will <2307 -thelema -> of the Father <3962 -pater -> which <3739 -hos -> hath sent <3992 -pempo -> me .

1683 JOH 005 031 . If <1437 -ean -> I bear <3140 -martureo -> witness <3140 -martureo -> of myself <{1683} -emautou -> , my witness <3141 -marturia -> is not true <0227 -alethes -> .

1683 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -laleo -> of myself <{1683} -emautou -> .

1683 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -lesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <{1683} -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

1683 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -  
kan -> I bear <3140 -martureo -> record <3140 -martureo -> of  
myself <{1683} -emautou -> , [ yet ] my record <3141 -  
marturia -> is true <0227 -alethes -> : for I know <1492 -eido -  
> whence <4159 -pothen -> I came <2064 -erchomai -> , and  
whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot  
<1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I  
come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -  
hupago -> .

1683 JOH 008 018 I am <1510 -eimi -> one that bear <3140 -  
martureo -> witness <3140 -martureo -> of myself <{1683} -  
emautou -> , and the Father <3962 -pater -> that sent <3992 -  
pempo -> me beareth <3140 -martureo -> witness <3140 -martureo -  
> of me .

1683 JOH 008 028 Then <5119 -tote -> said <2036 -epo -> Jesus  
<2424 -Iesous -> unto them , When <3752 -hotan -> ye have  
lifted <5312 -hupsou -> up the Son <5207 -huios -> of man <0444 -  
anthropos -> , then <3767 -oun -> shall ye know <1097 -ginosko -  
> that I am <1510 -eimi -> [ he ] , and [ that ] I do <4160  
-poieo -> nothing <3762 -oudeis -> of myself <{1683} -emautou ->  
; but as my Father <3962 -pater -> hath taught <1321 -didasko -  
> me , I speak <2980 -laleo -> these <5023 -tauta -> things .

1683 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto  
them , If <1487 -ei -> God <2316 -theos -> were your <5216 -  
humon -> Father <3962 -pater -> , ye would love <0025 -agapao -  
> me : for I proceeded <1831 -exerchomai -> forth <1831 -  
exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ;  
neither <3761 -oude -> came <2064 -erchomai -> I of myself  
<{1683} -emautou -> , but he sent <0649 -apostello -> me .

1683 JOH 008 054 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> , If <1437 -ean -> I honour <1392 -doxazo ->  
myself <{1683} -emautou -> , my honour <1391 -doxa -> is  
nothing <3762 -oudeis -> : it is my Father <3962 -pater -> that  
honoureth <1392 -doxazo -> me ; of whom <3739 -hos -> ye say  
<3004 -lego -> , that he is your <5216 -humon -> God <2316 -  
theos -> :

1683 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis ->  
taketh <0142 -airo -> it from me , but I lay <5087 -tithemi ->  
it down of myself <{1683} -emautou -> . I have <2192 -echo ->  
power <1849 -exousia -> to lay <5087 -tithemi -> it down , and  
I have <2192 -echo -> power <1849 -exousia -> to take <2983 -  
lambano -> it again <3825 -palin -> . This <5026 -taute ->  
commandment <1785 -entole -> have I received <2983 -lambano ->  
of my Father <3962 -pater -> .

1683 JOH 012 049 For I have not spoken <2980 -laleo -> of  
myself <{1683} -emautou -> ; but the Father <3962 -pater ->  
which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -  
didomi -> me a commandment <1785 -entole -> , what <5101 -tis -  
> I should say <2036 -epo -> , and what <5101 -tis -> I should  
speak <2980 -laleo -> .

1683 JOH 014 003 And if <1437 -ean -> I go <4198 -poreuomai ->  
and prepare <2090 -hetoimazo -> a place <5117 -topos -> for you ,  
I will come <2064 -erchomai -> again <3825 -palin -> , and  
receive <3880 -paralambano -> you unto myself <{1683} -emautou -  
> ; that where <3699 -hopou -> I am <1510 -eimi -> , [ there  
] ye may be also <2532 -kai -> .

1683 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <{1683} -emautou -> : but the Father <3962 -pater -> that dwelleth <3306 -meno -> in me , he doeth <4160 -poieo -> the works <2041 -ergon -> .

1683 JOH 014 021 He that hath <2192 -echo -> my commandments <1785 -entole -> , and keepeth <5083 -tereo -> them , he it is that loveth <0025 -agapao -> me : and he that loveth <0025 -agapao -> me shall be loved <0025 -agapao -> of my Father <3962 -pater -> , and I will love <0025 -agapao -> him , and will manifest <1718 -emphanizo -> myself <{1683} -emautou -> to him .

1683 JOH 017 019 And for their sakes I sanctify <0037 -hagiazo -> myself <{1683} -emautou -> , that they also <2532 -kai -> might be sanctified <0037 -hagiazo -> through <1722 -en -> the truth <0225 -aletheia -> .

1683 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <{1683} -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

1683 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <5607 -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <{1683} -emautou -> :

1683 ACT 026 002 I think <2233 -hegeomai -> myself <{1683} -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

1683 ACT 026 009 I verily <3767 -oun -> thought <1380 -dokeo -> with myself <{1683} -emautou -> , that I ought <1163 -dei -> to do <4238 -prasso -> many <4183 -polus -> things contrary <1727 -enantios -> to the name <3686 -onoma -> of Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

1683 ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <2641 -kataleipo -> to myself <{1683} -emautou -> seven <2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 -aner -> , who <3748 -hostis -> have not bowed <2578 -kampto -> the knee <1119 -gonu -> to [ the image of ] Baal <0896 -Baal -> .

