

## 1785 Interlinear Index Study

1785 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <{1785} -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [ them ] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

1785 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302 -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <{1785} -entole -> of God <2316 -theos -> by your <5216 -humon -> tradition <3862 -paradosis -> ?

1785 MAT 015 006 And honour <5091 -timao -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [ he shall be free ] . Thus <2532 -kai -> have ye made <0208 -akuroo -> the commandment <{1785} -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216 -humon -> tradition <3862 -paradosis -> .

1785 MAT 019 017 And he said <2036 -epo -> unto him , Why <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -> but one <1520 -heis -> , [ that is ] , God <2316 -theos -> : but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <{1785} -entole -> .

1785 MAT 022 036 Master <1320 -didaskalos -> , which <4169 -poios -> [ is ] the great <3173 -megas -> commandment <{1785} -entole -> in the law <3551 -nomos -> ?

1785 MAT 022 038 This <3778 -houtos -> is the first <4413 -protos -> and great <3173 -megas -> commandment <{1785} -entole -> .

1785 MAT 022 040 On <1722 -en -> these <5025 -tautais -> two <1417 -duo -> commandments <{1785} -entole -> hang <2910 -kremannumi -> all <3650 -holos -> the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

1785 MAR 007 008 For laying <0863 -aphiemi -> aside <0863 -aphiemi -> the commandment <{1785} -entole -> of God <2316 -theos -> , ye hold <2902 -krateo -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , [ as ] the washing <0909 -baptismos -> of pots <3582 -xestes -> and cups <4221 -poterion -> : and many <4183 -polus -> other <0243 -allos -> such <5108 -toioutos -> like <3946 -paromios -> things ye do <4160 -poieo -> .

1785 MAR 007 009 And he said <3004 -lego -> unto them , Full well <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <{1785} -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <5216 -humon -> own tradition <3862 -paradosis -> .

1785 MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 -

apokrinomai -> and said <2036 -epo -> unto them , For the  
hardness <4641 -sklerokardia -> of your <5216 -humon -> heart  
<4641 -sklerokardia -> he wrote <1125 -grapho -> you this <5026 -  
taute -> precept <{1785} -entole -> .

1785 MAR 010 019 Thou knowest <1492 -eido -> the commandments  
<{1785} -entole -> , Do not commit <3431 -moicheuo -> adultery  
<3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not  
steal <2813 -klepto -> , Do not bear <5576 -pseudomartureo ->  
false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> ,  
Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy  
father <3962 -pater -> and mother <3384 -meter -> .

1785 MAR 012 028 . And one <1520 -heis -> of the scribes <1122  
-grammateus -> came <4334 -proserchomai -> , and having heard  
<0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -  
suzeteo -> , and perceiving <1492 -eido -> that he had answered  
<0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -  
eperotao -> him , Which <4169 -poios -> is the first <4413 -  
protos -> commandment <{1785} -entole -> of all <3956 -pas -> ?

1785 MAR 012 029 And Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> him , The first <4413 -protos -> of all <3956 -  
pas -> the commandments <{1785} -entole -> [ is ] , Hear  
<0191 -akouo -> , O Israel <2474 -Israel -> ; The Lord <2962 -  
kurius -> our God <2316 -theos -> is one <1520 -heis -> Lord  
<2962 -kurius -> :

1785 MAR 012 030 And thou shalt love <0025 -agapao -> the Lord  
<2962 -kurius -> thy God <2316 -theos -> with all <3650 -holos ->  
> thy heart <2588 -kardia -> , and with all <3650 -holos -> thy  
soul <5590 -psuche -> , and with all <3650 -holos -> thy mind  
<1271 -dianoia -> , and with all <3650 -holos -> thy strength  
<2479 -ischus -> : this <3778 -houtos -> [ is ] the first  
<4413 -protos -> commandment <{1785} -entole -> .

