

1715 Mt 10: 32 before
1715 Mt 10: 32 before
1715 Mt 10: 33 before
1715 Mt 10: 33 before
1715 Mt 11: 10 before
1715 Mt 11: 26 si ght
1715 Mt 17: 2 before
1715 Mt 23: 13 agai nst
1715 Mt 25: 32 before
1715 Mt 26: 70 before
1715 Mt 27: 11 before
1715 Mt 27: 29 before
1715 Mt 5: 16 before
1715 Mt 5: 24 before
1715 Mt 6: 1 before
1715 Mt 6: 2 before
1715 Mt 7: 6 before
1715 Mr 1: 2 before
1715 Mr 9: 2 before
1715 Lu 10: 21 si ght
1715 Lu 12: 8 before
1715 Lu 12: 8 before
1715 Lu 14: 2 before
1715 Lu 19: 27 before
1715 Lu 19: 28 before
1715 Lu 19: 4 before
1715 Lu 21: 36 before
1715 Lu 5: 19 before
1715 Lu 7: 27 before
1715 Joh 10: 4 before
1715 Joh 12: 37 before
1715 Joh 1: 15 before
1715 Joh 1: 27 before

1715 Joh 1:30 before

1715 Joh 3:28 before

1715 Ac 18:17 before

1715 2Co 5:10 before

1715 Ga 2:14 before

1715 Php 3:13 before

1715 1Th 1:3 sight

1715 1Th 2:19 presence

1715 1Th 3:13 before

1715 1Th 3:9 before

1715 1Jo 3:19 before

1715 Re 19:10 at

1715 Re 22:8 before

1715 Re 4:6 before

1715. Strong's Dictionary Study

1715. emprosthen {em'-pros-then}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of. [ql

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1715 -- against, at, before, (in presence, sight) of.

1715 Interlinear Index Study

1715 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <{1715} -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1715 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <{1715} -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -di allasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

1715 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -el eemosune ->

> before <{1715} -emprosthēn -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me ( ge ) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1715 MAT 006 002 Therefore <3767 -oun -> when <3752 -hotan -> thou doest <4160 -poieo -> [ thine ] alms <1654 -eleemosune -> , do not sound <4537 -salpizo -> a trumpet <4537 -salpizo -> before <{1715} -emprosthēn -> thee , as the hypocrites <5273 -hupokrites -> do <4160 -poieo -> in the synagogues <4864 -sunagoge -> and in the streets <4505 -rhume -> , that they may have glory <1392 -doxazo -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

1715 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <{1715} -emprosthēn -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you .

1715 MAT 010 032 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall confess <3670 -homologeō -> me before <1715 -emprosthēn -> men <0444 -anthropos -> , him will I confess <3670 -homologeō -> also <2504 -kago -> before <{1715} -emprosthēn -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1715 MAT 010 032 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall confess <3670 -homologeō -> me before <{1715} -emprosthēn -> men <0444 -anthropos -> , him will I confess <3670 -homologeō -> also <2504 -kago -> before <1715 -emprosthēn -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1715 MAT 010 033 But whosoever <0302 -an -> shall deny <0720 -arneomai -> me before <1715 -emprosthēn -> men <0444 -anthropos -> , him will I also <2504 -kago -> deny <0720 -arneomai -> before <{1715} -emprosthēn -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1715 MAT 010 033 But whosoever <0302 -an -> shall deny <0720 -arneomai -> me before <{1715} -emprosthēn -> men <0444 -anthropos -> , him will I also <2504 -kago -> deny <0720 -arneomai -> before <1715 -emprosthēn -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

1715 MAT 011 010 For this <3778 -houtos -> is [ he ] , of whom <3739 -hos -> it is written <1125 -grapho -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <{1715} -emprosthēn -> thee .

1715 MAT 011 026 Even so <3779 -houto -> , Father <3962 -pater -> : for so <3779 -houto -> it seemed <2107 -eudokia -> good <2107 -eudokia -> in thy sight <{1715} -emprosthēn -> .

