

1848 Interlinear Index Study

1848 LUK 018 009 . And he spake 2036 -epo - this 5026 -
taute - parable 3850 -parabole - unto certain 5100 -tis -
which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -
heautou - that they were righteous 1342 -dikaios - , and
despised {1848} -exoutheneo - others 3062 -loi poy - :

1848 LUK 023 011 And Herod 2264 -Herodes - with his men 4753
-strateuma - of war 4753 -strateuma - set 1848 -exoutheneo -
him at 1848 -exoutheneo - nought {1848} -exoutheneo - , and
mocked 1702 -empaizo - [him] , and arrayed 4016 -
periballo - him in a gorgeous 2986 -lampros - robe 2066 -
esthes - , and sent LUK 0375 -anapempo - him again LUK 0375
-anapempo - to Pilate 4091 -Pilatos - .

1848 LUK 023 011 And Herod 2264 -Herodes - with his men 4753
-strateuma - of war 4753 -strateuma - set 1848 -exoutheneo -
him at {1848} -exoutheneo - nought 1848 -exoutheneo - , and
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1848 ACT 004 011 This is the stone <3037 -lithos -> which <3588
-ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo ->
nought <{1848} -exoutheneo -> of you builders <3618 -oikodomeo ->
> , which <3588 -ho -> is become <1519 -eis -> the head <2776 -
kephale -> of the corner <1137 -gonia -> .

1848 ACT 004 011 This is the stone <3037 -lithos -> which <3588
-ho -> was set <1848 -exoutheneo -> at <{1848} -exoutheneo ->
nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> ,
which <3588 -ho -> is become <1519 -eis -> the head <2776 -
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1848 ACT 004 011 This is the stone <3037 -lithos -> which <3588
-ho -> was set <{1848} -exoutheneo -> at <1848 -exoutheneo ->
nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> ,
which <3588 -ho -> is become <1519 -eis -> the head <2776 -
kephale -> of the corner <1137 -gonia -> .

1848 ROM 014 003 Let not him that eateth <2068 -esthio ->
despise <{1848} -exoutheneo -> him that eateth <2068 -esthio ->
not ; and let not him which eateth <2068 -esthio -> not judge
<2919 -krino -> him that eateth <2068 -esthio -> : for God
<2316 -theos -> hath received <4355 -proslambano -> him .

1848 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -
krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why
<5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -
exoutheneo -> nought <{1848} -exoutheneo -> thy brother <0080 -
adephos -> ? for we shall all <3956 -pas -> stand <3936 -
paristemi -> before <3936 -paristemi -> the judgment <0968 -bema
-> seat <0968 -bema -> of Christ <5547 -Christos -> .

1848 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <{1848} -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

1848 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <{1848} -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

1848 1CO 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos -> , and things which are despised <{1848} -exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai -> , [yea] , and things which <3588 -ho -> are not , to bring <2673 -katargeo -> to nought <2673 -katargeo -> things that are :

1848 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <{1848} -exoutheneo -> in the church <1577 -ekklesia -> .

1848 1CO 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <{1848} -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklesia -> .

1848 1CO 016 011 Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <{1848} -exoutheneo -> him : but conduct <4311 -propempeo -> him forth <4311 -propempeo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <0080 -adephos -> .

1848 2CO 010 010 For [his] letters <1992 -epistole -> , say <5346 -phemi -> they , [are] weighty <0926 -barus -> and powerful <2478 -ischuros -> ; but [his] bodily <4983 -soma -> presence <3952 -parousia -> [is] weak <0770 -astheneo -> , and [his] speech <3056 -logos -> contemptible <{1848} -exoutheneo -> .

1848 GAL 004 014 And my temptation <3986 -peirasmos -> which was in my flesh <4561 -sarx -> ye despised <{1848} -exoutheneo -> not , nor <3761 -oude -> rejected <1609 -ekptuo -> ; but received <1209 -dechomai -> me as an angel <0032 -aggelos -> of God <2316 -theos -> , [even] as Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

1848 1TH 005 020 Despise <{1848} -exoutheneo -> not prophesyings <4394 -propheteia -> .

