

## 1854 Interlinear Index Study

1854 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -adephos -> stood <2476 -histemi -> without <{1854} -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

1854 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -histemi -> without <{1854} -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee .

1854 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the good <2570 -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -saproos -> away <{1854} -exo -> .

1854 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <{1854} -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaiia -> .

1854 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [ it ] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <5620 -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <{1854} -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

1854 MAR 003 031 . There came <2064 -erchomai -> then <3767 -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , standing <2476 -histemi -> without <{1854} -exo -> , sent <0649 -apostello -> unto him , calling <5455 -phoneo -> him .

1854 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epo -> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <{1854} -exo -> seek <2212 -zeteo -> for thee .

1854 MAR 004 011 And he said <3004 -lego -> unto them , Unto you it is given <1325 -didomi -> to know <1097 -ginosko -> the mystery <3466 -musterion -> of the kingdom <0932 -basileia -> of God <2316 -theos -> : but unto them that are without <{1854} -exo -> , all <3956 -pas -> [ these <3588 -ho -> ] things are done <1096 -ginomai -> in parables <3850 -parabole -> :

1854 MAR 011 004 And they went <0565 -aperchomai -> their way , and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 -thura -> without <{1854} -exo -> in a place where <0296 -amphodon -> two <0296 -amphodon ->

ways <0296 -amphodon -> met <0296 -amphodon -> ; and they loose  
<3089 -luo -> him .

1854 LUK 001 010 And the whole 3956 -pas - multitude 4128 -  
plethos - of the people 2992 -laos - were praying 4336 -  
proseuchomai - without {1854} -exo - at the time 5610 -hora -  
of incense 2368 -thumiama - .

1854 LUK 008 020 And it was told LUK 0518 -apaggello - him [   
by certain ] which said 3004 -lego - , Thy mother 3384 -  
meter - and thy brethren 0080 -adephos - stand 2476 -histemi -  
without {1854} -exo - , desiring 2309 -thelo - to see  
1492 -eido - thee .

1854 LUK 013 025 When once the master 3617 -oikodespotes - of  
the house 3617 -oikodespotes - is risen 1453 -egeiro - up ,  
and hath shut 0608 -apokleio - to the door 2374 -thura - ,  
and ye begin 0756 -archomai - to stand 2476 -histemi -  
without {1854} -exo - , and to knock 2925 -krouo - at the  
door 2374 -thura - , saying 3004 -lego - , Lord 2962 -  
kuriος - , Lord 2962 -kuriος - , open LUK 0455 -anoigo -  
unto us ; and he shall answer LUK 0611 -apokrinomai - and say  
2046 -ereo - unto you , I know 1492 -eido - you not whence  
4159 -pothen - ye are :

1854 JOH 011 043 And when he thus <5023 -tauta -> had spoken  
<2036 -epo -> , he cried <2905 -kraugazo -> with a loud <3173 -  
megas -> voice <5456 -phone -> , Lazarus <2976 -Lazaros -> ,  
come <1204 -deuro -> forth <{1854} -exo -> .

1854 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide  
<3306 -meno -> not in me , he is cast <0906 -ballo -> forth  
<{1854} -exo -> as a branch <2814 -klema -> , and is withered  
<3583 -xeraino -> ; and men gather <4863 -sunago -> them , and  
cast <0906 -ballo -> [ them ] into <1519 -eis -> the fire  
<4442 -pur -> , and they are burned <2545 -kaiο -> .

1854 JOH 018 016 But Peter <4074 -Petros -> stood <2476 -  
histemi -> at <4314 -pros -> the door <2374 -thura -> without  
<{1854} -exo -> . Then <3767 -oun -> went <1831 -exerchomai ->  
out that other <0243 -allos -> disciple <3101 -mathetes -> ,  
which <3739 -hos -> was known <1110 -gnostos -> unto the high  
<0749 -archiereus -> priest <0749 -archiereus -> , and spake  
<2036 -epo -> unto her that kept <2377 -thuroros -> the door  
<2377 -thuroros -> , and brought <1521 -eisago -> in Peter  
<4074 -Petros -> .

1854 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -  
> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -  
palin -> , and saith <3004 -lego -> unto them , Behold <2396 -  
ide -> , I bring <0071 -ago -> him forth <{1854} -exo -> to you  
, that ye may know <1097 -ginosko -> that I find <2147 -  
heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

1854 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -  
> went <1831 -exerchomai -> forth <{1854} -exo -> again <3825 -  
palin -> , and saith <3004 -lego -> unto them , Behold <2396 -  
ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you ,  
that ye may know <1097 -ginosko -> that I find <2147 -heurisko -  
> no <3762 -oudeis -> fault <0156 -aitia -> in him .