1715 MAT 017 002 And was transfigured <3339 -metamorphoo -> before <{1715} -emprosthēn -> them : and his face <4383 -prosopon -> did shine <2989 -lampo -> as the sun <2246 -helios -> , and his raiment <2440 -himation -> was white <3022 -leukos -> .

> as the light <5457 -phos -> .

1715 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaïos -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <{1715} -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

1715 MAT 025 032 And before <{1715} -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall separate <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [ his ] sheep <4263 -probaton -> from the goats <2056 -eriphos -> :

1715 MAT 026 070 But he denied <0720 -arneomai -> before <{1715} -emprosthen -> [ them ] all <3956 -pas -> , saying <3004 -lego -> , I know <1492 -eido -> not what <5101 -tis -> thou sayest <3004 -lego -> .

1715 MAT 027 011 . And Jesus <2424 -Iesous -> stood <2476 -histemi -> before <{1715} -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -lego -> .

1715 MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [ it ] upon his head <2776 -kephale -> , and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <{1715} -emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <2453 -Ioudaios -> !

1715 MAR 001 002 As it is written <1125 -grapho -> in the prophets <4396 -prophetes -> , Behold <2400 -idou -> , I send <0649 -apostello -> my messenger <0032 -aggelos -> before <4253 -pro -> thy face <4383 -prosopon -> , which <3739 -hos -> shall prepare <2680 -kataskeuazo -> thy way <3598 -hodos -> before <{1715} -emprosthen -> thee .

1715 MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 -metamorphoo -> before <{1715} -emprosthen -> them .

1715 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 -dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before {1715} -emprosthen - Jesus 2424 -Iesous - .

1715 LUK 007 027 This 3778 -houtos - is [ he ] , of whom  
 3739 -hos - it is written 1125 -grapho - , Behold 2400 -idou -  
 - , I send LUK 0649 -apostello - my messenger LUK 0032 -  
 aggelos - before 4253 -pro - thy face 4383 -prosopon - ,  
 which 3739 -hos - shall prepare 2680 -kataskeuazo - thy way  
 3598 -hodos - before {1715} -emprosten - thee .

1715 LUK 010 021 In that hour 5610 -hora - Jesus 2424 -  
 Iesus - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - ,  
 and said 2036 -epo - , I thank 1843 -exomologeo - thee ,  
 O Father 3962 -pater - , Lord 2962 -kuriος - of heaven 3772  
 -ouranos - and earth 1093 -ge - , that thou hast hid LUK  
 0613 -apokrupto - these 5023 -tauta - things from the wise  
 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - ,  
 and hast revealed LUK 0601 -apokalupto - them unto babes 3516  
 -nepios - : even 3483 -nai - so 3483 -nai - , Father 3962  
 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia -  
 good in thy sight {1715} -emprosten - .

1715 LUK 012 008 Also 1161 -de - I say 3004 -lego - unto  
 you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo -  
 me before 1715 -emprosten - men 0444 -anthropos - , him  
 shall the Son 5207 -huios - of man 0444 -anthropos - also  
 2532 -kai - confess 3670 -homologeo - before {1715} -  
 emprosten - the angels LUK 0032 -aggelos - of God 2316 -  
 theos - :

1715 LUK 012 008 Also 1161 -de - I say 3004 -lego - unto  
 you , Whosoever LUK 0302 -an - shall confess 3670 -homologeo -  
 me before {1715} -emprosten - men 0444 -anthropos - , him  
 shall the Son 5207 -huios - of man 0444 -anthropos - also  
 2532 -kai - confess 3670 -homologeo - before 1715 -emprosten  
 - the angels LUK 0032 -aggelos - of God 2316 -theos - :

1715 LUK 014 002 And , behold 2400 -idou - , there was a  
 certain 5100 -tis - man 0444 -anthropos - before {1715} -  
 emprosten - him which had the dropsy 5203 -hudropikos - .

