

1722 Interlinear Index Study

1722 MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [in] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <{1722} -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall come <1831 -exerchomai -> a Governor <2233 -hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> .

1722 MAT 003 009 And think <1380 -dokeo -> not to say <3004 -lego -> within <{1722} -en -> yourselves <1438 -heautou -> , We have <2192 -echo -> Abraham <0011 -Abraam -> to [our] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is able <1410 -dunamai -> of these <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> .

1722 MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaisia -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> among <{1722} -en -> the people <2992 -laos -> .

1722 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <{1722} -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you .

1722 MAT 008 006 And saying <3004 -lego -> , Lord <2962 -kuriος -> , my servant <3816 -pais -> lieth <0906 -ballo -> at <{1722} -en -> home <3614 -oikia -> sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , grievously <1171 -deinos -> > tormented <0928 -basanizo -> .

1722 MAT 009 003 And , behold <2400 -idou -> , certain <5100 -tis -> of the scribes <1122 -grammateus -> said <4483 -rheo -> within <{1722} -en -> themselves <1438 -heautou -> , This <3778 -houtos -> [man] blasphemeth <0987 -blasphemeo -> .

1722 MAT 009 021 For she said <3004 -lego -> within <{1722} -en -> herself <1438 -heautou -> , If <1437 -ean -> I may but touch <0680 -haptomai -> his garment <2440 -himation -> , I shall be whole <4982 -sozo -> .

1722 MAT 009 034 But the Pharisees <5330 -Pharisaios -> said <3004 -lego -> , He casteth <1544 -ekballo -> out devils <1140 -daimonion -> through <{1722} -en -> the prince <0758 -archon -> of the devils <1140 -daimonion -> .

1722 MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 -periago -> about <4013 -periago -> all <3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 -didasko -> in their synagogues <4864 -sunagoge -> , and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the kingdom <0932 -basileia -> , and healing <2323 -therapeuo ->

> every <3956 -pas -> sickness <3554 -nosos -> and every <3956 -pas -> disease <3119 -malakia -> among <{1722} -en -> the people <2992 -laos -> .

1722 MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <{1722} -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he .

1722 MAT 011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <{1722} -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for you .

1722 MAT 011 025 . At <{1722} -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I thank <1843 -exomologeo -> thee , O Father <3962 -pater -> , Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , because <3754 -hoti -> thou hast hid <0613 -apokrupto -> these <5023 -tauta -> things from the wise <4680 -sophos -> and prudent <4908 -sunetos -> , and hast revealed <0601 -apokalupto -> them unto babes <3516 -nepios -> .

1722 MAT 012 001 . At <{1722} -en -> that time <2540 -kairos -> Jesus <2424 -Iesous -> went <4198 -poreuomai -> on the sabbath <4521 -sabbaton -> day through <1223 -dia -> the corn <4702 -sporimos -> ; and his disciples <3101 -mathetes -> were an hungred <3983 -peinao -> , and began <0756 -archomai -> to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> , and to eat <2068 -esthio -> .

1722 MAT 013 049 So <3779 -houto -> shall it be at <{1722} -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> ,

1722 MAT 014 001 . At <{1722} -en -> that time <2540 -kairos -> Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> heard <0191 -akouo -> of the fame <0189 -akoe -> of Jesus <2424 -Iesous -> ,

1722 MAT 016 007 And they reasoned <1260 -dialogizomai -> among <{1722} -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> .

1722 MAT 016 008 [Which] when Jesus <2424 -Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto them , O ye of little <3640 -oligopistos -> faith <3640 -oligopistos -> , why <5101 -tis -> reason <1260 -dialogizomai -> ye among <{1722} -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have brought <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> ?

1722 MAT 018 001 . At <{1722} -en -> the same <1565 -ekeinos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

1722 MAT 020 026 But it shall not be so <3779 -houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <{1722} -en -> you , let him be your <5216 -humon -> minister <1249 -diakonos -> ;

1722 MAT 020 026 But it shall not be so <3779 -houto -> among <{1722} -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , let him be your <5216 -humon -> minister <1249 -diakonos -> ;

1722 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -> be chief <4413 -protos -> among <{1722} -en -> you , let him be your <5216 -humon -> servant <1401 -doulos -> :

1722 MAT 021 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <{1722} -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> .

1722 MAT 022 040 On <{1722} -en -> these <5025 -tautais -> two <1417 -duo -> commandments <1785 -entole -> hang <2910 -kremannumi -> all <3650 -holos -> the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

1722 MAT 023 006 And love <5368 -phileo -> the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <{1722} -en -> feasts <1173 -deipnon -> , and the chief <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <4864 -sunagoge -> ,

1722 MAT 024 020 But pray <4336 -proseuchomai -> ye that your <5216 -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> , neither <3366 -mede -> on <{1722} -en -> the sabbath <4521 -sabbaton -> day :

1722 MAT 024 041 Two <1417 -duo -> [women shall be] grinding <0229 -aletho -> at <{1722} -en -> the mill <3459 -mulon -> ; the one <1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> .

1722 MAT 026 005 But they said <3004 -lego -> , Not on <1722 -en -> the feast <1859 -heorte -> [day] , lest <3361 -me -> there be an uproar <2351 -thorubos -> among <{1722} -en -> the people <2992 -laos -> .

1722 MAT 026 005 But they said <3004 -lego -> , Not on <{1722} -en -> the feast <1859 -heorte -> [day] , lest <3361 -me -> there be an uproar <2351 -thorubos -> among <1722 -en -> the people <2992 -laos -> .

1722 MAT 026 031 . Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <{1722} -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> of the flock <4167 -poimne -> shall be scattered <1287 -diaskorpi zo -> abroad <1287 -diaskorpi zo -> .

1722 MAT 026 033 Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Though <1499 -ei kai -> all <3956 -pas -> [men] shall be offended <4624 -

skandalizo -> because <{1722} -en -> of thee , [yet] will I never <3763 -oudepote -> be offended <4624 -skandalizo -> .

1722 MAT 027 056 Among <{1722} -en -> which <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> and Joses <2500 -Ioses -> , and the mother <3384 -meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> .

1722 MAT 028 015 So <1161 -de -> they took <2983 -Iambano -> the money <0694 -argurion -> , and did <4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is commonly <1310 -diaphemizo -> reported <1310 -diaphemizo -> among <{1722} -en -> the Jews <2453 -Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

1722 MAR 001 015 And saying <3004 -Iego -> , The time <2540 -kairos -> is fulfilled <4137 -pleroo -> , and the kingdom <0932 -basileia -> of God <2316 -theos -> is at <1448 -eggizo -> hand <1448 -eggizo -> : repent <3340 -metanoeo -> ye , and believe <{1722} -en -> the gospel <2098 -euaggelion -> .

1722 MAR 001 016 Now as he walked <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaiia -> , he saw <1492 -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -> his brother <0080 -adephos -> casting <0906 -ballo -> a net <0293 -amphiblestron -> into <{1722} -en -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

1722 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <{1722} -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <2588 -kardia -> ?

1722 MAR 002 023 And it came <1096 -ginomai -> to pass , that he went <3899 -parapoeruomai -> through <1223 -dia -> the corn <4702 -sporimos -> fields on <{1722} -en -> the sabbath <4521 -sabbaton -> day ; and his disciples <3101 -mathetes -> began <0756 -archomai -> , as they went <4160 -poieo -> , to pluck <5089 -tillo -> the ears <4719 -stachus -> of corn <4719 -stachus -> .

1722 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -Iego -> unto him , Behold <2396 -ide -> , why <5101 -tis -> do <4160 -poieo -> they on <{1722} -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -exesti -> ?

1722 MAR 005 003 Who <3739 -hos -> had <2192 -echo -> [his] dwelling <2731 -katoikesis -> among <{1722} -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> :

1722 MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <0080 -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphai -> here <5602 -hode -> with us ? And they were offended <4624 -skandalizo -> at <{1722} -en -> him .

1722 MAR 006 004 But Jesus <2424 -Iesous -> said <3004 -Iego -> unto them , A prophet <4396 -prophetes -> is not without <0820 -atimos -> honour <0820 -atimos -> , but in his own country <3968 -patris -> , and among <{1722} -en -> his own kin <4773 -suggenes -> , and in his own house <3614 -oikia -> .

1722 MAR 010 043 But so <3779 -houto -> shall it not be among <{1722} -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <{1722} -en -> you , shall be your <5216 -humon -> minister <1249 -diakonos -> :

1722 MAR 010 043 But so <3779 -houto -> shall it not be among <{1722} -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , shall be your <5216 -humon -> minister <1249 -diakonos -> :

1722 MAR 012 039 And the chief <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <4864 -sunagoge -> , and the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <{1722} -en -> feasts <1173 -deiipnon -> :

1722 MAR 014 002 But they said <3004 -Iego -> , Not on <{1722} -en -> the feast <1859 -heorte -> [day] , lest <3379 -mepote -> there be an uproar <2351 -thorubos -> of the people <2992 -laos -> .

1722 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <{1722} -en -> me .

1722 MAR 014 027 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , All <3956 -pas -> ye shall be offended <4624 -skandalizo -> because <{1722} -en -> of me this <5026 -taute -> night <3571 -nux -> : for it is written <1125 -grapho -> , I will smite <3960 -patasso -> the shepherd <4166 -poimen -> , and the sheep <4263 -probaton -> shall be scattered <1287 -diaskorpizo -> .

1722 MAR 015 040 There were also <2532 -kai -> women <1135 -gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <{1722} -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ;

1722 MAR 016 005 And entering <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , they saw <1492 -eido -> a young <3495 -neaniskos -> man <3495 -neaniskos -> sitting <2521 -kathemai -> on <{1722} -en -> the right <1188 -dexios -> side <1188 -dexios -> , clothed <4016 -periballo -> in a long white <3022 -leukos -> garment <4749 -stole -> ; and they were affrighted <1568 -ekthambeo -> .

1722 LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 - epicheireo - to set 0392 -anatassomai - forth LUK 0392 - anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among {1722} -en - us ,

1722 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -

kurios - dealt 4160 -poieo - with me in the days 2250 -hemera
 - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -
 epeidon - [me] , to take 0851 -aphaireo - away LUK 0851 -
 aphaireo - my reproach 3681 -oneidos - among {1722} -en -
 men LUK 0444 -anthropos - .

1722 LUK 001 028 And the angel LUK 0032 -aggelos - came 1525
 -eiserchomai - in unto her , and said 2036 -epo - , Hail
 5463 -chairo - , [thou that art] highly favoured 5487 -
 charitoo - , the Lord 2962 -kurios - [is] with thee :
 blessed 2127 -eulogeo - [art] thou among {1722} -en -
 women 1135 -gune - .

1722 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with
 a loud 3173 -megas - voice 5456 -phone - , and said 2036 -
 epo - , Blessed 2127 -eulogeo - [art] thou among {1722} -
 en - women 1135 -gune - , and blessed 2127 -eulogeo - [is
] the fruit 2590 -karpos - of thy womb 2836 -koilia - .

1722 LUK 001 059 And it came 1096 -ginomai - to pass , that
 on {1722} -en - the eighth 3590 -ogdoos - day 2250 -hemera -
 they came 2064 -erchomai - to circumcise 4059 -peritemno -
 the child 3813 -paidion - ; and they called 2564 -kaleo -
 him Zacharias 2197 -Zacharias - , after 1909 -epi - the name
 3686 -onoma - of his father 3962 -pater - .

