

1860 Lu 24: 49 promi se

1860 Ac 13: 23 promi se

1860 Ac 13: 32 promi se

1860 Ac 1: 4 promi se

1860 Ac 23: 21 promi se

1860 Ac 26: 6 promi se

1860 Ac 2: 33 promi se

1860 Ac 2: 39 promi se

1860 Ac 7: 17 promi se

1860 Ro 15: 8 promi ses

1860 Ro 4: 13 promi se

1860 Ro 4: 14 promi se

1860 Ro 4: 16 promi se

1860 Ro 4: 20 promi se

1860 Ro 9: 4 promi ses

1860 Ro 9: 8 promi se

1860 Ro 9: 9 promi se

1860 2Co 1: 20 promi ses

1860 2Co 7: 1 promi ses

1860 Ga 3: 14 promi se

1860 Ga 3: 16 promi ses

1860 Ga 3: 17 promi se

1860 Ga 3: 18 promi se

1860 Ga 3: 18 promi se

1860 Ga 3: 21 promi ses

1860 Ga 3: 22 promi se

1860 Ga 3: 29 promi se

1860 Ga 4: 23 promi se

1860 Ga 4: 28 promi se

1860 Eph 1: 13 promi se

1860 Eph 2: 12 promi se

1860 Eph 3: 6 promi se

1860 Eph 6: 2 promi se

- 1860 1Ti 4:8 promi se
- 1860 2Ti 1:1 promi se
- 1860 Heb 10:36 promi se
- 1860 Heb 11:13 promi ses
- 1860 Heb 11:17 promi ses
- 1860 Heb 11:33 promi ses
- 1860 Heb 11:39 promi se
- 1860 Heb 11:9 promi se
- 1860 Heb 11:9 promi se
- 1860 Heb 4:1 promi se
- 1860 Heb 6:12 promi ses
- 1860 Heb 6:15 promi se
- 1860 Heb 6:17 promi se
- 1860 Heb 7:6 promi ses
- 1860 Heb 8:6 promi ses
- 1860 Heb 9:15 promi se
- 1860 2Pe 3:4 promi se
- 1860 2Pe 3:9 promi se
- 1860 1Jo 1:5 message
- 1860 1Jo 2:25 promi se

Strong's Dictionary Study

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1860 -- message, promise.

1860 Interlinear Index Study

1860 LUK 024 049 And , behold 2400 -idou - , I send LUK  
0649 -apostello - the promise {1860} -epaggelia - of my Father  
3962 -pater - upon you : but tarry 2523 -kathizo - ye in the  
city 4172 -polis - of Jerusalem 2419 -Hierousalem - , until  
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2193 -heos - ye be endued 1746 -enduo - with power 1411 -  
dunamis - from on high 5311 -hupsos - .

1860 ACT 001 004 And , being assembled <4871 -sunalizo ->  
together <4811 -sukophanteo -> with [ them ] , commanded  
<3853 -paraggello -> them that they should not depart <5562 -  
choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037  
-perimeno -> for the promise <{1860} -epaggelia -> of the Father  
<3962 -pater -> , which <3739 -hos -> , [ saith he ] , ye  
have heard <0191 -akouo -> of me .

1860 ACT 002 033 Therefore <3767 -oun -> being by the right  
<1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -  
hupsoo -> , and having received <2983 -lambano -> of the Father  
<3962 -pater -> the promise <{1860} -epaggelia -> of the Holy  
<0040 -hagios -> Ghost <4151 -pneuma -> , he hath shed <1632 -  
ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which  
<3739 -hos -> ye now <3568 -nun -> see <0991 -blepo -> and hear  
<0191 -akouo -> .

1860 ACT 002 039 For the promise <{1860} -epaggelia -> is unto  
you , and to your <5216 -humon -> children <5043 -teknon -> ,  
and to all <3956 -pas -> that are afar <3112 -makran -> off ,  
[ even ] as many <3745 -hosos -> as the Lord <2962 -kuri os ->  
our God <2316 -theos -> shall call <4341 -proskaleomai -> .