1715 LUK 019 004 And he ran 4390 -protrecho - before {1715} -  
 emprosten - , and climbed 0305 -anabaino - up into 1909 -  
 epi - a sycamore 4809 -sukomoraiia - tree 4809 -sukomoraiia -  
 to see 1492 -eido - him : for he was to pass 1330 -dierchomai  
 - that [ way ] .

1715 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou -  
 enemies 2190 -echthros - , which 3588 -ho - would 2309 -  
 thelo - not that I should reign LUK 0936 -basileuo - over  
 1909 -epi - them , bring LUK 0071 -ago - hither 5602 -hode -  
 , and slay 2695 -katasphatto - [ them ] before {1715} -  
 emprosten - me .

1715 LUK 019 028 . And when he had thus 5023 -tauta - spoken  
 2036 -epo - , he went 4198 -poreuomai - before {1715} -  
 emprosten - , ascending 0305 -anabaino - up to Jerusalem  
 2414 -Hi erosoluma - .

1715 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore  
 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos -  
 , that ye may be accounted 2661 -kataxioo - worthy 2661 -  
 kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these  
 5023 -tauta - things that shall come 1096 -ginomai - to pass ,  
 and to stand 2476 -histemi - before {1715} -emprosten - the  
 Son 5207 -huios - of man LUK 0444 -anthropos - .

1715 JOH 001 015 . John <2491 -Ioannes -> bare <3140 -martureo  
 -> witness <3140 -martureo -> of him , and cried <2896 -krazo -  
 12/8/2021

> , saying <3004 -lego -> , This <3778 -houtos -> was he of whom <3739 -hos -> I spake <2036 -epo -> , He that cometh <2064 -erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <{1715} -emprosthen -> me : for he was before <4413 -protos -> me .

1715 JOH 001 027 He it is , who <3588 -ho -> coming <2064 -erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <{1715} -emprosthen -> me , whose <3739 -hos -> shoes <5266 -hupodema -> latchet <2438 -himas -> I am <1510 -eimi -> not worthy <0514 -axios -> to unloose <3089 -luo -> .

1715 JOH 001 030 This <3778 -houtos -> is he of whom <3739 -hos -> I said <2036 -epo -> , After <3694 -opiso -> me cometh <2064 -erchomai -> a man <0435 -aner -> which <3739 -hos -> is preferred <1096 -ginomai -> before <{1715} -emprosthen -> me : for he was before <4413 -protos -> me .

1715 JOH 003 028 Ye yourselves <0846 -autos -> bear <3140 -martureo -> me witness <3140 -martureo -> , that I said <2036 -epo -> , I am <1510 -eimi -> not the Christ <5547 -Christos -> , but that I am <1510 -eimi -> sent <0649 -apostello -> before <{1715} -emprosthen -> him .

1715 JOH 010 004 And when <3752 -hotan -> he putteth <1544 -ekballo -> forth <1544 -ekballo -> his own <2398 -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <{1715} -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his voice <5456 -phone -> .

1715 JOH 012 037 . But though he had done <4160 -poi eo -> so <5118 -tosoutos -> many <5118 -tosoutos -> miracles <4592 -semeion -> before <{1715} -emprosthen -> them , yet they believed <4100 -pisteuo -> not on <1519 -eis -> him :

1715 ACT 018 017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 -Sosthenes -> , the chief <0752 -archisunagogos -> ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -tupto -> [ him ] before <{1715} -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> . And Gallio <1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things .

1715 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <{1715} -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ] in [ his ] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> .

1715 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -altheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <{1715} -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

1715 PHP 003 013 Brethren <0080 -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> thing <1520 -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <{1715} -emprosthen -> ,

1715 1TH 001 003 Remembering <3421 -mneoneuo -> without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -> work <2041 -ergon -> of faith <4102 -pistis -> , and labour <2873 -kopos -> of love <0026 -agape -> , and patience <5281 -hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight <{1715} -emprosthen -> of God <2316 -theos -> and our Father <3962 -pater -> ;

1715 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [ Are ] not even <2532 -kai -> ye in the presence <{1715} -emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> ?