1785 MAR 012 031 And the second <1208 -deuteros -> [ is ]  
like <3664 -homoiios -> , [ namely ] this <3778 -houtos -> ,  
Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion ->  
as thyself <4572 -seautou -> . There is none <3756 -ou -> other  
<0243 -allos -> commandment <{1785} -entole -> greater <3187 -  
meizon -> than these <5130 -touton -> .

1785 LUK 001 006 And they were both LUK 0297 -amphoterios -  
righteous 1342 -dikaios - before 1799 -enopion - God 2316 -  
theos - , walking 4198 -poreuomai - in all 3956 -pas - the  
commandments {1785} -entole - and ordinances 1345 -dikaioma -  
of the Lord 2962 -kurius - blameless 0273 -amemptos - .

1785 LUK 015 029 And he answering LUK 0611 -apokrinomai -  
said 2036 -epo - to [ his ] father 3962 -pater - , Lo  
2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos -  
years 2094 -etos - do I serve 1398 -douleuo - thee ,  
neither 3763 -oudepote - transgressed 3928 -parerchomai - I  
at 3763 -oudepote - any 3763 -oudepote - time thy commandment  
{1785} -entole - : and yet thou never 3763 -oudepote -  
gavest 1325 -didomi - me a kid 2056 -eriphos - , that I  
might make 2165 -euphraino - merry 2165 -euphraino - with my  
friends 5384 -philos - :

1785 LUK 018 020 Thou knowest 1492 -eido - the commandments  
{1785} -entole - , Do not commit 3431 -moicheuo - adultery  
3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not  
steal 2813 -klepto - , Do not bear 5576 -pseudomartureo -  
false 5576 -pseudomartureo - witness 5576 -pseudomartureo - ,  
Honour 5091 -timao - thy father 3962 -pater - and thy mother

3384 -meter - .

1785 LUK 023 056 And they returned 5290 -hupostrepho - , and prepared 2090 -hetoimazo - spices LUK 0759 - " aroma " - and ointments 3464 -muron - ; and rested 2270 -hesuchazo - the sabbath 4521 -sabbaton - day according 2596 -kata - to the commandment {1785} -entole - .

1785 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <{1785} -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

1785 JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <{1785} -entole -> , that , if <1437 -ean -> any <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [ it ] , that they might take <4084 -piazo -> him .

1785 JOH 012 049 For I have not spoken <2980 -laleo -> of myself <1683 -emautou -> ; but the Father <3962 -pater -> which <3588 -ho -> sent <3992 -pempo -> me , he gave <1325 -didomi -> me a commandment <{1785} -entole -> , what <5101 -tis -> I should say <2036 -epo -> , and what <5101 -tis -> I should speak <2980 -laleo -> .

1785 JOH 012 050 And I know <1492 -eido -> that his commandment <{1785} -entole -> is life <2222 -zoe -> everlasting <0166 -aiionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereō -> unto me , so <3779 -houto -> I speak <2980 -laleo -> .

1785 JOH 013 034 A new <2537 -kainos -> commandment <{1785} -entole -> I give <1325 -didomi -> unto you , That ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <2532 -kai -> love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

1785 JOH 014 015 . If <1437 -ean -> ye love <0025 -agapao -> me , keep <5083 -tereo -> my commandments <{1785} -entole -> .

1785 JOH 014 021 He that hath <2192 -echo -> my commandments <{1785} -entole -> , and keepeth <5083 -tereo -> them , he it is that loveth <0025 -agapao -> me : and he that loveth <0025 -agapao -> me shall be loved <0025 -agapao -> of my Father <3962 -pater -> , and I will love <0025 -agapao -> him , and will manifest <1718 -emphanizo -> myself <1683 -emautou -> to him .

1785 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my commandments <1785 -entole -> , ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <{1785} -entole -> , and abide <3306 -meno -> in his love <0026 -agape -> .

