

1849 Interlinear Index Study

1849 MAT 007 029 For he taught <1321 -di dasko -> them as [one] having <2192 -echo -> authority <{1849} -exousia -> , and not as the scribes <1122 -grammateus -> .

1849 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <{1849} -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

1849 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <{1849} -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

1849 MAT 009 008 But when the multitudes <3793 -ochlos -> saw <1492 -eido -> [it] , they marvelled <2296 -thaumazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , which <3588 -ho -> had given <1325 -didomi -> such <5108 -toioutos -> power <{1849} -exousia -> unto men <0444 -anthropos -> .

1849 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [him] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <{1849} -exousia -> [against] unclean <0169 -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

1849 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -di dasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <{1849} -exousia -> ?

1849 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <2411 -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -di dasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <{1849} -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

1849 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , I also <2504 -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos -> , which <3739 -hos -> if <1437 -ean -> ye tell

<2036 -epo -> me , I in like <2504 -kago -> wise will tell
 <2046 -ereo -> you by what <4169 -poios -> authority <{1849} -
 exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1849 MAT 021 027 And they answered <0611 -apokrinomai -> Jesus
 <2424 -Iesous -> , and said <2036 -epo -> , We cannot <1492 -
 eido -> tell <1492 -eido -> . And he said <5346 -phemi -> unto
 them , Neither <3761 -oude -> tell <3004 -lego -> I you by what
 <4169 -poios -> authority <{1849} -exousia -> I do <4160 -poieo -
 > these <5023 -tauta -> things .

1849 MAT 028 018 And Jesus <2424 -Iesous -> came <4334 -
 proserchomai -> and spake <2980 -laleo -> unto them , saying
 <3004 -lego -> , All <3956 -pas -> power <{1849} -exousia -> is
 given <1325 -didomi -> unto me in heaven <3772 -ouranos -> and
 in earth <1093 -ge -> .

1849 MAR 001 022 And they were astonished <1605 -ekplesso -> at
 <1909 -epi -> his doctrine <1322 -didache -> : for he taught
 <1321 -didasko -> them as one that had <2192 -echo -> authority
 <{1849} -exousia -> , and not as the scribes <1122 -grammateus -
 > .

1849 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -
 thambeo -> , insomuch <5620 -hoste -> that they questioned
 <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -
 > , saying <3004 -lego -> , What <5101 -tis -> thing is this
 <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos ->
 doctrine <1322 -didache -> [is] this <5124 -touto -> ? for
 with authority <{1849} -exousia -> commandeth <2004 -epitasso ->
 he even <2532 -kai -> the unclean <0169 -akathartos -> spirits
 <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

1849 MAR 002 010 But that ye may know <1492 -eido -> that the
 Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -
 > power <{1849} -exousia -> on <1909 -epi -> earth <1093 -ge ->
 to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (he
 saith <3004 -lego -> to the sick <3885 -paralutikos -> of the
 palsy <3885 -paralutikos -> ,)

1849 MAR 003 015 And to have <2192 -echo -> power <{1849} -
 exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -
 > , and to cast <1544 -ekballo -> out devils <1140 -daimonion -
 > :

1849 MAR 006 007 . And he called <4341 -proskaleomai -> [
 unto him] the twelve <1427 -dodeka -> , and began <0756 -
 archomai -> to send <0649 -apostello -> them forth <1614 -
 ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and
 gave <1325 -didomi -> them power <{1849} -exousia -> over
 unclean <0169 -akathartos -> spirits <4151 -pneuma -> ;

1849 MAR 011 028 And say <3004 -lego -> unto him , By what
 <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -
 > thou these <5023 -tauta -> things ? and who <5101 -tis ->
 gave <1325 -didomi -> thee this <5026 -taute -> authority
 <{1849} -exousia -> to do <4160 -poieo -> these <5023 -tauta ->
 things ?

