

1831 Interlinear Index Study

1831 MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [in] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall come <{1831} -exerchomai -> a Governor <2233 -hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> .

1831 MAT 005 026 Verily <0281 -amen -> I say <3004 -Iego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <{1831} -exerchomai -> out thence <1564 -ekei then -> , till <2193 -heos -> thou hast paid <0591 -apodi domi -> the uttermost <2078 -eschatos -> farthing <2835 -kodrantes -> .

1831 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <{1831} -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

1831 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <{1831} -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

1831 MAT 008 034 And , behold <2400 -idou -> , the whole <3956 -pas -> city <4172 -polis -> came <{1831} -exerchomai -> out to meet <4877 -sunantesis -> Jesus <2424 -Iesous -> : and when they saw <1492 -eido -> him , they besought <3870 -parakaleo -> [him] that he would depart <3327 -metabaino -> out of their coasts <3725 -horion -> .

1831 MAT 009 026 And the fame <5345 -pheme -> hereof <3778 -houtos -> went <1831 -exerchomai -> abroad <{1831} -exerchomai -> into <1519 -eis -> all <3650 -holos -> that land <1093 -ge -> .

1831 MAT 009 026 And the fame <5345 -pheme -> hereof <3778 -houtos -> went <{1831} -exerchomai -> abroad <1831 -exerchomai -> into <1519 -eis -> all <3650 -holos -> that land <1093 -ge -> .

1831 MAT 009 031 But they , when they were departed <{1831} -exerchomai -> , spread <1310 -diaphemizo -> abroad <1310 -diaphemizo -> his fame <1310 -diaphemizo -> in all <3650 -holos -> that country <1093 -ge -> .

1831 MAT 009 032 As they went <{1831} -exerchomai -> out , behold <2400 -idou -> , they brought <4374 -prosphero -> to him a dumb <2974 -kophos -> man <0444 -anthropos -> possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> .

1831 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall

enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who
<5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563
-ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <{1831} -
exerchomai -> thence .

1831 MAT 010 014 And whosoever <1437 -ean -> shall not receive
<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -
> your <5216 -humon -> words <3056 -logos -> , when ye depart
<{1831} -exerchomai -> out of that house <3614 -oikia -> or
<2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso ->
off <1621 -ektinasso -> the dust <2868 -koniortos -> of your
<5216 -humon -> feet <4228 -pous -> .

1831 MAT 011 007 . And as they departed <4198 -poreuomai -> ,
Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -
lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -
peri -> John <2491 -Ioannes -> , What <5101 -tis -> went
<{1831} -exerchomai -> ye out into <1519 -eis -> the wilderness
<2048 -eremos -> to see <2300 -theaomai -> ? A reed <2563 -
kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -
> ?

1831 MAT 011 008 But what <5101 -tis -> went <{1831} -
exerchomai -> ye out for to see <1492 -eido -> ? A man <0444 -
anthropos -> clothed <0294 -amphiennumi -> in soft <3120 -
malakos -> raiment <2440 -himation -> ? behold <2400 -idou -> ,
they that wear <5409 -phoreo -> soft <3120 -malakos -> [
clothing] are in kings <0935 -basileus -> houses <3624 -oikos
-> .

1831 MAT 011 009 But what <5101 -tis -> went <{1831} -
exerchomai -> ye out for to see <1492 -eido -> ? A prophet
<4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego ->
unto you , and more <4055 -perissoteros -> than a prophet <4396
-prophetes -> .

1831 MAT 012 014 . Then <1161 -de -> the Pharisees <5330 -
Pharisaios -> went <{1831} -exerchomai -> out , and held <2983 -
Iambano -> a council <4824 -symboulion -> against <2596 -kata ->
him , how <3704 -hopos -> they might destroy <0622 -apollumi ->
him .

1831 MAT 012 043 When <3752 -hotan -> the unclean <0169 -
akathartos -> spirit <4151 -pneuma -> is gone <{1831} -
exerchomai -> out of a man <0444 -anthropos -> , he walketh
<1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros ->
places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -
anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou ->
.

1831 MAT 012 044 Then <5119 -tote -> he saith <3004 -lego -> ,
I will return <1994 -epistrepho -> into <1519 -eis -> my house
<3624 -oikos -> from whence <3606 -hothen -> I came <{1831} -
exerchomai -> out ; and when he is come <2064 -erchomai -> ,
he findeth <2147 -heurisko -> [it] empty <4980 -scholazo -> ,
swept <4563 -saroo -> , and garnished <2885 -kosmeo -> .

1831 MAT 013 001 . The same <1565 -ekeinos -> day <2250 -
hemera -> went <{1831} -exerchomai -> Jesus <2424 -Iesous -> out
of the house <3614 -oikia -> , and sat <2521 -kathemai -> by
the sea <2281 -thalassa -> side <3844 -para -> .

1831 MAT 013 003 And he spake <2980 -Ialeo -> many <4183 -polus
-> things unto them in parables <3850 -parabole -> , saying
<3004 -lego -> , Behold <2400 -idou -> , a sower <4687 -speiro
-> went <1831 -exerchomai -> forth <{1831} -exerchomai -> to sow
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<4687 -speiro -> ;

1831 MAT 013 003 And he spake <2980 -laleo -> many <4183 -polus -> things unto them in parables <3850 -parabole -> , saying <3004 -lego -> , Behold <2400 -idou -> , a sower <4687 -speiro -> went <{1831} -exerchomai -> forth <1831 -exerchomai -> to sow <4687 -speiro -> ;

1831 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -> shall come <{1831} -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked <4190 -poneros -> from among <3319 -mesos -> the just <1342 -dikaios -> ,

1831 MAT 014 014 And Jesus <2424 -Iesous -> went <1831 -exerchomai -> forth <{1831} -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -spla gnichnizomai -> with compassion <4697 -spla gnichnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

1831 MAT 014 014 And Jesus <2424 -Iesous -> went <{1831} -exerchomai -> forth <1831 -exerchomai -> , and saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> , and was moved <4697 -spla gnichnizomai -> with compassion <4697 -spla gnichnizomai -> toward <1909 -epi -> them , and he healed <2323 -therapeuo -> their sick <0732 -arrhostos -> .

1831 MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> come <{1831} -exerchomai -> forth <3318 -Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos -> .

1831 MAT 015 019 For out of the heart <2588 -kardia -> proceed <{1831} -exerchomai -> evil <4190 -poneros -> thoughts <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -kloupe -> , false <5577 -pseudomarturia -> witness <5577 -pseudomarturia -> , blasphemies <0988 -blasphemia -> :

1831 MAT 015 021 . Then <2532 -kai -> Jesus <2424 -Iesous -> went <{1831} -exerchomai -> thence <1564 -ekei then -> , and departed <0402 -anachoreo -> into <1519 -eis -> the coasts <3313 -meros -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> .

1831 MAT 015 022 And , behold <2400 -idou -> , a woman <1135 -gune -> of Canaan <5478 -Chanaanaios -> came <{1831} -exerchomai -> out of the same <1565 -ekeinos -> coasts <3725 -hori on -> , and cried <2905 -kraugazo -> unto him , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on me , O Lord <2962 -kuri os -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> ; my daughter <2364 -thugater -> is grievously <2560 -kakos -> vexed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> .

1831 MAT 017 018 And Jesus <2424 -Iesous -> rebuked <2008 -epitimao -> the devil <1140 -daimonion -> ; and he departed <{1831} -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <5610 -hora -> .

1831 MAT 018 028 But the same <1565 -ekeinos -> servant <1401 -doulos -> went <{1831} -exerchomai -> out , and found <2147 -heurisko -> one <1520 -heis -> of his fellow servants <4889 -sundoulos -> , which <3739 -hos -> owed <3784 -opheilo -> him

an hundred <1540 -hekaton -> pence <1220 -denarion -> : and he laid hands <2902 -krateo -> on him , and took <2902 -krateo -> [him] by the throat <4155 -pnigo -> , saying <3004 -lego -> , Pay <0591 -apodidomi -> me that thou owest <3784 -opheilo -> .

1831 MAT 020 005 Again <3825 -palin -> he went <{1831} -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> .

1831 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <5610 -hora -> he went <{1831} -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ?

1831 MAT 021 017 And he left <2641 -kataleipo -> them , and went <{1831} -exerchomai -> out of the city <4172 -polis -> into <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 -aulizomai -> there <1563 -ekei -> .

1831 MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <{1831} -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 -sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko -> , both <5037 -te -> bad <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> .