1785 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my commandments <{1785} -entole -> , ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <2531 -kathos -> as I have

kept <5083 -tereo -> my Father s <3962 -pater -> commandments  
<1785 -entole -> , and abide <3306 -meno -> in his love <0026 -  
agape -> .

1785 JOH 015 012 This <3778 -houtos -> is my commandment  
<{1785} -entole -> , That ye love <0025 -agapao -> one <0240 -  
allelon -> another <0240 -allelon -> , as I have loved <0025 -  
agapao -> you .

1785 ACT 017 015 And they that conducted <2525 -kathistemi ->  
Paul <3972 -Paulos -> brought <0071 -ago -> him unto Athens  
<0116 -Athenai -> : and receiving <2983 -lambano -> a  
commandment <{1785} -entole -> unto Silas <4609 -Silas -> and  
Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to  
him with all <5033 -tachista -> speed <5033 -tachista -> , they  
departed <1826 -exei mi -> .

1785 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -  
lambano -> occasion <0874 -aphorme -> by the commandment <{1785}  
-entole -> , wrought <2716 -katergazomai -> in me all <3956 -  
pas -> manner of concupiscence <1939 -epithumia -> . For  
without <5565 -choris -> the law <3551 -nomos -> sin <0266 -  
hamartia -> [ was ] dead <3498 -nekros -> .

1785 ROM 007 009 For I was alive <2198 -zao -> without <5565 -  
choris -> the law <3551 -nomos -> once <4218 -pote -> : but  
when the commandment <{1785} -entole -> came <2064 -erchomai -> ,  
sin <0266 -hamartia -> revived <0326 -anazao -> , and I died  
<0599 -apothnesko -> .

1785 ROM 007 010 And the commandment <{1785} -entole -> ,  
which <3588 -ho -> [ was ordained ] to life <2222 -zoe -> , I  
found <2147 -heurisko -> [ to be ] unto death <2288 -thanatos -  
> .

1785 ROM 007 011 For sin <0266 -hamartia -> , taking <2983 -  
lambano -> occasion <0874 -aphorme -> by the commandment <{1785}  
-entole -> , deceived <1818 -exapatao -> me , and by it slew  
<0615 -apokteino -> [ me ] .

1785 ROM 007 012 Wherefore <5620 -hoste -> the law <3551 -nomos  
-> [ is ] holy <0040 -hagios -> , and the commandment <{1785}  
-entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> ,  
and good <0018 -agathos -> .

1785 ROM 007 013 Was then <3767 -oun -> that which is good  
<0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -  
> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> .  
But sin <0266 -hamartia -> , that it might appear <5316 -phaino  
-> sin <0266 -hamartia -> , working <2716 -katergazomai ->  
death <2288 -thanatos -> in me by that which is good <0018 -  
agathos -> ; that sin <0266 -hamartia -> by the commandment  
<{1785} -entole -> might become <1096 -ginomai -> exceeding  
<5236 -huperbole -> sinful <0268 -hamartolos -> .

1785 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit  
<3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not  
kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> ,  
Thou shalt not bear <5576 -pseudomartureo -> false <5576 -  
pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt  
not covet <1937 -epithumeo -> ; and if <1487 -ei -> [ there be  
] any <1536 -ei tis -> other <2087 -heteros -> commandment  
<{1785} -entole -> , it is briefly <0346 -anakephal ai omai ->  
comprehended <0346 -anakephal ai omai -> in this <5129 -toutoi ->  
saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love  
<0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself

<1438 -heautou -> .

1785 1C0 007 019 Circumcision <4061 -peritome -> is nothing <3762 -oudeis -> , and uncircumcision <0203 -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <{1785} -entole -> of God <2316 -theos -> .

1785 1C0 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <{1785} -entole -> of the Lord <2962 -kurios -> .