1849 MAR 011 028 And say <3004 -lego -> unto him , By what
 <4169 -poios -> authority <{1849} -exousia -> doest <4160 -poieo -
 > thou these <5023 -tauta -> things ? and who <5101 -tis ->
 gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -
 exousia -> to do <4160 -poieo -> these <5023 -tauta -> things ?

1849 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -
 12/8/2021

apokrinomai -> and said <2036 -epo -> unto them , I will also <2504 -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos -> , and answer <0611 -apokrinomai -> me , and I will tell <2046 -ereo -> you by what <4169 -poiios -> authority <{1849} -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1849 MAR 011 033 And they answered <0611 -apokrinomai -> and said <3004 -lego -> unto Jesus <2424 -Iesous -> , We cannot <1492 -eido -> tell <1492 -eido -> . And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Neither <3761 -oude -> do <4160 -poieo -> I tell <3004 -lego -> you by what <4169 -poiios -> authority <{1849} -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things .

1849 MAR 013 034 [For the Son of man is] as a man <0444 -anthropos -> taking a far journey <0590 -apodemos -> , who left <0863 -aphiemi -> his house <3614 -oikia -> , and gave <1325 -didomi -> authority <{1849} -exousia -> to his servants <1401 -doulos -> , and to every <1538 -hekastos -> man his work <2041 -ergon -> , and commanded <1781 -entellomai -> the porter <2377 -thuroros -> to watch <1127 -gregoreuo -> .

1849 LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power {1849} -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will 2309 -thelo - I give 1325 -didomi - it .

1849 LUK 004 032 And they were astonished 1605 -ekplesso - at 1909 -epi - his doctrine 1322 -didache - : for his word 3056 -logos - was with power {1849} -exousia - .

1849 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos - ! for with authority {1849} -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

1849 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power {1849} -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

1849 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority {1849} -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

1849 LUK 009 001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes -

together 4779 -sugkaleo - , and gave 1325 -didomi - them
power 1411 -dunamis - and authority {1849} -exousia - over
1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and
to cure 2323 -therapeuo - diseases 3554 -nosos - .

1849 LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi -
unto you power {1849} -exousia - to tread 3961 -pateo - on
1883 -epano - serpents 3789 -ophis - and scorpions 4651 -
skorpios - , and over 1909 -epi - all 3956 -pas - the power
1411 -dunamis - of the enemy 2190 -echthros - : and nothing
3762 -oudeis - shall by any 3364 -ou me - means 3364 -ou me
- hurt LUK 0091 -adikeo - you .

1849 LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you
whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 -
phobeo - him , which after 3326 -meta - he hath killed LUK
0615 -apokteino - hath 2192 -echo - power {1849} -exousia -
to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena -
; yea 3483 -nai - , I say 3004 -lego - unto you , Fear
5399 -phobeo - him .

1849 LUK 012 011 And when 3752 -hotan - they bring 4374 -
prosphero - you unto the synagogues 4864 -sunagoge - , and
[unto] magistrates LUK 0796 -astrape - , and powers
{1849} -exousia - , take ye no 3361 -me - thought 3309 -
merimnao - how 4459 -pos - or 2228 -e - what 5101 -tis -
thing ye shall answer LUK 0626 -apologeomai - , or 2228 -e -
what 5101 -tis - ye shall say 2036 -epo - :

1849 LUK 019 017 And he said 2036 -epo - unto him , Well
2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -
: because 3754 -hoti - thou hast been 1096 -ginomai -
faithful 4103 -pistos - in a very 1646 -elachistos - little
1646 -elachistos - , have 2192 -echo - thou authority
{1849} -exousia - over 1883 -epano - ten 1176 -deka -
cities 4172 -polis - .

1849 LUK 020 002 And spake 2036 -epo - unto him , saying
3004 -lego - , Tell 2036 -epo - us , by what 4169 -poi os -
authority 1849 -exousia - doest 4160 -poieo - thou these
5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he
that gave 1325 -didomi - thee this 5026 -taute - authority
{1849} -exousia - ?