1831 MAT 024 001 . And Jesus <2424 -Iesous -> went <{1831} -exerchomai -> out , and departed <4198 -poreuomai -> from the temple <2411 -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [him] for to shew <1925 -epideiknumi -> him the buildings <3619 -oikodome -> of the temple <2411 -hieron -> .

1831 MAT 024 026 Wherefore <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <1831 -exerchomai -> not forth <{1831} -exerchomai -> : behold <2400 -idou -> , [he is] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <4100 -pisteuo -> [it] not .

1831 MAT 024 026 Wherefore <3767 -oun -> if <1437 -ean -> they shall say <2036 -epo -> unto you , Behold <2400 -idou -> , he is in the desert <2048 -eremos -> ; go <{1831} -exerchomai -> not forth <1831 -exerchomai -> : behold <2400 -idou -> , [he is] in the secret <5009 -tameion -> chambers <5009 -tameion -> ; believe <4100 -pisteuo -> [it] not .

1831 MAT 024 027 For as the lightning <0796 -astrape -> cometh <{1831} -exerchomai -> out of the east <0395 -anatole -> , and shineth <5316 -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> > be .

1831 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <1831 -exerchomai -> forth <{1831} -exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -

numphi os -> .

1831 MAT 025 001 . Then <5119 -tote -> shall the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> be likened <3666 -homoioo -> unto ten <1176 -deka -> virgins <3933 -parthenos -> , which <3748 -hostis -> took <2983 -lambano -> their lamps <2985 -lampas -> , and went <{1831} -exerchomai -> forth <1831 -exerchomai -> to meet <0529 -apantesis -> the bridegroom <3566 -numphi os -> .

1831 MAT 025 006 And at midnight <3571 -nux -> there was a cry <2906 -krauge -> made <1096 -ginomai -> , Behold <2400 -idou -> , the bridegroom <3566 -numphi os -> cometh <2064 -erchomai -> ; go <{1831} -exerchomai -> ye out to meet <0529 -apantesis -> him .

1831 MAT 026 030 And when they had sung <5214 -humneo -> an hymn <5214 -humneo -> , they went <{1831} -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <1636 -elai a -> .

1831 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <{1831} -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistis -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sul lambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

1831 MAT 026 071 And when he was gone <{1831} -exerchomai -> out into <1519 -eis -> the porch <4440 -pulon -> , another <0243 -allos -> [maid] saw <1492 -eido -> him , and said <3004 -lego -> unto them that were there <1563 -ekei -> , This <3778 -houtos -> [fellow] was also <2532 -kai -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

1831 MAT 026 075 And Peter <4074 -Petros -> remembered <3415 -mnaomai -> the word <4487 -rhema -> of Jesus <2424 -Iesous -> , which <3588 -ho -> said <2046 -ereo -> unto him , Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> . And he went <{1831} -exerchomai -> out , and wept <2799 -klai o -> bitterly <4090 -pikros -> .

1831 MAT 027 032 And as they came <{1831} -exerchomai -> out , they found <2147 -heurisko -> a man <0444 -anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <0142 -airo -> his cross <4716 -stauros -> .

1831 MAT 027 053 And came <{1831} -exerchomai -> out of the graves <3419 -mnemeion -> after <3326 -meta -> his resurrection <1454 -egersis -> , and went <1525 -eiserchomai -> into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and appeared <1718 -emphanizo -> unto many <4183 -polus -> .

1831 MAT 028 008 And they departed <{1831} -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

1831 MAR 001 025 And Jesus <2424 -Iesous -> rebuked <2008 -

epi timao -> him , saying <3004 -lego -> , Hold <5392 -phimoo ->
> thy peace <5392 -phimoo -> , and come <{1831} -exerchomai ->
out of him .

1831 MAR 001 026 And when the unclean <0169 -akathartos ->
spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and
cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -
phone -> , he came <{1831} -exerchomai -> out of him .

1831 MAR 001 028 And immediately <2117 -euthus -> his fame
<0189 -akoe -> spread <1831 -exerchomai -> abroad <{1831} -
exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the
region <4066 -perichoros -> round <4066 -perichoros -> about
<4066 -perichoros -> Galilee <1056 -Galilaila -> .

1831 MAR 001 028 And immediately <2117 -euthus -> his fame
<0189 -akoe -> spread <{1831} -exerchomai -> abroad <1831 -
exerchomai -> throughout <1519 -eis -> all <3650 -holos -> the
region <4066 -perichoros -> round <4066 -perichoros -> about
<4066 -perichoros -> Galilee <1056 -Galilaila -> .

1831 MAR 001 029 . And forthwith <2112 -eutheos -> , when
they were come <{1831} -exerchomai -> out of the synagoge <4864
-sunagoge -> , they entered <2064 -erchomai -> into <1519 -eis ->
> the house <3614 -oikia -> of Simon <4613 -Simon -> and Andrew
<0406 -Andreas -> , with James <2385 -Iakobos -> and John <2491
-Ioannes -> .

1831 MAR 001 035 And in the morning <4404 -proi -> , rising
<0450 -anistemi -> up a great <3029 -lian -> while before <1773 -
ennuchon -> day <1773 -ennuchon -> , he went <{1831} -
exerchomai -> out , and departed <0565 -aperchomai -> into
<1519 -eis -> a solitary <2048 -eremos -> place <5117 -topos -> ,
and there <1563 -ekei -> prayed <4336 -proseuchomai -> .

1831 MAR 001 038 And he said <3004 -lego -> unto them , Let us
go <0071 -ago -> into <1519 -eis -> the next <2192 -echo ->
towns <2969 -komopolis -> , that I may preach <2784 -kerusso ->
there <1563 -ekei -> also <2546 -akei -> : for therefore <5124
-touto -> came <1831 -exerchomai -> I forth <{1831} -exerchomai -
> .

1831 MAR 001 038 And he said <3004 -lego -> unto them , Let us
go <0071 -ago -> into <1519 -eis -> the next <2192 -echo ->
towns <2969 -komopolis -> , that I may preach <2784 -kerusso ->
there <1563 -ekei -> also <2546 -akei -> : for therefore <5124
-touto -> came <{1831} -exerchomai -> I forth <1831 -exerchomai -
> .

1831 MAR 001 045 But he went <{1831} -exerchomai -> out , and
began <0756 -archomai -> to publish <2784 -kerusso -> [it]
much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad
<1310 -diaphemizo -> the matter <3056 -logos -> , insomuch
<5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai
-> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -
phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the
city <4172 -polis -> , but was without <1854 -exo -> in desert
<2048 -eremos -> places <5117 -topos -> : and they came <2064 -
erchomai -> to him from every <3836 -pantachothen -> quarter
<3836 -pantachothen -> .

1831 MAR 002 012 And immediately <2112 -eutheos -> he arose
<1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -
krabbatos -> , and went <1831 -exerchomai -> forth <{1831} -
exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ;
insomuch <5620 -hoste -> that they were all <3956 -pas ->
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amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

1831 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <{1831} -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

1831 MAR 002 013 . And he went <1831 -exerchomai -> forth <{1831} -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

1831 MAR 002 013 . And he went <{1831} -exerchomai -> forth <1831 -exerchomai -> again <3825 -palin -> by the sea <2281 -thalassa -> side <3844 -para -> ; and all <3956 -pas -> the multitude <3793 -ochlos -> resorted <2064 -erchomai -> unto him , and he taught <1321 -didasko -> them .

1831 MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> forth <{1831} -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poi eo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

1831 MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <{1831} -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poi eo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <2596 -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

1831 MAR 003 021 And when his friends <3844 -para -> heard <0191 -akouo -> [of it] , they went <{1831} -exerchomai -> out to lay hold <2902 -krateo -> on him : for they said <3004 -lego -> , He is beside <1839 -existemi -> himself .

1831 MAR 004 003 Hearken <0191 -akouo -> ; Behold <2400 -idou -> , there went <{1831} -exerchomai -> out a sower <4687 -speiro -> to sow <4687 -speiro -> :

1831 MAR 005 002 And when he was come <{1831} -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <0169 -akathartos -> spirit <4151 -pneuma -> ,

1831 MAR 005 008 For he said <3004 -lego -> unto him , Come <{1831} -exerchomai -> out of the man <0444 -anthropos -> , [thou] unclean <0169 -akathartos -> spirit <4151 -pneuma -> .

1831 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <{1831} -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down

<2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , (they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

1831 MAR 005 014 And they that fed <1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312 -anaggello -> [it] in the city <4172 -polis -> , and in the country <0068 -agros -> . And they went <{1831} -exerchomai -> out to see <1492 -eido -> what <5101 -tis -> it was that was done <1096 -ginomai -> .