1722 LUK 001 065 And fear 5401 -phobos - came 1096 -ginomai -
 on 1909 -epi - all 3956 -pas - that dwelt 4039 -peri oi keo -
 round 4039 -peri oi keo - about 4037 -perimeno - them : and
 all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema -
 were noised 1255 -dialaleo - abroad 1255 -dialaleo -
 throughout {1722} -en - all 3650 -holos - the hill 3714 -
 oreinos - country of Judaea 2449 -Ioudaia - .

1722 LUK 002 014 Glory 1391 -doxa - to God 2316 -theos - in
 the highest 5310 -hupsistos - , and on 1909 -epi - earth
 1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will
 2107 -eudokia - toward {1722} -en - men LUK 0444 -anthropos -
 .

1722 LUK 002 044 But they , supposing 3543 -nomizo - him to
 have been 1511 -einai - in the company 4923 -sunodia - ,
 went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -
 hodos - ; and they sought LUK 0327 -anazeteo - him among
 {1722} -en - [their] kinsfolk 4773 -suggenes - and
 acquaintance 1110 -gnostos - .

1722 LUK 002 049 And he said 2036 -epo - unto them , How
 5101 -tis - is it that ye sought 2212 -zeteo - me ? wist
 1492 -eido - ye not that I must 1163 -dei - be about {1722} -
 en - my Father s 3962 -pater - business ?

1722 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo -
 therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -
 axios - of repentance 3341 -metanoia - , and begin LUK 0756 -
 archomai - not to say 3004 -lego - within {1722} -en -
 yourselves 1438 -heautou - , We have 2192 -echo - Abraham
 LUK 0011 -Abraam - to [our] father 3962 -pater - : for I
 say 3004 -lego - unto you , That God 2316 -theos - is able
 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -
 to raise 1453 -egeiro - up children 5043 -teknon - unto
 Abraham 11 .

1722 LUK 004 016 And he came 2064 -erchomai - to Nazareth
 3478 -Nazareth - , where 3757 -hou - he had been brought
 5142 -trepheo - up : and , as his custom 1486 -etho - was ,
 12/8/2021

he went 1525 -eiserchomai - into 1519 -eis - the synagogue
4864 -sunagoge - on {1722} -en - the sabbath 4521 -sabbaton -
day 2250 -hemera - , and stood LUK 0450 -anistemi - up for
to read 0314 -anaginosko - .

1722 LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 -
kurius - [is] upon me , because 1752 -heneka - he hath
anoined 5548 -chrio - me to preach 2097 -euaggelizo - the
gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he
hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the
brokenhearted 2588 -kardia - , to preach 2784 -kerusso -
deliverance LUK 0859 -aphesis - to the captives 0164 -
aichmalotos - , and recovering LUK 0309 -anablepsis - of
sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to
set 0649 -apostello - at {1722} -en - liberty LUK 0859 -
aphesis - them that are bruised 2352 -thrauo - ,

1722 LUK 004 031 . And came 2718 -katerchomai - down 2718 -
katerchomai - to Capernaum 2584 -Kapernaoum - , a city 4172 -
polis - of Galilee 1056 -Galilaia - , and taught 1321 -
didasko - them on {1722} -en - the sabbath 4521 -sabbaton -
days .

1722 LUK 005 016 And he withdrew 5298 -hupochoreo - himself
into {1722} -en - the wilderness 2048 -eremos - , and
prayed 4336 -proseuchomai - .

1722 LUK 005 017 . And it came 1096 -ginomai - to pass on
{1722} -en - a certain 1520 -heis - day 2250 -hemera - , as
he was teaching 1321 -didasko - , that there were Pharisees
5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the
law 3547 -nomodidaskalos - sitting 2521 -kathemai - by ,
which 3739 -hos - were come 2064 -erchomai - out of every
3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - ,
and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -
Hierousalem - : and the power 1411 -dunamis - of the Lord
2962 -kurius - was [present] to heal 2390 -iaomai - them .

1722 LUK 006 001 . And it came 1096 -ginomai - to pass on
{1722} -en - the second 1207 -deuteroprotos - sabbath 4521 -
sabbaton - after 1207 -deuteroprotos - the first 1207 -
deuteroprotos - , that he went 1279 -diaporeuomai - through
1223 -dia - the corn 4702 -sporimos - fields ; and his
disciples 3101 -mathetes - plucked 5089 -tillo - the ears
4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -
esthio - , rubbing 5597 -psocho - [them] in [their]
hands 5495 -cheir - .

1722 LUK 006 002 And certain 5100 -tis - of the Pharisees
5330 -Pharisaios - said 2036 -epo - unto them , Why 5101 -
tis - do 4160 -poieo - ye that which 3739 -hos - is not
lawful 1832 -exesti - to do 4160 -poieo - on {1722} -en -
the sabbath 4521 -sabbaton - days ?

1722 LUK 006 006 And it came 1096 -ginomai - to pass also
2532 -kai - on {1722} -en - another 2087 -heteros - sabbath
4521 -sabbaton - , that he entered 1525 -eiserchomai - into
1519 -eis - the synagogue 4864 -sunagoge - and taught 1321 -
didasko - : and there 1563 -ekei - was a man 0444 -anthropos -
- whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -
cheir - was withered 3584 -xeros - .

1722 LUK 006 007 And the scribes 1122 -grammateus - and
Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him ,
whether 1487 -ei - he would heal 2323 -therapeuo - on {1722}
-en - the sabbath 4521 -sabbaton - day ; that they might
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find 2147 -heurisko - an accusation 2724 -kategoria - against him .

1722 LUK 007 016 And there came 2983 -Iambano - a fear 5401 - phobos - on all 0537 -hapas - : and they glorified 1392 - doxazo - God 2316 -theos - , saying 3004 -lego - , That a great 3173 -megas - prophet 4396 -prophetes - is risen 1453 - egeiro - up among {1722} -en - us ; and , That God 2316 - theos - hath visited 1980 -episkeptomai - his people 2992 - laos - .

1722 LUK 007 017 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia - , and throughout {1722} -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 - perichoros - .

1722 LUK 007 017 And this 3778 -houtos - rumour 3056 -logos - of him went 1831 -exerchomai - forth 1831 -exerchomai - throughout {1722} -en - all 3650 -holos - Judaea 2449 - Ioudaia - , and throughout 1722 -en - all 3956 -pas - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

1722 LUK 007 028 For I say 3004 -lego - unto you , Among {1722} -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 - mikros - in the kingdom LUK 0932 -basileia - of God 2316 - theos - is greater 3187 -meizon - than 3844 -para - he .

1722 LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within {1722} -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 - hamartolos - .

1722 LUK 007 049 And they that sat 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within {1722} -en - themselves 1438 - heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 -aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ?

1722 LUK 008 015 But that on {1722} -en - the good 2570 - kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - .

1722 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai - to pass on {1722} -en - a certain 1520 -heis - day 2250 - hemera - , that he went 1684 -embaino - into 1519 -eis - a ship 4143 -ploion - with his disciples 3101 -mathetes - : and he said 2036 -epo - unto them , Let us go 1330 - dierchomai - over 1330 -dierchomai - unto the other 4008 - peran - side 4008 -peran - of the lake 3041 -limne - . And

they launched LUK 0321 -anago - forth LUK 0321 -anago - .

1722 LUK 008 032 And there was there 1563 -ekei - an herd
 LUK 0034 -agele - of many 2425 -hikanos - swine 5519 -choiros
 - feeding 1006 -bosko - on {1722} -en - the mountain 3735 -
 oros - : and they besought 3870 -parakaleo - him that he
 would suffer 2010 -epitrepo - them to enter 1525 -eiserchomai
 - into 1519 -eis - them . And he suffered 2010 -epi trepo -
 them .

1722 LUK 008 043 And a woman 1135 -gune - having {1722} -en -
 an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve
 1427 -dodeka - years 2094 -etos - , which 3748 -hostis -
 had spent 4321 -prosanalisko - all 3956 -pas - her living
 LUK 0979 -bios - upon physicians 2395 -iatros - , neither
 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo -
 of any 3762 -oudeis - ,

1722 LUK 009 031 Who 3739 -hos - appeared 3700 -optanomai -
 in glory 1391 -doxa - , and spake 3004 -lego - of his
 decease 1841 -exodos - which 3739 -hos - he should 3195 -
 mello - accomplish 4137 -pleroo - at {1722} -en - Jerusalem
 2419 -Hierousalem - .

1722 LUK 009 037 . And it came 1096 -ginomai - to pass ,
 that on {1722} -en - the next 1836 -hexes - day 2250 -hemera
 - , when they were come 2718 -katerchomai - down 2778 -
 kensos - from the hill 3735 -oros - , much 4183 -polus -
 people 3793 -ochlos - met 4876 -sunantao - him .

1722 LUK 009 046 Then 1161 -de - there arose 1525 -
 eiserchomai - a reasoning 1261 -dialogismos - among {1722} -
 en - them , which 5101 -tis - of them should be greatest
 3187 -meizon - .

1722 LUK 009 048 And said 2036 -epo - unto them , Whosoever
 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto -
 child 3813 -paidion - in my name 3686 -onoma - receiveth
 1209 -dechomai - me : and whosoever 1437 -ean - shall receive
 1209 -dechomai - me receiveth 1209 -dechomai - him that sent
 LUK 0649 -apostello - me : for he that is least 3398 -mikros -
 among {1722} -en - you all , the same 3778 -houtos - shall
 be great 3173 -megas - .

1722 LUK 010 014 But it shall be more LUK 0414 -anektoteros -
 tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and
 Sidon 4605 -Sidon - at {1722} -en - the judgment 2920 -
 krisis - , than 2228 -e - for you .

1722 LUK 010 017 . And the seventy 1440 -hebdomekonta -
 returned 5290 -hupostrepho - again 5290 -hupostrepho - with
 joy 5479 -chara - , saying 3004 -lego - , Lord 2962 -
 kurios - , even 2532 -kai - the devils 1140 -daimonion -
 are subject 5293 -hupotasso - unto us through {1722} -en -
 thy name 3686 -onoma - .

1722 LUK 011 015 But some 5100 -tis - of them said 2036 -epo
 - , He casteth 1544 -ekballo - out devils 1140 -daimonion -
 through {1722} -en - Beelzebub LUK 0954 -Beelzeboul - the
 chief LUK 0758 -archon - of the devils 1140 -daimonion - .

1722 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -
 also 2532 -kai - be divided 1266 -di amerizo - against 1909 -
 epi - himself 1438 -heautou - , how 4459 -pos - shall his
 kingdom LUK 0932 -basileia - stand 2476 -histemi - ? because
 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo -
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out devils 1140 -daimonion - through {1722} -en - Beelzebub
LUK 0954 -Beelzeboul - .

1722 LUK 012 017 And he thought 1260 -dialogizomai - within
{1722} -en - himself 1438 -heautou - , saying 3004 -lego - ,
What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

1722 LUK 012 046 The lord 2962 -kurios - of that servant
1401 -doulos - will come 2240 -heko - in a day 2250 -hemera -
when he looketh 4328 -prosdokao - not for [him] , and at
{1722} -en - an hour 5610 -hora - when he is not aware 1097 -
ginosko - , and will cut 1371 -dichotomeo - him in sunder ,
and will appoint 5087 -tithemi - him his portion 3313 -meros -
with the unbelievers LUK 0571 -apistos - .