1683 1CO 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> I judge

<0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <{1683} -emautou -> .

1683 1C0 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <{1683} -emautou -> self <1683 -emautou -> .

1683 1C0 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 -anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <{1683} -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

1683 1C0 004 004 For I know <4892 -sunedrion -> nothing <3762 -oudeis -> by myself <{1683} -emautou -> ; yet <0235 -alla -> am I not hereby <5129 -toutoi -> justified <1344 -dikaiou -> : but he that judgeth <0350 -anakrino -> me is the Lord <2962 -kurios -> .

1683 1C0 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <{1683} -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

1683 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <{1683} -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

1683 1C0 009 019 . For though I be free <1658 -eleutheros -> from all <3956 -pas -> [ men ] , yet have I made <1402 -doulou -> myself <{1683} -emautou -> servant <1402 -doulou -> unto all <3956 -pas -> , that I might gain <2770 -kerdaino -> the more <4119 -pleion -> .

1683 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [ men ] in all <3956 -pas -> [ things ] , not seeking <2212 -zeteo -> mine <1683 -emautou -> own <{1683} -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -sumphero -> ] of many <4183 -polus -> , that they may be saved <4982 -sozo -> .

1683 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [ men ] in all <3956 -pas -> [ things ] , not seeking <2212 -zeteo -> mine <{1683} -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -sumphero -> ] of many <4183 -polus -> , that they may be saved <4982 -sozo -> .

1683 2C0 002 001 . But I determined <2919 -krino -> this <5124 -touto -> with myself <{1683} -emautou -> , that I would not come <2064 -erchomai -> again <3825 -palin -> to you in heaviness <3077 -lupe -> .

1683 2C0 011 007 Have I committed <4160 -poi eo -> an offence <0266 -hamartia -> in abasing <5013 -tapei noo -> myself <{1683} -emautou -> that ye might be exalted <5312 -hupsoo -> , because <3754 -hoti -> I have preached <2097 -euaggelizo -> to you the gospel <2098 -euaggelion -> of God <2316 -theos -> freely <1432 -dorean -> ?

1683 2C0 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <{1683} -emautou -> ] .

1683 2C0 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <0080 -adephos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <{1683} -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] .

1683 2C0 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <1161 -de -> of myself <{1683} -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> .

1683 GAL 002 018 For if <1487 -ei -> I build <3618 -oikodomeo -> again <3825 -palin -> the things which <3739 -hos -> I destroyed <2647 -kataluo -> , I make <4921 -sunistao -> myself <{1683} -emautou -> a transgressor <3848 -parabates -> .

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emautou 1683 -- me, mine own (self), myself.

* mine , 1683 , 1699 , 3450 ,

* myself , 1683 , 1691 ,

* own , 0830 , 0846 , 0848 , 0849 , 1103 , 1438 , 1683 , 1699 , 2398 , 2596 , 4572 ,

* self , 0846 , 1683 , 4572 ,

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me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself. [ql

mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself. [ql

myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}. [ql

own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself. [ql

self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself. [ql

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1683. Cross Reference Study

1683.

1683 emautou * mine , {1683 emautou } , 1699 emos , 3450 mou ,

1683 emautou * myself , {1683 emautou } , 1691 eme ,

1683 emautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , {1683 emautou } , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

1683 emautou * self , 0846 autos , {1683 emautou } , 4572 seautou ,

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1683 - emautou - Joh 05:30 mine

1683 - emautou - Luk 07:07 myself

1683 - emautou - Joh 05:31 myself

1683 - emautou - Joh 07:28 myself

1683 - emautou - Joh 07:17 myself

1683 - emautou - Joh 08:54 mysel f  
1683 - emautou - Joh 08:42 mysel f  
1683 - emautou - Joh 08:14 mysel f  
1683 - emautou - Joh 08:18 mysel f  
1683 - emautou - Joh 08:28 mysel f  
1683 - emautou - Joh 10:18 mysel f  
1683 - emautou - Joh 12:49 mysel f  
1683 - emautou - Joh 14:03 mysel f  
1683 - emautou - Joh 14:21 mysel f  
1683 - emautou - Joh 14:10 mysel f  
1683 - emautou - Joh 17:19 mysel f  
1683 - emautou - Act 20:24 mysel f  
1683 - emautou - Act 24:10 mysel f  
1683 - emautou - Act 26:02 mysel f  
1683 - emautou - Act 26:09 mysel f  
1683 - emautou - Rom 11:04 mysel f  
1683 - emautou - 1Co 04:04 mysel f  
1683 - emautou - 1Co 04:06 mysel f  
1683 - emautou - 1Co 07:07 mysel f  
1683 - emautou - 1Co 09:19 mysel f  
1683 - emautou - 2Co 02:01 mysel f  
1683 - emautou - 2Co 11:09 mysel f  
1683 - emautou - 2Co 11:09 mysel f  
1683 - emautou - 2Co 11:07 mysel f  
1683 - emautou - 2Co 12:05 mysel f  
1683 - emautou - Gal 02:18 mysel f  
1683 - emautou - 1Co 10:33 own  
1683 - emautou - Joh 05:30 sel f  
1683 - emautou - 1Co 04:03 sel f