1831 MAR 005 030 And Jesus <2424 -Iesous -> , immediately <2112 -eutheos -> knowing <1921 -epiginosko -> in himself <1438 -heautou -> that virtue <1411 -dunamis -> had gone <{1831} -exerchomai -> out of him , turned <1994 -epistrepho -> him about <1994 -epistrepho -> in the press <3793 -ochlos -> , and said <3004 -lego -> , Who <5101 -tis -> touched <0680 -haptomai -> my clothes <2440 -himation -> ?

1831 MAR 006 001 . And he went <{1831} -exerchomai -> out from thence <1564 -ekei then -> , and came <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> ; and his disciples <3101 -mathetes -> follow <0190 -akoloutheo -> him .

1831 MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye depart <{1831} -exerchomai -> from that place <1564 -ekei then -> .

1831 MAR 006 012 And they went <{1831} -exerchomai -> out , and preached <2784 -kerusso -> that men should repent <3340 -metanoeo -> .

1831 MAR 006 024 And she went <1831 -exerchomai -> forth <{1831} -exerchomai -> , and said <2036 -epo -> unto her mother <3384 -meter -> , What <5101 -tis -> shall I ask <0154 -aiteo -> ? And she said <2036 -epo -> , The head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

1831 MAR 006 024 And she went <{1831} -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto her mother <3384 -meter -> , What <5101 -tis -> shall I ask <0154 -aiteo -> ? And she said <2036 -epo -> , The head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

1831 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <{1831} -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <2192 -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

1831 MAR 006 054 And when they were come <{1831} -exerchomai -> out of the ship <4143 -ploion -> , straightway <2112 -eutheos -> they knew <1921 -epiginosko -> him ,

1831 MAR 007 029 And he said <2036 -epo -> unto her , For this <5126 -touton -> saying <3056 -logos -> go <5217 -hupago -> thy way ; the devil <1140 -daimonion -> is gone <{1831} -exerchomai -> out of thy daughter <2364 -thugater -> .

1831 MAR 007 030 And when she was come <0565 -aperchomai -> to her house <3624 -oikos -> , she found <2147 -heurisko -> the devil <1140 -daimonion -> gone <{1831} -exerchomai -> out , and her daughter <2364 -thugater -> laid <0906 -ballo -> upon the bed <2825 -kline -> .

1831 MAR 007 031 . And again <3825 -palin -> , departing <{1831} -exerchomai -> from the coasts <3725 -horion -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , he came <2064 -erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , through <0303 -ana -> the midst <3319 -mesos -> of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

1831 MAR 008 011 And the Pharisees <5330 -Pharisaios -> came <1831 -exerchomai -> forth <{1831} -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -pei razo -> him .

1831 MAR 008 011 And the Pharisees <5330 -Pharisaios -> came <{1831} -exerchomai -> forth <1831 -exerchomai -> , and began <0756 -archomai -> to question <4802 -suzeteo -> with him , seeking <2212 -zeteo -> of him a sign <4592 -semeion -> from heaven <3772 -ouranos -> , tempting <3985 -pei razo -> him .

1831 MAR 008 027 . And Jesus <2424 -Iesous -> went <{1831} -exerchomai -> out , and his disciples <3101 -mathetes -> , into <1519 -eis -> the towns <2968 -kome -> of Caesarea <2542 -Kaisereia -> Philippi <5376 -Philippos -> : and by the way <3598 -hodos -> he asked <1905 -eperotao -> his disciples <3101 -mathetes -> , saying <3004 -lego -> unto them , Whom <5101 -tis -> do men <0444 -anthropos -> say <3004 -lego -> that I am <1511 -einai -> ?

1831 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -ei do -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimaos -> the foul <0169 -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [Thou] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <{1831} -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

1831 MAR 009 026 And [the spirit] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <{1831} -exerchomai -> out of him : and he was as one dead <3498 -nekros -> ; insomuch <5620 -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> .

1831 MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <1831 -exerchomai -> forth <{1831} -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> .

1831 MAR 009 029 And he said <2036 -epo -> unto them , This <5124 -touto -> kind <1085 -genos -> can <1410 -dunamai -> come <{1831} -exerchomai -> forth <1831 -exerchomai -> by nothing <3762 -oudeis -> , but by prayer <4335 -proseuche -> and fasting <3521 -nesteia -> .

1831 MAR 009 030 . And they departed <{1831} -exerchomai -> thence <1564 -ekei then -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaia -> ; and he would

<2309 -thelo -> not that any <5100 -tis -> man should know <1097 -ginosko -> [it] .

1831 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <{1831} -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

1831 MAR 011 012 . And on the morrow <1887 -epaurion -> , when they were come <{1831} -exerchomai -> from Bethany <0963 -Bethania -> , he was hungry <3983 -peinao -> :

1831 MAR 014 016 And his disciples <3101 -mathetes -> went <1831 -exerchomai -> forth <{1831} -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

1831 MAR 014 016 And his disciples <3101 -mathetes -> went <{1831} -exerchomai -> forth <1831 -exerchomai -> , and came <2064 -erchomai -> into <1519 -eis -> the city <4172 -polis -> , and found <2147 -heurisko -> as he had said <2036 -epo -> unto them : and they made <2090 -hetoimazo -> ready <2090 -hetoimazo -> the passover <3957 -pascha -> .

1831 MAR 014 026 And when they had sung <5214 -humneo -> an hymn , they went <{1831} -exerchomai -> out into <1519 -eis -> the mount <3735 -oros -> of Olives <1636 -elai a -> .

1831 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Are ye come <{1831} -exerchomai -> out , as against <1909 -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [with] staves <3586 -xulon -> to take <4815 -sullambano -> me ?

1831 MAR 014 068 But he denied <0720 -arneomai -> , saying <3004 -lego -> , I know <1492 -eido -> not , neither <3761 -oude -> understand <1987 -epistamai -> I what <5101 -tis -> thou sayest <3004 -lego -> . And he went <{1831} -exerchomai -> out into <1519 -eis -> the porch <4259 -proaulion -> ; and the cock <0220 -alektor -> crew <5455 -phoneo -> .

1831 MAR 016 008 And they went <{1831} -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said <2036 -epo -> they any <3762 -oudeis -> thing to any <3762 -oudeis -> [man <3762 -oudeis ->] ; for they were afraid <5399 -phobeo -> .

1831 MAR 016 020 And they went <1831 -exerchomai -> forth <{1831} -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837 -pantachou -> , the Lord <2962 -kuri os -> working <4903 -sunergeo -> with [them] , and confirming <0950 -bebai oo -> the word <3056 -logos -> with signs <4592 -semeion -> following <1872 -epakoloutheo -> . Amen <0281 -amen -> .

1831 MAR 016 020 And they went <{1831} -exerchomai -> forth <1831 -exerchomai -> , and preached <2784 -kerusso -> every <3837 -pantachou -> where <3837 -pantachou -> , the Lord <2962 -

kuri os -> working <4903 -sunergeo -> with [them] , and confirming <0950 -bebai oo -> the word <3056 -logos -> with signs <4592 -semei on -> following <1872 -epakol outheo -> . Amen <0281 -amen -> .

1831 LUK 001 022 And when he came {1831} -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko - that he had seen 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -di ameno - speechless 2974 -kophos - .

1831 LUK 002 001 . And it came 1096 -ginomai - to pass in those 1565 -ekeinos - days 2250 -hemera - , that there went {1831} -exerchomai - out a decree 1378 -dogma - from Caesar 2541 -Kaisar - Augustus LUK 0828 -Augoustos - , that all 3956 -pas - the world 3625 -oikoumene - should be taxed 0582 -apographe - .

1831 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went {1831} -exerchomai - out a fame 5345 -pheme - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

1831 LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimaos - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came {1831} -exerchomai - out of him , and hurt LUK 0984 -blapto - him not .

1831 LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimaos - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come {1831} -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst 3319 -mesos - , he came 1831 -exerchomai - out of him , and hurt LUK 0984 -blapto - him not .

1831 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come {1831} -exerchomai - out .

1831 LUK 004 041 And devils 1140 -daimonion - also 2532 -kai - came {1831} -exerchomai - out of many 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimaos - [them] suffered 1439 -eao - them not to speak 2980 -laleo - : for they knew that he was Christ 5547 -Christos - .

1831 LUK 004 042 And when it was day 2250 -hemera - , he departed {1831} -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

1831 LUK 005 008 When Simon 4613 -Simon - Peter 4074 -Petros
 - saw 1492 -eido - [it] , he fell 4363 -prospipto -
 down at 4363 -prospipto - Jesus 2424 -Iesous - knees 1119 -
 gonu - , saying 3004 -lego - , Depart {1831} -exerchomai -
 from me ; for I am 1510 -eimi - a sinful 0268 -hamartolos -
 man LUK 0435 -aner - , O Lord 2962 -kuri os - .