1722 LUK 012 051 Suppose 1380 -dokeo - ye that I am come
3854 -paraginomai - to give 1325 -didomi - peace 1515 -
eirene - on {1722} -en - earth 1093 -ge - ? I tell 3004 -
lego - you , Nay 3780 -ouchi - ; but rather 2228 -e -
division 1267 -di amerismos - :

1722 LUK 013 001 . There were present 3918 -pareimi - at
{1722} -en - that season 2540 -kairos - some 5100 -tis -
that told LUK 0518 -apaggello - him of the Galilaeans 1057 -
Galilaios - , whose 3739 -hos - blood LUK 0129 -haima -
Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with
their sacrifices 2378 -thusia - .

1722 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -
ampelourgos - , Behold 2400 -idou - , these three 5140 -
treis - years 2094 -etos - I come 2064 -erchomai - seeking
2212 -zeteo - fruit 2590 -karpos - on {1722} -en - this
5026 -taute - fig 4808 -suke - tree 4808 -suke - , and
find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto -
it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth
2673 -katargeo - it the ground 1093 -ge - ?

1722 LUK 013 010 . And he was teaching 1321 -didasko - in
one 3391 -mia - of the synagogues 4864 -sunagoge - on
{1722} -en - the sabbath 4521 -sabbaton - .

1722 LUK 014 005 And answered LUK 0611 -apokrinomai - them ,
saying 2036 -epo - , Which 5101 -tis - of you shall have an
ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen
1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and
will not straightway 2112 -eutheos - pull 0385 -anaspao - him
out on {1722} -en - the sabbath 4521 -sabbaton - day 2250 -
hemera - ?

1722 LUK 014 014 And thou shalt be blessed 3107 -makarios - ;
for they cannot 2192 -echo - recompense LUK 0467 -
antapodidomi - thee : for thou shalt be recompensed LUK 0467 -
antapodidomi - at {1722} -en - the resurrection 0386 -
anastasis - of the just 1342 -dikaios - .

1722 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia
- said 2036 -epo - within {1722} -en - himself 1438 -
heautou - , What 5101 -tis - shall I do 4160 -poieo - ?
for my lord 2962 -kurios - taketh LUK 0851 -aphaireo - away
0851 -aphaireo - from me the stewardship 3622 -oikonomia - :
I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -
epaiteo - I am ashamed 0153 -aischunomai - .

1722 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikai oo - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 - anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among {1722} -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

1722 LUK 018 004 And he would 2309 -thelo - not for a while 5550 -chronos - : but afterward 5023 -tauta - he said 2036 -epo - within {1722} -en - himself 1438 -heautou - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;

1722 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchai os - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide 3306 -meno - at {1722} -en - thy house 3624 -oikos - .

1722 LUK 019 044 And shall I lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within {1722} -en - thee ; and they shall not leave LUK 0863 -aphiemi - in thee one stone 3037 -lithos - upon another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -epi skope - .

1722 LUK 020 001 . And it came 1096 -ginomai - to pass , [that] on {1722} -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [him] with the elders 4245 -presbuteros - ,

1722 LUK 020 010 And at {1722} -en - the season 2540 -kairos - he sent LUK 0640 -aporias - a servant 1401 -doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 -karpos - of the vineyard LUK 0290 -ampelon - : but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [him] away 1821 -exapostello - empty 2756 -kenos - .

1722 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at {1722} -en - feasts 1173 -deipnon - ;

1722 LUK 022 024 And there was also 2532 -kai - a strife 5379 -philoneikia - among {1722} -en - them , which 5101 -tis - of them should be accounted 1380 -dokeo - the greatest 3187 -meizon - .

1722 LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest 3187 -meizon - among

{1722} -en - you , let him be as the younger 3501 -neos - ;
and he that is chief 2233 -hegeomai - , as he that doth serve
1247 -diakoneo - .

1722 LUK 023 007 And as soon as he knew 1921 -epiginosko -
that he belonged 1510 -eimi - unto Herod s 2264 -Herodes -
jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo -
him to Herod 2264 -Herodes - , who himself LUK 0846 -autos -
also 2532 -kai - was at 1722 -en - Jerusalem 2414 -
Hierosoluma - at {1722} -en - that time 2250 -hemera - .

1722 LUK 023 007 And as soon as he knew 1921 -epiginosko -
that he belonged 1510 -eimi - unto Herod s 2264 -Herodes -
jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo -
him to Herod 2264 -Herodes - , who himself LUK 0846 -autos -
also 2532 -kai - was at {1722} -en - Jerusalem 2414 -
Hierosoluma - at 1722 -en - that time 2250 -hemera - .

1722 LUK 023 012 And the same LUK 0846 -autos - day 2250 -
hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes -
were made 1096 -ginomai - friends 5384 -philos - together
LUK 0240 -allelon - : for before 4391 -prouparcho - they were
at {1722} -en - enmity 2189 -echthra - between 4314 -pros -
themselves 1438 -heautou - .

1722 LUK 023 042 And he said 3004 -lego - unto Jesus 2424 -
Iesous - , Lord 2962 -kurios - , remember 3415 -mnaomai -
me when 3752 -hotan - thou comest 2064 -erchomai - into
{1722} -en - thy kingdom LUK 0932 -basileia - .

1722 LUK 024 032 And they said 2036 -epo - one LUK 0240 -
allelon - to another 0240 -allelon - , Did not our heart
2588 -kardia - burn 2545 -kaio - within {1722} -en - us ,
while 5613 -hos - he talked 2980 -laleo - with us by the way
3598 -hodos - , and while 5613 -hos - he opened 1272 -
dianoigo - to us the scriptures 1124 -graphe - ?

1722 JOH 001 014 And the Word <3056 -logos -> was made <1096 -
ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skeno ->
among <{1722} -en -> us , (and we beheld <2300 -theaomai ->
his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the
only <3439 -monogenes -> begotten <3439 -monogenes -> of the
Father <3962 -pater -> ,) full <4134 -pleres -> of grace
<5485 -charis -> and truth <0225 -aletheia -> .

1722 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was
in Jerusalem <2414 -Hierosoluma -> at <{1722} -en -> the
passover <3957 -pascha -> , in the feast <1859 -heorte -> [
day] , many <4183 -polus -> believed <4100 -pisteuo -> in his
name <3686 -onoma -> , when they saw <2334 -theoreo -> the
miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -
poi eo -> .

1722 JOH 003 035 The Father <3962 -pater -> loveth <0025 -
agapao -> the Son <5207 -huios -> , and hath given <1325 -
didomi -> all <3956 -pas -> things into <{1722} -en -> his hand
<5495 -cheir -> .

1722 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me
, the hour <5610 -hora -> cometh <2064 -erchomai -> , when
<3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -
toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at
<{1722} -en -> Jerusalem <2414 -Hierosoluma -> , worship <4352 -
proskuneo -> the Father <3962 -pater -> .

1722 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

1722 JOH 004 045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209 -dechomai -> him , having seen <3708 -horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 -heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> .

1722 JOH 004 046 So <3767 -oun -> Jesus <2424 -Iesous -> came <2064 -erchomai -> again <3825 -palin -> into <1519 -eis -> Cana <2580 -Kana -> of Galilee <1056 -Galilaia -> , where <3699 -hopou -> he made <4160 -poieo -> the water <5204 -hudor -> wine <3631 -oinos -> . And there was a certain <5100 -tis -> nobleman <0937 -basilikos -> , whose <3739 -hos -> son <5207 -huios -> was sick <0770 -astheneo -> at <1722 -en -> Capernaum <2584 -Kapernaoum -> .

1722 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

1722 JOH 005 002 Now <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probati kos -> [market] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <2192 -echo -> five <4002 -pente -> porches <4745 -stoa -> .

1722 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <2722 -katecho -> .

1722 JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> .

1722 JOH 005 016 And therefore <5124 -touto -> did the Jews <2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous -> , and sought <2212 -zeteo -> to slay <0615 -apokteino -> him , because <3754 -hoti -> he had done <4160 -poieo -> these <5023 -tauta -> things on <1722 -en -> the sabbath <4521 -

sabbaton -> day .

1722 JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <{1722} -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

1722 JOH 007 011 Then <3767 -oun -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> him at <{1722} -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ?

1722 JOH 007 012 And there was much <4183 -polus -> murmuring <1112 -goggusmos -> among <{1722} -en -> the people <3793 -ochlos -> concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man : others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people <3793 -ochlos -> .

1722 JOH 007 022 Moses <3475 -Moseus -> therefore <5124 -touto -> gave <1325 -didomi -> unto you circumcision <4061 -peritome -> ; (not because <3754 -hoti -> it is of Moses <3475 -Moseus -> , but of the fathers <3962 -pater -> ;) and ye on <{1722} -en -> the sabbath <4521 -sabbaton -> day circumcise <4059 -peritemno -> a man <0444 -anthropos -> .

1722 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <{1722} -en -> the sabbath <4521 -sabbaton -> day receive <2983 -Iambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <{1722} -en -> the sabbath <4521 -sabbaton -> day ?

1722 JOH 007 023 If <1487 -ei -> a man <0444 -anthropos -> on <{1722} -en -> the sabbath <4521 -sabbaton -> day receive <2983 -Iambano -> circumcision <4061 -peritome -> , that the law <3551 -nomos -> of Moses <3475 -Moseus -> should not be broken <3089 -luo -> ; are ye angry <5520 -cholao -> at me , because <3754 -hoti -> I have made <4160 -poieo -> a man <0444 -anthropos -> every <3650 -holos -> whit <3650 -holos -> whole <5199 -hugies -> on <{1722} -en -> the sabbath <4521 -sabbaton -> day ?

1722 JOH 007 043 So <3767 -oun -> there was a division <4978 -schisma -> among <{1722} -en -> the people <3793 -ochlos -> because <1223 -dia -> of him .

1722 JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -theos -> , because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day . Others <0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And there was a division <4978 -schisma -> among <{1722} -en -> them .

1722 JOH 010 019 . There was a division <4978 -schisma -> therefore <3767 -oun -> again <3825 -palin -> among <{1722} -en -> the Jews <2453 -Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> .

1722 JOH 010 022 . And it was at <{1722} -en -> Jerusalem <2414 -Hierosoluma -> the feast <1456 -egkainia -> of the dedication <1456 -egkainia -> , and it was winter <5494 -cheimon -> .

1722 JOH 011 024 Martha <3136 -Martha -> saith <3004 -lego -> unto him , I know <1492 -eido -> that he shall rise <0450 -anistemi -> again <0450 -anistemi -> in the resurrection <0386 -anastasis -> at <{1722} -en -> the last <2078 -eschatos -> day <2250 -hemera -> .

1722 JOH 011 054 Jesus <2424 -Iesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <{1722} -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -ekei then -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo -> with his disciples <3101 -mathetes -> .

