

1689 Mt 19: 26 behel d

1689 Mt 6: 26 behol d

1689 Mr 10: 21 behol di ng

1689 Mr 10: 27 looki ng

1689 Mr 14: 67 looked

1689 Mr 8: 25 saw

1689 Lu 20: 17 behel d

1689 Lu 22: 61 looked

1689 Joh 1: 36 looki ng

1689 Joh 1: 42 behel d

1689 Ac 1: 11 gazi ng

1689 Ac 22: 11 see

1689. Strong's Dictionary Study

1689. emblepo {em-bl ep' -o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see. [ql]

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1689 -- behold, gaze up, look upon, (could) see.

#### 1689 Interlinear Index Study

1689 MAT 006 026 Behold <{1689} -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not, neither <3761 -oude -> do they reap <2325 -therizo ->, nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apothekē ->; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepheō -> them. Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

1689 MAT 019 026 But Jesus <2424 -Iesous -> behel d <{1689} -emblepo -> [ them ] , and said <2036 -epo -> unto them, With men <0444 -anthropos -> this <5124 -touto -> is impossible <0102 -adunatos ->; but with God <2316 -theos -> all <3956 -pas -> things are possible <1415 -dunatos -> .

1689 MAR 008 025 After <1534 -eita -> that he put <2007 -epiti themi -> [ his ] hands <5495 -cheir -> again <3825 -palin -> upon his eyes <3788 -ophthalmos ->, and made <4160 -poi eo -> him look <0308 -anablepo -> up: and he was restored <0600 -apokathistemi ->, and saw <{1689} -emblepo -> every <0537 -hapas -> man clearly <5081 -tel Augos -> .

1689 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous ->  
 beholding <{1689} -embl epo -> him I loved <0025 -agapao -> him ,  
 and said <2036 -epo -> unto him , One <1520 -heis -> thing thou  
 lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,  
 sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -  
 echo -> , and give <1325 -di domi -> to the poor <4434 -ptochos -  
 > , and thou shalt have <2192 -echo -> treasure <2344 -  
 thesauros -> in heaven <3772 -ouranos -> : and come <1204 -  
 deuro -> , take <0142 -ai ro -> up the cross <4716 -stauros -> ,  
 and follow <0190 -akol outheo -> me .

1689 MAR 010 027 And Jesus <2424 -Iesous -> looking <{1689} -  
 embl epo -> upon them saith <3004 -Iego -> , With men <0444 -  
 anthropos -> [ it is ] impossible <0102 -adunatos -> , but  
 not with God <2316 -theos -> : for with God <2316 -theos -> all  
 <3956 -pas -> things are possible <1415 -dunatos -> .

1689 MAR 014 067 And when she saw <1492 -eido -> Peter <4074 -  
 Petros -> warming <2328 -thermai no -> himself , she looked  
 <{1689} -embl epo -> upon him , and said <3004 -Iego -> , And  
 thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -  
 Iesous -> of Nazareth <3478 -Nazareth -> .

1689 LUK 020 017 And he beheld {1689} -embl epo - them , and  
 said 2036 -epo - , What 5101 -tis - is this 5124 -touto -  
 then 3767 -oun - that is written 1125 -grapho - , The stone  
 3037 -lithos - which 3739 -hos - the builders 3618 -  
 oi kodomeo - rejected LUK 0593 -apodokimazo - , the same 3778  
 -houtos - is become 1519 -eis - the head 2776 -kephale - of  
 the corner 1137 -gonia - ?

1689 LUK 022 061 And the Lord 2962 -kuri os - turned 4762 -  
 strepho - , and looked {1689} -embl epo - upon Peter 4074 -  
 Petros - . And Peter 4074 -Petros - remembered 5279 -  
 hypomimesko - the word 3056 -logos - of the Lord 2962 -  
 kuri os - , how 5613 -hos - he had said 2036 -epo - unto  
 him , Before 4250 -prin - the cock LUK 0220 -alektor - crow  
 5455 -phoneo - , thou shalt deny LUK 0533 -aparneomai - me  
 thrice 5151 -tris - .

1689 JOH 001 036 And looking <{1689} -embl epo -> upon Jesus  
 <2424 -Iesous -> as he walked <4043 -peripateo -> , he saith  
 <3004 -Iego -> , Behold <2396 -ide -> the Lamb <0286 -amnos ->  
 of God <2316 -theos -> !

1689 JOH 001 042 And he brought <0071 -ago -> him to Jesus  
 <2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld  
 <{1689} -embl epo -> him , he said <2036 -epo -> , Thou art  
 <1488 -ei -> Simon <4613 -Simon -> the son <5207 -hui os -> of  
 Jona <2495 -Ionas -> : thou shalt be called <2564 -kal eo ->  
 Cephas <2786 -Kephas -> , which <3739 -hos -> is by  
 interpretation <2059 -hermeneuo -> , A stone <4074 -Petros -> .