1785 EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [ even ] the law <3551 -nomos -> of commandments <{1785} -entole -> [ contained ] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [ so ] making <4160 -poi eo -> peace <1515 -ei rene -> ;

1785 EPH 006 002 Honour <5091 -tima o -> thy father <3962 -pater -> and mother <3384 -meter -> ; ( which <3748 -hostis -> is the first <4413 -protos -> commandment <{1785} -entole -> with promise <1860 -epaggelia -> ; )

1785 COL 004 010 Aristarchus <0708 -Aristarchos -> my fellowprisoner <4869 -sunai chmal otos -> saluteth <0782 -aspazomai -> you , and Marcus <3138 -Markos -> , sister s <0431 -anepsios -> son <0431 -anepsios -> to Barnabas <0921 -Barnabas -> , ( touching <4012 -peri -> whom <3739 -hos -> ye received <2983 -lambano -> commandments <{1785} -entole -> : if <1437 -ean -> he come <2064 -erchomai -> unto you , receive <1209 -dechomai -> him ; )

1785 1TI 006 014 That thou keep <5083 -tereo -> [ this <3588 -ho -> ] commandment <{1785} -entole -> without <0784 -aspilos -> spot <0784 -aspilos -> , unrebukeable <0423 -anepileptos -> , until <3360 -mechri -> the appearing <2015 -epiphaneia -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

1785 TIT 001 014 Not giving heed <4337 -prosecho -> to Jewish <2451 -Ioudaikos -> fables <3454 -muthos -> , and commandments <{1785} -entole -> of men <0444 -anthropos -> , that turn <0654 -apostrepho -> from the truth <0225 -altheia -> .

1785 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <{1785} -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

1785 HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <{1785} -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> .

1785 HEB 007 018 For there is verily <3303 -men -> a disannulling <0115 -athetesis -> of the commandment <{1785} -

entole -> going <4254 -proago -> before <4254 -proago -> for the weakness <0772 -asthenes -> and unprofitableness <0512 -anopheles -> thereof <0846 -autos -> .

1785 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <{1785} -entole -> to all <3956 -pas -> the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

1785 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <{1785} -entole -> delivered <3860 -paradidomi -> unto them .

1785 2PE 003 002 That ye may be mindful <3403 -mimnesko -> of the words <4487 -rhema -> which were spoken <4280 -proereo -> before <4280 -proereo -> by the holy <0040 -hagios -> prophets <4396 -prophetes -> , and of the commandment <{1785} -entole -> of us the apostles <0652 -apostolos -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> :

1785 1JO 002 003 . And hereby <5129 -toutoi -> we do know <1097 -ginosko -> that we know <1097 -ginosko -> him , if <1437 -ean -> we keep <5083 -tereo -> his commandments <{1785} -entole -> .

1785 1JO 002 004 He that saith <3004 -lego -> , I know <1097 -ginosko -> him , and keepeth <5083 -tereo -> not his commandments <{1785} -entole -> , is a liar <5583 -pseustes -> , and the truth <0225 -aletheia -> is not in him .

1785 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <{1785} -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

1785 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <{1785} -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

1785 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <{1785} -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

1785 1J0 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <{1785} -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

1785 1J0 003 022 And whatsoever <1437 -ean -> we ask <0154 -aito -> , we receive <2983 -lambano -> of him , because <3754 -hoti -> we keep <5083 -tereo -> his commandments <{1785} -entole -> , and do <4160 -poieo -> those <3588 -ho -> things that are pleasing <0701 -arestos -> in his sight <1799 -enopion -> .

1785 1J0 003 023 . And this <3778 -houtos -> is his commandment <1785 -entole -> , That we should believe <4100 -pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325 -didomi -> us commandment <{1785} -entole -> .

1785 1J0 003 023 . And this <3778 -houtos -> is his commandment <{1785} -entole -> , That we should believe <4100 -pisteuo -> on the name <3686 -onoma -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> , as he gave <1325 -didomi -> us commandment <1785 -entole -> .