1722 JOH 012 020 . And there were certain <5100 -tis -> Greeks <1672 -Hellen -> among <1537 -ek -> them that came <0305 -anabaino -> up to worship <4352 -proskuneo -> at <{1722} -en -> the feast <1859 -heorte -> :

1722 JOH 013 023 Now <1161 -de -> there was leaning <0345 -anakeimai -> on <{1722} -en -> Jesus <2424 -Iesous -> bosom <2859 -kolpos -> one <1520 -heis -> of his disciples <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> .

1722 JOH 014 020 At <{1722} -en -> that day <2250 -hemera -> ye shall know <1097 -ginosko -> that I [am] in my Father <3962 -pater -> , and ye in me , and I in you .

1722 JOH 015 024 If <1487 -ei -> I had not done <4160 -poi eo -> among <{1722} -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poi eo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

1722 JOH 016 026 At <{1722} -en -> that day <2250 -hemera -> ye shall ask <0154 -ai teo -> in my name <3686 -onoma -> : and I say <3004 -lego -> not unto you , that I will pray <2065 -erotao -> the Father <3962 -pater -> for you :

1722 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <{1722} -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [are] .

1722 JOH 017 017 . Sanctify <0037 -hagiazō -> them through <{1722} -en -> thy truth <0225 -aletheia -> : thy word <3056 -logos -> is truth <0225 -aletheia -> .

1722 JOH 017 019 And for their sakes I sanctify <0037 -hagiazō -> myself <1683 -emautou -> , that they also <2532 -kai -> might

be sanctified <0037 -hagiazo -> through <{1722} -en -> the truth <0225 -aletheia -> .

1722 JOH 018 039 But ye have <2076 -esti -> a custom <4914 -sunetheia -> , that I should release <0630 -apoluo -> unto you one <1520 -heis -> at <{1722} -en -> the passover <3957 -pascha -> : will <1014 -boo -lom -ahee -> ye therefore <3767 -oun -> that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

1722 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <{1722} -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away .

1722 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <2222 -zoe -> through <{1722} -en -> his name <3686 -onoma -> .

1722 JOH 021 020 . Then <1161 -de -> Peter <4074 -Petros -> , turning <1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025 -agapao -> following <0190 -akoloutho -> ; which <3739 -hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738 -stethos -> at <{1722} -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kuriος -> , which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ?

1722 ACT 001 006 . When they therefore <3767 -oun -> were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , they asked <1905 -eperotao -> of him , saying <3004 -lego -> , Lord <2962 -kuriος -> , wilt thou at <{1722} -en -> this <5129 -toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi -> again <0600 -apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474 -Israel -> ?

1722 ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <{1722} -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -hupo -> heaven <3772 -ouranos -> .

1722 ACT 004 002 Being grieved <1278 -diaponeo -> that they taught <1321 -didasko -> the people <2992 -laos -> , and preached <2605 -kataggello -> through <{1722} -en -> Jesus <2424 -Iesous -> the resurrection <0386 -anastasis -> from the dead <3498 -nekros -> .

1722 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 -onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -didomi -> among <{1722} -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> .

1722 ACT 004 034 Neither <3761 -oude -> was there any <5100 -

tis -> among <{1722} -en -> them that lacked <1729 -endees -> :
for as many <3745 -hosos -> as were possessors <2935 -ktetor ->
of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia ->
sold <4453 -poleo -> them , and brought <5342 -phero -> the
prices <5092 -time -> of the things that were sold <4097 -
pi prasko -> ,

1722 ACT 005 012 . And by the hands <5495 -cheir -> of the
apostles <0652 -apostolos -> were many <4183 -polus -> signs
<4591 -semaino -> and wonders <5059 -teras -> wrought <1096 -
ginomai -> among <{1722} -en -> the people <2992 -laos -> ; (
and they were all <0537 -hapas -> with one <3661 -homothumadon -
> accord <3661 -homothumadon -> in Solomon s <4672 -Solomon ->
porch <4745 -stoa -> .

1722 ACT 005 027 And when they had brought <0071 -ago -> them ,
they set <2476 -histemi -> [them] before <{1722} -en -> the
council <4892 -sunedrion -> : and the high <0749 -archiereus ->
priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

1722 ACT 006 008 . And Stephen <4736 -Stephanos -> , full
<4134 -pleres -> of faith <4102 -pistis -> and power <1411 -
dunamis -> , did <4160 -poieo -> great <3173 -megas -> wonders
<5059 -teras -> and miracles <4592 -semeion -> among <{1722} -en
> the people <2992 -laos -> .

1722 ACT 007 013 And at <{1722} -en -> the second <1208 -
deuteros -> [time] Joseph <2501 -Ioseph -> was made <0319 -
anagnorizomai -> known <0319 -anagnorizomai -> to his brethren
<0080 -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085
-genos -> was made <1096 -ginomai -> known <5318 -phaneros ->
unto Pharaoh <5328 -Pharao -> .

1722 ACT 007 029 Then <1161 -de -> fled <5343 -pheugo -> Moses
<3475 -Moseus -> at <{1722} -en -> this <5129 -toutoi -> saying
<3056 -logos -> , and was a stranger <3941 -paroi kos -> in the
land <1093 -ge -> of Madian <3099 -Madian -> , where <3757 -hou
> he begat <1080 -gennao -> two <1417 -duo -> sons <5207 -huios
> .

1722 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our
fathers <3962 -pater -> that came <1237 -diadechomai -> after
<3326 -meta -> brought <1521 -eis ago -> in with Jesus <2424 -
Iesous -> into <{1722} -en -> the possession <2697 -kataschesis -
> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God
<2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo ->
the face <4383 -prosopon -> of our fathers <3962 -pater -> ,
unto the days <2250 -hemera -> of David <1138 -Dabid -> ;

1722 ACT 008 001 . And Saul <4569 -Saulos -> was consenting
<4909 -suneudokeo -> unto his death <0336 -anairesis -> . And
at <1722 -en -> that time <2250 -hemera -> there was a great
<3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi
> the church <1577 -ekkl esia -> which <3588 -ho -> was at
<{1722} -en -> Jerusalem <2414 -Hi erosoluma -> ; and they were
all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -
diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -
> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> ,
except <4133 -plen -> the apostles <0652 -apostolos -> .

1722 ACT 008 001 . And Saul <4569 -Saulos -> was consenting
<4909 -suneudokeo -> unto his death <0336 -anairesis -> . And
at <{1722} -en -> that time <2250 -hemera -> there was a great
<3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi
> the church <1577 -ekkl esia -> which <3588 -ho -> was at <1722
-en -> Jerusalem <2414 -Hi erosoluma -> ; and they were all
12/8/2021

<3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

1722 ACT 008 014 . Now <1161 -de -> when the apostles <0652 -apostolos -> which <3588 -ho -> were at <{1722} -en -> Jerusalem <2414 -Hierosoluma -> heard <0191 -akouo -> that Samaria <4540 -Samareia -> had received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> , they sent <0649 -apostello -> unto them Peter <4074 -Petros -> and John <2491 -Ioannes -> :

1722 ACT 009 010 . And there was a certain <5100 -tis -> disciple <3101 -mathetes -> at <{1722} -en -> Damascus <1154 -Damaskos -> , named <3686 -onoma -> Ananias <0367 -Ananias -> ; and to him said <2036 -epo -> the Lord <2962 -kurios -> in a vision <3705 -horama -> , Ananias <0367 -Ananias -> . And he said <2036 -epo -> , Behold <2400 -idou -> , I [am here] , Lord <2962 -kurios -> .

1722 ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kurios -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <2556 -kakos -> he hath done <4160 -poi eo -> to thy saints <0040 -hagios -> at <{1722} -en -> Jerusalem <2419 -Hierousal em -> :

1722 ACT 009 019 And when he had received <2983 -lambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <2250 -hemera -> with the disciples <3101 -mathetes -> which were at <{1722} -en -> Damascus <1154 -Damaskos -> .

1722 ACT 009 022 But Saul <4569 -Saulos -> increased <1743 -endunamoo -> the more <3123 -mallon -> in strength <1743 -endunamoo -> , and confounded <4797 -sugcheo -> the Jews <2453 -Ioudaios -> which <3588 -ho -> dwelt <2730 -katoi keo -> at <{1722} -en -> Damascus <1154 -Damaskos -> , proving <4822 -sumbibazo -> that this <3778 -houtos -> is very <0846 -autos -> Christ <5547 -Christos -> .

1722 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <0071 -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <{1722} -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

1722 ACT 009 028 And he was with them coming <1531 -eis poreuomai -> in and going <1607 -ek poreuomai -> out at <{1722} -en -> Jerusalem <2419 -Hierousal em -> .

1722 ACT 009 036 . Now <1161 -de -> there was at <{1722} -en -> Joppa <2445 -Ioppe -> a certain <5100 -tis -> disciple <3102 -mathetria -> named <3686 -onoma -> Tabitha <5000 -Tabitha -> , which <3739 -hos -> by interpretation <1329 -di ermeneuo -> is called <3004 -Iego -> Dorcas <1393 -Dorkas -> : this <3778 -houtos -> woman was full <4134 -pleres -> of good <0018 -agathos -> works <2041 -ergon -> and almsdeeds <1654 -eleemosune -> which <3739 -hos -> she did <4160 -poi eo -> .

1722 ACT 011 015 And as I began <0756 -archomai -> to speak

<2980 -laleo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> fell <1968 -epi pto -> on <1909 -epi -> them , as on <1909 -epi -> us at <{1722} -en -> the beginning <0746 -arche -> .

1722 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou -> small <3641 -oligos -> stir <5017 -tarachos -> among <{1722} -en -> the soldiers <4757 -stratiotes -> , what <0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> .

1722 ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekklisia -> that was at <{1722} -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <2564 -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> .

1722 ACT 013 005 And when they were at <{1722} -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [their] minister <5257 -huperetes -> .

1722 ACT 013 026 Men <0435 -aner -> [and] brethren <0080 -adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <3588 -ho -> among <{1722} -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> .

1722 ACT 013 027 For they that dwell <2730 -katoi keo -> at <{1722} -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <0050 -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -kri no -> [him] .

1722 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <{1722} -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -chol os -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

1722 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <{1722} -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

1722 ACT 015 012 Then <1161 -de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 -sigao -> , and gave audience <0191 -akouo -> to Barnabas <0921 -

Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -> had wrought <4160 -poieo -> among <{1722} -en -> the Gentiles <1484 -ethnos -> by them .

1722 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekklesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <{1722} -en -> the brethren <0080 -adephos -> :

1722 ACT 016 002 Which <3739 -hos -> was well <3140 -martureo -> reported <3140 -martureo -> of by the brethren <0080 -adephos -> that were at <{1722} -en -> Lystra <3082 -Lustra -> and Iconium <2430 -Ikoni on -> .

1722 ACT 016 004 And as they went <1279 -diaporeuomai -> through <1279 -diaporeuomai -> the cities <4172 -polis -> , they delivered <3860 -paradidomi -> them the decrees <1378 -dogma -> for to keep <5442 -phulasso -> , that were ordained <2919 -krino -> of the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> which <3588 -ho -> were at <{1722} -en -> Jerusalem <2419 -Hierousalem -> .

1722 ACT 017 013 But when <5613 -hos -> the Jews <2453 -Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <2605 -kataggello -> of Paul <3972 -Paulos -> at <{1722} -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -akei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

1722 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <{1722} -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <2334 -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

1722 ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> gave <2853 -kollao -> unto him , and believed <4100 -pisteuo -> : among <{1722} -en -> the which <3739 -hos -> [was] Dionysius <1354 -Dionusios -> the Areopagite <0698 -Areopagites -> , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152 -Damaris -> , and others <2087 -heteros -> with them .