1689 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said  
 <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -  
 Galilai a -> , why <5101 -tis -> stand <2476 -histemi -> ye  
 gazing <{1689} -embl epo -> up into <1519 -eis -> heaven <3772 -  
 ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus  
 <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -  
 analambano -> up from you into <1519 -eis -> heaven <3772 -  
 ouranos -> , shall so <3779 -houto -> come <2064 -erchomai ->  
 in like <3779 -houto -> manner <5158 -tropos -> as ye have seen  
 <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis ->  
 heaven <3772 -ouranos -> .

1689 ACT 022 011 And when <5613 -hos -> I could not see <{1689}  
 12/8/2021

-embl epo -> for the glory <1391 -doxa -> of that light <5457 -  
 phos ->, being led <5496 -chei ragogeo -> by the hand <5496 -  
 chei ragogeo -> of them that were with me, I came <2064 -  
 erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> .

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embl epo 1689 -- behol d, gaze up, look upon, (coul d) see.
 * behel d , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,
 * behol d , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396
 , 2400 , 2657 ,
 * behol ding , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,
 * gazing , 1689 ,
 * looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017
 , 4328 ,
 * looking , 0308 , 0816 , 0872 , 1561 , 1689 , 1983 , 2334 ,
 4327 , 4328 ,
 * saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,
 * see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,
 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

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behol d 1689 # Expanded Dictionary Study

behol d 1689 # embl epo {em-bl ep' -o}; from 1722 and 991; to look  
 on, i.e. (relatively) to observe fixedly, or (absolutely) to  
 discern clearly: -- {behol d}, gaze up, look upon, (could) see. [ql]

could 1689 # embl epo {em-bl ep' -o}; from 1722 and 991; to look  
 on, i.e. (relatively) to observe fixedly, or (absolutely) to  
 discern clearly: -- behol d, gaze up, look upon, ({could}) see. [ql]

gaze 1689 # embl epo {em-bl ep' -o}; from 1722 and 991; to look  
 on, i.e. (relatively) to observe fixedly, or (absolutely) to  
 discern clearly: -- behol d, {gaze} up, look upon, (could) see. [ql]

look 1689 # embl epo {em-bl ep' -o}; from 1722 and 991; to look  
 on, i.e. (relatively) to observe fixedly, or (absolutely) to  
 discern clearly: -- behol d, gaze up, {look} upon, (could) see. [ql]

see 1689 # embl epo {em-bl ep' -o}; from 1722 and 991; to look on,  
 i.e. (relatively) to observe fixedly, or (absolutely) to  
 discern clearly: -- behol d, gaze up, look upon, (could) {see}. [ql]

up 1689 # embl epo {em-bl ep' -o}; from 1722 and 991; to look on,  
 i.e. (relatively) to observe fixedly, or (absolutely) to discern  
 clearly: -- behol d, gaze {up}, look upon, (could) see. [ql]

upon 1689 # embl epo {em-bl ep' -o}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look {upon}, (could) see. [ql]

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1689. Cross Reference Study

1689.

1689 embl epo * beheld , 0333 antheoreo , 0991 bl epo , 1492 ei do , {1689 embl epo } , 2300 theaomai , 2334 theoreo ,

1689 embl epo * beheld , 0816 ateni zo , 0991 bl epo , 1492 ei do , {1689 embl epo } , 1896 epeidon , 2029 epopteuo , 2334 theoreo , 2396 ide , 2400 idou , 2657 katanoeo ,

1689 embl epo * beholding , 0816 ateni zo , 0991 bl epo , {1689 embl epo } , 2334 theoreo , 2657 katanoeo , 2734 katoptrizomai ,

1689 embl epo * gazing , {1689 embl epo } ,

1689 embl epo * looked , 0308 anabl epo , 0816 ateni zo , 0991 bl epo , 1492 ei do , 1551 ekdechomai , {1689 embl epo } , 2300 theaomai , 4017 peri bl epo , 4328 prosdokao ,

1689 embl epo * looking , 0308 anabl epo , 0816 ateni zo , 0872 aphorao , 1561 ekdoche , {1689 embl epo } , 1983 epi skopeo , 2334 theoreo , 4327 prosdechomai , 4328 prosdokao ,

1689 embl epo * saw , 0991 bl epo , 1492 ei do , {1689 embl epo } , 2147 heurisko , 2300 theaomai , 2334 theoreo , 3708 horao ,

1689 embl epo * see , 0542 apeido , 0991 bl epo , 1227 di abl epo , 1492 ei do , {1689 embl epo } , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludi a , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

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1689 - embl epo - Mat 19:26 beheld

1689 - embl epo - Luk 20:17 beheld

1689 - embl epo - Joh 01:42 beheld

1689 - embl epo - Mat 06:26 behold

1689 - embl epo - Mar 10:21 beholding

1689 - embl epo - Act 01:11 gazing

1689 - embl epo - Mar 14:67 looked

1689 - embl epo - Luk 22: 61 looked

1689 - embl epo - Mar 10: 27 looking

1689 - embl epo - Joh 01: 36 looking

1689 - embl epo - Mar 08: 25 saw

1689 - embl epo - Act 22: 11 see