

1824 Ac 10:33 immediately

1824 Ac 11:11 immediately

1824 Ac 21:32 immediately

1824 Ac 23:30 straightway

1824 Php 2:23 presently

1824 1Ti 1:6 aside

1824 1Ti 5:15 aside

1824. Strong's Dictionary Study

1824. exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway. [q]

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1824 -- by and by, immediately, presently, straightway.

1824 Interlinear Index Study

1824 ACT 010 033 Immediately <{1824} -exautes -> therefore <3767 -oun -> I sent <3992 -pempo -> to thee ; and thou hast well <2573 -kalos -> done <4160 -poieo -> that thou art come <3854 -paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are we all <3956 -pas -> here <3918 -pareimi -> present <3918 -pareimi -> before <1799 -enopion -> God <2316 -theos -> , to hear <0191 -akouo -> all <3956 -pas -> things that are commanded <4367 -prostasso -> thee of God <2316 -theos -> .

1824 ACT 011 011 And , behold <2400 -idou -> , immediately <{1824} -exautes -> there were three <5140 -treis -> men <0435 -aner -> already come <2186 -ephistemi -> unto the house <3614 -oikia -> where <3739 -hos -> I was , sent <0649 -apostello -> from Caesarea <2542 -Kaisereia -> unto me .

1824 ACT 021 032 Who <3739 -hos -> immediately <{1824} -exautes -> took <3880 -paralambano -> soldiers <4757 -stratiotes -> and centurions <1543 -hekatontarches -> , and ran <2701 -katatrecho -> down <2701 -katatrecho -> unto them : and when they saw <1492 -eido -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> and the soldiers <4757 -stratiotes -> , they left <3973 -pauo -> beating <5180 -tupto -> of Paul <3972 -Paulos -> .

1824 ACT 023 030 And when it was told <3377 -menuo -> me how that the Jews <2453 -Ioudaios -> laid <2071 -esomai -> wait <1917 -epiboule -> for the man <0435 -aner -> , I sent <3992 -pempo -> straightway <{1824} -exautes -> to thee , and gave commandment <3853 -paraggello -> to his accusers <2725 -kategoros -> also <2532 -kai -> to say <3004 -lego -> before <1909 -epi -> thee what <3588 -ho -> [ they had ] against

<4314 -pros -> him . Farewell <4517 -rhonnumi -> .

1824 PHP 002 023 Him therefore <3767 -oun -> I hope <1679 -elpizo -> to send <3992 -pempo -> presently <{1824} -exautes -> ,  
so <5613 -hos -> soon as I shall see <0872 -aphorao -> how  
<4012 -peri -> it will go with me .

1824 1TI 001 006 From which <3739 -hos -> some <5100 -tis ->  
having swerved <0795 -astocheo -> have turned <1824 -exautes ->  
aside <{1824} -exautes -> unto vain <3150 -mataiologia ->  
jangling <3150 -mataiologia -> ;

1824 1TI 001 006 From which <3739 -hos -> some <5100 -tis ->  
having swerved <0795 -astocheo -> have turned <{1824} -exautes ->  
> aside <1824 -exautes -> unto vain <3150 -mataiologia ->  
jangling <3150 -mataiologia -> ;

1824 1TI 005 015 For some <5100 -tis -> are already <2235 -ede ->  
> turned <1824 -exautes -> aside <{1824} -exautes -> after <3694  
-opiso -> Satan <4567 -Satanas -> .

1824 1TI 005 015 For some <5100 -tis -> are already <2235 -ede ->  
> turned <{1824} -exautes -> aside <1824 -exautes -> after <3694  
-opiso -> Satan <4567 -Satanas -> .

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exautes 1824 -- by and by, immediately, presently, straightway.

* aside , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 ,

* immediately , 1824 , 2112 , 2117 , 3916 ,

* presently , 1824 , 3916 , 3936 ,

* straightway , 1824 , 2112 , 2117 , 3916 ,

* turned , 0387 , 0402 , 0654 , 1096 , 1624 , 1824 , 1994 , 2827
, 3179 , 3329 , 3344 , 4672 , 4762 ,

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and 1824 # Expanded Dictionary Study

and 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by {and} by, immediately, presently, straightway. [q]

by 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and {by}, immediately, presently, straightway. [q]

by 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that

hour, i.e. instantly: -- {by} and by, immediately, presently, straightway. [q]

immediately 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, {immediately}, presently, straightway. [q]

presently 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, {presently}, straightway. [q]

straightway 1824 # exautes {ex-ow' -tace}; from 1537 and the genitive case singular feminine of 846 (5610 being understood); from that hour, i.e. instantly: -- by and by, immediately, presently, {straightway}. [q]

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1824. Cross Reference Study

1824.

1824 exautes * aside , 0402 anachoreo , 0565 aperchomai , 0659 apothiemi , 0863 aphiemi , {1824 exautes } , 2398 idios , 5087 ti themi ,

1824 exautes * immediately , {1824 exautes } , 2112 eutheos , 2117 euthus , 3916 parachrema ,

1824 exautes * presently , {1824 exautes } , 3916 parachrema , 3936 paristemi ,

1824 exautes * straightway , {1824 exautes } , 2112 eutheos , 2117 euthus , 3916 parachrema ,

1824 exautes * turned , 0387 anastatoo , 0402 anachoreo , 0654 apostrepho , 1096 ginomai , 1624 ektrepo , {1824 exautes } , 1994 epistrepho , 2827 klino , 3179 methistemi , 3329 metago , 3344 metastrepho , 4672 Solomon , 4762 strepho ,

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1824 - exautes - 1Ti 01:06 aside

1824 - exautes - 1Ti 05:15 aside

1824 - exautes - Act 10:33 immediately

1824 - exautes - Act 11:11 immediately

1824 - exautes - Act 21:32 immediately

1824 - exautes - Php 02:23 presently

1824 - exautes - Act 23:30 straightway