1849 LUK 020 002 And spake 2036 -epo - unto him , saying
3004 -lego - , Tell 2036 -epo - us , by what 4169 -poi os -
authority {1849} -exousia - doest 4160 -poieo - thou these
5023 -tauta - things ? or 2228 -e - who 5101 -tis - is he
that gave 1325 -didomi - thee this 5026 -taute - authority
1849 -exousia - ?

1849 LUK 020 008 And Jesus 2424 -Iesous - said 2036 -epo -
unto them , Neither 3761 -oude - tell 3004 -lego - I you by
what 4169 -poi os - authority {1849} -exousia - I do 4160 -
poieo - these 5023 -tauta - things .

1849 LUK 020 020 . And they watched 3906 -paratereo - [him
] , and sent 0649 -apostello - forth LUK 0649 -apostello -
spies 1455 -egkathetos - , which should feign 5271 -
hupokrinomai - themselves 1438 -heautou - just 1342 -dikaios -
men , that they might take 1949 -epilambanomai - hold 1949 -
epilambanomai - of his words 3056 -logos - , that so 1519 -
eis - they might deliver 3860 -paradi domi - him unto the
power 0746 -arche - and authority {1849} -exousia - of the
governor 2230 -hegemoneuo - .

1849 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power {1849} - exousia - of darkness 4655 -skotos - .

1849 LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction {1849} -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself LUK 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 - Hierosoluma - at 1722 -en - that time 2250 -hemera - .

1849 JOH 001 012 But as many <3745 -hosos -> as received <2983 - lambano -> him , to them gave <1325 -didomi -> he power <{1849} -exousia -> to become <1096 -ginomai -> the sons <5043 -teknon -> of God <2316 -theos -> , [even] to them that believe <4100 -pisteuo -> on <1519 -eis -> his name <3686 -onoma -> :

1849 JOH 005 027 And hath given <1325 -didomi -> him authority <{1849} -exousia -> to execute <4160 -poieo -> judgment <2920 -krisis -> also <2532 -kai -> , because <3754 -hoti -> he is the Son <5207 -huios -> of man <0444 -anthropos -> .

1849 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <{1849} -exousia -> to take <2983 - lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

1849 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <{1849} -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 - lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

1849 JOH 017 002 As thou hast given <1325 -didomi -> him power <{1849} -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi -> eternal <0166 -ai onios -> life <2222 -zoe -> to as many as thou hast given <1325 -didomi -> him .

1849 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 - echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <{1849} -exousia -> to release <0630 -apoluo -> thee ?

1849 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 - echo -> power <{1849} -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ?

1849 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 - apokri nomai -> , Thou couldest have <2192 -echo -> no <3756 -ou -> power <{1849} -exousia -> [at all <3762 -oudeis ->]

against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradi domi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

1849 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <{1849} -exousia -> .

1849 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <{1849} -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

1849 ACT 008 019 Saying <3007 -leipo -> , Give <1325 -di domi -> me also <2504 -kago -> this <5026 -taute -> power <{1849} -exousia -> , that on <2007 -epitithemi -> whomsoever <0302 -an -> I lay <2007 -epitithemi -> hands <5495 -cheir -> , he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

1849 ACT 009 014 And here <5602 -hode -> he hath <2192 -echo -> authority <{1849} -exousia -> from the chief <0749 -archieus -> priests <0749 -archieus -> to bind <1210 -deo -> all <3956 -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

1849 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poi eo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <5438 -phulake -> , having received <2983 -lambano -> authority <{1849} -exousia -> from the chief <0749 -archieus -> priests <0749 -archieus -> ; and when they were put <0337 -anairo -> to death <0337 -anairo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] .

1849 ACT 026 012 . Whereupon <3739 -hos -> as I went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> with authority <{1849} -exousia -> and commission <2011 -epitrope -> from the chief <0749 -archieus -> priests <0749 -archieus -> ,

1849 ACT 026 018 To open <0455 -anoigo -> their eyes <3788 -ophthalmos -> , [and] to turn <1994 -epistrepho -> [them] from darkness <4655 -skotos -> to light <5457 -phos -> , and [from] the power <{1849} -exousia -> of Satan <4567 -Satanas -> unto God <2316 -theos -> , that they may receive <2983 -lambano -> forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> among <1722 -en -> them which are sanctified <0037 -hagiazō -> by faith <4102 -pistis -> that is in me .