1831 LUK 005 027 . And after 3326 -meta - these 5023 -tauta
 - things he went 1831 -exerchomai - forth {1831} -exerchomai -
 , and saw 2300 -theaomai - a publican 5057 -telones - ,
 named 3686 -onoma - Levi 3018 -Leuis - , sitting 2521 -
 kathemai - at 1909 -epi - the receipt 5058 -telonion - of
 custom 5058 -telonion - : and he said 2036 -epo - unto him ,
 Follow 0190 -akoloutheo - me .

1831 LUK 005 027 . And after 3326 -meta - these 5023 -tauta
 - things he went {1831} -exerchomai - forth 1831 -exerchomai -
 , and saw 2300 -theaomai - a publican 5057 -telones - ,
 named 3686 -onoma - Levi 3018 -Leuis - , sitting 2521 -
 kathemai - at 1909 -epi - the receipt 5058 -telonion - of
 custom 5058 -telonion - : and he said 2036 -epo - unto him ,
 Follow 0190 -akoloutheo - me .

1831 LUK 006 012 . And it came 1096 -ginomai - to pass in
 those 5025 -tautais - days 2250 -hemera - , that he went
 {1831} -exerchomai - out into 1519 -eis - a mountain 3735 -
 oros - to pray 4336 -proseuchomai - , and continued 1273 -
 dianuktereuo - all 1273 -dianuktereuo - night 1273 -
 dianuktereuo - in prayer 4335 -proseuche - to God 2316 -
 theos - .

1831 LUK 006 019 And the whole 3956 -pas - multitude 3793 -
 ochlos - sought 2212 -zeteo - to touch LUK 0680 -haptomai -
 him : for there went {1831} -exerchomai - virtue 1411 -
 dunamis - out of him , and healed 2390 -iaomai - [them]
 all 3956 -pas - .

1831 LUK 007 017 And this 3778 -houtos - rumour 3056 -logos -
 of him went 1831 -exerchomai - forth {1831} -exerchomai -
 throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia
 - , and throughout 1722 -en - all 3956 -pas - the region
 4066 -perichoros - round 4066 -perichoros - about 4066 -
 perichoros - .

1831 LUK 007 017 And this 3778 -houtos - rumour 3056 -logos -
 of him went {1831} -exerchomai - forth 1831 -exerchomai -
 throughout 1722 -en - all 3650 -holos - Judaea 2449 -Ioudaia
 - , and throughout 1722 -en - all 3956 -pas - the region
 4066 -perichoros - round 4066 -perichoros - about 4066 -
 perichoros - .

1831 LUK 007 024 And when the messengers LUK 0032 -aggelos -
 of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - ,
 he began LUK 0756 -archomai - to speak 3004 -lego - unto
 the people 3793 -ochlos - concerning 4012 -peri - John 2491 -
 Ioannes - , What 5101 -tis - went {1831} -exerchomai - ye
 out into 1519 -eis - the wilderness 2048 -eremos - for to
 see 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -
 saleuo - with the wind LUK 0417 -anemos - ?

1831 LUK 007 025 But what 5101 -tis - went {1831} -
 exerchomai - ye out for to see 1492 -eido - ? A man LUK 0444
 -anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -
 malakos - raiment 2440 -himation - ? Behold 2400 -idou - ,
 they which are gorgeously 1741 -endoxos - apparelled 2441 -
 12/8/2021

himatismos - , and live 5225 -huparcho - delicately 5172 -
truphe - , are in kings LUK 0933 -basileion - courts .

1831 LUK 007 026 But what 5101 -tis - went {1831} -
exerchomai - ye out for to see 1492 -eido - ? A prophet 4396
-prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto
you , and much 4055 -perissoteros - more 4055 -perissoteros -
than 3844 -para - a prophet 4396 -prophetes - .

1831 LUK 008 002 And certain 5100 -tis - women 1135 -gune -
, which 3739 -hos - had been healed 2390 -iaomai - of evil
4190 -poneros - spirits 4151 -pneuma - and infirmities LUK
0769 -astheneia - , Mary 3137 -Maria - called 2564 -kaleo -
Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went
{1831} -exerchomai - seven 2033 -hepta - devils 1140 -
daimonion - ,

1831 LUK 008 005 A sower 4687 -speiro - went {1831} -
exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -
: and as he sowed 4687 -speiro - , some 3588 -ho - fell
4098 -pipto - by the way 3598 -hodos - side 3844 -para - ;
and it was trodden 2662 -katapateo - down 2662 -katapateo - ,
and the fowls 4071 -peteinon - of the air 3772 -ouranos -
devoured 2719 -katesthio - it .

1831 LUK 008 027 And when he went 1831 -exerchomai - forth
{1831} -exerchomai - to land 1093 -ge - , there met 5221 -
hupantao - him out of the city 4172 -polis - a certain 5100 -
tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
echo - devils 1140 -daimonion - long 2425 -hikanos - time
5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
clothes 2440 -himation - , neither 3756 -ou - abode 3306 -
meno - in [any] house 3614 -oikia - , but in the tombs
3418 -mnema - .

1831 LUK 008 027 And when he went {1831} -exerchomai - forth
1831 -exerchomai - to land 1093 -ge - , there met 5221 -
hupantao - him out of the city 4172 -polis - a certain 5100 -
tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
echo - devils 1140 -daimonion - long 2425 -hikanos - time
5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
clothes 2440 -himation - , neither 3756 -ou - abode 3306 -
meno - in [any] house 3614 -oikia - , but in the tombs
3418 -mnema - .

1831 LUK 008 029 (For he had commanded 3853 -paraggello -
the unclean 0169 -akathartos - spirit 4151 -pneuma - to come
{1831} -exerchomai - out of the man LUK 0444 -anthropos - .
For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo -
him : and he was kept 5442 -phulasso - bound 1196 -desmeo -
with chains LUK 0254 -halusis - and in fetters 3976 -pede - ;
and he brake 1284 -diarrhesso - the bands 1199 -desmon - ,
and was driven 1643 -elauno - of the devil 1142 -daimon -
into 1519 -eis - the wilderness 2048 -eremos - .)

1831 LUK 008 033 Then 1161 -de - went {1831} -exerchomai -
the devils 1140 -daimonion - out of the man LUK 0444 -
anthropos - , and entered 1525 -eiserchomai - into 1519 -eis -
- the swine 5519 -choiros - : and the herd LUK 0034 -agele -
ran 3729 -hormao - violently down 2596 -kata - a steep
2911 -kremnos - place into 1519 -eis - the lake 3041 -limne -
, and were choked LUK 0638 -apopnigo - .

1831 LUK 008 035 Then 1161 -de - they went 1831 -exerchomai -
out to see 1492 -eido - what 3588 -ho - was done 1096 -
ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous -
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, and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed {1831} -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

1831 LUK 008 035 Then 1161 -de - they went {1831} - exerchomai - out to see 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 -exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - .

1831 LUK 008 038 Now 1161 -de - the man LUK 0435 -aner - out of whom 3739 -hos - the devils 1140 -daimonion - were departed {1831} -exerchomai - besought 1189 -deomai - him that he might be with him : but Jesus 2424 -Iesous - sent LUK 0630 -apoluo - him away LUK 0630 -apoluo - , saying 3004 -Iego - ,

1831 LUK 008 046 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath touched LUK 0680 -haptomai - me : for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone {1831} -exerchomai - out of me .

1831 LUK 009 004 And whatsoever LUK 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide 3306 -meno - , and thence 1564 -ekei then - depart {1831} -exerchomai - .

1831 LUK 009 005 And whosoever LUK 0302 -an - will not receive 1209 -dechomai - you , when ye go {1831} -exerchomai - out of that city 4172 -polis - , shake 0660 -apotinasso - off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -koniortos - from your 5216 -humon - feet 4228 -pous - for a testimony 3142 -marturion - against 1909 -epi - them .

1831 LUK 009 006 And they departed {1831} -exerchomai - , and went 1330 -dierchomai - through 2596 -kata - the towns 2968 -kome - , preaching 2097 -euaggelizo - the gospel 2097 -euaggelizo - , and healing 2323 -therapeuo - every 3837 -pantachou - where 3837 -pantachou - .

1831 LUK 010 010 But into 1519 -eis - whatsoever LUK 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai - , and they receive 1209 -dechomai - you not , go {1831} - exerchomai - your ways out into 1519 -eis - the streets 4113 -plateia - of the same LUK 0846 -autos - , and say 2036 -epo - ,

1831 LUK 010 035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed {1831} -exerchomai - , he took 1544 -ekballo - out two 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [them] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 - epanerchomai - , I will repay 0591 -apodi domi - thee .