1785 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <{1785} -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

1785 1J0 004 021 And this <5026 -taute -> commandment <{1785} -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <2532 -kai -> .

1785 1J0 005 002 By this <5129 -toutoi -> we know <1097 -ginosko -> that we love <0025 -agapao -> the children <5043 -teknon -> of God <2316 -theos -> , when <3752 -hotan -> we love <0025 -agapao -> God <2316 -theos -> , and keep <5083 -tereo -> his commandments <{1785} -entole -> .

1785 1J0 005 003 For this <3778 -houtos -> is the love <0026 -agape -> of God <2316 -theos -> , that we keep <5083 -tereo -> his commandments <1785 -entole -> : and his commandments <{1785} -entole -> are not grievous <0926 -barus -> .

1785 1J0 005 003 For this <3778 -houtos -> is the love <0026 -agape -> of God <2316 -theos -> , that we keep <5083 -tereo -> his commandments <{1785} -entole -> : and his commandments <1785 -entole -> are not grievous <0926 -barus -> .

1785 001 004 I rejoiced <5463 - chairo -> greatly <3029 - lian -> that I found <2147 - heurisko -> of thy children <5043 - teknon -> walking <4043 - peripateo -> in truth <0225 - aletheia -> , as we have received <2983 - lambano -> a commandment <{1785} - entole -> from the Father <3962 - pater -> .

1785 001 005 . And now <3568 - nun - > I beseech <2065 - erotao - > thee , lady <2959 - Kuria - > , not as though I wrote <1125 - grapho - > a new <2537 - kainos - > commandment <{1785} - entole - > unto thee , but that which <3739 - hos - > we had <2192 - echo - > from the beginning <0746 - arche - > , that we love <0025 - agapao - > one <0240 - allelon - > another <0240 - allelon - > .

1785 001 006 And this <3778 - houtos - > is love <0026 - agape - > , that we walk <4043 - peripateo - > after <2596 - kata - > his commandments <1785 - entole - > . This <3778 - houtos - > is the commandment <{1785} - entole - > , That , as ye have heard <0191 - akouo - > from the beginning <0746 - arche - > , ye should walk <4043 - peripateo - > in it .

1785 001 006 And this <3778 - houtos - > is love <0026 - agape - > , that we walk <4043 - peripateo - > after <2596 - kata - > his commandments <{1785} - entole - > . This <3778 - houtos - > is the commandment <1785 - entole - > , That , as ye have heard <0191 - akouo - > from the beginning <0746 - arche - > , ye should walk <4043 - peripateo - > in it .

1785 REV 012 017 And the dragon <1404 - drakon - > was wroth <3710 - orgizo - > with the woman <1135 - gune - > , and went <0565 - aperchomai - > to make <4160 - poieo - > war <4171 - polamos - > with the remnant <3062 - loipoy - > of her seed <4690 - sperma - > , which <3588 - ho - > keep <5083 - tereo - > the commandments <{1785} - entole - > of God <2316 - theos - > , and have <2192 - echo - > the testimony <3141 - marturia - > of Jesus <2424 - Iesous - > Christ <5547 - Christos - > .

1785 REV 014 012 Here <5602 - hode - > is the patience <5281 - hupomone - > of the saints <0040 - hagios - > : here <5602 - hode - > [ are ] they that keep <5083 - tereo - > the commandments <{1785} - entole - > of God <2316 - theos - > , and the faith <4102 - pistis - > of Jesus <2424 - Iesous - > .

1785 REV 022 014 Blessed <3107 - makarios - > [ are ] they that do <4160 - poieo - > his commandments <{1785} - entole - > , that they may have <2071 - esomai - > right <1849 - exousia - > to the tree <3586 - xulon - > of life <2222 - zoe - > , and may enter <1525 - eiserchomai - > in through the gates <4440 - pulon - > into <1519 - eis - > the city <4172 - polis - > .

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