1849 ROM 009 021 Hath <2192 -echo -> not the potter <2763 -kerameus -> power <{1849} -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poi eo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

1849 ROM 013 001 . Let every <3956 -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <3756 -ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <{1849} -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

1849 ROM 013 001 . Let every <3956 -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -huperecho -> powers <1849 -exousia -> . For there is no <3756 -ou -> power <{1849} -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

1849 ROM 013 001 . Let every <3956 -pas -> soul <5590 -psuche -> be subject <5293 -hupotasso -> unto the higher <5242 -huperecho -> powers <{1849} -exousia -> . For there is no <3756 -ou -> power <1849 -exousia -> but of God <2316 -theos -> : the powers <1849 -exousia -> that be are ordained <5021 -tasso -> of God <2316 -theos -> .

1849 ROM 013 002 Whosoever <3588 -ho -> therefore <5620 -hoste -> resisteth <0498 -antitassomai -> the power <{1849} -exousia -> , resisteth <0436 -anthistemi -> the ordinance <1296 -diatage -> of God <2316 -theos -> : and they that resist <0436 -anthistemi -> shall receive <2983 -lambano -> to themselves <1438 -heautou -> damnation <2917 -krima -> .

1849 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <{1849} -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

1849 1CO 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <{1849} -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> .

1849 1CO 008 009 But take heed <0991 -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> this <3778 -houtos -> liberty <{1849} -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

1849 1CO 009 004 Have <2192 -echo -> we not power <{1849} -exousia -> to eat <5315 -phago -> and to drink <4095 -pino -> ?

1849 1CO 009 005 Have <2192 -echo -> we not power <{1849} -exousia -> to lead <4013 -peri ago -> about <4013 -peri ago -> a sister <0079 -adelphē -> , a wife <1135 -gune -> , as well <2532 -kai -> as other <3062 -loi poy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 -adephos -> of the Lord <2962 -kurios -> , and Cephas <2786 -Kephas -> ?

1849 1CO 009 006 Or <2228 -e -> I only <3441 -monos -> and Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power <{1849} -exousia -> to forbear <3361 -me -> working <2038 -ergazomai -> ?

1849 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [this <3588 -ho ->] power <1849 -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <{1849} -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1849 1C0 009 012 If <1487 -ei -> others <0243 -allos -> be partakers <3348 -metecho -> of [this <3588 -ho ->] power <{1849} -exousia -> over you , [are] not we rather <3123 -mallon -> ? Nevertheless <0235 -alla -> we have not used <5530 -chraomai -> this <5026 -taute -> power <1849 -exousia -> ; but suffer <4722 -stego -> all <3956 -pas -> things , lest <3361 -me -> we should hinder <1325 -didomi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

1849 1C0 009 018 What <5101 -tis -> is my reward <3408 -misthos -> then <3767 -oun -> ? [Verily] that , when I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I may make <5087 -tithemi -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> without <0077 -adapanos -> charge <0077 -adapanos -> , that I abuse <2710 -katachraomai -> not my power <{1849} -exousia -> in the gospel <2098 -euaggelion -> .

1849 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <{1849} -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

1849 1C0 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <{1849} -exousia -> and power <1411 -dunamis -> .