1831 LUK 011 014 . And he was casting 1544 -ekballo - out a devil 1140 -daimonion - , and it was dumb 2974 -kophos - . And it came 1096 -ginomai - to pass , when the devil 1140 -daimonion - was gone {1831} -exerchomai - out , the dumb 2974 -kophos - spake 2980 -laleo - ; and the people 3793 -ochlos - wondered 2296 -thaumazo - .

1831 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came {1831} -exerchomai - out .

1831 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -akathartos - spirit 4151 -pneuma - is gone {1831} -exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko - none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos - whence 3606 -hothen - I came 1831 -exerchomai - out .

1831 LUK 012 059 I tell 3004 -lego - thee , thou shalt not depart {1831} -exerchomai - thence 1564 -ekei then - , till 2193 -heos - thou hast paid 0591 -apodidomi - the very last 2078 -eschatos - mite 3016 -lepton - .

1831 LUK 013 031 . The same LUK 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the Pharisees 5330 -Pharisaios - , saying 3004 -lego - unto him , Get {1831} -exerchomai - thee out , and depart 4198 -poreuomai - hence 1782 -enteuthen - : for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

1831 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -parai teomai - excuse 3868 -parai teomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go {1831} -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -parai teomai - .

1831 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kuri os - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go {1831} -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos - .

1831 LUK 014 023 And the lord 2962 -kuri os - said 2036 -epo - unto the servant 1401 -doulos - , Go {1831} -exerchomai - out into 1519 -eis - the highways 3598 -hodos - and hedges 5418 -phragmos - , and compel 0315 -anagkazo - [them] to come 1525 -eiserchomai - in , that my house 3624 -oikos -

may be filled 1072 -gemizo - .

1831 LUK 015 028 And he was angry 3710 -orgizo - , and would
2309 -thelo - not go 1525 -eiserchomai - in : therefore
3767 -oun - came {1831} -exerchomai - his father 3962 -pater -
out , and intreated 3870 -parakaleo - him .

1831 LUK 017 029 But the same day 2250 -hemera - that Lot
3091 -Lot - went {1831} -exerchomai - out of Sodom 4670 -
Sodoma - it rained 1026 -brecho - fire 4442 -pur - and
brimstone 2303 -theion - from heaven 3772 -ouranos - , and
destroyed LUK 0622 -apollumi - [them] all 0537 -hapas - .

1831 LUK 021 037 And in the day 2250 -hemera - time 2250 -
hemera - he was teaching 1321 -didasko - in the temple 2411 -
hieron - ; and at 3571 -nux - night 3571 -nux - he went
{1831} -exerchomai - out , and abode 0835 -aulizomai - in the
mount 3735 -oros - that is called 2564 -kaleo - [the mount
] of Olives 1636 -elaia - .

1831 LUK 022 039 . And he came {1831} -exerchomai - out ,
and went 4198 -poreuomai - , as he was wont 1485 -ethos - ,
to the mount 3735 -oros - of Olives 1636 -elaia - ; and his
disciples 3101 -mathetes - also 2532 -kai - followed LUK
0190 -akoloutheo - him .

1831 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said
2036 -epo - unto the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - , and captains 4755 -strategos - of
the temple 2411 -hieron - , and the elders 4245 -presbuteros -
 , which were come 3854 -paraginomai - to him , Be ye come
{1831} -exerchomai - out , as against 1909 -epi - a thief
3027 -leistes - , with swords 3162 -machaira - and staves
3586 -xulon - ?

1831 LUK 022 062 And Peter 4074 -Petros - went {1831} -
exerchomai - out , and wept 2799 -klaio - bitterly 4090 -
pikros - .

1831 JOH 001 043 . The day <1887 -epaurion -> following <1887 -
epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go
<1831 -exerchomai -> forth <{1831} -exerchomai -> into <1519 -
eis -> Galilee <1056 -Galilaisia -> , and findeth <2147 -heurisko
-> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto
him , Follow <0190 -akoloutheo -> me .

1831 JOH 001 043 . The day <1887 -epaurion -> following <1887 -
epaurion -> Jesus <2424 -Iesous -> would <2309 -thelo -> go
<{1831} -exerchomai -> forth <1831 -exerchomai -> into <1519 -
eis -> Galilee <1056 -Galilaisia -> , and findeth <2147 -heurisko
-> Philip <5376 -Philippos -> , and saith <3004 -lego -> unto
him , Follow <0190 -akoloutheo -> me .

1831 JOH 004 030 Then <3767 -oun -> they went <{1831} -
exerchomai -> out of the city <4172 -polis -> , and came <2064 -
erchomai -> unto him .

1831 JOH 008 009 And they which heard <0191 -akouo -> [it] ,
being convicted <1651 -elegcho -> by [their own]
conscience <4893 -suneidesis -> , went <{1831} -exerchomai ->
out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -
archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,
[even] unto the last <2078 -eschatos -> : and Jesus <2424 -
Iesous -> was left <2641 -kateleipo -> alone <3441 -monos -> ,
and the woman <1135 -gune -> standing <2476 -histemi -> in the
midst <3319 -mesos -> .

1831 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> God <2316 -theos -> were your <5216 -humon -> Father <3962 -pater -> , ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <{1831} -exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me .

1831 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> God <2316 -theos -> were your <5216 -humon -> Father <3962 -pater -> , ye would love <0025 -agapao -> me : for I proceeded <{1831} -exerchomai -> forth <1831 -exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me .

1831 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <{1831} -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

1831 JOH 010 039 . Therefore <3767 -oun -> they sought <2212 -zeteo -> again <3825 -palin -> to take <4084 -piazo -> him : but he escaped <{1831} -exerchomai -> out of their hand <5495 -cheir -> ,

1831 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <{1831} -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <5217 -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaiō -> there <1563 -ekei -> .

1831 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <{1831} -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

1831 JOH 011 044 And he that was dead <2348 -thnesko -> came <{1831} -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <5217 -hupago -> .

1831 JOH 012 013 Took <2983 -Iambano -> branches <0902 -baiōn -> of palm <5404 -phoinix -> trees , and went <1831 -exerchomai -> forth <{1831} -exerchomai -> to meet <5222 -hupantesis -> him , and cried <2896 -krazō -> , Hosanna <5614 -hosanna -> : Blessed <2127 -eulogeo -> [is] the King <0935 -basileus -> of Israel <2474 -Israel -> that cometh <2064 -erchomai -> in the name <3686 -onoma -> of the Lord <2962 -kuriōs -> .

1831 JOH 012 013 Took <2983 -Iambano -> branches <0902 -baiōn ->

> of palm <5404 -phoinix -> trees , and went <{1831} -
 exerchomai -> forth <1831 -exerchomai -> to meet <5222 -
 hupantesis -> him , and cried <2896 -krazo -> , Hosanna <5614 -
 hosanna -> : Blessed <2127 -eulogeo -> [is] the King <0935 -
 basileus -> of Israel <2474 -Israel -> that cometh <2064 -
 erchomai -> in the name <3686 -onoma -> of the Lord <2962 -
 kurios -> .

1831 JOH 013 003 Jesus <2424 -Iesous -> knowi ng <1492 -ei do ->
 that the Father <3962 -pater -> had given <1325 -didomi -> all
 <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -
 > , and that he was come <{1831} -exerchomai -> from God <2316 -
 theos -> , and went <5217 -hupago -> to God <2316 -theos -> ;

1831 JOH 013 030 He then <3767 -oun -> having received <2983 -
 lambano -> the sop <5596 -psomion -> went <{1831} -exerchomai ->
 immediately <2112 -eutheos -> out : and it was night <3571 -nux
 -> .

1831 JOH 013 031 . Therefore <3767 -oun -> , when <3753 -hote
 -> he was gone <{1831} -exerchomai -> out , Jesus <2424 -Iesous
 -> said <3004 -lego -> , Now <3568 -nun -> is the Son <5207 -
 huios -> of man <0444 -anthropos -> glori fied <1392 -doxazo -> ,
 and God <2316 -theos -> is glori fied <1392 -doxazo -> in him .

1831 JOH 016 027 For the Father <3962 -pater -> himsel f <0846 -
 autos -> loveth <5368 -phileo -> you , because <3754 -hoti ->
 ye have loved <5368 -phileo -> me , and have believed <4100 -
 pisteuo -> that I came <{1831} -exerchomai -> out from God <2316
 -theos -> .