1722 ACT 018 011 And he continued <2523 -kathizo -> [there] a year <1763 -eni autos -> and six <1803 -hex -> months <3376 -men -> , teaching <1321 -didasko -> the word <3056 -logos -> of God <2316 -theos -> among <{1722} -en -> them .

1722 ACT 019 001 . And it came <1096 -ginomai -> to pass , that , while <3588 -ho -> Apollos <0625 -Apollos -> was at <{1722} -en -> Corinth <2882 -Korinthos -> , Paul <3972 -Paulos -> having passed <1330 -dierchomai -> through <1330 -dierchomai -> the upper <0510 -anoterikos -> coasts <3313 -meros -> came <2064 -erchomai -> to Ephesus <2181 -Ephesos -> : and finding <2147 -heurisko -> certain <5100 -tis -> disciples <3101 -mathetes -> ,

1722 ACT 020 005 These <3778 -houtos -> going <4281 - proerchomai -> before <4281 -proerchomai -> tarried <3306 -meno -> for us at <{1722} -en -> Troas <5174 -Troas -> .

1722 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 - ekei then -> , and came <2064 -erchomai -> the next <1966 - epiousa -> [day] over <0481 -antikru -> against <0481 - antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -> [day] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <{1722} - en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 - echo -> [day] we came <2658 -katantao -> to Miletus <3399 - Miletos -> .

1722 ACT 020 025 And now <3568 -nun -> , behold <2400 -idou -> , I know <1492 -eido -> that ye all <3956 -pas -> , among <{1722} -en -> whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia -> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more <3765 -ouketi -> .

1722 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <{1722} -en -> the which <3739 - hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 - peri poieomai -> with his own <2398 -idios -> blood <0129 -haima -> .

1722 ACT 020 032 And now <3568 -nun -> , brethren <0080 - adepheos -> , I commend <3908 -paratithemi -> you to God <2316 - theos -> , and to the word <3056 -logos -> of his grace <5485 - charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <{1722} -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazō -> .

1722 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <0142 -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <{1722} -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 - zone -> , and shall deliver <3860 -paradidomi -> [him] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 - ethnos -> .

1722 ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <2596 -kata -> what <3739 -hos -> things God <2316 -theos -> had wrought <4160 -poieo -> among <{1722} -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> .

1722 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <{1722} -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembolē -> .

1722 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <{1722} -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

1722 ACT 025 004 But Festus <5347 -Phestos -> answered <0611 -apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <{1722} -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [thither] .

1722 ACT 025 005 Let them therefore <3767 -oun -> , said <5346 -phemi -> he , which among <{1722} -en -> you are able <1415 -dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino -> with [me] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him .

1722 ACT 025 006 And when he had tarried <1304 -diatribo -> among <{1722} -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

1722 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <{1722} -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

1722 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <{1722} -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ;

1722 ACT 026 004 My manner <0981 -biosis -> of life <0981 -biosis -> from my youth <3503 -neotes -> , which <3588 -ho -> was at <0575 -apo -> the first <0746 -arche -> among <{1722} -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , know <2467 -isemi -> all <3956 -pas -> the Jews <2453 -Ioudaios -> ;

1722 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <1849 -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -Iambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <{1722} -en -> them which are sanctified <0037 -hagiazo -> by faith <4102 -pistis ->

that is in me .

1722 ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -aperchomai -> , and had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <{1722} -en -> themselves <1438 -heautou -> .

1722 ROM 001 005 By whom <3739 -hos -> we have received <2983 -Iambano -> grace <5485 -charis -> and apostleship <0651 -apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis -> among <{1722} -en -> all <3956 -pas -> nations <1484 -ethnos -> , for his name <3686 -onoma -> :

1722 ROM 001 006 Among <{1722} -en -> whom <3739 -hos -> are ye also <2532 -kai -> the called <2822 -kletos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1722 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <{1722} -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

1722 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was Iet <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <{1722} -en -> other <3062 -loi poy -> Gentiles <1484 -ethnos -> .

1722 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was Iet <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <{1722} -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loi poy -> Gentiles <1484 -ethnos -> .

1722 ROM 001 015 So <3779 -houto -> , as much <3588 -ho -> as in me is , I am ready <4289 -prothumos -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> to you that are at <{1722} -en -> Rome <4516 -Rhome -> also <2532 -kai -> .

1722 ROM 001 023 And changed <0236 -allasso -> the glory <1391 -doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -theos -> into <{1722} -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <5349 -phthartos -> man <0444 -anthropos -> , and to birds <4071 -peteinon -> , and fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things .

1722 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <{1722} -en -> themselves <1438 -heautou -> :

1722 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos ->

also <2532 -kai -> gave <3860 -paradi domi -> them up to
uncleanness <0167 -akatharsia -> through <{1722} -en -> the
lusts <1939 -epithumia -> of their own hearts <2588 -kardia -> ,
to dishonour <0818 -atimazo -> their own bodies <4983 -soma ->
between <1722 -en -> themselves <1438 -heautou -> :

1722 ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso
-> the truth <0225 -aletheia -> of God <2316 -theos -> into
<{1722} -en -> a lie <5579 -pseudos -> , and worshipped <4573 -
sebazomai -> and served <3000 -latreuo -> the creature <2937 -
ktisis -> more <3844 -para -> than <3844 -para -> the Creator
<2936 -ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos
-> for ever <0165 -ai on -> . Amen <0281 -amen -> .

1722 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -
sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -
kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -
seautou -> wrath <3709 -orge -> against <{1722} -en -> the day
<2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -
apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment
<1341 -dikaiokrisia -> of God <2316 -theos -> ;

1722 ROM 002 024 For the name <3686 -onoma -> of God <2316 -
theos -> is blasphemed <0987 -blasphemeo -> among <{1722} -en ->
the Gentiles <1484 -ethnos -> through <1223 -dia -> you , as it
is written <1125 -grapho -> .

1722 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -
> of God <2316 -theos -> hath more abounded <4052 -perisseuo ->
through <{1722} -en -> my lie <5582 -pseusma -> unto his glory
<1391 -doxa -> ; why <5101 -tis -> yet <2089 -eti -> am I also
<2504 -kago -> judged <2919 -kri no -> as a sinner <0268 -
hamartolos -> ?

1722 ROM 003 019 . Now <1161 -de -> we know <1492 -eido ->
that what <3745 -hosos -> things soever <1437 -ean -> the law
<3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo ->
to them who are under <{1722} -en -> the law <3551 -nomos -> :
that every <3956 -pas -> mouth <4750 -stoma -> may be stopped
<5420 -phrasso -> , and all <3956 -pas -> the world <2889 -
kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -
> before God <2316 -theos -> .

1722 ROM 003 025 Whom <3739 -hos -> God <2316 -theos -> hath
set <4388 -protithemai -> forth <4388 -protithemai -> [to be]
a propitiation <2435 -hilasterion -> through <1223 -dia ->
faith <4102 -pistis -> in his blood <0129 -haima -> , to
declare <1732 -endeixis -> his righteousness <1343 -dikaiosune -
> for the remission <3929 -paresis -> of sins <0265 -hamartema -
> that are past <4266 -proginomai -> , through <{1722} -en ->
the forbearance <0463 -anochē -> of God <2316 -theos -> ;

1722 ROM 003 026 To declare <1732 -endeixis -> , [I say] ,
at <{1722} -en -> this <3568 -nun -> time <2540 -kairos -> his
righteousness <1343 -dikaiosune -> : that he might be just
<1342 -dikaios -> , and the justifier <1344 -dikaios -> of him
which believeth <4102 -pistis -> in Jesus <2424 -Iesous -> .

1722 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -
logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou ->
to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -
hamartia -> , but alive <2198 -zao -> unto God <2316 -theos ->
through <{1722} -en -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> our Lord <2962 -kuri os -> .

1722 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -
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hamartia -> [is] death <2288 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [is] eternal <0166 -aiouios -> life <2222 -zoe -> through <{1722} -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

1722 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <2192 -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <{1722} -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -hui othesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

1722 ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [to be] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -hui os -> , that he might be the firstborn <4416 -prototokos -> among <{1722} -en -> many <4183 -polus -> brethren <0080 -adephos -> .

1722 ROM 008 034 Who <5101 -tis -> [is] he that condemneth <2632 -katakrino -> ? [It is] Christ <5547 -Christos -> that died <0599 -apothnesko -> , yea <1161 -de -> rather <3123 -mallon -> , that is risen <1453 -egeiro -> again <1453 -egeiro -> , who <3739 -hos -> is even <2532 -kai -> at <{1722} -en -> the right <1188 -dexios -> hand of God <2316 -theos -> , who <3739 -hos -> also <2532 -kai -> maketh <1793 -entugchano -> intercession <1793 -entugchano -> for us .

1722 ROM 009 017 For the scripture <1124 -graphe -> saith <3004 -lego -> unto Pharaoh <5328 -Pharao -> , Even for this <5124 -touto -> same <0846 -autos -> purpose have I raised <1825 -exegeiro -> thee up , that I might shew <1731 -endeiknumi -> my power <1411 -dunamis -> in thee , and that my name <3686 -onoma -> might be declared <1229 -diaggello -> throughout <{1722} -en -> all <3956 -pas -> the earth <1093 -ge -> .

1722 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then <3767 -oun -> at <{1722} -en -> this <3588 -ho -> present <3568 -nun -> time <2540 -kairos -> also <2532 -kai -> there is a remnant <3005 -leimma -> according <2596 -kata -> to the election <1589 -ekloge -> of grace <5485 -charis -> .

1722 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agri elaios -> olive <0065 -agri elaios -> tree <0065 -agri elaios -> , wert grafted <1461 -egkentrizo -> in among <{1722} -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elai a -> tree ;

1722 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <{1722} -en -> you , not to think <5252 -hyperphroneo -> [of himself] more <3844 -para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

1722 ROM 012 007 Or <1535 -eite -> ministry <1248 -di akonia -> , [let us wait] on <1722 -en -> [our] ministering <1248 -

diakonia -> : or <1535 -eite -> he that teacheth <1321 -didasko -> , on <{1722} -en -> teaching <1319 -didaskalia -> ;

1722 ROM 012 007 Or <1535 -eite -> ministry <1248 -diakonia -> , [let us wait] on <{1722} -en -> [our] ministering <1248 -diakonia -> : or <1535 -eite -> he that teacheth <1321 -didasko -> , on <1722 -en -> teaching <1319 -didaskalia -> ;

1722 ROM 012 008 Or <1535 -eite -> he that exhorteth <3870 -parakaleo -> , on <{1722} -en -> exhortation <3874 -paraklesis -> : he that giveth <3330 -metadidomi -> , [let him do it] with simplicity <0572 -haplotes -> ; he that ruleth <4291 -proistemi -> , with diligence <4710 -spoude -> ; he that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> , with cheerfulness <2432 -hilarotes -> .

1722 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaimai -> comprehended <0346 -anakephalaimai -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <{1722} -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself <1438 -heautou -> .