1849 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <{1849} -exousia -> , which <3739 -hos -> the Lord <2962 -kuriος -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

1849 2C0 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <2596 -kata -> to the power <{1849} -exousia -> which <3739 -hos -> the Lord <2962 -kuriος -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

1849 EPH 001 021 Far <5231 -huperano -> above <5231 -huperano -> all <3956 -pas -> principality <0746 -arche -> , and power <{1849} -exousia -> , and might <1411 -dunamis -> , and dominion <2963 -kuriotes -> , and every <3956 -pas -> name <3686 -onoma -> that is named <3687 -onomazo -> , not only <3440 -monon -> in this <3588 -ho -> world <0165 -aion -> , but also <2532 -kai -> in that which is to come <3195 -mello -> :

1849 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <{1849} -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apei theia -> :

1849 EPH 003 010 To the intent <2443 -hina -> that now <3568 -nun -> unto the principalities <0746 -arche -> and powers <{1849} -exousia -> in heavenly <2032 -epouranios -> [places] might be known <1107 -gnorizo -> by the church <1577 -ekkllesia -> the manifold <4182 -polupoi kilos -> wisdom <4678 -sophia -> of God <2316 -theos -> ,

1849 EPH 006 012 For we wrestle <3823 -pale -> not against <4314 -pros -> flesh <4561 -sarx -> and blood <0129 -haima -> , but against <4314 -pros -> principalities <0746 -arche -> , against <4314 -pros -> powers <{1849} -exousia -> , against <4314 -pros -> the rulers <2888 -kosmokrator -> of the darkness <4655 -skotos -> of this <5127 -toutou -> world <0165 -aion -> , against <4314 -pros -> spiritual <4152 -pneumatikos -> wickedness <4189 -poneria -> in high <2032 -epouranios -> [places] .

1849 COL 001 013 Who <3739 -hos -> hath delivered <4506 -rhoumai -> us from the power <{1849} -exousia -> of darkness <4655 -skotos -> , and hath translated <3179 -methistemi -> [us] into <1519 -eis -> the kingdom <0932 -basileia -> of his dear <0026 -agape -> Son <5207 -huios -> :

1849 COL 001 016 For by him were all <3956 -pas -> things created <2936 -ktizo -> , that are in heaven <3772 -ouranos -> , and that are in earth <1093 -ge -> , visible <3707 -horatos -> and invisible <0517 -aoratos -> , whether <1535 -eite -> [they be] thrones <2362 -thronos -> , or <1535 -eite -> dominions <2963 -kuriotes -> , or <1535 -eite -> principalities <0746 -arche -> , or <1535 -eite -> powers <{1849} -exousia -> : all <3956 -pas -> things were created <2936 -ktizo -> by him , and for him :

1849 COL 002 010 And ye are complete <4137 -pleroo -> in him , which <3739 -hos -> is the head <2776 -kephale -> of all <3956 -pas -> principality <0746 -arche -> and power <{1849} -exousia -> :

1849 COL 002 015 [And] having spoiled <0554 -apekduomai -> principalities <0746 -arche -> and powers <{1849} -exousia -> , he made <1165 -deigmatizo -> a shew <1165 -deigmatizo -> of them openly <3954 -parrhesia -> , triumphing <2358 -thriambeuo -> over them in it .

1849 2TH 003 009 Not because <3754 -hoti -> we have <2192 -echo -> not power <{1849} -exousia -> , but to make <1325 -didomi -> ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

1849 TIT 003 001 . Put <5279 -hupomimnesko -> them in mind <5279 -hupomimnesko -> to be subject <5293 -hupotasso -> to principalities <0746 -arche -> and powers <{1849} -exousia -> , to obey <3980 -peitharcho -> magistrates <3980 -peitharcho -> , to be ready <2092 -hetoimos -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> ,

1849 HEB 013 010 We have <2192 -echo -> an altar <2379 -
thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -
> no <3756 -ou -> right <{1849} -exousia -> to eat <5315 -phago -
> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

1849 1PE 003 022 Who <3739 -hos -> is gone <4198 -poreuomai ->
into <1519 -eis -> heaven <3772 -ouranos -> , and is on <1722 -
en -> the right <1188 -dexios -> hand of God <2316 -theos -> ;
angels <0032 -aggelos -> and authorities <{1849} -exousia -> and
powers <1411 -dunamis -> being made <5293 -hupotasso -> subject
<5293 -hupotasso -> unto him .