1831 JOH 016 028 . I came <1831 -exerchomai -> forth <{1831} -
 exerchomai -> from the Father <3962 -pater -> , and am come
 <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos ->
 : again <3825 -palin -> , I leave <0863 -aphiemi -> the world
 <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father
 <3962 -pater -> .

1831 JOH 016 028 . I came <{1831} -exerchomai -> forth <1831 -
 exerchomai -> from the Father <3962 -pater -> , and am come
 <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos ->
 : again <3825 -palin -> , I leave <0863 -aphiemi -> the world
 <2889 -kosmos -> , and go <4198 -poreuomai -> to the Father
 <3962 -pater -> .

1831 JOH 016 030 Now <3568 -nun -> are we sure <1492 -ei do ->
 that thou knowest <1492 -ei do -> all <3956 -pas -> things , and
 needest <5532 -chreia -> not that any <5100 -tis -> man should
 ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe
 <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth
 <{1831} -exerchomai -> from God <2316 -theos -> .

1831 JOH 016 030 Now <3568 -nun -> are we sure <1492 -ei do ->
 that thou knowest <1492 -ei do -> all <3956 -pas -> things , and
 needest <5532 -chreia -> not that any <5100 -tis -> man should
 ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe
 <4100 -pisteuo -> that thou camest <{1831} -exerchomai -> forth
 <1831 -exerchomai -> from God <2316 -theos -> .

1831 JOH 017 008 For I have given <1325 -didomi -> unto them
 the words <4487 -rhema -> which <3739 -hos -> thou gavest <1325 -
 didomi -> me ; and they have received <2983 -lambano -> [them
] , and have known <1097 -ginosko -> surely <0230 -alethos ->
 that I came <{1831} -exerchomai -> out from thee , and they
 have believed <4100 -pisteuo -> that thou didst send <0649 -
 apostello -> me .

1831 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <{1831} -exerchomai -> forth <{1831} -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

1831 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <{1831} -exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 -cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <2779 -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

1831 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -eido -> all <3956 -pas -> things that should come <2064 -erchomai -> upon him , went <1831 -exerchomai -> forth <{1831} -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

1831 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -eido -> all <3956 -pas -> things that should come <2064 -erchomai -> upon him , went <{1831} -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <2212 -zeteo -> ye ?

1831 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -histemi -> at <4314 -pros -> the door <2374 -thura -> without <1854 -exo -> . Then <3767 -oun -> went <{1831} -exerchomai -> out that other <0243 -allos -> disciple <3101 -mathetes -> , which <3739 -hos -> was known <1110 -gnostos -> unto the high <0749 -archiereus -> priest <0749 -archiereus -> , and spake <2036 -epo -> unto her that kept <2377 -thuroros -> the door <2377 -thuroros -> , and brought <1521 -eisago -> in Peter <4074 -Petros -> .

1831 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <{1831} -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <5342 -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 -anthropos -> ?

1831 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <{1831} -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <0156 -aitia -> [at all] .

1831 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <{1831} -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

1831 JOH 019 005 Then <3767 -oun -> came <{1831} -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreo -> the crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <2440 -

himation -> . And [Pilate] saith <3004 -lego -> unto them ,
Behold <2396 -ide -> the man <0444 -anthropos -> !

1831 JOH 019 017 And he bearing <0941 -bastazo -> his cross
<4716 -stauros -> went <1831 -exerchomai -> forth <{1831} -
exerchomai -> into <1519 -eis -> a place called <3004 -lego ->
[the place <5117 -topos ->] of a skull <2898 -krani on -> ,
which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447
-Hebraisti -> Golgotha <1115 -Golgotha -> :

1831 JOH 019 017 And he bearing <0941 -bastazo -> his cross
<4716 -stauros -> went <{1831} -exerchomai -> forth <1831 -
exerchomai -> into <1519 -eis -> a place called <3004 -lego ->
[the place <5117 -topos ->] of a skull <2898 -krani on -> ,
which <3739 -hos -> is called <3004 -lego -> in the Hebrew <1447
-Hebraisti -> Golgotha <1115 -Golgotha -> :

1831 JOH 019 034 But one <1520 -heis -> of the soldiers <4757 -
stratiotes -> with a spear <3057 -logche -> pierced <3572 -nusso
-> his side <4125 -pleura -> , and forthwith <2117 -euthus ->
came <{1831} -exerchomai -> there out blood <0129 -haima -> and
water <5204 -hudor -> .

1831 JOH 020 003 Peter <4074 -Petros -> therefore <3767 -oun ->
went <1831 -exerchomai -> forth <{1831} -exerchomai -> , and
that other <0243 -allos -> disciple <3101 -mathetes -> , and
came <2064 -erchomai -> to the sepulchre <3419 -mnemei on -> .

1831 JOH 020 003 Peter <4074 -Petros -> therefore <3767 -oun ->
went <{1831} -exerchomai -> forth <1831 -exerchomai -> , and
that other <0243 -allos -> disciple <3101 -mathetes -> , and
came <2064 -erchomai -> to the sepulchre <3419 -mnemei on -> .

1831 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros ->
saith <3004 -lego -> unto them , I go <5217 -hupago -> a
fishing <0232 -halieuo -> . They say <3004 -lego -> unto him ,
We also <2532 -kai -> go <2064 -erchomai -> with thee . They
went <1831 -exerchomai -> forth <{1831} -exerchomai -> , and
entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -
ploion -> immediately <2117 -euthus -> ; and that night <3571 -
nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

1831 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros ->
saith <3004 -lego -> unto them , I go <5217 -hupago -> a
fishing <0232 -halieuo -> . They say <3004 -lego -> unto him ,
We also <2532 -kai -> go <2064 -erchomai -> with thee . They
went <{1831} -exerchomai -> forth <1831 -exerchomai -> , and
entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -
ploion -> immediately <2117 -euthus -> ; and that night <3571 -
nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

1831 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai ->
this <3778 -houtos -> saying <3056 -logos -> abroad <{1831} -
exerchomai -> among <1519 -eis -> the brethren <0080 -adephos ->
, that that disciple <3101 -mathetes -> should not die <0599 -
apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said
<2036 -epo -> not unto him , He shall not die <0599 -apothnesko
-> ; but , If <1437 -ean -> I will <2309 -thelo -> that he
tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -
> , what <5101 -tis -> [is that] to thee ?

1831 JOH 021 023 Then <3767 -oun -> went <{1831} -exerchomai ->
this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -
exerchomai -> among <1519 -eis -> the brethren <0080 -adephos ->
, that that disciple <3101 -mathetes -> should not die <0599 -
apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said
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<2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ?

1831 ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <4905 -sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> went <{1831} -exerchomai -> in and out among <1909 -epi -> us ,

1831 ACT 007 003 And said <2036 -epo -> unto him , Get <{1831} -exerchomai -> thee out of thy country <1093 -ge -> , and from thy kindred <4772 -suggeneia -> , and come <1204 -deuro -> into <1519 -eis -> the land <1093 -ge -> which <3739 -hos -> I shall shew <1166 -deiknuo -> thee .

1831 ACT 007 004 Then <5119 -tote -> came <{1831} -exerchomai -> he out of the land <1093 -ge -> of the Chaldaeans <5466 -Chaldaios -> , and dwelt <2730 -katoi keo -> in Charran <5488 -Charrhan -> : and from thence <1564 -ekei then -> , when <3326 -meta -> his father <3962 -pater -> was dead <0599 -apothnesko -> , he removed <3351 -metoikizo -> him into <1519 -eis -> this <5026 -taute -> land <1093 -ge -> , wherein <3757 -hou -> ye now <3568 -nun -> dwell <2730 -katoi keo -> .

1831 ACT 007 007 And the nation <1484 -ethnos -> to whom <3739 -hos -> they shall be in bondage <1398 -douleuo -> will I judge <2919 -krino -> , said <2036 -epo -> God <2316 -theos -> : and after <3326 -meta -> that shall they come <1834 -exegeomai -> forth <{1831} -exerchomai -> , and serve <3000 -latreuo -> me in this <5129 -toutoi -> place <5117 -topos -> .

1831 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <{1831} -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [with them] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> .

1831 ACT 010 023 Then <3767 -oun -> called <1528 -ei skaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <{1831} -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -loppe -> accompanied <4905 -sunerchomai -> him .

1831 ACT 010 023 Then <3767 -oun -> called <1528 -ei skaleo -> he them in , and lodged <3579 -xenizo -> [them] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <{1831} -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <0080 -adephos -> from Joppa <2445 -loppe -> accompanied <4905 -sunerchomai -> him .