1860 ACT 007 017 . But when <2531 -kathos -> the time <5550 -  
chronos -> of the promise <{1860} -epaggelia -> drew nigh <1448 -  
eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn  
<3660 -omnuo -> to Abraham <11> , the people <2992 -laos ->  
grew <0837 -auzano -> and multiplied <4129 -plethuno -> in Egypt  
<0125 -Aiguptos -> ,

1860 ACT 013 023 Of this <5127 -toutou -> man s seed <4690 -  
sperma -> hath God <2316 -theos -> according <2596 -kata -> to  
[ his ] promise <{1860} -epaggelia -> raised <1453 -egeiro ->  
unto Israel <2474 -Israel -> a Saviour <4990 -soter -> , Jesus  
<2424 -Iesous -> :

1860 ACT 013 032 And we declare <2097 -euaggelizo -> unto you  
glad <2097 -euaggelizo -> tidings <2097 -euaggelizo -> , how  
that the promise <{1860} -epaggelia -> which was made <1096 -  
ginomai -> unto the fathers <3962 -pater -> ,

1860 ACT 023 021 But do not thou yield <3982 -pei tho -> unto  
them : for there lie in wait <1748 -enedreuo -> for him of them  
more <4119 -pleion -> than forty <5062 -tessarakonta -> men  
<0435 -aner -> , which <3748 -hostis -> have bound <0332 -  
anathematizo -> themselves <1438 -heautou -> with an oath <0332 -  
anathematizo -> , that they will neither <3383 -mete -> eat  
<5315 -phago -> nor drink <4095 -pino -> till <2193 -heos ->  
they have killed <0337 -anairo -> him : and now <3568 -nun ->  
are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai  
-> for a promise <{1860} -epaggelia -> from thee .

1860 ACT 026 006 And now <3568 -nun -> I stand <2476 -histemi -  
> and am judged <2919 -krino -> for the hope <1680 -elpis -> of  
the promise <{1860} -epaggelia -> made <1096 -ginomai -> of God  
<2316 -theos -> unto our fathers <3962 -pater -> :

1860 ROM 004 013 For the promise <{1860} -epaggelia -> , that  
he should be the heir <2818 -kleronomos -> of the world <2889 -  
kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to  
his seed <4690 -sperma -> , through <1223 -dia -> the law <3551  
-nomos -> , but through <1223 -dia -> the righteousness <1343 -  
dikaiosune -> of faith <4102 -pistis -> .

1860 ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [ be ] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <{1860} -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

1860 ROM 004 016 Therefore <5124 -touto -> [ it is ] of faith <4102 -pistis -> , that [ it might be ] by grace <5485 -charis -> ; to the end <1519 -eis -> the promise <{1860} -epaggelia -> might be sure <0949 -bebaios -> to all <3956 -pas -> the seed <4690 -sperma -> ; not to that only <3440 -monon -> which is of the law <3551 -nomos -> , but to that also <2532 -kai -> which is of the faith <4102 -pistis -> of Abraham <11> ; who <3739 -hos -> is the father <3962 -pater -> of us all <3956 -pas -> ,

1860 ROM 004 020 He staggered <1252 -diakrino -> not at <1519 -eis -> the promise <{1860} -epaggelia -> of God <2316 -theos -> through unbelief <0570 -apaistia -> ; but was strong <1743 -endunamoo -> in faith <4102 -pistis -> , giving glory <1391 -doxa -> to God <2316 -theos -> ;

1860 ROM 009 004 Who <3748 -hostis -> are Israelites <2475 -Israelites -> ; to whom <3739 -hos -> [ pertaineth ] the adoption <5206 -huiotesia -> , and the glory <1391 -doxa -> , and the covenants <1242 -diatheke -> , and the giving <3548 -nomotesia -> of the law <3548 -nomotesia -> , and the service <2999 -latreia -> [ of God ] , and the promises <{1860} -epaggelia -> ;

1860 ROM 009 008 That is , They which are the children <5043 -teknon -> of the flesh <4561 -sarx -> , these <5023 -tauta -> [ are ] not the children <5043 -teknon -> of God <2316 -theos -> : but the children <5043 -teknon -> of the promise <{1860} -epaggelia -> are counted <3049 -logizomai -> for the seed <4690 -sperma -> .

1860 ROM 009 009 For this <3778 -houtos -> [ is ] the word <3056 -logos -> of promise <{1860} -epaggelia -> , At <2596 -kata -> this <5126 -touton -> time <2540 -kairos -> will I come <2064 -erchomai -> , and Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> .

1860 ROM 015 008 Now <1160 -dapane -> I say <3004 -lego -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> was a minister <1249 -diakonos -> of the circumcision <4061 -peritome -> for the truth <0225 -aletheia -> of God <2316 -theos -> , to confirm <0950 -bebaioo -> the promises <{1860} -epaggelia -> [ made ] unto the fathers <3962 -pater -> :

1860 2CO 001 020 For all <3745 -hosos -> the promises <{1860} -epaggelia -> of God <2316 -theos -> in him [ are ] yea <3483 -nai -> , and in him Amen <0281 -amen -> , unto the glory <1391 -doxa -> of God <2316 -theos -> by us .

1860 2CO 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <{1860} -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleoo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

1860 GAL 003 014 That the blessing <2129 -eulogia -> of Abraham

<0011 -Abraam -> might come <1096 -ginomai -> on <1519 -eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; that we might receive <2983 -Iambano -> the promise <{1860} -epaggelia -> of the Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -pistis -> .