1849 JUDE 001 025 To the only <3441 -monos -> wise <4680 -
sophos -> oneidismos -> God <2316 -theos -> our Saviour <4990 -
soter -> , [be] glory <1391 -doxa -> and majesty <3172 -
megalosune -> , dominion <2904 -kratos -> and power <{1849} -
exousia -> , both <2532 -kai -> now <3568 -nun -> and ever
<0165 -aion -> . Amen <0281 -amen -> .

1849 REV 002 026 And he that overcometh <3528 -nikao -> , and
keepeth <5083 -tereo -> my works <2041 -ergon -> unto the end
<5056 -telos -> , to him will I give <1325 -didomi -> power
<{1849} -exousia -> over <1909 -epi -> the nations <1484 -ethnos
> :

1849 REV 006 008 And I looked <1492 -eido -> , and behold
<2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :
and his name <3686 -onoma -> that sat <2521 -kathemai -> on
<1883 -epano -> him was Death <2288 -thanatos -> , and Hell
<0086 -haides -> followed <0190 -akoloutheo -> with him . And
power <{1849} -exousia -> was given <1325 -didomi -> unto them
over <1909 -epi -> the fourth <5067 -tetartos -> part of the
earth <1093 -ge -> , to kill <0615 -apokteino -> with sword
<4501 -rhomphaia -> , and with hunger <3042 -limos -> , and
with death <2288 -thanatos -> , and with the beasts <2342 -
therion -> of the earth <1093 -ge -> .

1849 REV 009 003 And there came <1831 -exerchomai -> out of the
smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth
<1093 -ge -> : and unto them was given <1325 -didomi -> power
<1849 -exousia -> , as the scorpions <4651 -skorpios -> of the
earth <1093 -ge -> have <2192 -echo -> power <{1849} -exousia ->
.

1849 REV 009 003 And there came <1831 -exerchomai -> out of the
smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth
<1093 -ge -> : and unto them was given <1325 -didomi -> power
<{1849} -exousia -> , as the scorpions <4651 -skorpios -> of
the earth <1093 -ge -> have <2192 -echo -> power <1849 -exousia -
> .

1849 REV 009 010 And they had <2192 -echo -> tails <3769 -oura -
> like <3664 -homoiios -> unto scorpions <4651 -skorpios -> ,
and there were stings <2759 -kentron -> in their tails <3769 -
oura -> : and their power <{1849} -exousia -> [was] to hurt
<0091 -adikeo -> men <0444 -anthropos -> five <4002 -pente ->
months <3376 -men -> .

1849 REV 009 019 For their power <{1849} -exousia -> is in
their mouth <4750 -stoma -> , and in their tails <3769 -oura ->
: for their tails <3769 -oura -> [were] like <3664 -homoiios
> unto serpents <3789 -ophis -> , and had <2192 -echo -> heads
<2776 -kephale -> , and with them they do hurt <0091 -adikeo ->
.

1849 REV 011 006 These <3778 -houtos -> have <2192 -echo ->
12/8/2021

power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <{1849} -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

1849 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <{1849} -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

1849 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <{1849} -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adelphos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera -> and night <3571 -nux -> .

1849 REV 013 002 And the beast <2342 -therion -> which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoiios -> unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [the feet <4228 -pous ->] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <{1849} -exousia -> .

1849 REV 013 004 And they worshipped <4352 -proskuneo -> the dragon <1404 -drakon -> which <3739 -hos -> gave <1325 -didomi -> power <{1849} -exousia -> unto the beast <2342 -therion -> : and they worshipped <4352 -proskuneo -> the beast <2342 -therion -> , saying <3004 -lego -> , Who <5101 -tis -> [is] like <3664 -homoiios -> unto the beast <2342 -therion -> ? who <5101 -tis -> is able <1410 -dunamai -> to make <4170 -polemeo -> war <4170 -polemeo -> with him ?

1849 REV 013 005 And there was given <1325 -didomi -> unto him a mouth <4750 -stoma -> speaking <2980 -laleo -> great <3173 -megas -> things and blasphemies <0988 -blasphemia -> ; and power <{1849} -exousia -> was given <1325 -didomi -> unto him to continue <4160 -poi eo -> forty <5062 -tessarakonta -> [and] two <1417 -duo -> months <3376 -men -> .