1722 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesis -> grant <1325 -didomi -> you to be likeminded <5426 -phroneo -> one <0240 -allelon -> toward <{1722} -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

1722 ROM 015 009 And that the Gentiles <1484 -ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [his] mercy <1656 -eleos -> ; as it is written <1125 -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 -exomologeo -> to thee among <{1722} -en -> the Gentiles <1484 -ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma -> .

1722 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -pas -> joy <5479 -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <{1722} -en -> the power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1722 ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I may glory <2746 -kauchesis -> through <{1722} -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those <3588 -ho -> things which pertain to God <2316 -theos -> .

1722 ROM 015 019 Through <{1722} -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <5620 -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illyrikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1722 ROM 015 026 For it hath pleased <2106 -eudokeo -> them of Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> to make <4160 -poieo -> a certain <5100 -tis -> contribution <2842 -koinonia -> for the poor <4434 -ptochos -> saints <0040 -hagios -> which <3588 -ho -> are at <{1722} -en -> Jerusalem <2419 -Hierousalem -> .

1722 ROM 016 001 . I commend <4921 -sunistao -> unto you Phebe <5402 -Phoibe -> our sister <0079 -adelphē -> , which is a servant <1249 -diakonos -> of the church <1577 -ekklēsia -> which <3588 -ho -> is at <{1722} -en -> Cenchrea <2747 -Kegchreai -> :

1722 ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 -Andronikos -> and Junia <2458 -Iounias -> , my kinsmen <4773 -suggenes -> , and my fellowprisoners <4869 -sunai chmalotos -> , who <3748 -hostis -> are of note <1978 -episemos -> among <{1722} -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also <2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me .

1722 1CO 001 002 Unto the church <1577 -ekklēsia -> of God <2316 -theos -> which <3588 -ho -> is at <{1722} -en -> Corinth <2882 -Korinthos -> , to them that are sanctified <0037 -hagiāzo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , called <2822 -kletos -> [to be] saints <0040 -hagios -> , with all <3956 -pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> upon the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> , both <5037 -te -> theirs and ours <2257 -hemōn -> :

1722 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adēphos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [that] there be no <3361 -me -> divisions <4978 -schisma -> among <{1722} -en -> you ; but [that] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnōmē -> .

1722 1CO 001 011 For it hath been declared <1213 -deloo -> unto me of you , my brethren <0080 -adēphos -> , by them [which are of the house] of Chloe <5514 -Chloe -> , that there are contentions <2054 -eris -> among <{1722} -en -> you .

1722 1CO 002 002 For I determined <2919 -krino -> not to know <1492 -eido -> any <5100 -tis -> thing among <{1722} -en -> you , save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and him crucified <4717 -stauroo -> .

1722 1CO 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <{1722} -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -aiōn -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -aiōn -> , that come <2673 -katargeo -> to nought <2673 -katargeo -> :

1722 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <3699 -hopou -> [there is] among <{1722} -en -> you envying <2205 -zelos -> , and strife <2054 -eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as men

<0444 -anthropos -> ?

1722 1C0 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <{1722} -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - -onei di smos -> in this <5129 -toutoi -> world <0165 -ai on -> , let him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -onei di smos -> .

1722 1C0 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <{1722} -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> .

1722 1C0 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <{1722} -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater -> wife <1135 -gune -> .

1722 1C0 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos - -onei di smos -> man among <{1722} -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <0080 -adephos -> ?

1722 1C0 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <{1722} -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ?

1722 1C0 011 018 For first <4412 -proton -> of all , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978 -schisma -> among <{1722} -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuo -> it .

1722 1C0 011 019 For there must <1163 -dei -> be also <2532 -kai -> heresies <0139 -hairesis -> among <1722 -en -> you , that they which are approved <1384 -dokimos -> may be made <1096 -ginomai -> manifest <5318 -phaneros -> among <{1722} -en -> you .

1722 1C0 011 019 For there must <1163 -dei -> be also <2532 -kai -> heresies <0139 -hairesis -> among <{1722} -en -> you , that they which are approved <1384 -dokimos -> may be made <1096 -ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you .

1722 1C0 011 030 For this <5124 -touto -> cause <1223 -dia -> many <4183 -polus -> [are] weak <0770 -astheneo -> and sickly <0732 -arrhostos -> among <{1722} -en -> you , and many <2425 -hikanos -> sleep <2837 -koi mao -> .

1722 1C0 011 034 And if <1487 -ei -> any <5100 -tis -> man

hunger <3983 -peinao -> , let him eat <2068 -esthio -> at
<{1722} -en -> home <3624 -oikos -> ; that ye come <4905 -
sunerchomai -> not together <4905 -sunerchomai -> unto
condemnation <2917 -krima -> . And the rest <3062 -loipoy ->
will I set <1299 -diatasso -> in order <1299 -diatasso -> when
<5613 -hos -> I come <2064 -erchomai -> .

1722 1C0 014 035 And if <1487 -ei -> they will <2309 -thelo ->
learn <3129 -manthano -> any <5100 -tis -> thing , let them ask
<1905 -eperotao -> their husbands <0435 -aner -> at <{1722} -en -
> home <3624 -oikos -> : for it is a shame <0149 -aischron ->
for women <1135 -gune -> to speak <2980 -laleo -> in the church
<1577 -ekkllesia -> .

1722 1C0 015 012 . Now <1161 -de -> if <1487 -ei -> Christ
<5547 -Christos -> be preached <2784 -kerusso -> that he rose
<1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -
pos -> say <3004 -lego -> some <5100 -tis -> among <{1722} -en -
> you that there is no <3756 -ou -> resurrection <0386 -
anastasis -> of the dead <3498 -nekros -> ?

1722 1C0 015 023 But every <1538 -hekastos -> man in his own
<2398 -idios -> order <5001 -tagma -> : Christ <5547 -Christos -
> the firstfruits <0536 -aparache -> ; afterward <1899 -epeita -
> they that are Christ s <5547 -Christos -> at <{1722} -en ->
his coming <3952 -parousia -> .

1722 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the
manner of men <0444 -anthropos -> I have fought <2341 -
theriomacheo -> with beasts <2341 -theriomacheo -> at <{1722} -
en -> Ephesus <2181 -Ephesos -> , what <5101 -tis ->
advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead
<3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -
phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion
> we die <0599 -apothnesko -> .

1722 1C0 015 052 In a moment <0823 -atomos -> , in the
twinkling <4493 -rhipe -> of an eye <3788 -ophthalmos -> , at
<{1722} -en -> the last <2078 -eschatos -> trump <4536 -salpigx -
> : for the trumpet shall sound <4537 -salpizo -> , and the
dead <3498 -nekros -> shall be raised <1453 -egeiro ->
incorruptible <0862 -aphthartos -> , and we shall be changed
<0236 -allasso -> .

1722 1C0 016 008 But I will tarry <1961 -epimeno -> at <{1722} -
en -> Ephesus <2181 -Ephesos -> until <2193 -heos -> Pentecost
<4005 -pentekoste -> .

1722 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
by the will <2307 -thelema -> of God <2316 -theos -> , and
Timothy <5095 -Timotheos -> [our] brother <0080 -adephos -> ,
unto the church <1577 -ekkllesia -> of God <2316 -theos ->
which <3588 -ho -> is at <{1722} -en -> Corinth <2882 -Korinthos
> , with all <3956 -pas -> the saints <0040 -hagios -> which
<3588 -ho -> are in all <3650 -holos -> Achai a <0882 -Achai a -> :

1722 2C0 001 019 For the Son <5207 -huios -> of God <2316 -
theos -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
who <3588 -ho -> was preached <2784 -kerusso -> among <{1722} -
en -> you by us , [even] by me and Silvanus <4610 -
Silouanos -> and Timotheus <5095 -Timotheos -> , was not yea
<3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -
nai -> .

1722 2C0 004 008 . [We are] troubled <2346 -thlibo -> on
12/8/2021

<{1722} -en -> every <3956 -pas -> side , yet <0235 -alla -> not distressed <4729 -stenochoreo -> ; [we are] perplexed <0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ;

1722 2C0 005 006 Therefore <3767 -oun -> [we are] always <3842 -pantote -> confident <2292 -tharrheo -> , knowing <1492 -eido -> that , whilst we are at <{1722} -en -> home <1736 -endemeo -> in the body <4983 -soma -> , we are absent <0553 -apekdechomai -> from the Lord <2962 -kuri os -> :

1722 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <{1722} -en -> every <3956 -pas -> side ; without <1855 -exothern -> [were] fightings <3163 -mache -> , within <2081 -esothern -> [were] fears <5401 -phobos -> .

1722 2C0 008 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the grace <5485 -charis -> of God <2316 -theos -> bestowed <1325 -didomi -> on <{1722} -en -> the churches <1577 -ekklisia -> of Macedonia <3109 -Makedonia -> ;

1722 2C0 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <{1722} -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

1722 2C0 008 016 . But thanks <5485 -charis -> [be] to God <2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the same <0846 -autos -> earnest <4710 -spoude -> care <4710 -spoude -> into <{1722} -en -> the heart <2588 -kardia -> of Titus <5103 -Titos -> for you .

1722 2C0 010 001 . Now <1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 -praiotes -> and gentleness <1932 -epieikeia -> of Christ <5547 -Christos -> , who <3739 -hos -> in presence <4383 -prosopon -> [am] base <5011 -tapeinos -> among <{1722} -en -> you , but being absent <0548 -apeimi -> am bold <2292 -tharrheo -> toward <1519 -eis -> you :

1722 2C0 011 003 But I fear <5399 -phobeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 -Eua -> through <{1722} -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <5216 -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> .

1722 2C0 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils <2794 -kindunos -> of waters <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <3027 -leistes -> , [in] perils <2794 -kindunos -> by [mine own] countrymen <1085 -genos -> , [in] perils <2794 -kindunos -> by the heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the city <4172 -polis -> , [in] perils <2794 -kindunos -> in the wilderness <2047 -eremia -> , [in] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [in] perils <2794 -kindunos -> among <{1722} -en -> false <5569 -pseudadelphos -> brethren <5569 -

pseudadel phos -> ;

1722 2C0 012 012 Truly <3303 -men -> the signs <4591 -semaino -> of an apostle <0652 -apostolos -> were wrought <2716 -katergazomai -> among <{1722} -en -> you in all <3956 -pas -> patience <5281 -hupomone -> , in signs <4591 -semaino -> , and wonders <5059 -teras -> , and mighty <1411 -dunamis -> deeds <1411 -dunamis -> .

1722 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -> from him that called <2564 -kaleo -> you into <{1722} -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <2087 -heteros -> gospel <2098 -euaggelion -> :

1722 GAL 001 016 To reveal <0601 -apokalupto -> his Son <5207 -huios -> in me , that I might preach <2097 -euaggelizo -> him among <{1722} -en -> the heathen <1484 -ethnos -> ; immediately <2112 -eutheos -> I conferred <4323 -prosanatithemi -> not with flesh <4561 -sarx -> and blood <0129 -haima -> :

1722 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <{1722} -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

1722 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -pei tho -> the truth <0225 -aletheia -> , before <2596 -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <{1722} -en -> you ?