1860 GAL 003 016 Now <1161 -de -> to Abraham <0011 -Abraam -> and his seed <4690 -sperma -> were the promises <{1860} -epaggelia -> made <4483 -rheo -> . He saith <3004 -lego -> not , And to seeds <4690 -sperma -> , as of many <4183 -polus -> ; but as of one <1520 -heis -> , And to thy seed <4690 -sperma -> , which <3739 -hos -> is Christ <5547 -Christos -> .

1860 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [ that ] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <2673 -katargeo -> the promise <{1860} -epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> .

1860 GAL 003 018 For if <1487 -ei -> the inheritance <2817 -kleronomia -> [ be ] of the law <3551 -nomos -> , [ it is ] no <3765 -ouketi -> more <2089 -eti -> of promise <1860 -epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [ it ] to Abraham <0011 -Abraam -> by promise <{1860} -epaggelia -> .

1860 GAL 003 018 For if <1487 -ei -> the inheritance <2817 -kleronomia -> [ be ] of the law <3551 -nomos -> , [ it is ] no <3765 -ouketi -> more <2089 -eti -> of promise <{1860} -epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [ it ] to Abraham <0011 -Abraam -> by promise <1860 -epaggelia -> .

1860 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <{1860} -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <2258 -en -> by the law <3551 -nomos -> .

1860 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> , that the promise <{1860} -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

1860 GAL 003 029 And if <1487 -ei -> ye [ be ] Christ s <5547 -Christos -> , then <0686 -ara -> are ye Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos -> according <2596 -kata -> to the promise <{1860} -epaggelia -> .

1860 GAL 004 023 But he [ who was ] of the bondwoman <3814 -paidiske -> was born <1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx -> ; but he of the freewoman <1658 -el eutheros -> [ was ] by promise <{1860} -epaggelia -> .

1860 GAL 004 028 Now <1161 -de -> we , brethren <0080 -adephos

-> , as Isaac <2464 -Isaak -> was , are the children <5043 - teknon -> of promise <{1860} -epaggelia -> .

1860 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [ trusted ] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 - euaggelion -> of your <5216 -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <{1860} -epaggelia -> ,

1860 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 - politeia -> of Israel <2474 -Israel -> , and strangers <3581 - xenos -> from the covenants <1242 -diatheke -> of promise <{1860} -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

1860 EPH 003 006 That the Gentiles <1484 -ethnos -> should be fellowheirs <4789 -sugkleronomos -> , and of the same <4954 - sussomos -> body <4954 -sussomos -> , and partakers <4830 - summetochos -> of his promise <{1860} -epaggelia -> in Christ <5547 -Christos -> by the gospel <2098 -euaggelion -> :

1860 EPH 006 002 Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> ; ( which <3748 -hostis -> is the first <4413 -protos -> commandment <1785 -entole -> with promise <{1860} -epaggelia -> ; )

1860 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 - gumnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 - ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <{1860} -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 - mello -> .

1860 2TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 - apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , according <2596 -kata -> to the promise <{1860} -epaggelia -> of life <2222 -zoe -> which <3588 -ho -> is in Christ <5547 - Christos -> Jesus <2424 -Iesous -> ,

1860 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 - phobeo -> , lest <3379 -mepote -> , a promise <{1860} - epaggelia -> being left <2641 -kataleipo -> [ us ] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 - katapausis -> , any <5100 -tis -> of you should seem <1380 - dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

1860 HEB 006 012 That ye be not slothful <3576 -nothros -> , but followers <3402 -mimetes -> of them who through <1223 -dia -> faith <4102 -pistis -> and patience <3115 -makrothumia -> inherit <2816 -kleronomeo -> the promises <{1860} -epaggelia -> .

1860 HEB 006 015 And so <3779 -houto -> , after he had patiently <3114 -makrothumeo -> endured <3114 -makrothumeo -> , he obtained <2013 -epitugchano -> the promise <{1860} -epaggelia -> .

1860 HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> ,

willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <2818 -kleronomos -> of promise <{1860} -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [ it ] by an oath <3727 -horkos -> :

1860 HEB 007 006 But he whose descent <1075 -genealogo -> is not counted <1075 -genealogo -> from them received <1183 -dekato -> tithes <1183 -dekato -> of Abraham <11> , and blessed <2127 -eulogo -> him that had <2192 -echo -> the promises <{1860} -epaggelia -> .

1860 HEB 008 006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano -> a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316 -mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> upon better <2909 -kreitton -> promises <{1860} -epaggelia -> .

1860 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <{1860} -epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -kleronomia -> .