1831 ACT 011 025 Then <1161 -de -> departed <{1831} -exerchomai -> Barnabas <0921 -Barnabas -> to Tarsus <5019 -Tarsos -> , for to seek <0327 -anazeteo -> Saul <4569 -Saul os -> :

1831 ACT 012 009 And he went <{1831} -exerchomai -> out , and followed <0190 -akoloutheo -> him ; and wist <1492 -eido -> not that it was true <0227 -al ethes -> which <3588 -ho -> was done <1096 -ginomai -> by the angel <0032 -aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama ->

1831 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <{1831} -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

1831 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <{1831} -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

1831 ACT 014 020 Howbeit , as the disciples <3101 -mathetes -> stood <2944 -kukloo -> round <2944 -kukloo -> about <2944 -kukloo -> him , he rose <0450 -anistemi -> up , and came <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> : and the next <1887 -epaurion -> day <1887 -epaurion -> he departed <{1831} -exerchomai -> with Barnabas <0921 -Barnabas -> to Derbe <1191 -Derbe -> .

1831 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <{1831} -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <5216 -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> :

1831 ACT 015 040 And Paul <3972 -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <{1831} -exerchomai -> , being recommended <3860 -paradi domi -> by the brethren <0080 -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> .

1831 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <{1831} -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

1831 ACT 016 003 Him would <2309 -thelo -> Paul <3972 -Paulos -> have to go <{1831} -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

1831 ACT 016 010 And after <5613 -hos -> he had seen <1492 -

eido -> the vision <3705 -horama -> , immediately <2112 -
 eutheos -> we endeavoured <2212 -zeteo -> to go <{1831} -
 exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> ,
 assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo ->
 that the Lord <2962 -kuri os -> had called <4341 -proskaleomai ->
 us for to preach <2097 -euaggelizo -> the gospel <2097 -
 euaggelizo -> unto them .

1831 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went
 <{1831} -exerchomai -> out of the city <4172 -polis -> by a
 river <4215 -potamos -> side <3844 -para -> , where prayer
 <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -
 einai -> ; and we sat <2523 -kathizo -> down <2523 -kathizo -> ,
 and spake <2980 -laleo -> unto the women <1135 -gune -> which
 resorted <4905 -sunerchomai -> [thither] .

1831 ACT 016 018 And this <5124 -touto -> did <4160 -poieo ->
 she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972
 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -
 epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma
 -> , I command <3853 -paraggello -> thee in the name <3686 -
 onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
 come <1831 -exerchomai -> out of her . And he came <{1831} -
 exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

1831 ACT 016 018 And this <5124 -touto -> did <4160 -poieo ->
 she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972
 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -
 epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma
 -> , I command <3853 -paraggello -> thee in the name <3686 -
 onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
 come <{1831} -exerchomai -> out of her . And he came <1831 -
 exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

1831 ACT 016 019 And when her masters <2962 -kuri os -> saw
 <1492 -eido -> that the hope <1680 -elpis -> of their gains
 <2039 -ergasia -> was gone <{1831} -exerchomai -> , they caught
 <1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -
 Silas -> , and drew <1670 -helkuo -> [them] into <1519 -eis
 -> the marketplace <0058 -agora -> unto the rulers <0758 -archon
 -> ,

1831 ACT 016 036 And the keeper <1200 -desmophulax -> of the
 prison <1200 -desmophulax -> told <0518 -apaggello -> this <5128
 -toutous -> saying <3056 -logos -> to Paul <3972 -Paulos -> ,
 The magistrates <4755 -strategos -> have sent <0649 -apostello -
 > to let <0630 -apoluo -> you go <0630 -apoluo -> : now <3568 -
 nun -> therefore <3767 -oun -> depart <{1831} -exerchomai -> ,
 and go <4198 -poreuomai -> in peace <1515 -eirene -> .

1831 ACT 016 039 And they came <2064 -erchomai -> and besought
 <3870 -parakaleo -> them , and brought <1806 -exago -> [them
] out , and desired <2065 -erotao -> [them] to depart
 <{1831} -exerchomai -> out of the city <4172 -polis -> .

1831 ACT 016 040 And they went <1831 -exerchomai -> out of the
 prison <5438 -phulake -> , and entered <1525 -eiserchomai ->
 into <1519 -eis -> [the house of] Lydia <3070 -Ludia -> :
 and when they had seen <1492 -eido -> the brethren <0080 -
 adephos -> , they comforted <3870 -parakaleo -> them , and
 departed <{1831} -exerchomai -> .

1831 ACT 016 040 And they went <{1831} -exerchomai -> out of
 the prison <5438 -phulake -> , and entered <1525 -eiserchomai -
 > into <1519 -eis -> [the house of] Lydia <3070 -Ludia -> :
 and when they had seen <1492 -eido -> the brethren <0080 -
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adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

1831 ACT 017 033 So <3779 -houto -> Paul <3972 -Paulos -> departed <{1831} -exerchomai -> from among <3319 -mesos -> them .

1831 ACT 018 007 . And he departed <{1831} -exerchomai -> thence <1564 -ekeithen -> , and entered <2064 -erchomai -> into <1519 -eis -> a certain <5100 -tis -> [man s] house <3614 -oikia -> , named <3686 -onoma -> Justus <2459 -Ioustos -> , [one] that worshipped <4576 -sebomai -> God <2316 -theos -> , whose <3739 -hos -> house <3614 -oikia -> joined <4927 -sunomoreo -> hard <4927 -sunomoreo -> to the synagogue <4864 -sunagoge -> .

1831 ACT 018 023 And after he had spent <4160 -poiēo -> some <5100 -tis -> time <5550 -chronos -> [there] , he departed <{1831} -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the country <5561 -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

1831 ACT 019 012 So <5620 -hoste -> that from his body <5559 -chros -> were brought <2018 -epiphēro -> unto the sick <0770 -astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 -poneros -> spirits <4151 -pneuma -> went <{1831} -exerchomai -> out of them .

1831 ACT 020 001 . And after <3326 -meta -> the uproar <2351 -thorubos -> was ceased <3973 -pauo -> , Paul <3972 -Paulos -> called <4341 -proskaleomai -> unto [him] the disciples <3101 -mathetes -> , and embraced <0782 -aspazomai -> [them] , and departed <{1831} -exerchomai -> for to go <4198 -poreuomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> .

1831 ACT 020 011 When he therefore <3767 -oun -> was come <0305 -anabaino -> up again , and had broken <2806 -klao -> bread <0740 -artos -> , and eaten <1089 -geuomai -> , and talked <3656 -homileo -> a long <2425 -hikanos -> while , even till <0891 -achri -> break <0827 -auge -> of day <0827 -auge -> , so <3779 -houto -> he departed <{1831} -exerchomai -> .

1831 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <2250 -hemera -> , we departed <{1831} -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [we were] out of the city <4172 -polis -> : and we knelt <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai gialos -> , and prayed <4336 -proseuchomai -> .

1831 ACT 021 008 . And the next <1887 -epaurion -> [day] we that were of Paul s <3972 -Paulos -> company <4012 -peri -> departed <{1831} -exerchomai -> , and came <2064 -erchomai -> unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes -> , which was [one] of the seven <2033 -hepta -> ; and abode <3306 -meno -> with him .

1831 ACT 022 018 And saw <1492 -eido -> him saying <3004 -lego -> unto me , Make <4692 -speudo -> haste <4692 -speudo -> , and

get <{1831} -exerchomai -> thee quickly <5034 -tachos -> out of Jerusalem <2419 -Hierousalem -> : for they will not receive <3858 -paradechomai -> thy testimony <3141 -marturia -> concerning <4012 -peri -> me .

1831 ACT 028 003 And when Paul <3972 -Paulos -> had gathered <4962 -sustrepho -> a bundle <4128 -plethos -> of sticks <5434 -phruganon -> , and laid <2007 -epitithemi -> [them] on <1909 -epi -> the fire <4443 -pura -> , there came <{1831} -exerchomai -> a viper <2191 -echidna -> out of the heat <2329 -therme -> , and fastened <2510 -kathapto -> on <2510 -kathapto -> his hand <5495 -cheir -> .

1831 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <0080 -adephos -> heard <0191 -akouo -> of us , they came <{1831} -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -Iambano -> courage <2294 -tharsos -> .

1831 ROM 010 018 But I say <3004 -lego -> , Have they not heard <0191 -akouo -> ? Yes <3304 -menounge -> verily <3304 -menounge -> , their sound <5353 -phthoggos -> went <{1831} -exerchomai -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> , and their words <4487 -rhema -> unto the ends <4009 -peras -> of the world <3625 -oikoumene -> .

1831 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololates -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <{1831} -exerchomai -> out of the world <2889 -kosmos -> .

