

1855 MAT 023 025 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <{1855} -exothēn -> of the cup <4221 -potērion -> and of the platter <3953 -paropsis -> , but within <2081 -esothēn -> they are full <1073 -gemo -> of extortion <0724 -harpagē -> and excess <0192 -akrasia -> .

1855 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromiazō -> unto whited <2867 -koniaō -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phainō -> beautiful <5611 -horaios -> outward <{1855} -exothēn -> , but are within <2081 -esothēn -> full <1073 -gemo -> of dead <3498 -nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

1855 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <{1855} -exothēn -> appear <5316 -phainō -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothēn -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

1855 MAR 007 015 There is nothing <3762 -oudeis -> from without <{1855} -exothēn -> a man <0444 -anthropos -> , that entering <1531 -eis sporeuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him : but the things which come <1607 -eksporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

1855 MAR 007 018 And he saith <3004 -legō -> unto them , Are ye so <3779 -houto -> without <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieō -> , that whatsoever <3956 -pas -> thing from without <{1855} -exothēn -> entereth <1531 -eis sporeuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [ it ] cannot <1410 -dunamai -> defile <2840 -koinoo -> him ;

1855 LUK 011 039 And the Lord <2962 -kurios -> said <2036 -epō -> unto him , Now <3568 -nun -> do ye Pharisees <5330 -Pharisaioi -> make <2511 -katharizo -> clean <2511 -katharizo -> the outside <{1855} -exothēn -> of the cup <4221 -potērion -> and the platter <4094 -pinax -> ; but your <5216 -homon -> inward <2081 -esothēn -> part is full <1073 -gemo -> of ravening <0724 -harpagē -> and wickedness <4189 -poneria -> .

1855 LUK 011 040 [ Ye ] fools LUK 0878 -aphron - , did not he that made <4160 -poiēō -> that which <3588 -ho -> is without <{1855} -exothēn -> make <4160 -poiēō -> that which is within <2081 -esothēn -> also <2532 -kai -> ?

1855 2CO 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibō -> on <1722 -en -> every <3956 -pas -> side : without <{1855} -exothēn -> [ were ] fightings <3163 -mache -> , within <2081 -esothēn -> [ were ] fears <5401 -phobos -> .

1855 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <{1855} -exothēn -> ; lest <3361 -mē -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

1855 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <{1855} -exothēn -> [ adorning <2889 -kosmos -> ] of plaiting <1708 -empeleō -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -ē -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ;

1855 REV 011 002 But the court <0833 -aule -> which <3588 -ho -> is without <{1855} -exothēn -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354 -metreo -> it not ; for it is given <1325 -didomi -> unto the Gentiles <1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateō -> under foot forty <5062 -tessarakonta -> [ and ] two <1417 -duo -> months <3376 -men -> .