1860 HEB 010 036 For ye have need <5532 -chreia -> of patience <5281 -hupomone -> , that , after ye have done <4160 -poi eo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komi zo -> the promise <{1860} -epaggelia -> .

1860 HEB 011 009 By faith <4102 -pistis -> he sojourned <3939 -paroi keo -> in the land <1093 -ge -> of promise <1860 -epaggelia -> , as [ in ] a strange <0245 -al lotrios -> country , dwelling <2730 -katoi keo -> in tabernacles <4633 -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 -sugkleronomos -> with him of the same promise <{1860} -epaggelia -> :

1860 HEB 011 009 By faith <4102 -pistis -> he sojourned <3939 -paroi keo -> in the land <1093 -ge -> of promise <{1860} -epaggelia -> , as [ in ] a strange <0245 -al lotrios -> country , dwelling <2730 -katoi keo -> in tabernacles <4633 -skene -> with Isaac <2464 -Isaak -> and Jacob <2384 -Iakob -> , the heirs <4789 -sugkleronomos -> with him of the same promise <1860 -epaggelia -> :

1860 HEB 011 013 These <3778 -houtos -> all <3956 -pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <{1860} -epaggelia -> , but having seen <1492 -eido -> them afar <4207 -porrhothen -> off , and were persuaded <3982 -pei tho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670 -homologo -> that they were strangers <3581 -xenos -> and pilgrims <3927 -parepidemos -> on <1909 -epi -> the earth <1093 -ge -> .

1860 HEB 011 017 By faith <4102 -pistis -> Abraham <11> , when he was tried <3985 -pei razo -> , offered <4374 -prosphero -> up Isaac <2464 -Isaak -> : and he that had received <0324 -

anadechomai -> the promises <{1860} -epaggelia -> offered <4374 -  
 prospero -> up his only <3439 -monogenes -> begotten <3439 -  
 monogenes -> [ son ] ,

1860 HEB 011 033 Who <3739 -hos -> through <1223 -dia -> faith  
 <4102 -pistis -> subdued <2610 -katagonizomai -> kingdoms <0932 -  
 basileia -> , wrought <2038 -ergazomai -> righteousness <1343 -  
 dikaiosune -> , obtained <2013 -epitugchano -> promises <{1860}  
 -epaggelia -> , stopped <5420 -phrasso -> the mouths <4750 -  
 stoma -> of lions <3023 -leon -> ,

1860 HEB 011 039 And these <3778 -houtos -> all <3956 -pas -> ,  
 having obtained <3140 -martureo -> a good report <3140 -  
 martureo -> through <1223 -dia -> faith <4102 -pistis -> ,  
 received <2865 -komi zo -> not the promise <{1860} -epaggelia -> :

1860 2PE 003 004 And saying <3004 -lego -> , Where <4226 -pou -  
 > is the promise <{1860} -epaggelia -> of his coming <3952 -  
 parousia -> ? for since <3739 -hos -> the fathers <3962 -pater -  
 > fell asleep <2837 -koimao -> , all <3956 -pas -> things  
 continue <1265 -diameno -> as [ they were ] from the beginning  
 <0746 -arche -> of the creation <2937 -ktisis -> .

1860 2PE 003 009 . The Lord <2962 -kurios -> is not slack  
 <1019 -braduno -> concerning <4314 -pros -> his promise <{1860} -  
 epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -  
 > slackness <1022 -bradutes -> ; but is longsuffering to us -  
 ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee ->  
 that any <5100 -tis -> should perish <0622 -apollumi -> , but  
 that all <3956 -pas -> should come <5562 -choreo -> to  
 repentance <3341 -metanoia -> .

1860 1J0 001 005 . This <3778 -houtos -> then <2532 -kai -> is  
 the message <{1860} -epaggelia -> which <3739 -hos -> we have  
 heard <0191 -akouo -> of him , and declare <0312 -anaggello ->  
 unto you , that God <2316 -theos -> is light <5457 -phos -> ,  
 and in him is no <3756 -ou -> darkness <4653 -skotia -> at <3762  
 -oudeis -> all <3762 -oudeis -> .

1860 1J0 002 025 And this <3778 -houtos -> is the promise  
 <{1860} -epaggelia -> that he hath promised <1861 -epaggello ->  
 us , [ even ] eternal <0166 -aiionios -> life <2222 -zoe -> .

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epaggelia 1860 -- message, promise.

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message 1860 # Expanded Dictionary Study

message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an  
 announcement (for information, assent or pledge; especially a  
 divine assurance of good): -- {message}, promise. [ql

promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an  
 12/8/2021



announcement (for information, assent or pledge; especially a  
divine assurance of good): -- message, {promise}. [q]

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Cross Reference Study

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