1722 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <{1722} -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

1722 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <{1722} -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -Iambano -> the promise <1860 -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

1722 GAL 005 010 I have confidence <3982 -pei tho -> in you through <{1722} -en -> the Lord <2962 -kuri os -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

1722 EPH 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , to the saints <0040 -hagios -> which <3588 -ho -> are at <{1722} -en ->

Ephesus <2181 -Ephesos -> , and to the faithful <4103 -pistos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

1722 EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egei ro -> him from the dead <3498 -nekros -> , and set <2523 -kathizo -> [him] at <{1722} -en -> his own <0848 -hautou -> right <1188 -dexios -> hand in the heavenly <2032 -epouranos -> [places] ,

1722 EPH 002 003 Among <{1722} -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

1722 EPH 002 007 That in the ages <0165 -ai on -> to come <1904 -eperchomai -> he might shew <1731 -endeiknumi -> the exceeding <5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485 -charis -> in [his] kindness <5544 -chrestotes -> toward <1909 -epi -> us through <{1722} -en -> Christ <5547 -Christos -> > Jesus <2424 -Iesous -> .

1722 EPH 002 012 That at <{1722} -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

1722 EPH 002 022 In whom <3739 -hos -> ye also <2532 -kai -> are builded <4925 -sunoi kodomeo -> together <4925 -sunoi kodomeo -> for an habitation <2732 -katoiketerion -> of God <2316 -theos -> > through <{1722} -en -> the Spirit <4151 -pneuma -> .

1722 EPH 003 008 Unto me , who am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 -charis -> given <1325 -didomi -> , that I should preach <2097 -euaggelizo -> among <{1722} -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ;

1722 EPH 003 013 Wherefore <1352 -dio -> I desire <0154 -ai teo -> that ye faint <1573 -ekakeo -> not at <{1722} -en -> my tribulations <2347 -thlipsis -> for you , which <3748 -hostis -> is your glory <1391 -doxa -> .

1722 EPH 004 032 And be ye kind <5543 -chrestos -> one <0240 -allelon -> to another <0240 -allelon -> , tenderhearted <2155 -eusplagchnos -> , forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> sake <{1722} -en -> hath forgiven <5483 -charizomai -> you .

1722 EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <2228 -e -> covetousness <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <{1722} -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

1722 PHP 001 001 . Paul <3972 -Paulos -> and Timotheus <5095 -
Timotheos -> , the servants <1401 -doulos -> of Jesus <2424 -
Iesous -> Christ <5547 -Christos -> , to all <3956 -pas -> the
saints <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424
-Iesous -> which <3588 -ho -> are at <{1722} -en -> Philippi
<5375 -Philippoi -> , with the bishops <1985 -episkopos -> and
deacons <1249 -diakonos -> :

1722 PHP 002 010 That at <{1722} -en -> the name <3686 -onoma -
> of Jesus <2424 -Iesous -> every <3596 -hodoiporeo -> knee
<1119 -gonu -> should bow <2578 -kampto -> , of [things] in
heaven <2032 -epouranios -> , and [things] in earth <1919 -
epigeios -> , and [things] under <2709 -katachthonios ->
the earth <2709 -katachthonios -> ;

1722 PHP 002 015 That ye may be blameless <0273 -amemptos ->
and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of
God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -
amometos -> , in the midst <3319 -mesos -> of a crooked <4646 -
skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea
-> , among <{1722} -en -> whom <3739 -hos -> ye shine <5316 -
phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos
-> ;

1722 PHP 004 007 And the peace <1515 -eirene -> of God <2316 -
theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all
<3956 -pas -> understanding <3563 -nous -> , shall keep <5432 -
phroureo -> your <5216 -humon -> hearts <2588 -kardia -> and
minds <3540 -noema -> through <{1722} -en -> Christ <5547 -
Christos -> Jesus <2424 -Iesous -> .

1722 PHP 004 013 I can <2480 -ischuo -> do <2480 -ischuo -> all
<3956 -pas -> things through <{1722} -en -> Christ <5547 -
Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo ->
me .

1722 COL 001 002 To the saints <0040 -hagios -> and faithful
<4103 -pistos -> brethren <0080 -adephos -> in Christ <5547 -
Christos -> which are at <{1722} -en -> Colosse <2857 -Kolossai -
> : Grace <5485 -charis -> [be] unto you , and peace <1515
-eirene -> , from God <2316 -theos -> our Father <3962 -pater -
> and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ
<5547 -Christos -> .

1722 COL 001 027 To whom <3739 -hos -> God <2316 -theos ->
would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [is] the riches <4149 -ploutos
-> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery
<3466 -musterion -> among <{1722} -en -> the Gentiles <1484 -
ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in
you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

1722 COL 002 001 . For I would <2309 -thelo -> that ye knew
<1492 -eido -> what <2245 -helikos -> great <2245 -helikos ->
conflict <0073 -agon -> I have <2192 -echo -> for you , and [
for] them at <{1722} -en -> Laodicea <2993 -Laodikeia -> ,
and [for] as many <3745 -hosos -> as have not seen <3708 -
horao -> my face <4383 -prosonon -> in the flesh <4561 -sarx -> ;

1722 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be
risen <4891 -sunegeiro -> with Christ <5547 -Christos -> , seek
<2212 -zeteo -> those <3588 -ho -> things which are above <0507 -
ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth
<2521 -kathemai -> on <{1722} -en -> the right <1188 -dexios ->
hand of God <2316 -theos -> .

1722 1TH 001 005 For our gospel <2098 -euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 -monon -> , but also <2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <{1722} -en -> you for your <5209 -humas -> sake .

1722 1TH 002 002 But even <2532 -kai -> after that we had suffered <4310 -propascho -> before <4310 -propascho -> , and were shamefully <5195 -hubrizo -> entreated <5195 -hubrizo -> , as ye know <1492 -eido -> , at <{1722} -en -> Philippi <5375 -Philippi -> , we were bold <3955 -parrhesiazomai -> in our God <2316 -theos -> to speak <2980 -laleo -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> with much <4183 -polus -> contention <0073 -agon -> .

1722 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> any <4218 -pote -> time <4218 -pote -> used <{1722} -en -> we flattering <2850 -kolakeia -> words <3056 -logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 -pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> :

1722 1TH 002 019 For what <5101 -tis -> [is] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [Are] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <{1722} -en -> his coming <3952 -parousia -> ?

1722 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <2641 -kataleipo -> at <{1722} -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

1722 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <{1722} -en -> the coming <3952 -parousia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

1722 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <{1722} -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kurios -> , and admonish <3560 -noutheteo -> you ;

1722 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <2041 -ergon -> sake . [And] be at <1722 -en -> peace <1518 -eirenopios -> among <{1722} -en -> yourselves <1438 -heautou -> .

1722 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <2041 -ergon -> sake . [And] be at <{1722} -en -> peace <1518 -eirenopios -> among <1722 -en -> yourselves <1438 -heautou -> .

1722 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <0080 -adephos -> beloved <0025 -agapao -> of the Lord <2962 -kuri os -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -hair eomai -> you to salvation <4991 -soteria -> through <{1722} -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

1722 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <0166 -ai onios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <{1722} -en -> grace <5485 -charis -> ,

1722 2TH 003 007 For yourselves <0846 -autos -> know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401 -mimeomai -> us : for we behaved <0812 -atakteo -> not ourselves disorderly <0812 -atakteo -> among <{1722} -en -> you ;

1722 2TH 003 011 For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <4043 -peripateo -> among <{1722} -en -> you disorderly <0814 -ataktos -> , working <2038 -ergazomai -> not at <3367 -medeis -> all <3367 -medeis -> , but are busybodies <4020 -periergazomai -> .

1722 1TI 001 003 As I besought <3870 -parakaleo -> thee to abide <4357 -prosmeno -> still <4357 -prosmeno -> at <{1722} -en -> Ephesus <2181 -Ephesos -> , when I went <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , that thou mightest charge <3853 -paraggello -> some <5100 -tis -> that they teach <2085 -heterodiskaleo -> no <3361 -me -> other <2085 -heterodiskaleo -> doctrine ,

1722 1TI 003 016 And without <3672 -homologoumenos -> controversy <3672 -homologoumenos -> great <3173 -megas -> is the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikai oo -> in the Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels <0032 -aggelos -> , preached <2784 -kerusso -> unto the Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in the world <2889 -kosmos -> , received <0353 -analambano -> up into <{1722} -en -> glory <1391 -doxa -> .

1722 1TI 004 015 Meditate <3191 -meletao -> upon these <5023 -tauta -> things ; give <2468 -isthi -> thyself wholly <{1722} -en -> to them ; that thy profiting <4297 -prokope -> may appear <5600 -o -> to all <3956 -pas -> .

1722 2TI 001 018 The Lord <2962 -kuri os -> grant <1325 -didomi -> unto him that he may find <2147 -heurisko -> mercy <1656 -eleos -> of the Lord <2962 -kuri os -> in that day <2250 -hemera -> : and in how <3745 -hosos -> many <3745 -hosos -> things he ministered <1247 -diakoneo -> unto me at <{1722} -en -> Ephesus <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very <0957 -beltion -> well <0957 -beltion -> .

1722 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <1722 -en -> Iconium <2430 -Ikoni on -> , at <{1722} -en ->

Lystra <3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [them] all <3956 -pas -> the Lord <2962 -kuriOS -> delivered <4506 -rhoumai -> me .

1722 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <1722 -en -> Antioch <0490 -Antiocheia -> , at <{1722} -en -> Iconium <2430 -IkoniON -> , at <1722 -en -> Lystra <3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [them] all <3956 -pas -> the Lord <2962 -kuriOS -> delivered <4506 -rhoumai -> me .

1722 2TI 003 011 Persecutions <1375 -diogmos -> , afflictions <3804 -pathema -> , which <3634 -hoios -> came <1096 -ginomai -> unto me at <{1722} -en -> Antioch <0490 -Antiocheia -> , at <1722 -en -> Iconium <2430 -IkoniON -> , at <1722 -en -> Lystra <3082 -Lustra -> ; what <3634 -hoios -> persecutions <1375 -diogmos -> I endured <5297 -hupophero -> : but out of [them] all <3956 -pas -> the Lord <2962 -kuriOS -> delivered <4506 -rhoumai -> me .

1722 2TI 004 008 Henceforth <3063 -loipON -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kuriOS -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <{1722} -en -> that day <2250 -hemera -> : and not to me only <3440 -monON -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

1722 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <{1722} -en -> Troas <5174 -Troas -> with Carpus <2591 -KarpOS -> , when thou comest <2064 -erchomai -> , bring <5342 -phero -> [with thee] , and the books <0975 -biblion -> , [but] especially <3122 -malista -> the parchments <3200 -membrana -> .

1722 2TI 004 016 . At <{1722} -en -> my first <4413 -protos -> answer <0627 -apologia -> no <3762 -oudeis -> man <3762 -oudeis -> stood <4836 -sumparaginomai -> with me , but all <3956 -pas -> [men] forsook <1459 -egkataleipo -> me : [I pray God] that it may not be laid <3049 -logizomai -> to their charge <3049 -logizomai -> .

1722 2TI 004 020 Erastus <2037 -Erastos -> abode <3306 -meno -> at <1722 -en -> Corinth <2882 -Korinthos -> : but Trophimus <5161 -Trophimos -> have I left <0620 -apoleipo -> at <{1722} -en -> Miletum <3399 -Miletos -> sick <0770 -astheneo -> .