1715 1TH 003 009 For what <5101 -tis -> thanks <2169 -eucharistia -> can <1410 -dunamai -> we render <0467 -antapodiodomi -> to God <2316 -theos -> again <0467 -antapodiodomi -> for you , for all <3956 -pas -> the joy <5479 -chara -> wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -humas -> sakes before <{1715} -emprosthen -> our God <2316 -theos -> ;

1715 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <{1715} -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

1715 1JO 003 019 And hereby <5129 -toutoi -> we know <1097 -ginosko -> that we are of the truth <0225 -aletheia -> , and shall assure <3982 -peitho -> our hearts <2588 -kardia -> before <{1715} -emprosthen -> him .

1715 REV 004 006 And before <1799 -enopion -> the throne <2362 -thronos -> [ there was ] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoiios -> unto crystal <2930 -krystallos -> : and in the midst <3319 -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , [ were ] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <{1715} -emprosthen -> and behind <3693 -opisthen -> .

1715 REV 019 010 And I fell <4098 -pipto -> at <{1715} -emprosthen -> his feet <4228 -pous -> to worship <4352 -proskuneo -> him . And he said <3004 -lego -> unto me , See <3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi -> thy fellowservant <4889 -soudoulos -> , and of thy brethren <0080 -adephos -> that have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> : worship <4352 -proskuneo -> God <2316 -theos -> : for the testimony <3141 -

marturia -> of Jesus <2424 -Iesus -> is the spirit <4151 -  
pneuma -> of prophecy <4394 -propheteia -> .

1715 REV 022 008 And I John <2491 -Ioannes -> saw <0991 -blepo -  
> these <5023 -tauta -> things , and heard <0191 -akouo -> [  
them] . And when <3753 -hote -> I had heard <0191 -akouo ->  
and seen <0991 -blepo -> , I fell <4098 -pipto -> down to  
worship <4352 -proskuneo -> before <{1715} -emprosthen -> the  
feet <4228 -pous -> of the angel <0032 -aggelos -> which <3588 -  
ho -> shewed <1166 -deiknuo -> me these <5023 -tauta -> things .

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emprosthen 1715 -- against, at, before, (in presence, sight)
of.

* against , 0210 , 0368 , 0471 , 0481 , 0483 , 0561 , 1519 ,
1690 , 1693 , 1715 , 1722 , 1727 , 1909 , 2018 , 2019 , 2596 ,
2620 , 2649 , 2691 , 2702 , 2713 , 2729 , 3326 , 3844 , 4012 ,
4314 , 5396 ,

* at , 0345 , 0575 , 0630 , 1159 , 1223 , 1368 , 1369 , 1448 ,
1451 , 1519 , 1537 , 1657 , 1715 , 1722 , 1764 , 1847 , 1848 ,
1909 , 2178 , 2186 , 2527 , 2579 , 2596 , 2621 , 2919 , 3195 ,
3367 , 3379 , 3568 , 3626 , 3654 , 3762 , 3763 , 3843 , 3844 ,
4012 , 4218 , 4314 , 4412 , 4455 , 4648 , 4873 ,

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* presence , 0561 , 1715 , 1799 , 2714 , 3952 , 4383 ,

* sight , 0308 , 0991 , 1491 , 1715 , 1726 , 1799 , 2714 , 3705 ,
3706 , 3788 , 3844 , 5324 ,