1831 1CO 014 036 . What <2228 -e -> ? came <{1831} -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <2658 -katantao -> it unto you only <3441 -monos -> ?

1831 2CO 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <{1831} -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> .

1831 2CO 006 017 Wherefore <1352 -dio -> come <{1831} -exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [thing] ; and I will receive <1523 -eisdechomai -> you ,

1831 2CO 008 017 For indeed <3303 -men -> he accepted <1209 -dechomai -> the exhortation <3874 -paraklesis -> ; but being <5225 -huparcho -> more <4707 -spoudaioteros -> forward <4707 -spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <{1831} -exerchomai -> unto you .

1831 PHP 004 015 Now <1161 -de -> ye Philippians <5374 -Philippesios -> know <1492 -eido -> also <2532 -kai -> , that in the beginning <0746 -arche -> of the gospel <2098 -euaggelion

-> , when <3753 -hote -> I departed <{1831} -exerchomai -> from Macedonia <3109 -Makedonia -> , no <3762 -oudeis -> church <1577 -ekklēsia -> communicated <2841 -koinoneo -> with me as concerning <3056 -logos -> giving <1394 -dosis -> and receiving <3028 -lepsis -> , but ye only <3441 -monos -> .

1831 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuriōs -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -hūmon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <{1831} -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleō -> any <5100 -tis -> thing .

1831 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuriōs -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -hūmon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <{1831} -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleō -> any <5100 -tis -> thing .

1831 HEB 003 016 For some <5100 -tis -> , when they had heard <0191 -akouō -> , did provoke <3893 -parapi kraīno -> : howbeit <0235 -alla -> not all <3956 -pas -> that came <{1831} -exerchomai -> out of Egypt <0125 -Aiguptos -> by Moses <3475 -Moseus -> .

1831 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adelphos -> , though <2539 -kaiper -> they come <{1831} -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

1831 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleō -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouō -> ; and he went <{1831} -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

1831 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleō -> to go <{1831} -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouō -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

1831 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <{1831} -exerchomai -> out , they might have <2192 -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

1831 HEB 013 013 Let us go <1831 -exerchomai -> forth <{1831} -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <3925 -parembole -> , bearing <5342 -phero -> his reproach <3680> .

1831 HEB 013 013 Let us go <{1831} -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <3925 -parembole -> , bearing <5342 -phero -> his reproach <3680> .

1831 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -stoma -> proceedeth <{1831} -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be .

1831 1J0 002 019 They went <{1831} -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [no doubt] have continued <3306 -meno -> with us : but [they went out] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us .

1831 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100 -pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> , but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether <1487 -ei -> they are of God <2316 -theos -> : because <3754 -hoti -> many <4183 -polus -> false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> are gone <{1831} -exerchomai -> out into <1519 -eis -> the world <2889 -kosmos -> .

1831 3J0 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <1831 -exerchomai -> forth <{1831} -exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis -> of the Gentiles <1484 -ethnos -> .

1831 3J0 001 007 Because <1063 -gar -> that for his name s <3686 -onoma -> sake they went <{1831} -exerchomai -> forth <1831 -exerchomai -> , taking <2983 -lambano -> nothing <3367 -medeis -> of the Gentiles <1484 -ethnos -> .

1831 REV 003 012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485 -naos -> of my God <2316 -theos -> , and he shall go <{1831} -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> upon him the name <3686 -onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 -Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my God <2316 -theos -> : and [I will write upon him] my new <2537 -kainos -> name <3686 -onoma -> .

1831 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <{1831} -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

1831 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192 -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos ->

was given <1325 -didomi -> unto him : and he went <{1831} -
 exerchomai -> forth <1831 -exerchomai -> conquering <3528 -ni kao
 -> , and to conquer <3528 -ni kao -> .

1831 REV 006 004 And there went <{1831} -exerchomai -> out
 another <0243 -allos -> horse <2462 -hippos -> [that was]
 red <4450 -purros -> : and [power] was given <1325 -didomi
 -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to
 take <2983 -lambano -> peace <1515 -eirene -> from the earth
 <1093 -ge -> , and that they should kill <4969 -sphazo -> one
 <0240 -allelon -> another <0240 -allelon -> : and there was
 given <1325 -didomi -> unto him a great <3173 -megas -> sword
 <3162 -machaira -> .

1831 REV 009 003 And there came <{1831} -exerchomai -> out of
 the smoke <2586 -kapnos -> locusts <0200 -akris -> upon the
 earth <1093 -ge -> : and unto them was given <1325 -didomi ->
 power <1849 -exousia -> , as the scorpions <4651 -skorpios ->
 of the earth <1093 -ge -> have <2192 -echo -> power <1849 -
 exousia -> .

1831 REV 014 015 And another <0243 -allos -> angel <0032 -
 aggelos -> came <{1831} -exerchomai -> out of the temple <3485 -
 naos -> , crying <2896 -krazo -> with a loud <3173 -megas ->
 voice <5456 -phone -> to him that sat <2521 -kathemai -> on
 <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo
 -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -
 > : for the time <5610 -hora -> is come <2064 -erchomai -> for
 thee to reap <2325 -therizo -> ; for the harvest <2326 -
 therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino ->
 .

1831 REV 014 017 And another <0243 -allos -> angel <0032 -
 aggelos -> came <{1831} -exerchomai -> out of the temple <3485 -
 naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he
 also <2532 -kai -> having <2192 -echo -> a sharp <3691 -oxus ->
 sickle <1407 -drepanon -> .

1831 REV 014 018 And another <0243 -allos -> angel <0032 -
 aggelos -> came <{1831} -exerchomai -> out from the altar <2379 -
 thusiasterion -> , which had <2192 -echo -> power <1849 -
 exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried
 <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -
 > to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle
 <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -
 pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> ,
 and gather <5166 -trugao -> the clusters <1009 -botrus -> of
 the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her
 grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

1831 REV 014 020 And the winepress <3025 -lenos -> was trodden
 <3961 -pateo -> without <1854 -exo -> the city <4172 -polis -> ,
 and blood <0129 -haima -> came <{1831} -exerchomai -> out of
 the winepress <3025 -lenos -> , even unto the horse <2462 -
 hippos -> bridles <5469 -chalinus -> , by the space <0575 -apo -
 > of a thousand <5507 -chilioi -> [and] six <1812 -
 hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -
 stadion -> .

1831 REV 015 006 And the seven <2033 -hepta -> angels <0032 -
 aggelos -> came <{1831} -exerchomai -> out of the temple <3485 -
 naos -> , having <2192 -echo -> the seven <2033 -hepta ->
 plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513
 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> ,
 and having <2192 -echo -> their breasts <4738 -stethos ->
 girded <4024 -perizonnumi -> with golden <5552 -chruseos ->

girldes <2223 -zone -> .

1831 REV 016 017 . And the seventh <1442 -hebdomos -> angel
<0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -
phiale -> into <1519 -eis -> the air <0109 -aer -> ; and there
came <{1831} -exerchomai -> a great <3173 -megas -> voice <5456 -
phone -> out of the temple <3485 -naos -> of heaven <3772 -
ouranos -> , from the throne <2362 -thronos -> , saying <3004 -
lego -> , It is done <1096 -ginomai -> .

1831 REV 018 004 And I heard <0191 -akouo -> another <0243 -
allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> ,
saying <3004 -lego -> , Come <{1831} -exerchomai -> out of her ,
my people <2992 -laos -> , that ye be not partakers <4790 -
sugkoinoneo -> of her sins <0266 -hamartia -> , and that ye
receive <2983 -lambano -> not of her plagues <4127 -plege -> .

1831 REV 019 005 . And a voice <5456 -phone -> came <{1831} -
exerchomai -> out of the throne <2362 -thronos -> , saying
<3004 -lego -> , Praise <0134 -aineo -> our God <2316 -theos ->
, all <3956 -pas -> ye his servants <1401 -doulos -> , and ye
that fear <5399 -phobeo -> him , both small <3398 -mikros ->
and great <3173 -megas -> .

1831 REV 020 008 And shall go <{1831} -exerchomai -> out to
deceive <4105 -planao -> the nations <1484 -ethnos -> which
<3588 -ho -> are in the four <5064 -tessares -> quarters <1137 -
gonia -> of the earth <1093 -ge -> , Gog <1136 -Gog -> and
Magog <3098 -Magog -> , to gather <4863 -sunago -> them
together <4863 -sunago -> to battle <4171 -polemos -> : the
number <0706 -arithmos -> of whom <3739 -hos -> [is] as the
sand <0285 -ammos -> of the sea <2281 -thalassa -> .

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