1722 2TI 004 020 Erastus <2037 -Erastos -> abode <3306 -meno -> at <{1722} -en -> Corinth <2882 -Korinthos -> : but Trophimus <5161 -Trophimos -> have I left <0620 -apoleipo -> at <1722 -en -> Miletum <3399 -Miletos -> sick <0770 -astheneo -> .

1722 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <{1722} -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

1722 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo ->

faithful <4103 -pistos -> children <5043 -teknon -> not accused
<{1722} -en -> <2724 -kategoria -> of riot <0810 -asotia -> or
<2228 -e -> unruly <0506 -anupotaktos -> .

1722 HEB 001 003 Who being the brightness <0541 -apaugasma ->
of [his] glory <1391 -doxa -> , and the express <5481 -
charakter -> image <5481 -charakter -> of his person <5287 -
hupostasis -> , and upholding <5342 -phero -> all <3956 -pas ->
things by the word <4487 -rhema -> of his power <1411 -dunamis -
> , when he had by himself <1438 -heautou -> purged <2512 -
katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo
> down <2523 -kathizo -> on <1722 -en -> the right <1188 -
dexios -> hand of the Majesty <3172 -megalosune -> on <{1722} -
en -> high <5308 -hupselos -> ;

1722 HEB 001 003 Who being the brightness <0541 -apaugasma ->
of [his] glory <1391 -doxa -> , and the express <5481 -
charakter -> image <5481 -charakter -> of his person <5287 -
hupostasis -> , and upholding <5342 -phero -> all <3956 -pas ->
things by the word <4487 -rhema -> of his power <1411 -dunamis -
> , when he had by himself <1438 -heautou -> purged <2512 -
katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo
> down <2523 -kathizo -> on <{1722} -en -> the right <1188 -
dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -
> high <5308 -hupselos -> ;

1722 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore
<3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis ->
that rest <2663 -katapausis -> , lest <3361 -me -> any <5100 -
tis -> man fall <4098 -pipto -> after <{1722} -en -> the same
<0846 -autos -> example <5262 -hupodeigma -> of unbelief <0543 -
apeitheia -> .

1722 HEB 008 001 . Now <1161 -de -> of the things which we
have spoken <3004 -lego -> [this is] the sum <2774 -
kephalaion -> : We have <2192 -echo -> such <5108 -toioutos ->
an high <0749 -archiereus -> priest <0749 -archiereus -> , who
<3739 -hos -> is set <2523 -kathizo -> on <{1722} -en -> the
right <1188 -dexios -> hand of the throne <2362 -thronos -> of
the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -
> ;

1722 HEB 010 012 But this <3778 -houtos -> man , after he had
offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 -
thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -
> , sat <2523 -kathizo -> down <2523 -kathizo -> on <{1722} -en
> the right <1188 -dexios -> hand of God <2316 -theos -> ;

1722 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -
Iesous -> the author <0747 -archegos -> and finisher <5047 -
teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -
hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai
> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the
cross <4716 -stauros -> , despising <2706 -kataphroneo -> the
shame <0152 -aischune -> , and is set <2523 -kathizo -> down
<2523 -kathizo -> at <{1722} -en -> the right <1188 -dexios ->
hand of the throne <2362 -thronos -> of God <2316 -theos -> .

1722 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of
peace <1515 -eirene -> , that brought <0321 -anago -> again
<0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -
kuriος -> Jesus <2424 -Iesous -> , that great <3173 -megas ->
shepherd <4166 -poimen -> of the sheep <4263 -probaton -> ,
through <{1722} -en -> the blood <0129 -haima -> of the
everlasting <0166 -aiōnios -> covenant <1242 -diatheke -> ,

1722 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <{1722} -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridl eth <5468 -chalinagoge o -> not his tongue <1100 -glossa -> , but deceiv eth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> .

1722 JAS 003 006 And the tongue <1100 -glossa -> [is] a fire <4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <{1722} -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

1722 JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -sophos -> oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <{1722} -en -> you ? let him shew <1166 -deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

1722 JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <{1722} -en -> you ? [come they] not hence <1782 -enteuthen -> , [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <3196 -melos -> ?

1722 JAS 005 013 Is any <5100 -tis -> among <{1722} -en -> you afflicted <2553 -kakopatheo -> ? let him pray <4336 -proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> .

1722 JAS 005 014 Is any <5100 -tis -> sick <0770 -astheneo -> among <{1722} -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekkllesia -> ; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> :

1722 1PE 001 002 Elect <1588 -eklektos -> according <2596 -kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -theos -> the Father <3962 -pater -> , through <{1722} -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> unto you , and peace <1515 -eirene -> , be multiplied <4129 -plethuno -> .

1722 1PE 001 006 . Wherein <3757 -hou -> ye greatly rejoice <0021 -agalliao -> , though now <0737 -arti -> for a season <3641 -oligos -> , if <1487 -ei -> need <1163 -dei -> be , ye are in heaviness <3076 -lupeo -> through <{1722} -en -> manifold <4164 -poikilos -> temptations <3986 -peirasmos -> :

1722 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> ,

might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <{1722} -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1722 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <{1722} -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

1722 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <{1722} -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoiios -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .

1722 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> , and is on <{1722} -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ; angels <0032 -aggelos -> and authorities <1849 -exousia -> and powers <1411 -dunamis -> being made <5293 -hupotasso -> subject <5293 -hupotasso -> unto him .

1722 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [any man suffer] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let him glorify <1392 -doxazo -> God <2316 -theos -> on <{1722} -en -> this <5129 -toutoi -> behalf <3313 -meros -> .

1722 1PE 005 001 . The elders <4245 -presbuteros -> which are among <{1722} -en -> you I exhort <3870 -parakaleo -> , who <3588 -ho -> am also <2532 -kai -> an elder <4850 -sumpresbuteros -> , and a witness <3144 -martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a partaker <2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> :

1722 1PE 005 002 Feed <4165 -poimaino -> the flock <4168 -poimnion -> of God <2316 -theos -> which is among <{1722} -en -> you , taking the oversight <1983 -episkopeo -> [thereof] , not by constraint <0317 -anagkastos -> , but willingly <1596 -hekousios -> ; not for filthy <0147 -aischrokerdos -> lucre <0147 -aischrokerdos -> , but of a ready <4289 -prothumos -> mind <4290 -prothumos -> ;

1722 1PE 005 013 The [church <1577 -ekklesia -> that is] at <{1722} -en -> Babylon <0897 -Babulon -> , elected <4899 -suneklektos -> together <4899 -suneklektos -> with [you] , saluteth <0782 -aspazomai -> you ; and [so doth] Marcus <3138 -Markos -> my son <5207 -huios -> . :

1722 2PE 001 001 . Simon <4613 -Simon -> Peter <4074 -Petros -> , a servant <1401 -doulos -> and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to them that have obtained <2975 -lagchano -> like <2472 -isotimos -> precious <2472 -isotimos -> faith <4102 -pistis -> with us through <{1722} -en -> the righteousness <1343 -dikaiosune -> of God <2316 -theos -> and our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1722 2PE 001 002 Grace <5485 -charis -> and peace <1515 -ei rene -> be multiplied <4129 -plethuno -> unto you through <{1722} -en -> the knowledge <1922 -epignosis -> of God <2316 -theos -> , and of Jesus <2424 -Iesous -> our Lord <2962 -kuri os -> ,

1722 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timi os -> promises <1862 -epaggel ma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -thei os -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <{1722} -en -> lust <1939 -epi thumi a -> .

1722 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodi daskal os -> teachers <5572 -pseudodi daskal os -> among <{1722} -en -> you , who <3748 -hostis -> privily <3919 -pareis ago -> shall bring <3918 -pareimi -> in damnable <0684 -apolei a -> heresies <0139 -hai resis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <0059 -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apolei a -> .

1722 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <{1722} -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodi daskal os -> teachers <5572 -pseudodi daskal os -> among <1722 -en -> you , who <3748 -hostis -> privily <3919 -pareis ago -> shall bring <3918 -pareimi -> in damnable <0684 -apolei a -> heresies <0139 -hai resis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <0059 -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apolei a -> .

1722 2PE 002 003 . And through <{1722} -en -> covetousness <4124 -pleonexia -> shall they with feigned <4112 -plastos -> words <3056 -logos -> make <1710 -emporeuomai -> merchandise of you : whose <3739 -hos -> judgment <2917 -krima -> now of a long time <1597 -ekpalai -> lingereth <0691 -argeo -> not , and their damnation <0684 -apolei a -> slumbereth <3573 -nustazo -> not .

1722 2PE 002 008 (For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -> among <{1722} -en -> them , in seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed <0928 -basanizo -> [his] righteous <1342 -dikaios -> soul <5590 -psuche -> from day <2250 -hemera -> to day <2250 -hemera -> with [their] unlawful <0459 -anomos -> deeds <2041 -ergon -> ;)

1722 2PE 002 018 For when they speak <5350 -phtheggomai -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] 2PE Of vanity <3153 -mataiotes -> , they allure <1185 -deleazo -> through <{1722} -en -> the lusts <1939 -epi thumi a -> of the flesh <4561 -sarx -> , [through much] wantonness <0766 -aselgeia -> , those <3588 -ho -> that were clean <3689 -ontos -> escaped <0668 -apopheugo -> from them who live <0390 -anastrepho -> in error <4106 -plane -> .

1722 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world

<2889 -kosmos -> through <{1722} -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kuriros -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

1722 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <{1722} -en -> of remembrance <5280 -hupomnesis -> :

1722 1JO 002 028 . And now <3568 -nun -> , little <5040 -tekni on -> children <5040 -tekni on -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <{1722} -en -> his coming <3952 -parousia -> .

1722 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -phaneroo -> the love <0026 -agape -> of God <2316 -theos -> toward <{1722} -en -> us , because <3754 -hoti -> that God <2316 -theos -> sent <0649 -apostello -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <2198 -zao -> through <1223 -dia -> him .

1722 3JO 001 009 . I wrote <1125 -grapho -> unto the church <1577 -ekklesia -> : but Diotrephes <1361 -Diotrephes -> , who <3588 -ho -> loveth <5383 -philoproteuo -> to have the preeminence <5383 -philoproteuo -> among <{1722} -en -> them , receiveth <1926 -epidechomai -> us not .

1722 REV 001 010 I was in the Spirit <4151 -pneuma -> on <{1722} -en -> the Lord s <2960 -kuriakos -> day <2250 -hemera -> , and heard <0191 -akouo -> behind <3694 -opiso -> me a great <3173 -megas -> voice <5456 -phone -> , as of a trumpet <4536 -salpigx -> ,

1722 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <{1722} -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <2129 -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [be] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

1722 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <{1722} -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <3062 -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> !

1722 REV 014 010 The same <0846 -autos -> shall drink <4095 -
pino -> of the wine <3631 -oinos -> of the wrath <2372 -thumos -
> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -
kerannumi -> out without <0194 -akratos -> mixture <0194 -
akratos -> into <{1722} -en -> the cup <4221 -poterion -> of his
indignation <3709 -orge -> ; and he shall be tormented <0928 -
basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -
> in the presence <1799 -enopion -> of the holy <0040 -hagios ->
angels <0032 -aggelos -> , and in the presence <1799 -enopion -
> of the Lamb <0721 -arnion -> :

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