

1766 MAT 020 005 Again <3825 -palin -> he went <1831 -  
 exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -  
 > and ninth <{1766} -ennatos -> hour <5610 -hora -> , and did  
 <4160 -poieo -> likewise <5615 -hosautos -> .

1766 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -  
 > hour <5610 -hora -> there was darkness <4655 -skotos -> over  
 <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the  
 ninth <{1766} -ennatos -> hour <5610 -hora -> .

1766 MAT 027 046 And about <4012 -peri -> the ninth <{1766} -  
 ennatos -> hour <5610 -hora -> Jesus <2424 -Iesous -> cried  
 <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone  
 -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -  
 eli -> , Iama <2982 -Iama -> sabachthani <4518 -sabachthani ->  
 ? that is to say , My God <2316 -theos -> , my God <2316 -  
 theos -> , why <2444 -hinati -> hast thou forsaken <1459 -  
 egkataleipo -> me ?

1766 MAR 015 033 . And when the sixth <1623 -hektos -> hour  
 <5610 -hora -> was come <1096 -ginomai -> , there was darkness  
 <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos ->  
 land <1093 -ge -> until <2193 -heos -> the ninth <{1766} -  
 ennatos -> hour <5610 -hora -> .

1766 MAR 015 034 And at the ninth <{1766} -ennatos -> hour  
 <5610 -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> wi th  
 a loud <3173 -megas -> voi ce <5456 -phone -> , saying <3004 -  
 lego -> , El oi <1682 -el oi -> , El oi <1682 -el oi -> , Iama  
 <2982 -Iama -> sabachthani <4518 -sabachthani -> ? which <3739 -  
 hos -> is , being interpreted <3177 -methernemeno -> , My God  
 <2316 -theos -> , my God <2316 -theos -> , why <5101 -tis ->  
 hast thou forsaken <1459 -egkataleipo -> me ?

1766 LUK 023 044 . And it was about 5616 -hosei - the sixth  
 1623 -hektos - hour 5610 -hora - , and there was a darkness  
 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth  
 1093 -ge - until 2193 -heos - the ninth {1766} -ennatos -  
 hour 5610 -hora - .

1766 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and  
 John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846  
 -autos -> into <1519 -eis -> the temple <2411 -hieron -> at  
 <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche  
 -> , [ being ] the ninth <{1766} -ennatos -> [ hour ] .

1766 ACT 010 003 He saw <1492 -eido -> in a vision <3705 -  
 horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the  
 ninth <{1766} -ennatos -> hour <5610 -hora -> of the day <2250 -  
 hemera -> an angel <0032 -aggelos -> of God <2316 -theos ->  
 coming <1525 -eis erchomai -> in to him , and saying <2036 -epo -  
 > unto him , Cornelius <2883 -Kornelios -> .

1766 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -  
 phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago  
 <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -  
 mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the  
 ninth <{1766} -ennatos -> hour <5610 -hora -> I prayed <4336 -  
 proseuchomai -> in my house <3624 -oi kos -> , and , behold  
 <2400 -idou -> , a man <0435 -aner -> stood <2476 -histe mi ->  
 before <1799 -enopion -> me in bright <2986 -Iampros -> clothing  
 <2066 -esthes -> .

1766 REV 021 020 The fifth <3991 -pemptos -> , sardonix <4557 -  
 sardonix -> ; the sixth <1623 -hektos -> , sardius <4556 -  
 sardios -> ; the seventh <1442 -hebdomos -> , chrysolite <5555  
 -chrusolithos -> ; the eighth <3590 -ogdoos -> , beryl <0969 -  
 berulios -> ; the ninth <{1766} -ennatos -> , a topaz <5116 -  
 topazon -> ; the tenth <1182 -dekatos -> , a chrysoprasus  
 <5556 -chrusoprasos -> ; the eleventh <1734 -hendekatos -> , a  
 jacinth <5192 -huakinthos -> ; the twelfth <1428 -dodekatos -> ,  
 an amethyst <0271 -amethystos -> .

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