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against 1715 # Expanded Dictionary Study

against 1715 # emprosthen {em'-pros-then}; from 1722 and 4314;  
in front of (in place [literally or figuratively] or time): --  
{against}, at, before, (in presence, sight) of. [ql

at 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in  
front of (in place [literally or figuratively] or time): --  
against, {at}, before, (in presence, sight) of. [ql

before 1715 # emprosthen {em'-pros-then}; from 1722 and 4314;  
in front of (in place [literally or figuratively] or time): --  
against, at, {before}, (in presence, sight) of. [ql

in 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in



front of (in place [literally or figuratively] or time): --  
 against, at, before, ({in} presence, sight) of. [ql

of 1715 # emprosthen {em'-pros-then}; from 1722 and 4314; in  
 front of (in place [literally or figuratively] or time): --  
 against, at, before, (in presence, sight) {of}. [ql

presence 1715 # emprosthen {em'-pros-then}; from 1722 and 4314;  
 in front of (in place [literally or figuratively] or time): --  
 against, at, before, (in {presence}, sight) of. [ql

sight 1715 # emprosthen {em'-pros-then}; from 1722 and 4314;  
 in front of (in place [literally or figuratively] or time): --  
 against, at, before, (in presence, {sight}) of. [ql

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1715. Cross Reference Study

1715.

1715 emprosthen * against , 0210 akon , 0368 anantirrhotos ,
 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti ,
 1519 eis , 1690 embriomaomai , 1693 emmainomai , {1715
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1715 emprosthen * sight , 0308 anablepo , 0991 blepo , 1491
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1715 - emprosthen - Mat 23:13 against  
 1715 - emprosthen - Rev 19:10 at  
 1715 - emprosthen - Mat 05:16 before  
 1715 - emprosthen - Mat 05:24 before  
 1715 - emprosthen - Mat 06:02 before  
 1715 - emprosthen - Mat 06:01 before  
 1715 - emprosthen - Mat 07:06 before  
 1715 - emprosthen - Mat 10:32 before  
 1715 - emprosthen - Mat 10:33 before  
 1715 - emprosthen - Mat 10:33 before  
 1715 - emprosthen - Mat 10:32 before  
 1715 - emprosthen - Mat 11:10 before  
 1715 - emprosthen - Mat 17:02 before  
 1715 - emprosthen - Mat 25:32 before  
 1715 - emprosthen - Mat 26:70 before  
 1715 - emprosthen - Mat 27:29 before  
 1715 - emprosthen - Mat 27:11 before  
 1715 - emprosthen - Mar 01:02 before  
 1715 - emprosthen - Mar 09:02 before  
 1715 - emprosthen - Luk 05:19 before  
 1715 - emprosthen - Luk 07:27 before  
 1715 - emprosthen - Luk 12:08 before  
 1715 - emprosthen - Luk 12:08 before  
 1715 - emprosthen - Luk 14:02 before  
 1715 - emprosthen - Luk 19:27 before  
 1715 - emprosthen - Luk 19:28 before  
 1715 - emprosthen - Luk 19:04 before

1715 - emprosthén - Luk 21: 36 before  
1715 - emprosthén - Joh 01: 30 before  
1715 - emprosthén - Joh 01: 15 before  
1715 - emprosthén - Joh 01: 27 before  
1715 - emprosthén - Joh 03: 28 before  
1715 - emprosthén - Joh 10: 04 before  
1715 - emprosthén - Joh 12: 37 before  
1715 - emprosthén - Act 18: 17 before  
1715 - emprosthén - 2Co 05: 10 before  
1715 - emprosthén - Gal 02: 14 before  
1715 - emprosthén - Php 03: 13 before  
1715 - emprosthén - 1Th 03: 09 before  
1715 - emprosthén - 1Th 03: 13 before  
1715 - emprosthén - 1Jo 03: 19 before  
1715 - emprosthén - Rev 04: 06 before  
1715 - emprosthén - Rev 22: 08 before  
1715 - emprosthén - 1Th 02: 19 presence  
1715 - emprosthén - Mat 11: 26 sight  
1715 - emprosthén - Luk 10: 21 sight  
1715 - emprosthén - 1Th 01: 03 sight