1849 REV 013 007 And it was given <1325 -didomi -> unto him to make <4160 -poi eo -> war <4171 -polemos -> with the saints <0040 -hagios -> , and to overcome <3528 -nikao -> them : and power <{1849} -exousia -> was given <1325 -didomi -> him over <1909 -epi -> all <3956 -pas -> kindreds <5443 -phule -> , and tongues <1100 -glossa -> , and nations <1484 -ethnos -> .

1849 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <{1849} -exousia -> of the first <4413 -protos ->

> beast <2342 -therion -> before <1799 -enopi on -> him , and
 causeth <4160 -poieo -> the earth <1093 -ge -> and them which
 dwell <2730 -katoikeo -> therein <0846 -autos -> to worship
 <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -
 therion -> , whose <3739 -hos -> deadly <2288 -thanatos ->
 wound <4127 -plege -> was healed <2323 -therapeuo -> .

1849 REV 014 018 And another <0243 -allos -> angel <0032 -
 aggelos -> came <1831 -exerchomai -> out from the altar <2379 -
 thusiasterion -> , which had <2192 -echo -> power <{1849} -
 exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried
 <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -
 > to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle
 <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -
 pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> ,
 and gather <5166 -trugao -> the clusters <1009 -botrus -> of
 the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her
 grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

1849 REV 016 009 And men <0444 -anthropos -> were scorched
 <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma
 -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -
 > of God <2316 -theos -> , which <3588 -ho -> hath <2192 -echo -
 > power <{1849} -exousia -> over <1909 -epi -> these <5025 -
 tautais -> plagues <4127 -plege -> : and they repented <3340 -
 metaneo -> not to give <1325 -didomi -> him glory <1391 -doxa -
 > .

1849 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -
 > which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -
 deka -> kings <0935 -basileus -> , which <3748 -hostis -> have
 received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -
 basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -
 > power <{1849} -exousia -> as kings <0935 -basileus -> one
 <3391 -mia -> hour <5610 -hora -> with the beast <2342 -therion -
 > .

1849 REV 017 013 These <3778 -houtos -> have <2192 -echo -> one
 <3391 -mia -> mind <1106 -gnome -> , and shall give <1239 -
 diadidomai -> their power <1411 -dunamis -> and strength <{1849}
 -exousia -> unto the beast <2342 -therion -> .

1849 REV 018 001 . And after <3326 -meta -> these <5023 -tauta
 -> things I saw <1492 -eido -> another <0243 -allos -> angel
 <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino
 -> from heaven <3772 -ouranos -> , having <2192 -echo -> great
 <3173 -megas -> power <{1849} -exousia -> ; and the earth <1093
 -ge -> was lightened <5461 -photizo -> with his glory <1391 -
 doxa -> .

1849 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -
 hagios -> [is] he that hath <2192 -echo -> part <3313 -meros
 -> in the first <4413 -protos -> resurrection <0386 -anastasis -
 > : on <1909 -epi -> such <5130 -touton -> the second <1208 -
 deuterios -> death <2288 -thanatos -> hath <2192 -echo -> no
 <3756 -ou -> power <{1849} -exousia -> , but they shall be
 priests <2409 -hiereus -> of God <2316 -theos -> and of Christ
 <5547 -Christos -> , and shall reign <0936 -basileuo -> with
 him a thousand <5507 -chilioi -> years <2094 -etos -> .

1849 REV 022 014 Blessed <3107 -makarios -> [are] they that
 do <4160 -poieo -> his commandments <1785 -entole -> , that
 they may have <2071 -esomai -> right <{1849} -exousia -> to the
 tree <3586 -xulon -> of life <2222 -zoe -> , and may enter
 <1525 -eiserchomai -> in through the gates <4440 -pulon -> into
 <1519 -eis -> the city <4172 -polis -> .

~~~~~