1854 JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai ->  
Jesus <2424 -Iesous -> forth <{1854} -exo -> , wearing <5409 -  
phoreo -> the crown <4735 -stephanos -> of thorns <0174 -  
akanthinos -> , and the purple <4210 -porphurous -> robe <2440 -  
himation -> . And [ Pilate ] saith <3004 -lego -> unto them ,  
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Behold <2396 -ide -> the man <0444 -anthropos -> !

1854 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <{1854} -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

1854 JOH 020 011 . But Mary <3137 -Maria -> stood <2476 -histemi -> without <{1854} -exo -> at <4314 -pros -> the sepulchre <3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept <2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 -parakupto -> , [ and looked ] into <1519 -eis -> the sepulchre <3419 -mnemeion -> ,

1854 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <{1854} -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoi go -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> .

1854 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodaskalos -> of the law <3547 -nomodaskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <{1854} -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

1854 ACT 009 040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <{1854} -exo -> , and kneeled <1119 -gonu -> down , and prayed <4336 -proseuchomai -> ; and turning <1994 -epistrepho -> [ him ] to the body <4983 -soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi -> . And she opened <0455 -anoi go -> her eyes <3788 -ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up .

1854 ACT 026 011 And I punished <5097 -timoreo -> them oft <4178 -pollakis -> in every <3956 -pas -> synagogue <4864 -sunagoge -> , and compelled <0315 -anagkazo -> [ them ] to blaspheme <0987 -blasphemeo -> ; and being exceedingly <4057 -perissos -> mad <1693 -emmainomai -> against <1693 -emmainomai -> them , I persecuted <1377 -dioko -> [ them ] even <2532 -kai -> unto strange <{1854} -exo -> cities <4172 -polis -> .

1854 1CO 005 012 For what <5101 -tis -> have I to do to judge <2919 -krino -> them also <2532 -kai -> that are without <{1854} -exo -> ? do not ye judge <2919 -krino -> them that are within <2080 -eso -> ?

1854 1CO 005 013 But them that are without <{1854} -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 -exairo -> away <1808 -exairo -> from among yourselves <0846 -autos -> that wicked <4190 -poneros -> person .

1854 2CO 004 016 For which <1352 -dio -> cause <1352 -dio -> we faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our

outward <{1854} -exo -> man <0444 -anthropos -> perish <1311 -diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -> [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera -> by day <2250 -hemera -> .

1854 COL 004 005 . Walk <4043 -peripateo -> in wisdom <4678 -sophia -> toward <4314 -pros -> them that are without <{1854} -exo -> , redeeming <1805 -exagorazo -> the time <2540 -kairos -> .

1854 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <{1854} -exo -> , and [ that ] ye may have <2192 -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> .

1854 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <2618 -katakaiio -> without <{1854} -exo -> the camp <3925 -parembole -> .

1854 HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <2532 -kai -> , that he might sanctify <0037 -hagiazo -> the people <2992 -laos -> with his own <2398 -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <{1854} -exo -> the gate <4439 -pule -> .

1854 HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <{1854} -exo -> the camp <3925 -parembole -> , bearing <5342 -phero -> his reproach <3680> .

1854 REV 014 020 And the winepress <3025 -lenos -> was trodden <3961 -pateo -> without <{1854} -exo -> the city <4172 -polis -> , and blood <0129 -haima -> came <1831 -exerchomai -> out of the winepress <3025 -lenos -> , even unto the horse <2462 -hippos -> bridles <5469 -chalinos -> , by the space <0575 -apo -> of a thousand <5507 -chilioi -> [ and ] six <1812 -hexakosioi -> hundred <1812 -hexakosioi -> furlongs <4712 -stadion -> .

1854 REV 022 015 For without <{1854} -exo -> [ are ] dogs <2965 -kuon -> , and sorcerers <5333 -pharmakos -> , and whoremongers <4205 -pornos -> , and murderers <5406 -phoneus -> , and idolaters <1496 -eidololatres -> , and whosoever <3588 -ho -> loveth <5368 -phileo -> and maketh <4160 -poieo -> a lie <5579 -pseudos -> .

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